



AGENDA

CITY OF EL SEGUNDO

ENVIRONMENTAL COMMITTEE

MEETING LOCATION: VIRTUALLY VIA ZOOM

DUE TO THE COVID-19 EMERGENCY,
THIS MEETING WILL BE CONDUCTED
PURSUANT TO THE GOVERNOR'S
EXECUTIVE ORDER N-29-20.

REGULAR MEETING OF THE
EL SEGUNDO ENVIRONMENTAL COMMITTEE
FRIDAY, April 2, 2021 – 12:00 P.M.

How Can Members of the Public Observe and Provide Public Comments?

Residents are encouraged to participate remotely in the virtual Environmental Committee Meeting. Please contact Senior Management Analyst Jasmine Allen for connection details (jallen@elsegundo.org or 310-524-2365). Members of the Public may provide comments electronically by sending them to Jasmine Allen via email, with a limit of 150 words and accepted up until 30 minutes prior to the meeting. The emails will be read to the Environmental Committee during public communications and are subject to disclosure under the Public Records Act.

Additional Information

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Environmental Committee, and items listed on the Agenda during the **Public Communications** portion of the meeting.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk (310) 524-2305. Notification 24 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMUNICATIONS – (Related to City Business Only and for which the Committee is responsible – 5 minute limit per person, 30 minute limit total) *While all comments are welcome, the Brown Act does not allow the Environmental Committee to take action on*

any item not on the agenda. Environmental Committee members may respond to comments after Public Communications is closed.

4. REPORTS: PUBLIC WORKS – *this portion of the agenda is for City staff to provide brief reports to the Committee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Public Works to provide an update regarding joining California Green Business Network.
- b. Public Works to provide an update regarding Bee Keeping ordinance progress.
- c. Public Works to provide an update regarding Smoking Ban.

5. ACTION ITEMS:

None

6. REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS – *this portion of the agenda is for members to discuss various ideas and for subcommittees established by the Committee to provide brief reports on the work being done by the subcommittee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Solid Waste Reduction/Elimination of Single-Use Plastics (Caroline Hawks/Tracey Miller-Zarneke): discuss next steps.
- b. Water Conservation (Rachel McPherson): discuss research progress.
- c. Community Garden Expansion Concept (Corrie Zupo/Sarah Brockhaus); discuss research progress.
- d. Public Education Packet Opportunities (Caroline Hawks); discuss progress.

7. CONSENT AGENDA: Approval of March 5, 2021 Committee Meeting Minutes (attached).
Recommendation: Approval.

8. ADJOURNMENT



City of El Segundo

ENVIRONMENTAL COMMITTEE

MEETING MINUTES

Friday, March 5, 2021, 12:08 p.m.

1. CALL TO ORDER
2. ROLL CALL

The following Committee Members were present:

- Tracey Miller-Zarneke, Resident, Local Business, Committee Chair
- Corrie Zupo, Resident, Committee Vice-Chair
- Kevin Maggay, Local Business, Member
- Caroline Hawks, Resident, Member
- Sarah Brockhaus, Resident, Member

The following Committee Members were not present:

- 1 vacancy, El Segundo School District, Member
- Rachel McPherson, Resident, Member

The following City staff member(s) and resident were present:

- Elias Sassoon, City of El Segundo, Director, Public Works
- Ryan Delgado, Community Services
- Pa Cha: Recently moved to El Segundo

3. PUBLIC COMMUNICATION
None

4. REPORTS: Public Works

- a. Director Sassoon provided an update regarding joining California Green Business Network. The questionnaire has been filled out and sent to Ms. Jo Fleming.

- b. Director Sassoon provided an update regarding Beekeeping Ordinance progress. This item was presented to Planning Commission on 2/25/2021 which was unanimously approved. This item will be presented to the City Council on 4/20/2021 for first reading.

5. ACTION ITEMS:

Smoking ban in public places and ROW was presented by member Maggay. After discussion, Madam Chair Miller-Zarneke moved to approve this presentation to the City Council by the Environmental Committee subject to the following edits:

- 1. Use the word "amend" instead of "draft"
- 2. Acknowledgement of current Marijuana Ordinance being more restrictive than this proposed amended ordinance
- 3. Recognize enforcement challenges

Member Maggay seconded the motion.

The motion was approved unanimously.

6. REPORTS: COMMITTEE MEMBERS

a. A questionnaire will be prepared by committee and will be sent to Director Sassoon for review and consideration to be included with EDCO billing to citizens regarding plastic use.

b. Discussed earlier

c. No update

d. No need to update this item anymore, but will keep it as part of the goals.

e. Discussion took place and staff concluded that the recommended actions would be a big undertaking and is beyond and above current resources. Member Zupo to do more research on this item.

f. Additional information to be sent to Director Sassoon to review and potentially added to the City website.

g. New goals to be led by member Zupo regarding Community Garden; and by member Hawks regarding Public Education Packet Opportunities.

7. CONSENT AGENDA:

Approved Minutes for February 5, 2021 meeting. Member Brockhaus moved to approve; member Maggay seconded the motion. The motion was approved unanimously.

8. ADJOURNMENT:

Closing announcement: Next meeting will be held on April 2, 2021 at noon.

Meeting was adjourned at 1:35 pm.