

# AGENDA

## CITY OF EL SEGUNDO

### ENVIRONMENTAL COMMITTEE

DUE TO THE COVID -19 EMERGENCY, THIS MEETING WILL BE CONDUCTED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER N-29-20.

REGULAR MEETING OF THE  
EL SEGUNDO ENVIRONMENTAL COMMITTEE  
FRIDAY, November 13, 2020 – 12:00 P.M.

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#### How Can Members of the Public Observe and Provide Public Comments?

Join via Zoom from a PC, Mac, iPad, iPhone, or Android device, or by phone.

Please use this URL

<https://zoom.us/j/92637288023?pwd=dSticGIPbGVkc2NUb0taNmhMN0lxQT09>

If you do not wish for your name to appear on the screen, then use the drop down menu and click on “rename” to rename yourself to be anonymous.

OR

Join by phone: 1-669-900-9128

Enter Meeting ID: 926 3728 8023

Enter Passcode: 832801

Your phone number is captured by the zoom software and is subject to the Public Records Act unless you first dial “67” before dialing the number as shown above to remain anonymous.

*The time limit for comments is five (5) minutes per person. Before speaking to the Committee, please state: your name and residence or the organization you represent. Please respect the time limits.*

Members of the Public may also provide comments electronically by sending an email to the following address, with a limit of 150 words and accepted up until 30 minutes prior to the meeting: [esassoon@elsegundo.org](mailto:esassoon@elsegundo.org) in the subject line please state the meeting date and item number. Depending on the volume of communications, the emails will be read to the Committee during public communications.

**NOTE:** Emails and documents submitted will be considered public documents and are subject to disclosure under the Public Records Act. and possibly posted to the City’s website.

**NOTE:** Public Meetings can be recorded and are subject to disclosure under the Public Records Act and possibly posted to the City’s website.

#### **Additional Information:**

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Diversity, Equity, and Inclusion Committee.

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In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Elias Sassoon (310) 524-2356. Notification 24 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMUNICATIONS** – (Related to City Business Only and for which the Committee is responsible – 5 minute limit per person, 30 minute limit total) *While all comments are welcome, the Brown Act does not allow the Environmental Committee to take action on any item not on the agenda. Environmental Committee members may respond to comments after Public Communications is closed.*

**4. REPORTS: PUBLIC WORKS** – *this portion of the agenda is for City staff to provide brief reports to the Committee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Public Works to give update on Bee Keeping progress.
- b. Public Works to give update on Green Building progress.

**5. ACTION ITEMS:**

- a. Recommend Council to vote for City to develop citywide smoking ban. Options include: ban on smoking in public spaces, ban on smoking in common areas of multi-unit housing, and ban on tobacco sales. Attached are sample City ordinances for consideration.

**6. REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS** – *this portion of the agenda is for members to discuss various ideas and for subcommittees established by the Committee to provide brief reports on the work being done by the subcommittee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Solid Waste Reduction/Elimination of Single-Use Plastics (Caroline Hawks/Tracey Miller-Zarneke): discuss next steps for consideration.
- b. Green Business Recognition Program (Corrie Zupo): provide update regarding the discussion with Chamber of Commerce and next steps.
- c. Water Conservation (Rachel McPherson): discuss research progress.
- d. Green Construction Standards (Corrie Zupo/Sarah Brockhaus): present/discuss findings with Planning & Building Manager.
- e. Smoking Ban (Kevin Maggay): discuss research in progress (attached).
- f. Discuss a City Council recommendation to create a community garden downtown as part of the Civic Center Redevelop and Re-Purposing (or at an alternative location).

- g. Discuss upcoming Recycled Water, Water and Wastewater operational cost (91% increase from FY 2017 to FY 2021 and policy suggestions to address these operation cost increases.

**7. CONSENT AGENDA:**

- a. Approval of October 2, 2020 Committee Meeting Minutes. Recommendation: Approval.

**ADJOURNMENT**

Posted By: Mona Shilling

Date: 11/09/2020

Time: 3pm