



AGENDA

CITY OF EL SEGUNDO

ENVIRONMENTAL COMMITTEE

MEETING LOCATION: VIRTUALLY VIA ZOOM

DUE TO THE COVID-19 EMERGENCY,
THIS MEETING WILL BE CONDUCTED
PURSUANT TO THE GOVERNOR'S
EXECUTIVE ORDER N-29-20.

REGULAR MEETING OF THE
EL SEGUNDO ENVIRONMENTAL COMMITTEE
FRIDAY, May 14, 2021 – 12:00 P.M.

How Can Members of the Public Observe and Provide Public Comments?

Residents are encouraged to participate remotely in the virtual Environmental Committee Meeting. Please contact Senior Management Analyst Jasmine Allen for connection details (jallen@elsegundo.org at 310-524-2365; or Executive Assistant to the City Manager Anjello Sotelo at 310-524-2303, ASotelo@elsegundo.org). Members of the Public may provide comments electronically by sending them to Jasmine Allen via email, with a limit of 150 words and accepted up until 30 minutes prior to the meeting. The emails will be read to the Environmental Committee during public communications and are subject to disclosure under the Public Records Act.

Additional Information

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Environmental Committee, and items listed on the Agenda during the **Public Communications** portion of the meeting.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk (310) 524-2305. Notification 24 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMUNICATIONS – (Related to City Business Only and for which the Committee is responsible – 5 minute limit per person, 30 minute limit total) *While all comments are welcome, the Brown Act does not allow the Environmental Committee to take action on any item not on the agenda. Environmental Committee members may respond to comments after Public Communications is closed.*

Attached document sent by Deborah Deets (also was emailed to the Committee members)

4. SPECIAL PRESENTATIONS:

- a. South Bay Housing: Jacki Bacharach, SBCCOG (item attached)

5. REPORTS: PUBLIC WORKS – *this portion of the agenda is for City staff to provide brief reports to the Committee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Public Works to provide an update regarding joining California Green Business Network.
- b. Public Works to provide an update regarding Bee Keeping ordinance progress.

6. ACTION ITEMS:

- a. Discussion and possible vote to change meeting date/time.

7. REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS – *this portion of the agenda is for members to discuss various ideas and for subcommittees established by the Committee to provide brief reports on the work being done by the subcommittee. These are “receive and file,” non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

- a. Community Garden Expansion Concept (Corrie Zupo/Sarah Brockhaus): provide update on the next steps of outreach to DEI and Air & Culture Advisory Committee for possible collaboration (attached).
- b. Green Construction (Corrie Zupo/Sarah Brockhaus): seek city advice on solar panel expansion opportunities with new construction or ways to make city RFP have sustainability design standards for city bid projects.
- c. Smoking Considerations Presentation (Tracey Miller-Zarneke): discuss revision (attached).
- d. Public Education Packet Opportunities (Caroline Hawks): discuss progress.
- e. Solid Waste Reduction/Elimination of Single-Use Plastics (Caroline Hawks/Tracey Miller-Zarneke): discuss next steps.
- f. Water Conservation (Rachel McPherson): discuss research progress.

8. CONSENT AGENDA: Approval of April 2, 2021 Committee Meeting Minutes (attached).
Recommendation: Approval.

9. ADJOURNMENT

Posted:

Date: 05/11/21

Time: 12:00pm

By: Mona F. Shilling