

ADOPTED OPERATING AND CAPITAL IMPROVEMENT BUDGET

**FISCAL YEAR 2021-2022** 



Cover Design: Robert Cetl (El Segundo Media)

**Upper Photo:** 

El Segundo Water Tower, Lomita Street (Photo by Robert Cetl) Tree-lined Residential Neighborhood. Arena Street, El Segundo (Photo by Robert Cetl) Lifeguard Tower 60 at El Segundo Beach (Photo by Sarah Ainsworth) Middle Photo:

**Lower Photo:** 

# **CITY OF EL SEGUNDO, CALIFORNIA**

# **ADOPTED OPERATING & CAPITAL IMPROVEMENT BUDGET**

# **FISCAL YEAR 2021-2022**

# **CITY COUNCIL**

**Drew Boyles**Mayor

**Chris Pimentel** Mayor Pro Tem

Carol Pirsztuk
Councilmember

Scot Nicol
Councilmember

Lance Giroux Councilmember

Tracy Weaver City Clerk Matthew Robinson City Treasurer



Scott Mitnick City Manager

Mark Hensley City Attorney

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# City Manager's Office MEMORANDUM

350 Main Street El Segundo, CA 90245 Phone 310-524-2300 | ww.elsegundo.org

To: Honorable Mayor and Members of City Council

From: Scott Mitnick, City Manager

**Date:** July 23, 2021

Subject: Adopted FY 2021-2022 Operating & Capital Improvement Program Budget

On behalf of the City organization, it is my pleasure to submit a balanced Operating Budget for Fiscal Year (FY) 2021-2022 as adopted by City Council on June 15, 2021. With this budget, the City will commence using the more traditional 12-month budget cycle from July 1 to June 30.

# **COVID-19 Pandemic & Social Justice Impacts**

The COVID-19 Pandemic and social justice movement presented a unique set of challenges for El Segundo's local economy over the past year.

# **Covid-19 Pandemic**

Due to the impact of COVID-19, City Council acted swiftly and decisively to approve the necessary "State of Emergency" proclamations during FY 2020-2021 and the City established the All Hazards Incident Management Team ("AHIMT") which did exemplary work over an extended period of managing this emergency for the community non-stop...24 hours per day, seven days a week. With the rollout and successful implementation of various COVID vaccines in spring 2021, a turning point was reached as society approached "herd immunity". In Los Angeles County, there was a significant reduction in infections and hospitalizations toward the end of FY 2020-2021. On June 15, 2021, the State of California officially re-opened the economy. However, during the first month of the re-opening, there was a rise in COVID cases among unvaccinated residents throughout LA County. As a result, there may be uncertainty with respect to the long-term budget implications for the City of El Segundo.

#### **Social Justice Movement**

On June 16, 2020, City Council responded to the social justice movement by establishing the South Bay's first and only Diversity Equity and Inclusion (DEI) Committee which was tasked to study a variety of topics. The nine member DEI Committee met several times during the year and on May 18, 2021 submitted a status update report with eight specific recommendations. The Committee will continue to meet to assist City staff with implementation of its recommendations.

By embracing the unprecedented challenge of simultaneously managing the impacts of both a global pandemic and a major social justice movement, the City addressed the situation by working with the community to develop a long-term game plan to successfully work through the various obstacles encountered. As a result, the City is now better positioned to face future budgetary uncertainties.

# **Budget Preparation & Discussion Process**

The FY 2021-2022 budget preparation process began at the staff level in the fall of 2020 and included several public meetings with City Council as a whole, and the Ad Hoc City Council pension committee in particular. From September 2020 through June 2021, there were a total of 20 meetings involving the budget and pension issues. On April 20, 2021 City Council held a Strategic Planning Session followed by the FY 2020-2021 General Fund Mid-Year Budget Update presentation later the same evening. On May 4, 2021, City Council held a FY 2021-2022 Budget Study Session. Based on the best information available at the time of the FY 2020-2021 General Fund Mid-Year Budget Update, minor adjustments were made to accommodate for a minor increase in revenues and appropriations to ensure that FY 2020-2021 ended the year with a balanced budget. This included leaving 22 positions vacant through the end of the fiscal year. On June 15, 2021, City Council held a public hearing and adopted the citywide FY 2021-2022 Budget.

# Adhering to Citywide Strategic Plan for 2020-2022

At the April 20<sup>th</sup> Strategic Planning Study Session, City Council requested a few revisions for Year-Three (FY 2021-2022) of the three-year 2020-2022 City Strategic Plan which included the following:

# Mission Statement (No change)

"Provide a great place to live, work, and visit"

<u>Vision</u> (Adopted revision is in *italics*)

"Be a global innovation leader where 'big ideas take off' while maintaining our unique small town character"

# **Values and Culture**

Values: (New Values are in Italics)

El Segundo's values define how we service and manage our City. We practice:

- Accountability
- Productivity
- Ethics Stewardship
- Service
- Challenging ourselves
- Continuous improvement and reflection
- "Inclusivity"
- "Respect for the Past"

Culture: (New Culture items are in *Italics*)

El Segundo strives to create a working culture of:

- Innovation
- Support and recognition
- Leadership by example
- Proactive action
- Problem-solving getting to yes
- "Engage the community"

# **Top Ten Priorities** (Priorities 4 & 7 were revised and are reflected in *italics*)

- 1. Obtain an "Age Friendly City" designation
- 2. Determine future of the Teen Center
- 3. Continue to advocate for El Segundo's interests regarding LAX expansion
- 4. "Develop a plan to ensure long-term viability of recreation programming (especially at the Aquatics Center and The Plunge facilities)"
- 5. Identify further infrastructure and downtown improvements for Main Street
- 6. Attract senior living facilities to El Segundo
- 7. "Preserve the integrity of the City's R-1 zoning and identify potential areas for new housing to comply with State of California's Regional Housing Needs Assessment [RHNA] requirements"
- 8. Conduct a study of repurposing City Hall
- 9. Develop a unique value proposition for attracting new businesses
- 10. Ensure that the City is positioned for post COVID-19 recovery

# Five Broad Goals (Goal 5 Activities were revised and are reflected in *italics*)

- 1. Enhance customer service, engagement, & communication; Embrace diversity, equity & inclusion
- 2. Support community safety and preparedness
- 3. Develop the City organization to become a choice employer and workforce
- 4. Develop and maintain quality infrastructure and technology
- 5. Champion economic development and fiscal sustainability (New Activities in *italics*)

New Fiscal Sustainability Activities:

- "Revise City's Administrative Code regarding Personnel Rules"
- "Revise City's Business License Sales Tax with respect to Sales Tax Exemptions, Late Payment Credits, and Taxation Structure for various Business Classifications by bringing a proposed business license tax to City Council for a future ballot measure"
- "Pursue appropriate revenue measures, such as a Parking Tax"

New Business Incubator Activity:

• "Work with El Segundo Economic Development Corporation, Chamber of Commerce, and other stakeholders to explore the potential to establish an El Segundo Business Incubator to stimulate economic development"

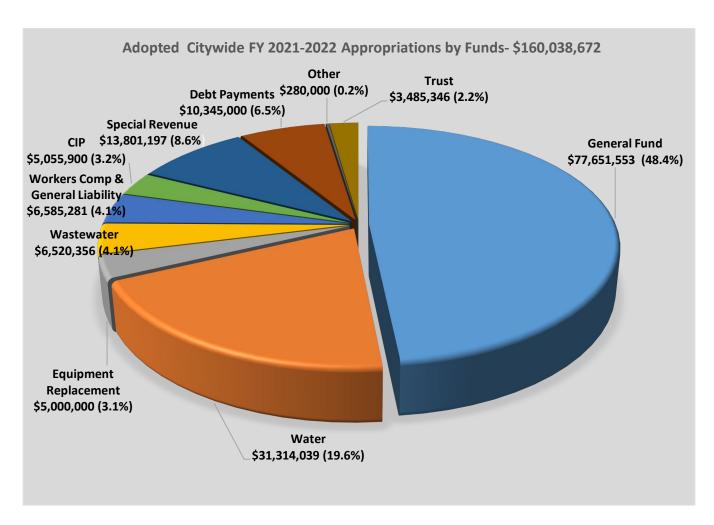
New Smoky Hollow Parking Plan Activity:

• In compliance with the Smoky Hollow Specific Plan, accelerate the production of parking spaces, striping of public streets, and implementation of one-way streets"

# Overview of Adopted FY 2021-2022 Operating Citywide Budget

Total adopted appropriations (for all funds) for FY 2021-2022 are \$160,038,672, as follows:

|     |                              | FY 2020-2021<br>Adopted Budget |        | FY 2021-2022<br>Adopted Budget |        |
|-----|------------------------------|--------------------------------|--------|--------------------------------|--------|
| No. | Fund                         | (9 months)                     | %      | (12 months)                    | %      |
| 1   | General Fund                 | \$59,051,732                   | 49.4%  | \$77,651,553                   | 48.5%  |
| 2   | Water                        | 22,083,273                     | 18.5%  | 31,314,039                     | 19.6%  |
| 3   | Transportation Funds         | 7,532,791                      | 6.3%   | 10,242,136                     | 6.4%   |
| 4   | Debt Service POBs            | 0                              | 0.0%   | 9,800,000                      | 6.1%   |
| 5   | Wastewater                   | 4,660,165                      | 3.9%   | 6,520,356                      | 4.1%   |
| 6   | General Fund CIP             | 5,597,057                      | 4.7%   | 5,055,900                      | 3.2%   |
| 7   | <b>Equipment Replacement</b> | 7,871,674                      | 6.6%   | 5,000,000                      | 3.1%   |
| 8   | Worker's Compensation        | 2,564,421                      | 2.1%   | 3,490,975                      | 2.2%   |
| 9   | General Liability            | 1,269,399                      | 1.1%   | 3,094,306                      | 1.9%   |
| 10  | Dev. Services Trust          | 1,700,000                      | 1.4%   | 1,900,000                      | 1.2%   |
| 11  | Public Safety Special Rev.   | 1,887,407                      | 1.6%   | 1,802,948                      | 1.1%   |
| 12  | Other Special Rev.           | 1,792,850                      | 1.5%   | 1,650,800                      | 1.0%   |
| 13  | Rec & Econ Dev Trusts        | 600,850                        | 0.5%   | 1,000,000                      | 0.6%   |
| 14  | Cultural Dev. Trust          | 486,000                        | 0.4%   | 585,346                        | 0.4%   |
| 15  | Debt Service                 | 545,000                        | 0.5%   | 545,000                        | 0.3%   |
| 16  | Solid Waste                  | 230,000                        | 0.2%   | 270,000                        | 0.2%   |
| 17  | Senior Housing               | 75,500                         | 0.1%   | 105,313                        | 0.1%   |
| 18  | Golf                         | 727,000                        | 0.6%   | 10,000                         | 0.0%   |
| 19  | Economic Uncertainty         | 923,708                        | 0.8%   | 0                              | 0.0%   |
|     | Total                        | \$119,598,827                  | 100.0% | \$160,038,672                  | 100.0% |



The General Fund represents the largest portion of the total Adopted Citywide Budget at \$77,651,553 (48.4%). Enterprise Funds represent the second largest group at 23.9%, as follows: Water Fund at \$31,314,039 (19.6%); Wastewater Fund at \$6,520,356 (4.1%); Solid Waste Fund at \$270,000 (0.2%); and Golf Fund at \$10,000 (0.0%). Internal Service Funds total \$11,585,281 (7.2%) as follows: Equipment Replacement Fund at \$5,000,000 (3.1%); Workers' Compensation Fund at \$3,490,975 (2.2%); and General Liability Fund at \$3,094,306 (1.9%).

The General Fund Capital Improvement Program (CIP) Fund totals \$5,055,900 (or 3.2% of all funds). This consists of carryover funding from prior fiscal years to support 25 ongoing projects.

The Debt Service funds total \$10,345,000 (6.45%). This consist of the new Debt Service Pension Obligation Bonds of \$9,800,000 (or 6.1% of all funds) and Douglas Street Gap closure of \$545,000 (or 0.3% of all funds).

The remainder of the funds consist of smaller funds dedicated to specific purposes. These include Transportation related funds, the Development Services Trust Fund, Recreation and Parks Fund, Economic Development Fund, Cultural Development Trust Fund, and Park Vista Senior Housing Project Fund.

# Adopted FY 2021-2022 General Fund Budget

The General Fund pays for the City's basic operations and services, including the following:

- Public Safety (Police & Fire)
- Public Works (Streets/Engineering/Facilities/Landscaping)
- Community Services (Library/Senior/Teen/Recreation/Cultural Arts)
- Development Services (Planning/Building/Housing)
- Internal Support (City Clerk/City Treasurer/Finance/Human Resources/Information Technology)
- General Governance (City Council/City Manager/City Attorney)

Due to the impact of COVID-19 (mainly the loss of hotel Transient Occupancy Tax revenues), the Adopted FY 2021-2022 General Fund Budget preparation process began with a \$9 million deficit. Staff worked diligently to strategize a plan to close this gap. Through discussions with City Council during the Strategic Planning and Budget Study sessions, the following approach was developed to close this gap:

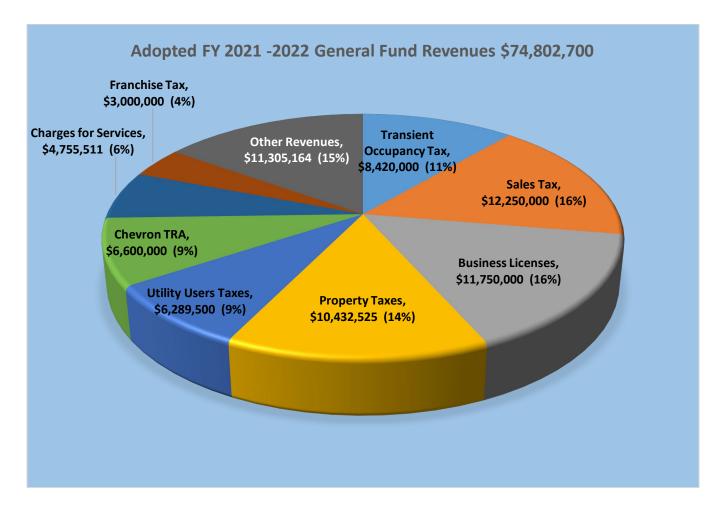
- One-time use of OPEB Trust fund: (\$2,400,000)
  - Currently 58% funded and there are no new contributions to the trust required
  - Actuary assumption of \$1,850,000 investment earnings for FY 2020-21
  - \$6,800,000 in actual investment earnings through May 31, 2021
- One-time use of General Fund Balance: (\$2,025,125)
  - After fully funding the 20% policy reserve
- 23.5 frozen vacant positions: (\$2,174,875)
  - 12.5 positions frozen for 12 months and 11 positions frozen less than 12 months
- Reduction to Operations & Maintenance items: (\$1,500,000)
- Reduction to Equipment Replacement fund contribution: (\$900,000)

Although this approach is not ideal, it does allow the City to move forward with limited service and infrastructure maintenance impacts. This approach also complies with the City's Financial Policies.

## **General Fund Revenues**

Total General Fund revenues for FY 2021-2022 are anticipated to be \$74,802,700, as illustrated in the following table and chart:

|    | Revenue                    | FY 2020-2021<br>Adopted Budget<br>(9 months) | FY 2021-2022<br>Adopted Budget<br>(12 months) | Change       |
|----|----------------------------|--|---|--------------|
| 1  | Sales Tax                  | \$8,373,683                                  | \$12,250,000                                  | \$3,876,317  |
| 2  | Business License Tax       | 10,489,360                                   | 11,750,000                                    | 1,260,640    |
| 3  | Property Tax               | 9,645,025                                    | 10,432,525                                    | 787,500      |
| 4  | Transient Occupancy Tax    | 7,524,570                                    | 8,420,000                                     | 895,430      |
| 5  | Chevron Tax Reso Agreement | 6,000,000                                    | 6,600,000                                     | 600,000      |
| 6  | Utility Users Tax          | 4,494,047                                    | 6,289,500                                     | 1,795,453    |
| 7  | Charges for Service        | 3,415,836                                    | 4,755,511                                     | 1,339,675    |
| 8  | Transfers-In               | 948,708                                      | 4,013,235                                     | 3,064,527    |
| 9  | Franchise Tax              | 2,250,000                                    | 3,000,000                                     | 750,000      |
| 10 | Other Revenues             | 1,916,964                                    | 2,267,770                                     | 350,806      |
| 11 | Intergovernmental Revenues | 1,942,770                                    | 2,178,909                                     | 236,139      |
| 12 | License & Permits          | 1,153,769                                    | 1,825,000                                     | 671,231      |
| 13 | Interest & Rentals         | 603,000                                      | 726,250                                       | 123,250      |
| 14 | Fines & Forfeitures        | 294,000                                      | 294,000                                       | 0            |
|    | Total                      | \$59,051,732                                 | \$74,802,700                                  | \$15,750,968 |



The Top Six General Fund revenue sources are as follows:

## 1. Sales Tax -- \$12,250,000

This represents an increase of \$3,876,317(or 46%) from FY 2020-2021 which is due, in part, to the economic recovery brought on by COVID-19, as well as the City shifting to a twelve-month budget for FY 2021-2022. It is anticipated that this revenue source will have incremental increases as the local economy continues to recover from the impacts of COVID-19 and new economic development occurs.

# 2. Business License Tax -- \$11,750,000

This represents an increase of \$1,260,640 (or 12%) from FY 2020-2021 which was based on the current challenging economic conditions brought on as a result of COVID-19 and the mandated social restrictions as determined by the State of California and Los Angeles County Health Department. COVID-19 was expected to create a significant temporary impact on the local economy that may result in some employers deciding to downsize to weather the COVID-19 virus during FY 2020-21. This expectation did not occur and the revenues for FY 2020-21 are trending to be close to \$12 million by June 30, 2021. Also, decreased filming productions have impacted Business Film License permits. It is anticipated that this revenue will increase in FY 2021-22 as the Coronavirus vaccine is widely distributed.

# 3. Property Tax -- \$10,432,525

This represents an increase of \$787,500 (or 8%) from FY 2020-2021 which is attributed to rising property values and increased property sales transactions. The City experienced a net taxable value increase of about 8.6% for the FY 2020-21 tax roll, which was more than the increase experienced Countrywide at 5.4%. The assessed value increase between FY 2019-20 and FY 2020-21 was \$1.22 billion. The change attributed to the 2% Proposition 13 inflation adjustment was \$282 million.

It is important to remember that the City of El Segundo is a "very low tax city" and receives a small portion of local Property Tax revenue (about 6 cents for every \$1 dollar of Property Tax paid). In total, Property Tax represents approximately 14% of the estimated total General Fund revenues. This is a smaller percentage than most California cities.

# 4. Transient Occupancy Tax (TOT) - \$8,420,000

This represents an increase of \$895,430 (or 12%) from the FY 2020-2021 budgeted amount of \$7,524,570. The slow recovery to the TOT is largely due to the economic slow-down brought on by COVID-19, which significantly impacted the travel and tourism industry. The shift to a twelve-month budget for FY 2021-2022 will result in three additional months of TOT revenue with an estimated occupancy rate of 60%. It is anticipated that this revenue source will increase as tourists and business travelers begin to feel safer and return to traveling at pre-pandemic levels.

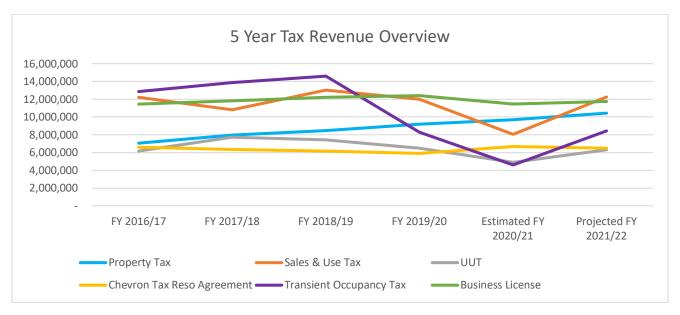
## 5. Chevron Tax Resolution Agreement (TRA) -- \$6,600,000

This represents an increase of \$600,000 (or 10%) from the FY 2020-2021 adopted budget of \$6,000,000. This amount reflects the annual payment from Chevron as an off-setting payment in lieu of the following revenue sources: Gas/COGEN/Water/Electric UUT; Property Tax; Business Tax; and Sales & Use Tax. The sum of these taxes from the current year determines the amount that Chevron makes up to meet the guaranteed amount in the following year per the agreement. There is also an annual consumer price index inflator applied each year.

## 6. Utility Users Tax (UUT) -- \$6,289,500

This revenue source reflects the total of all the Utility Users Taxes from gas, water, telecommunications, cogenerated electric, and electricity (which are applied to non-residential users only) and is estimated to increase \$1,795,453 (or 40%) from FY 2020-2021. This is primarily due to the City shifting from a ninemonth budget cycle to a 12-month budget cycle for FY 2021-22 and businesses expected to reopen with little restrictions in FY 2021-22.

The following graph provides a five-year historical overview of the City's Top Six General Fund revenues:



# **General Fund Appropriations**

Total Adopted General Fund Appropriations for FY 2021-2022 is \$77,651,553 is as follows:

|     |                        |    | <b>General Fund</b> | Appro | priations     |                  |        |
|-----|------------------------|----|---------------------|-------|---------------|------------------|--------|
|     |                        |    | FY 2020-21          |       | FY 2021-22    |                  |        |
|     |                        | Į. | Adopted Budget      | Α     | dopted Budget | \$               | %      |
| No. | Department             |    | (9 Months)          |       | (12 Months)   | Change           | change |
| 1   | Police                 | \$ | 17,879,525          | \$    | 19,436,175    | \$<br>1,556,650  | 8.7%   |
| 2   | Fire                   |    | 13,068,393          |       | 13,782,667    | 714,274          | 5.5%   |
| 3   | Transfers Out          |    | 1,250,000           |       | 10,538,908    | 9,288,908        | 743.1% |
| 4   | Public Works           |    | 7,253,488           |       | 8,695,404     | 1,441,916        | 19.9%  |
| 5   | Non-Departmental       |    | 3,780,218           |       | 5,904,993     | 2,124,775        | 56.2%  |
| 6   | Community Services     |    | 4,661,460           |       | 5,878,231     | 1,216,771        | 26.1%  |
| 7   | Development Services   |    | 2,609,024           |       | 3,098,785     | 489,761          | 18.8%  |
| 8   | Information Technology |    | 2,440,068           |       | 3,023,930     | 583,862          | 23.9%  |
| 9   | City Manager           |    | 1,909,586           |       | 2,453,282     | 543,696          | 28.5%  |
| 10  | Finance                |    | 2,038,556           |       | 2,412,820     | 374,264          | 18.4%  |
| 11  | Human Resources        |    | 917,405             |       | 977,063       | 59,659           | 6.5%   |
| 12  | City Attorney          |    | 561,950             |       | 561,950       | 0                | 0.0%   |
| 13  | City Clerk             |    | 421,157             |       | 530,749       | 109,592          | 26.0%  |
| 14  | City Council           |    | 260,903             |       | 356,596       | 95,693           | 36.7%  |
| 15  | Total                  | \$ | 59,051,732          | \$    | 77,651,553    | \$<br>18,599,821 | 31.5%  |

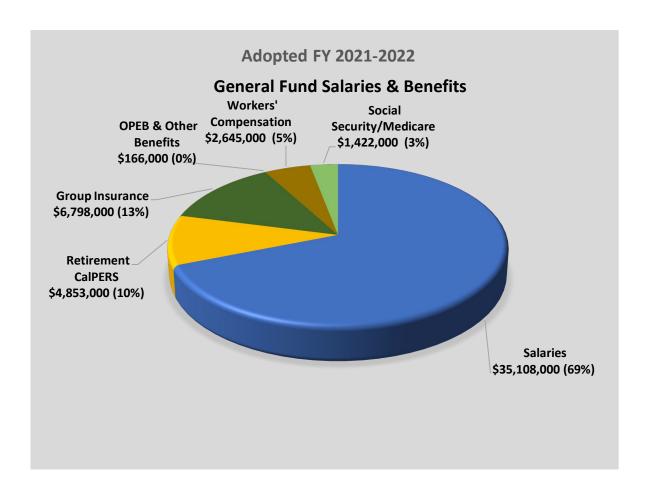
| Summary of General Fund Appropriations (Excluding Transfers Out) |    |                     |    |                     |    |             |                     |          |
|--|----|---------------------|----|---------------------|----|-------------|---------------------|----------|
|  |    | Adopted<br>FY 20-21 |    | Adopted<br>FY 21-22 |    | Increase    | Percent<br>Increase |          |
| Description  |    | (9 months)          | (  | 12 months)          |    | (Decrease)  | (Decrease           | e)       |
| All Salaries/O.T./Other  | \$ | 26,111,502          | \$ | 35,108,184          | \$ | 8,996,682   | 349                 | %        |
| All Benefits   |    | 19,458,433          |    | 15,883,433          |    | (3,575,000) | -189                | %        |
| Subtotal   |    | 45,569,935          |    | 50,991,617          |    | 5,421,682   | 129                 | %        |
| Maintenance & Operations   |    | 12,218,297          |    | 16,121,028          |    | 3,902,731   | 329                 | %        |
| <u>Capital</u>   |    | 13,500              |    | -                   |    | (13,500)    | <u>-100</u>         | <u>%</u> |
| Total  | \$ | 57,801,732          | \$ | 67,112,645          | \$ | 9,310,913   | 169                 | %        |
|  |    |                     |    |                     | -  |             |                     |          |

The overall increase from the previous fiscal year reflects the change from a nine-month budget cycle for FY 2020-2021 to a 12-month budget cycle for FY 2021-2022. The notable decrease in benefits cost reflects the issuance of the Pension Obligation Bonds (POBs) in May 2021 that will have a total savings to the City of approximately \$82 million over the next nineteen years. Department budget appropriations were limited at the previous year's level for non-compensation items. Certain exceptions were made for costs over which the City has limited control.

The two largest General Fund departments remain Police and Fire. These two departments consume 49% of the total General Fund Budget (not including Transfers Out which records the payment on the POBs), followed by the Public Works Department at 13%. There was a significant drop in the Police and Fire departments pension related costs for FY 2021-2022 due to the issuance of POBs. The appropriation for the Unfunded Actuarial Liability (UAL) payment to CalPERS is no longer recorded directly to the Police and Fire Departments. The issuance of the POBs paid off the UAL to CalPERS and the annual POBs payments are recorded as a transfer out of the General Fund to the Debt Service POBs Fund.

# Salaries and Benefits

The General Fund continues to experience rising salary costs (mainly in Police and Fire Departments). In addition, Workers' Compensation costs (mainly among public safety employees) and part-time staff costs due to increased State-mandated minimum wage requirements remain a concern. For FY 2021-2022, budgeted General Fund Salaries and Benefits will total \$51 million (excluding the payment towards the POBs) and will equal approximately 76% of the General Fund operating budget. The following pie chart illustrates how General Fund salaries and benefits will be allocated:



As is the case with most California cities, El Segundo has historically budgeted to fill 100% of all budgeted positions. Cities are seldom fully staffed at 100%. For example, the City currently has about 30 vacant General Fund positions. This represents about 11% of the 278 full-time budgeted General Fund positions (excluding elected officials). After careful analysis and discussion with City Council during the FY 2021-22 Strategic Plan Study Session, the Adopted FY 2021-22 Budget includes freezing 12 full-time vacant positions for the full year, a part-time benefited position for a full year, and 11 vacant full-time positions for part of FY 2021-2022, as listed below:

# Frozen Full-Time Positions (for the full year):

| Department       | Position                    | Number | Months |
|------------------|-----------------------------|--------|--------|
| Police           | Lieutenant                  | 1.0    | 12     |
| Police           | Sergeant                    | 1.0    | 12     |
| Police           | Police Officer              | 2.0    | 12     |
| Fire             | Firefighter/Paramedic       | 1.0    | 12     |
| Fire             | Fire Marshall               | 1.0    | 12     |
| Finance          | Deputy City Treasurer II    | 1.0    | 12     |
| Info. Technology | Administrative Specialist   | 1.0    | 12     |
| Public Works     | Equipment Maint. Supervisor | 1.0    | 12     |
| Public Works     | Park Maintenance Worker II  | 1.0    | 12     |
| Public Works     | Senior Civil Engineer       | 1.0    | 12     |
| Public Works     | Custodian                   | 0.5    | 12     |
| Community Serv   | Executive Assistant         | 1.0    | 12     |
| Total            |                             | 12.5   |        |

# Frozen Full-Time Positions (for a few months):

| Department        | Position                       | Number | Months |
|-------------------|--------------------------------|--------|--------|
| Develop. Services | Director of Dev. Services      | 1.0    | 2      |
| Develop. Services | Planning Manager               | 1.0    | 3      |
| Finance           | Management Analyst             | 1.0    | 2      |
| Fire              | Fire Prevention Specialist     | 1.0    | 6      |
| Human Resources   | Human Resources. Manager       | 1.0    | 2      |
| Info. Technology  | Sr. Network Assistant          | 1.0    | 3      |
| Police            | Public Safety Officer          | 2.0    | 3      |
| Public Works      | Administrative Tech Specialist | 1.0    | 6      |
| Public Works      | PW Inspector                   | 1.0    | 6      |
| Community Serv    | Sr. Admin. Specialist          | 1.0    | 2      |
| Total             |                                | 11.0   |        |

These frozen positions will result in budgetary savings of approximately \$2 million. It is anticipated that after the economy is fully open again, with limited restrictions remaining, and as revenues improve, the City will be able to slowly unfreeze and fund some of these positions.

As part of the comprehensive long-term Strategic Financial Plan that will be finalized during the year, each department will develop long-term staffing plans and reassess their organizational structure to provide essential services in the most cost-effective manner. Each department will be required to take a closer look at future year staffing levels. Balancing the budget by freezing positions should be viewed as a temporary measure and <u>not</u> a long-term measure.

Going forward it is anticipated that <u>all</u> City departments, including public safety, will be leaner and more efficient. It is also likely that some departments will be reviewed and possibly restructured during FY 2021-2022.

# Maintenance & Operations

The Adopted General Fund Budget includes a 32% increase in Maintenance & Operations costs. This increase is primarily due to City returning to a twelve-month budget cycle and contractual increases due to minimum wage increase and inflation.

#### Chargebacks

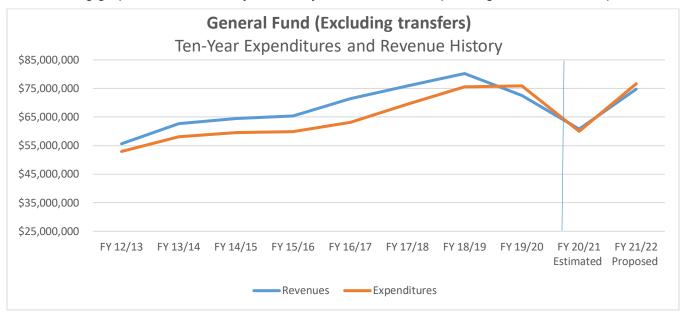
Chargebacks consist of services provided by a General Fund department to another Governmental Fund or Enterprise Fund. During the year, the applicable operations will be charged to reflect the cost of receiving these services and reimburse (or charge back) the General Fund. The methodology is based on the City's formal Cost Allocation Plan.

# Organizational Changes – Restructuring of Departments

The Adopted FY 2021-2022 Budget does not include any organizational structure changes beyond what was included in the Adopted FY 2020-2021 Budget. However, it is likely that there will be internal structural changes during the upcoming fiscal year. As directed by City Council at the June 15, 2021 Budget Public Hearing, staff will report back to the City Council by October 2021 with another \$1,000,000 in recurring expenditure reductions from the Fire Department. City Council further discussed the use of a Zero-Based Budget approach for the Police and Fire Departments starting with FY 2022-2023. City Council stated that it is interested in obtaining operational changes within these two departments and staff will work on potential options for City Council consideration as part of next year's budget.

# **Ten-Year Expenditures and Revenue History**

The following graph illustrates a ten-year history of General Fund operating revenues and expenditures:



Instances when actual year-end expenditures exceeded revenues, some of the one-time shortfalls were (or will be) funded via inter-fund transfers and/or use of available fund balance.

## **Estimated Fund Balance**

Fund balance is the difference between assets and liabilities and is contained within reserved, unreserved, designated, or undesignated categories. City policy is to set the General Fund reserve levels at 20% of appropriations. Based on estimated revenues and adopted appropriations for FY 2021-2022, staff projects the ending General Fund balance on June 30, 2022 to be \$15,365,569, which is equal to a 20% reserve.

#### Reserve Levels

Maintaining a reserve of at least 20% is considered a "Best Management Practice" (BMP) by municipal financial advisory firms and bond rating agencies, especially given the COVID-19 pandemic (and not to mention the rise in natural disasters over the years, including fires, floods, and earthquakes). In addition, the possibility of another economic recession during the COVID-19 recovery, continues to raise its head. Further, the City has significant financial exposure associated with its aging and deteriorating public infrastructure which will require unexpected future infusions of cash. Moreover, the reduction in reserve balances also equates to a reduction in interest earnings revenue for the General Fund. The reserve level for FY 2021-2022 at 20% of expenditures is \$15,365,569.

It is also recommended that the City maintain an Economic Uncertainty Reserve balance of \$1.9 million. The City Economic Uncertainty Reserve Policy is to maintain a balance of \$2 million. However, during FY 2020-2021 \$923,708 was utilized from this reserve to fund the CIP Budget. The Adopted FY 2021-2022 Budget replenishes \$823,708 to the Economic Uncertainty Fund. Going forward, the goal will be to bring this reserve balance back to \$2 million, or possibly more. The City also maintains a Section 115 Pension Trust balance of \$5.1 million for FY 2021-22. Staff recommends revisiting the City's reserve policies, including adjusting the General Fund reserve above 20%, for subsequent budget years.

# Special Revenue Funds

The Adopted FY 2021-2022 Budget for all Special Revenue Funds is \$13.8 million, including \$10.8 million for capital improvements such as street repairs, sidewalk repairs, Park Place Transportation Project, etc. These funds are dedicated for specific purposes governed by specific laws and regulations. For example, the Gas Tax Fund can be spent only on street-related expenditures. Prop A and Prop C Funds can only be spent on transportation projects. Asset Forfeiture and COPS Funds can be spent only on public safety related activities – as a supplement and not to supplant current appropriations. Federal, State, or County grants can only be spent for the specific grant purpose that it is awarded. Some Special Revenue fund balances are projected to "decrease" as the City appropriated funds for specific purposes that they were intended to be used.

# **Cultural Development (1% for the Arts) Fund**

The Adopted Cultural FY 2021-2022 Development Fund Budget is \$585,346, which includes \$293,000 in new initiatives and \$292,346 in prior year initiatives that will carry over into FY 2021-2022. The Cultural Development Program commenced in FY 2019-2020 and is funded via a 1% "Fee for the Arts" on new commercial and industrial development to promote public art, foster quality economic development, and enhance public space aesthetics. The following new appropriations are adopted for FY 2021-2022:

- 1. Cultural Arts Coordinator (\$100,000) This represents 75% funding for this full-time position.
- 2. Festival of Holidays (\$60,000) New project for FY 2021-2022.
- 3. Outdoor Dining Enhancements (\$55,000) To pay for cultural arts projects and programming proposed by the Arts and Culture Committee and approved by City Council.
- 4. TEDx El Segundo (\$50,000)
- 5. Poet Laureate Program (\$8,000)
- 6. Art Walk 2021 (\$20,000)

Revenues are anticipated to grow after COVID-19 is no longer a health crisis issue and the economy begins to stabilize. As a result, there will be future opportunities to fund even more exciting and impressive public art projects.

## **Debt Service Fund**

The Debt Service Fund records the City's facility lease activity for the Douglas Street Gap Closure Capital Improvement project. Included in the Adopted 2021-2022 Budget is an appropriation of \$545,000 for the annual payment of principal and interest on the Douglas Street Gap Closure project.

Also, the City issued Pension Obligation Bonds (POBs) last week in the amount of \$144,135,000. Included in the Adopted 2021-2022 Budget is an appropriation of \$9,800,000 to begin the annual debt service payments for these bonds.

# General Fund Capital Improvement Program (CIP) Fund

The Adopted FY 2020-2021 General Fund CIP Fund Budget totals \$5,055,900. Of this amount, \$4,830,400 represents "carryover" unspent funds from prior fiscal years and the remaining \$225,500 represents funding for new FY 2020-2021 projects. As delineated in the "Adopted Capital Improvement Program for All Funds," located toward the end of this budget document, there is a total of 25 General Fund CIP projects that will either be active during the fiscal year or will continue to accumulate funding for future activation (such as The Plunge Rehabilitation Project).

Capital improvement projects that are paid for via other funds are located within each fund's budget. Please refer to the attached "Adopted Capital Improvement Program for All Funds," as well as to the CIP section of this budget document for more information about each capital improvement project.

Ideally, a local government will dedicate at least 2% to 5% of its total budget each year to the community's public infrastructure, including public facilities. As the City ages and its infrastructure continues to deteriorate, the City will need to rely heavily on long-term financial planning to better prepare, and reinvest, in this essential aspect of the budget. The longer the City procrastinates and delays properly managing its existing facilities, infrastructure, and assets, it will end up costing both current and subsequent generations significantly more to rebuild and pay for rising future legal claims and settlements. This poor business practice continues to result in rising recurring operating costs (such as more expensive utilities and security measures) due to relying on inefficient and environmentally antiquated energy systems and safety risks.

## **Enterprise Funds**

The Adopted FY 2021-2022 Budget includes funding for the following four Enterprise Funds:

|          | Fund        | Estimated<br>Revenues<br>FY 21-22<br>(12 months) | Adopted Operating Budget FY 21-22 (12 months) | Adopted<br>CIP<br>Budget<br>FY 21-22<br>(12 months) | Total<br>Adopted<br>Budget<br>FY 21-22<br>(12 months) |
|----------|-------------|--|---|---|---|
| 1        | Water       | \$ 35,735,911                                    | \$ 27,842,039                                 | \$ 3,472,000  | \$31,314,039  |
| 2        | Wastewater  | 5,533,582  | 5,072,856                                     | 1,447,500   | 6,520,356   |
| 3        | Solid Waste | 0  | 270,000                                       | 0   | 270,000   |
| <u>4</u> | <u>Golf</u> | 216,000  | 10,000  | 0   | 10,000  |
|          | Total       | \$ 41,485,493                                    | \$ 33,194,895                                 | \$ 4,919,500  | \$ 38,114,395   |

## **Water Fund**

Every few years, the City reviews its water and wastewater rates to determine what rates should be adjusted over the next five years to pay for the full cost of providing reliable water and collecting and treating wastewater in an effective and environmentally safe manner. A fundamental policy goal is for the ratepayers to pay for the cost of services provided and for each fund to be self-sustaining.

Water rates were previously last adjusted in 2019. In anticipation of the need to adjust rates for the next five-year period, staff initiated a comprehensive Water and Wastewater "Rate Study" for each enterprise in the fall of 2019. This study was completed in the fall of 2020 and was presented to City Council on December 15, 2020. This study included presenting a series of water and wastewater rate adjustment options for each year from FY 2020-2021 through FY 2024-2025.

On December 15, 2020, City Council directed staff to administer the Proposition 218 majority protest process and set a public hearing for February 16, 2021 to vote on the proposed water and wastewater rate adjustments. On December 30, 2020, protest ballots were mailed out to the owners of each parcel and each water and wastewater customer (ratepayer). This process requires allowing a minimum of 45 days notification prior to the Proposition 218 public hearing. A total of 53,709 water protest ballots and 5,286 wastewater protest ballots were mailed out. For ratepayers to successfully protest the proposed water and wastewater rate increases, a simple majority of property owners and/or water ratepayers (2,686 or more) and wastewater ratepayers (2,644 or more) must return their ballots as instructed.

At its December 15, 2020 meeting, City Council approved the rate study, selected a water rate structure and wastewater rate structure, and reaffirmed policies and procedures adopted by City Council which set forth the procedures required by California State Proposition 218 (the "Right to Vote on Taxes Act" of 1996) to implement new or increased water and wastewater rates for residential and non-residential services. Since a majority vote protesting the proposed rate adjustments did not take place by the February 16, 2021 deadline, the approved rates will remain in place for five years. The City's water rates will be adjusted over the next five years as follows:

| Utility | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
|---------|----------|----------|----------|----------|----------|
| Water   | 0%       | 3.0%     | 3.0%     | 3.0%     | 3.0%     |

The water rate adjustments will take place on January 1, 2022, January 1, 2023, January 1, 2024, and January 1, 2025. The approved water rate adjustment over the next five years will result in an estimated \$5,726,955 that will ensure the long-term fiscal health of the Water Enterprise, as well as ensuring the delivery of safe and reliable water to the City's customers. These rate adjustments are designed to fully cover the associated costs incurred by the Water Fund over the next five years. Without the proposed rate adjustments, Water Fund revenues will not cover the rising cost of imported water purchased from West Basin Municipal Water District, operating expenses, or needed capital expenses.

The Adopted FY 2021-2022 Water Fund Budget is \$31.3 million, including \$3.5 million in new capital and \$.7 million in carryover from previous fiscal years for capital improvement projects related to Indiana Street water main and Citywide meter replacements. The Water Division operates, maintains, and repairs the City's water distribution system consisting of approximately 65 miles of pipeline, a six-million-gallon reservoir, a three-million-gallon reservoir, and a 200,000 gallon elevated water tank.

The largest budget line-item is the cost of purchasing water (\$23.5 million) and this is projected to steadily increase at an annual rate of 3.5% for the foreseeable future. There is no local source of potable water in the City. As a result, 100% of potable water is purchased from a water wholesaler, West Basin Municipal Water District. The Water Fund is structurally balanced for FY 2021-2022 with the cost of capital, maintenance improvements, and all on-going operations costs paid from on-going revenue.

The Water Fund receives revenue primarily from metered water sales and base charges. FY 2021-22 Water Fund revenues are estimated at \$35.7 million. Since the water utility must be self-sufficient, the City remains committed to maintaining critical infrastructure and complying with all applicable laws, rules, and regulations to deliver safe, dependable, and efficient recycled water and water services to all customers. The City strives to maintain affordable water rates while ensuring the long-term integrity of the water distribution system.

#### **Wastewater Fund**

Wastewater rates were last adjusted in 2016. Based on the previously mentioned Water and Wastewater "Rate Study," the City's wastewater rates will be adjusted over the next five years as follows:

| Utility    | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 |
|------------|----------|----------|----------|----------|----------|
| Wastewater | 9.0%     | 9.0%     | 9.5%     | 9.5%     | 9.5%     |

The wastewater rate adjustments take place on April 2, 2021, January 1, 2022, January 1, 2023, January 1, 2024, and January 1, 2025. The approved wastewater rate adjustments over the next five years will result in an estimated \$6,396,262 in new Wastewater Fund revenue to cover rising operating and capital costs associated with maintaining the enterprise.

The Adopted FY 2021-2022 Wastewater Fund Budget is \$6.5 million, including \$1.4 million for capital improvement projects which include pump station, lifts, and sewer main repairs. While the Hyperion and Regional Sanitation District treatment plants are operated by the City of Los Angeles (Hyperion) and Los Angeles County (Los Angeles County Regional Sanitation District), the City of El Segundo operates and maintains the wastewater collection system which consists of nine stations, 18 pumps, and approximately 57 miles of sewer mains. The lift stations run in automatic mode 24 hours per day to convey over half-billion gallons of sewage per year to the Hyperion and Regional Sanitation District treatment plant customers located west of Pacific Coast Highway. Customers east of Pacific Coast Highway have their wastewater treated at the Regional Sanitation District plant.

The Wastewater Fund receives revenue primarily from residential and commercial user and connection fees. FY 2021-22 revenues are estimated at \$5.5 million. Since the wastewater utility must be self-sufficient, the City remains committed to maintaining critical infrastructure and complying with all applicable laws, rules, and regulations to deliver safe, dependable, and efficient wastewater services. The City strives to maintain affordable wastewater rates while ensuring the long-term integrity of the wastewater collection system.

## **Solid Waste Fund**

The Solid Waste Fund was set up in June 2019 to account for the General Fund's subsidy of residential refuse collection services provided by the private hauler EDCO. The Adopted FY 2021-2022 Solid Waste Fund Budget is \$270,000 and reflects a recurring General Fund 25% subsidy of residential rates. The General Fund will not be able to maintain this subsidy and a plan will be developed to transition to a refuse collection model in which those that consume the service pay for their share of the cost.

#### **Golf Fund**

The existing Golf Fund continues to carry a significant negative net position, also referred to as negative retained earnings, due to the outstanding loan balance of approximately \$5.6 million that is due to the Equipment Replacement Fund from the Golf Fund. With Topgolf expected to commence operations of the new driving range and municipal golf course by the start of FY 2022-2023, the Golf Fund should finally be able to begin systematically paying down its loan to the Equipment Replacement Fund. Once Topgolf is up and running, this will reverse the past several years of recurring Golf Fund operating losses and General Fund subsides. Based on the approved Management Agreement, the Topgolf project is projected to generate at least \$1,900,000 in new recurring General Fund and Golf Fund revenues/investment starting in FY 2022-2023, including the following:

- Annual \$1,300,000 driving range ground lease payment (with a 10% adjustment every five years);
- Annual \$200,000 Community Benefit Contribution;
- Annual \$200,000 Golf Course and Driving Range Capital Contribution;
- Recurring 3% beverage fee payment at driving range and golf course (with a minimum guarantee of \$200,000 from the driving range); and
- Annual \$20,000 golf course ground lease payment (with a 10% adjustment every five years).

As directed by City Council on April 20, 2021, the following Topgolf Revenue Allocation Policy will go into effect starting with FY 2022-2023:

#### Ground Lease Revenue:

- 60%-70% of revenue generated from driving range ground lease (estimated to start at \$1,300,000 per year) will be dedicated to funding City's pension related liabilities. This would result in a starting annual pension contribution of \$780,000 to \$910,000.
- 30%-40% of revenue generated from driving range ground lease (estimated to start at \$1,300,000 per year) will be dedicated to repaying Equipment Replacement Fund. This would result in a starting annual loan repayment of \$390,000 to \$520,000 until the loan is paid off.
- Once Equipment Replacement Fund loan is paid off, this revenue will be dedicated to City's Capital Improvement Program (public infrastructure) needs

#### Ground Lease Revenue:

 Annual \$200,000 Community Benefit Contribution will be dedicated to Recreation and Park capital improvement projects.

# Golf Course and Driving Range Capital Contribution:

- Annual minimum \$200,000 Golf Course and Driving Range Capital Contribution to Golf Fund will be made as per Ground Lease and Agreement and Golf Course Management Agreement.
- Annual 3% beverage fee payment from driving range and golf course (with a minimum guarantee of \$200,000 from the driving range) will go to General Fund to be used for general use purposes.
- Annual \$20,000 golf course ground lease payment (with a 10% adjustment every five years) will go to General Fund for general use purposes.

# **Internal Service Funds**

The Adopted FY 2021-2022 Internal Service Funds Budget includes the following:

|          | ·                           | Adopted                           |                                   |                                 |                                |
|----------|-----------------------------|-----------------------------------|-----------------------------------|---------------------------------|--------------------------------|
|          |                             | Estimated<br>Beginning<br>Balance | Estimated<br>Revenues<br>FY 21-22 | Operating<br>Budget<br>FY 21-22 | Estimated<br>Ending<br>Balance |
|          | Fund                        | Fund                              | (12 months)                       | (12 months)                     | 6/30/22                        |
| 1        | Equipment Replacement       | \$16,078,917                      | \$ 918,690                        | \$5,000,000                     | \$11,997,607                   |
| 2        | Workers' Compensation       | (3,990,440)                       | 3,125,374                         | 3,490,975                       | (4,356,041)                    |
| <u>3</u> | General Liability Insurance | (425,063)                         | 3,030,000                         | 3,094,306                       | (489,369)                      |
|          | Total                       | \$11,663,414                      | \$7,074,064                       | \$11,585,281                    | \$7,152,197                    |

These funds are used to account for internal charges to user-departments. For example, the Equipment Replacement Fund is used only to accumulate funds to replace various equipment valued at \$5,000 or more (individual value of an item and not grouped items) and vehicles throughout the City. Based on the estimated life of the asset and estimated replacement value after the asset is fully depreciated, the Equipment Replacement Fund charges the department a set amount each year until the asset is fully funded in order to be replaced.

The established charge for FY 2021-22 was funded at a 50%, rather the 100% that is typically used to fully fund the depreciation identified for the fiscal year. The 50% reduction in funding was used as budget savings tool for the General Fund. This savings equates to approximately \$1.1 million. The funding for FY 2022-23 will be brought back to 100%. Per the established replacement schedule, the Adopted FY 2021-2022 Equipment Replacement Fund Budget is \$5,000,000, even though not all the equipment scheduled for replacement may be purchased or replaced during the fiscal year.

The City operates two self-insurance programs, administered by third-party administrators, under the management of the City's Risk Manager. The City belongs to the Independent Cities Risk Management Authority (ICRMA), a joint-powers authority of 18 participating members for the purpose of pooling the City's risk for general liability and workers' compensation losses with those of other member cities. ICRMA covers up to \$35,000,000 for general liability claims: The City is responsible for the first \$750,000 of claims (Self-Insured Retention). The ICRMA pool covers up to the first \$2,000,000 above the City's SIR and the excess coverage is everything from \$2,000,000 to \$35,000,000. The City also participates in the following insurance programs: crime program, cyber program, property and equipment program, auto physical damage program, and terrorism coverage program.

For the Liability Insurance Fund and Workers' Compensation Fund, the Adopted FY 2021-2022 Budget is \$3,094,306 and \$3,490,975, respectively. Both these amounts are intended to cover administration costs, premiums, and estimated claims payments within the City's self-insured retention levels (\$750,000 for General Liability and \$500,000 for Workers' Compensation). Liabilities have increased in the past year for both the Workers' Compensation and the General Liability Funds primarily due to claims associated with Police and Fire. The Approved FY 2021-2022 Budget allocates the increased costs associated with each insurance program to the corresponding City department directly attributable to the increase.

# Adopted FY 2020-2021 Citywide Capital Improvement Program (for all funds) Budget

The Adopted FY 2021-22 Capital Improvement Program (CIP) Budget (for all funds) totals \$20,779,500, along with another \$5,055,900 in carryover funds from prior fiscal years to support 25 separate projects for a total of \$25,835,400. Please refer to the "Adopted Capital Improvement Program for All Funds" located toward the end of this budget document for more information about each capital improvement project.

# **Citywide Staffing**

The Adopted FY 2021-2022 Budget includes staffing for 366.67 FTE positions (including part-time positions) with the strategic freezing of 12.5 full-time positions for the entire fiscal year and 11 full-time positions for part of the year. In addition, it is anticipated that about 20 percent of City staff retiring over the next one to three years. Although the loss of institutional knowledge will be challenging with the high number of employees eligible for retirement, this presents an opportunity to embrace the ongoing paradigm shift with respect to how the City's finances are managed and to prepare for future needs by providing internal growth opportunities and the flexibility to re-engineer the structure of the organization.

## **Labor Contracts**

The Adopted FY 2021-2022 Budget includes funding for represented labor groups which have contracts in effect for FY 2021-2022. There is no funding for any additional salary or benefit enhancements outside of what is covered in existing contracts. The Police Officer Association (POA) and Firefighters Association (FFA) labor contracts expire on September 30, 2021. The table below lists the represented and unrepresented labor groups, along with their contract expiration dates:

# Represented Employee Associations and Unrepresented Units

| No. | Employee Unit                               | Contract Expiration |
|-----|---|---------------------|
| 1   | Firefighters Association (FFA)              | 9/30/2021           |
| 2   | Police Officers Association (POA)           | 9/30/2021           |
| 3   | Police Support Services (PSSEA)             | 9/30/2022           |
| 4   | Supervisory & Professional Employees (SPEA) | 9/30/2022           |
| 5   | General Employees Association (CEA)         | 9/30/2023           |
| 6   | Management Police (PMA)                     | 9/30/2022           |
| 7   | Mid-Management & Confidential               | N/A                 |
| 8   | Mid-Management & Confidential               | N/A                 |
| 9   | Directors/Executives                        | N/A                 |

# **Performance Measures**

The City will continue to transform its performance measures from static measures to more robust methods that rely on additional meaningful tools. Regular measures, including private sector style recurring "customer transactional surveys" of those who interact with City employees, will be used to highlight areas where the City performs well, as well as those areas in which further evaluation will be warranted. This process will be timely and transparent.

#### **Pensions**

After years of rising costs and uncertainty associated with employee pension costs, the City has achieved financial stability and predictability for the next two decades and beyond. Over the last several years, CalPERS has made significant changes to the assumptions used in the calculations of local agencies' pension liabilities. These changes have resulted in:

- Increased overall unfunded pension liability as the discount rate has been reduced from 7.5% to 7.0% (With a further reduction to 6.8% that will go into effect on July 1, 2023)
- Increases in annual payments due to CalPERS in earlier years followed by declining payments in later years due to the method of amortizing Unfunded Actuarial Liability (UAL) payments

The City has three CalPERS plans: 1) Safety Police First Tier Plan; 2) Safety Fire Plan; and, 3) Miscellaneous Employees Plan. Each plan's UAL is comprised of multiple "amortization bases" which have positive and negative amounts generated each year based on the performance of the CalPERS Investment Fund and changes in actuarial assumptions. Each amortization base has a separate payment schedule over a fixed period of years (up to 30 years for each). Because of the CalPERS methodology, some of the payments continue to increase each year while others drop off. This creates a significant increase in UAL payments the City will owe CalPERS going forward which were previously estimated to range from \$10.7 million paid in 2020 to \$17.6 million in 2038.

The difficulty for the City, as well as many other local agencies, has been the ability to pay these large payments to CalPERS, while still trying to maintain a structurally balanced budget and providing acceptable public services. Because of the economic impacts of revenue shortfalls due to the COVID-19 pandemic, the City focused on minimizing future payments to CalPERS.

At its July 22, 2020 Strategic Planning Study Session, City Council appointed Mayor Pro Team Chris Pimentel and Councilmember Scot Nicol to serve on the Ad Hoc Pension Committee to review the City's pension obligations, including conducting a review of the City's ability to exit CalPERS pension system and use of alternative retirement options. Since that time, the Committee has met numerous times in 2020 (September 21, October 14, November 16, and November 23) and several times in 2021 (February 17, March 3, April 14, April 29, and May 12). Other attendees in these meetings included City Treasurer Matthew Robinson, City Manager Scott Mitnick, Chief Financial Officer Joseph Lillio, and KNN Public Finance Municipal Advisor Mark Young.

On December 1, 2020, a presentation was provided to City Council by City staff and KNN Public Finance (City's municipal advisor) which discussed options for addressing the City's growing UAL payments to ensure future structurally balanced budgets. City Council unanimously provided staff with direction to begin the process to refinance the City's current UAL through the issuance of POBs.

On January 19, 2021, City Council approved the issuance and sale of taxable POBs to refund the City's pension obligations and authorized the execution of a Trust Agreement which then began the judicial validation proceedings relating to the issuance of the POBs. The Los Angeles Superior Court approved the validation in April 2021, setting the stage for the City to ultimately issue the POBs in June 2021.

The City's POB Finance Team (City staff, Municipal Advisor, Underwriters, Bond Counsel, Disclosure Counsel, and Trustee), met with Standard & Poor's (S&P) staff on May 10, 2021 for a bond rating presentation. The meeting was successful and resulted in a strong AA+ bond rating. This is an excellent rating, particularly in today's economic environment and the impact of COVID-19 on bond ratings, still having negative impacts on the economy. S&P provided a write-up of the rating meeting with guidance on how to possibly achieve a AAA rating within the next few years.

On May 18, 2021, City Council formally approved issuing the POBs at 95% of the current UAL with CalPERS. Once in the marketplace, the POBs were 4.5x over-subscribed which helped to lower the POB interest rate to 2.568%. This was the second lowest rate of any POBs issued in the State of California over the last two years, including POBs with a AAA rating. This exceptional interest rate resulted in savings to the City of approximately \$82.2 million over the next 19 years.

Through the issuance of pension obligation bonds to prepay the existing UAL, along with a series of other forward-thinking actions taken by City Council over the past few years (including: Reduced "Fresh Start" Amortization Period; Past additional discretionary UAL payments; Prepaid UAL payments; Creation of a Pension Trust Fund; Requiring "Classic "employees to pay their full "employee share," Adoption of formal UAL Policies; and, the Topgolf Revenue Allocation Policy), the City is well-positioned to meet its present and future pension obligations over the next 19 years.

The annual \$9.8 million payment on the POBs represents a much lower recurring pension cost to the City than what would have been the case without the POBs. The City now has control over its pension costs through July 1, 2040. After 2040, the City's pensions will be fully funded and the recurring pension costs should drop significantly. After years of stress and uncertainty, the City now has more clarity and predictability in managing its pension obligations.

# **Other Post-Employment Benefits**

Just as with employee pension costs, the City has achieved financial stability and predictability for its "Other Post-Employment Benefits." The City provides retiree medical insurance to vested employees who retire from the City. This benefit is part of what is referred to as "OPEB." In general, the vesting requirement for retiree medical insurance is employment with the City for five years. In order to set funds aside for this benefit, the City opened a Section 115 Trust Fund account with CalPERS in 2008. The City initially funded the OPEB Trust in the amount of \$2,425,000. As of June 1, 2021, the balance has grown to \$32,934,808. This reflects a combination of \$17,725,000 in contributions, \$1,000,000 in withdrawals, and \$16,209,808 in investment earnings.

The total OPEB liability for the City is \$55,862,000. With \$32,934,808 pre-funded in the OPEB Trust, the OPEB unfunded liability is \$22,927,192. This equates to a funded status of 59%. About 75% of municipalities in the State of California that offer retiree medical insurance benefits have a funded ratio of 25% or less. The City of El Segundo is well positioned to be fully funded for its OPEB liability by 2031, if not sooner.

As of the latest actuary report (dated October 2020), the City no longer needs to make additional contributions into the OPEB Trust. The investment earnings over the next ten years are expected to move the OPEB Trust to a 100% funded status within a decade. The annual contribution to the OPEB Trust had been \$548,000 for several years. These are General Fund dollars that can be used to balance the budget or dedicated for other City Council strategic goal purposes. Once the OPEB Trust is 100% funded, the City will begin to pull money out of the OPEB Trust to assist in making the monthly medical retiree insurance premium payments.

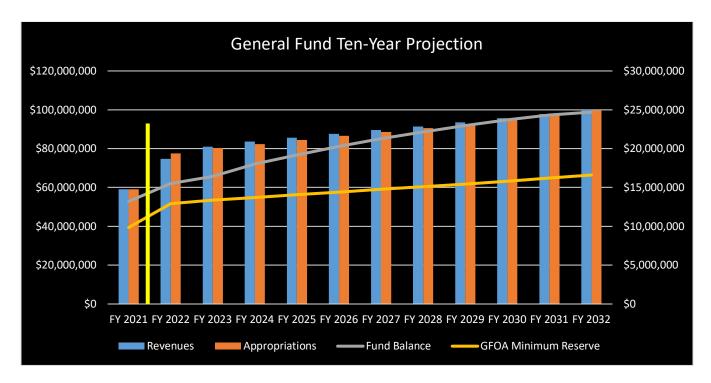
After years of stress and uncertainty, the City now has clarity and predictability in managing its employee pension and retiree medical insurance obligations.

# **Future Challenges**

While the City was able to close the \$9 million deficit for the Adopted FY 2021-2022 General Fund Budget without resorting to the draconian budget balancing actions deployed by several other South Bay and West Los Angeles area cities (such as layoffs, salary/benefit takeaways, across the board budget cuts, significant service reductions to the public, etc.), financial challenges remain as the cost of providing services rise and the effects of COVID-19 continue to impact the local economy. The City will continue to focus its efforts on keeping our local residents and businesses in a safe environment. While the City has achieved level and stable recurring retirement costs going forward, the City will have to wrestle with rising medical insurance premiums and escalating Workers' Compensation and General Liability Insurance costs within the Police and Fire Departments. As a result, there may be continued financial pressure to reduce City service levels and staffing.

The Adopted FY 2021-2022 Budget reflects a General Fund that continues to subsidize other funds, such as the Solid Waste Fund and the CIP Fund. With added pressure for General Fund resources to be used to support these operations, this will place a further strain on the General Fund's ability to provide traditional local government services, including public safety (Police and Fire). Looking forward, the Solid Waste Fund is projected to draw down additional General Fund reserves and fund balances beyond FY 2021-2022. This is not a good business practice and, as a result, staff will develop both short-term and long-term strategies to more effectively address these challenges to ensure the City remains financially stable over the long-haul.

Even with such pressures, staff remains cautious in projecting City revenues, while at the same time working hard to limit future expenditures. The following graph contains projected General Fund revenues and expenditures over the next ten years, along with the theoretical impact on annual fund balance:



As illustrated above, the General Fund stabilizes due to the reduction in expenditures resulting from the issuance of the Pension Obligation Bonds, as well as the enhancement to revenue from the Topgolf project. However, the City may face a structural budget challenge going forward, if CalPERS investment earnings do not meet their investment return expectations, if future labor contracts result in ongoing additional expenditures, or if there is a future recessionary/high inflationary period. Note that this

assumes that the General Fund will spend 100% of its appropriations and that revenue growth will be more conservative (lower) than in the recent past. While the City will likely experience revenue growth at greater levels (based on history), the cost of providing services to the community will likely continue to rise at a faster rate than revenue growth. For example, staff anticipates that over the next four years, revenues will grow an average of 1% to 2% per year while expenditures will grow by 2.5% per year, if not higher. The one potential uncertainty in all this is how long it will take for the local economy to fully rebound from the effects of COVID.

In the years ahead, the City will continue to grapple with the challenges of being a full-service City faced with rising costs and an aging local public infrastructure system that needs restoration. For example, the City's streets and sidewalks infrastructure is estimated to require millions of dollars annually in capital and maintenance expenditures to maintain existing levels of service. The City's facilities are estimated to require at least \$2 million in annual contributions for capital and maintenance expenditures.

Historically, the City has not received sufficient transportation related revenues (Gas Tax, Measure R, Measure M, SB-1, etc.), Developer Fees, and grant revenue to maintain City streets and facilities at the required levels which has resulted in increased General Fund subsidies. However, with Gas Tax revenues declining, Developer Fees revenues remaining limited, and limited State/Federal grant opportunities, combined with the City's past practice of deferred maintenance and neglect, going forward the City will need to explore a different approach in obtaining capital improvement funding.

# **Zero-Based Budget for Police & Fire Departments**

As discussed by City Council at the June 15,2021 FY 2021-2022 Budget Public Hearing, the proposed FY 2022-2023 General Fund Budget will use a "Zero-Based Budget" approach for the Police and Fire Departments. Both departments, will be required to build their budgets from zero and justify each budget line-item, and position. In essence, both departments will be asked to justify every line item as if they were starting as a new operation.

## **Potential Revenue Ballot Measure**

As also discussed by City Council at the FY 2021-2022 Budget Public Hearing, staff will review the process to add a local ballot measure to clean up the City's Administrative Code to the City's Business License structure and pursue other local revenue measures to provide more secure funding for capital improvement projects. Staff will provide a report to City Council in the near future with recommendations.

## Potential FY 2022-2023 Budget Balancing Options

In addition to using the Zero-Based Budget approach for Police and Fire Departments, if the challenges associated with COVID-19 lingers longer than anticipated, the City will explore further budget balancing options, including the following measures:

- More restrictive labor contracts
- Further staff reductions & early retirement incentives
- Regionalization of services
- Sale of City property
- Revenue enhancements

- Use of furloughs (including winter holidays)
- Increased use of private contracts/privatization of services
- Continued deferred maintenance
- Use of General Fund Reserves
- Further reorganization of departments

# **Future Opportunities**

Despite various financial and budget challenges facing the City, there are incredible opportunities associated with our diverse and resilient local economy. For example, an estimated \$1 billion in new construction is taking place within El Segundo. There are several exciting new developments in the works that are scheduled to come on-line in FY 2021-2022. Examples include:

- 1. New headquarters for Beyond Meat which will house 1,000 employees at 888 North Douglas.
- 2. New west coast office for L'Oreal Cosmetics that will have 400 employees at 888 North Douglas.
- 3. New Topgolf \$40 million nine-hole golf course and driving range renovation development that will provide 400 new jobs at The Lakes at El Segundo on Pacific Coast Highway
- 4. New headquarters for Belkin International at 555 Aviation Blvd. which will house up to 325 employees.

These types of major investments reflect the private sector's optimistic view of the local economy and how such companies continue to look beyond COVID-19.

Another example of future opportunities is the ongoing update of the 20-year-old Downtown Specific Plan and pending recommendation to select a developer to redevelop the Civic Center site to revitalize and reimagine the future of Downtown El Segundo. There has been considerable interest to simultaneously maintain the existing historic charm of downtown while introducing an exciting series of opportunities to allow local businesses to be ready to thrive in the post COVID-19 economy. On balance, the glass is more half full than half empty. A lot will depend on future belt-tightening by the City organization and strength of the economic recovery.

# **Long-Term Financial Strategic Planning**

Staff has begun work on the comprehensive Ten-Year Long-Term Financial Strategic Plan. This plan will help the City remain fiscally prudent and be more prepared for economic downturns, rising employee costs, and other conditions which may result in unanticipated fiscal challenges. Once completed and approved by City Council, staff will rely on this document to guide the City's finances into the future.

#### **Biennial Budget Format**

Along with use of a Long-Term Financial Strategic Plan, staff will begin the process of converting from an "Annual Budget" format to a two-year "Biennial Budget" format starting with FY 2022-2023 & FY 2023-2024 cycle. The more progressive California cities have converted to this format to reduce internal costs and inefficiencies associated with preparing a budget every year. In addition to saving money associated with the budget preparation costs, this format will force the City to look further down the road and beyond just the next 12 months. Biennial budgeting has proven to be an effective forward-thinking financial planning tool in other cities, and it will have the same benefits here in El Segundo.

#### **Summary**

City Council, management, and staff in all departments worked diligently to prepare the Adopted FY 2021-2022 Budget. There were a total of 20 public meetings over the past year dedicated to preparing this budget. This spending plan will fund service levels which local residents and businesses expect and are willing to pay for. While this is a conservative, bare bones budget, it does represent a plan that is fiscally responsible and responsive to the community's needs. Staff will continuously monitor the City's revenues and expenditures throughout the 12 months of the fiscal year to ensure that any material changes to revenues and/or appropriations are communicated to City Council.

Staff will also take proactive steps to ensure strong financial health for the City during the uncertainties associated with COVID-19 and the national economy. With a united front among City Council, management, and our hard-working employees, the City will continue to maintain financial stability, while limiting impacts on core municipal services provided to local residents, businesses, and visitors seven days a week, 24 hours per day. Moving forward, the paradigm shift to focus more on long-term financial planning will continue to play an essential role in managing the organization's future.

The City is fortunate to have professional and dedicated employees performing at highly competent levels. My personal thanks need to be extended to the Executive Team, Finance Department (especially Chief Financial Officer Joseph Lillio), and staff in all the operating departments for the many hours of outstanding work, interdepartmental cooperation, and commitment to preparing a balanced Adopted Operating and CIP Budget. Special thanks and appreciation also needs to be extended to the various employee associations for the vital cooperative role they play. Maintaining positive labor relations remains a critical component to how the City organization is managed and operated. Finally, it is important to acknowledge City Council for its continued leadership and confidence in the City's leadership team to manage a wide array of municipal services during such unprecedented and challenging times.

Respectfully Submitted,

Scott Mitnick
City Manager

#### **RESOLUTION NO. 5267**

A RESOLUTION ADOPTING THE 2021-2022 FINAL OPERATING AND CAPITAL IMPROVEMENT BUDGET AND THE 2021-2022 APPROPRIATIONS LIMIT FOR THE CITY OF EL SEGUNDO.

The City Council of the City of El Segundo does resolve as follows:

SECTION 1: The City Council finds and declares as follows:

- A. The City Council has reviewed the proposed final Operating Budget ("Budget") for fiscal year;
- B. The Budget is based upon appropriate estimates and financial planning for the City's operations, services, and capital improvements;
- C. The City Council conducted a strategic planning session on April 20, 2021; a budget study session on May 4, 2021; and a public hearing on June 15, 2021;
- D. All procedural requirements for adopting the City's budget were fulfilled, and the City Council was fully informed regarding the City's current finances, projected revenue, and financial obligations; and
- E. It is in the public interest for the City Council to adopt the Budget as proposed by the City Manager.

SECTION 2: ADOPTION. The Budget attached to this Resolution, and incorporated by reference, is approved and adopted subject only to the authorizations set forth below. Such approval and adoption includes, without limitation, the Schedule of Positions Full-Time & Full-Time Equivalents by Department, Authorized Positions and Budgeted Positions set forth in the Budget which recognizes Authorized Positions which are authorized but not necessarily budgeted and Budgeted Positions which are authorized and budgeted in the fiscal year.

#### SECTION 3: APPROPRIATIONS LIMIT.

- A. Article XIIIB of the California Constitution requires the City to set its Appropriations Limit on an annual basis;
- B. The City's Appropriations Limit may be adjusted annually based upon inflation and population growth.
- C. The City Council may choose the method of calculating adjustments to the City's Appropriations Limit on an annual basis. For inflation, pursuant to Article XIIIB, § 8(e)(2), adjustments to the Appropriations Limit may be calculated using either the percentage change in per capita personal income from the preceding year or the percentage change in the local assessment roll from the preceding year because of local nonresidential new construction. For population growth, pursuant to Government Code§ 7901(b), the City may either use the percentage growth either in its jurisdiction or from the surrounding county.

- D. Pursuant to Article XIII-B of the California Constitution, and those Government Code sections adopted pursuant to Article XIII-B, § 8(f), the City Council chooses to adjust the City's Appropriations Limit by calculating inflation using the percentage change in per capita personal income from the preceding year and calculating population growth by using the percentage change in population in Los Angeles County.
- E. As a result of the adjustments made to the City's Appropriations Limit, the City Council sets the Appropriations Limit for the fiscal year at \$352,921,760.

<u>SECTION 4:</u> **BUDGET APPROPRIATIONS.** Based upon the Budget, the total General Fund operating budget, including transfers-out, is \$77,651,553. The City Manager, or designee, is authorized to implement the following appropriations for City Departments:

| DEPARTMENT                      | AMOUNI       |
|---------------------------------|--------------|
| City Council                    | \$356,596    |
| City Clerk                      | 530,749      |
| City Manager                    | 2,453,282    |
| City Attorney                   | 561,950      |
| Non-Department                  | 5,904,993    |
| Information Technology Services | 3,023,930    |
| Finance                         | 2,412,820    |
| Fire                            | 13,782,667   |
| Human Resources                 | 977,063      |
| Library                         | 2,245,351    |
| Development Services            | 3,098,785    |
| Police                          | 19,436,175   |
| Public Works                    | 8,695,404    |
| Recreation and Parks            | 3,632,880    |
| Transfers-Out                   | 10,538,908   |
| Total                           | \$77,651,553 |

<u>SECTION 5</u>: **CIP APPROPRIATIONS**. Based upon the CIP, a total of \$25,835,400 is appropriated for Capital Improvement Projects for Fiscal Year. The City Manager, or designee, is authorized to implement the CIP with the following funds and amounts:

| FUND                        | AMOUNT    |
|-----------------------------|-----------|
| Gas Tax (Fund 106)          | \$250,000 |
| Asset Forfeiture (Fund 109) | 500,000   |
| Measure R (Fund 110)        | 6,000,000 |
| CDBG (Fund 111)             | 125,000   |
| Prop C (Fund 114)           | 1,420,000 |
| AQMD (Fund 115)             | 100,000   |
| TDA 3 (Fund 118)            | 55,000    |
| MTA (Fund 119)              | 300,000   |

| COPS (120)                                 | 350,000      |
|--|--------------|
| Measure M (Fund 127)                       | 800,000      |
| SB -1 (Fund 128)                           | 350,000      |
| County Stormwater (Fund 131)               | 550,000      |
| Capital Improvement (Fund 301)             | 225,500      |
| Water Fund (Fund 501)                      | 3,472,000    |
| Wastewater Fund (Fund 502)                 | 1,447,500    |
| Senior Housing (Fund 504)                  | 60,000       |
| Continued Appropriations from CIP Fund 301 | 4,830,400    |
| Equipment Replacement (Fund 601)           | 5,000,000    |
| Total                                      | \$25,835,400 |

<u>SECTION 6:</u> **MISCELLANEOUS APPROPRIATIONS.** The City Manager, or designee, is authorized to implement the following miscellaneous appropriations:

| FUND                                   | AMOUNT     |
|--|------------|
| TRAFFIC SAFETY (104)                   | \$25,000   |
| GAS TAX (106)                          | 502,966    |
| ASSET FORFEITURE (109)                 | 225,000    |
| PROP A TRANSPORTATION (112)            | 434,043    |
| PROP C TRANSPORTATION (114)            | 130,127    |
| RESIDENTIAL SOUND INSULATION (116)     | 800        |
| HYPERION MITIGATION (117)              | 100,000    |
| COPS (120)                             | -0-        |
| PSAF (123)                             | 150,000    |
| FEDERAL GRANTS (124)                   | 270,000    |
| STATE GRANTS (125)                     | 195,000    |
| CAL-RECYCLE                            | 5,000      |
| CUPA (126)                             | 577,948    |
| CASP (129)                             | 80,000     |
| AFFORDABLE HOUSING (130)               | 200,000    |
| DEBT SERVICE FUND (202)                | 545,000    |
| PENSION OBLIGATION BONDS (204)         | 9,800,000  |
| WATER FUND (501)                       | 27,842,039 |
| WASTEWATER FUND (502)                  | 5,072,856  |
| GOLF COURSE (503)                      | 10,000     |
| SENIOR HOUSING (504)                   | 45,313     |
| SOLID WASTE (505)                      | 270,000    |
| LIABILITY INSURANCE (602)              | 3,094,306  |
| WORKERS' COMP RESERVE/ INSURANCE (603) | 3,490,975  |
| TRUST FUND – DONATIONS (702)           | 1,000,000  |

| TOTAL                                     | \$56,551,719 |
|---|--------------|
| TRUST FUND – NONREFUNDABLE DEPOSITS (708) | 1,900,000    |
| CULTURAL DEVELOPMENT FUND (704)           | 585,346      |

<u>SECTION 7:</u> **FUND OPERATING RESERVES**. The City Manager, or designee, may appropriate any remaining revenues at the close of Fiscal Year 2020-2021 into the applicable Fund operating reserve on June 30, 2021.

<u>SECTION 8:</u> APPROPRIATIONS LAPSE. All appropriations shall lapse at the end of the fiscal year to the extent that they have not been expended or lawfully encumbered unless approved by the City Council.

<u>SECTION 9:</u> **BUDGET ADJUSTMENTS**. The Budget may be subsequently adjusted as follows:

- A. By majority vote of the City Council;
- B. By the City Manager, or designee, for all appropriation transfers between programs and sections within a City department and between appropriation units (e.g., salaries and benefits, services and supplies, and capital outlay) within programs;
- C. By Department Directors for appropriation transfers between appropriation units within programs;
- D. Object code expenditures within appropriation units in a program are not restricted so long as funding is available in the appropriation unit as a whole.

# SECTION 10: CONTRACTING AUTHORITY.

- A. The City Manager, or designee, is authorized to bid and award contracts for the equipment, supplies, and services approved in the Budget.
- B. In accordance with the El Segundo Municipal Code ("ESMC"), the City Manager is authorized to execute all contracts awarded for equipment, supplies, and services approved in the Budget.
- C. Notwithstanding any dollar limitation set forth in the ESMC, the City Manager is authorized to execute contracts for purchasing equipment and supplies that are individually identified in the Budget regardless of total cost. The City Manager may, but is not required to, seek additional City Council approval for transactions made pursuant to this Section.
- D. For all other services, equipment, and supplies, the City Manager is authorized to execute contracts in accordance with the ESMC.

SECTION 11: **DELEGATION OF AUTHORITY.** Pursuant to State of California Code Section 53607, the City Council hereby authorizes the City Treasurer to invest and reinvest the City's funds, to sell or exchange securities so purchased, and to deposit securities for safekeeping in accordance with the Code. The City Treasurer may delegate all, or a portion of the investment authority to subordinates pursuant to State of California Government Code Section 41006. Such delegation by the City Treasurer shall not remove or abridge the Treasurer's investment responsibility. This Delegation of Authority shall be valid for one year unless otherwise revoked; and will be renewed on an annual basis in conjunction with the Budget Adoption.

SECTION 12: The City Clerk is directed to certify the adoption of this Resolution; record this Resolution in the book of the City's original resolutions; and make a minute of the adoption of the Resolution in the City Council's records and the minutes of this meeting.

<u>SECTION 13</u>: This Resolution will become effective immediately upon adoption and will remain effective unless repealed or superseded.

PASSED AND ADOPTED June 15, 2021.

[SIGNATURES ON NEXT PAGE]

#### RESOLUTION NO. 5267 PASSED AND ADOPTED this 15th day of June 2021

Drew Boyles, Mayor Po Ta

ATTEST:

Tracy Weaver, City Clerk

APPROVED AS TO FORM: MARK D. HENSLEY, City Attorney

By:

David King, Assistant City Attorney

#### CERTIFICATION

| STATE OF CALIFORNIA   | ) |    |
|-----------------------|---|----|
| COUNTY OF LOS ANGELES | ) | SS |
| CITY OF EL SEGUNDO    | ) |    |

I, Tracy Weaver, City Clerk of the City of El Segundo, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution No. 5267 was duly passed and adopted by said City Council, approved and signed by the Mayor Pro Tem, and attested to by the City Clerk, all at a regular meeting of said Council held on the 15th day of June, 2021, and the same was so passed and adopted by the following vote:

AYES:

Mayor Boyles, Mayor Pro Tem Pimentel, Council Member Pirsztuk, Council

Member Nicol and Council Member Giroux

NOES:

None

ABSENT:

None

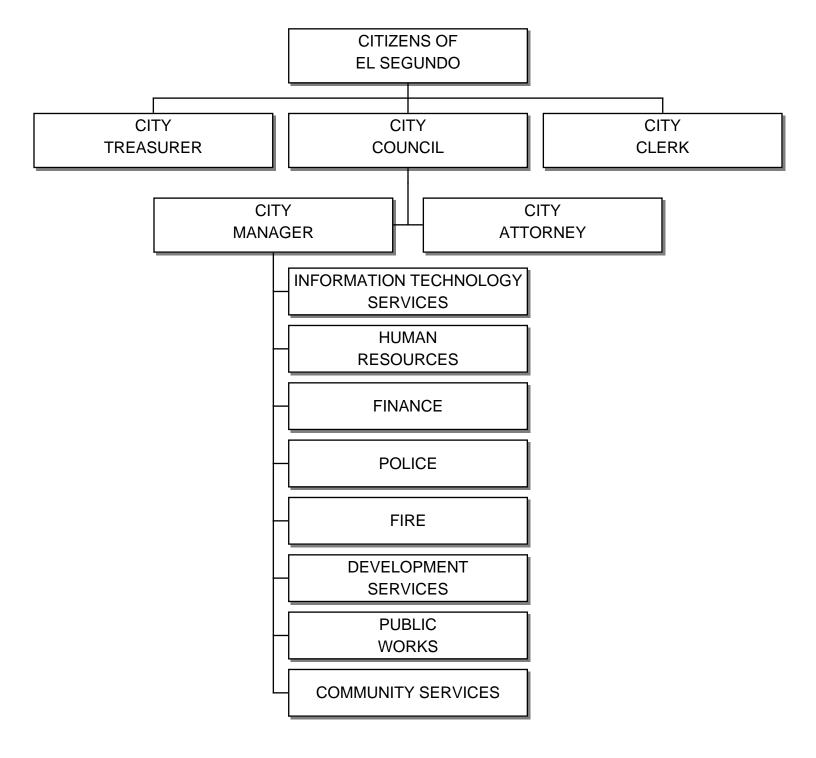
ABSTAIN: None

WITNESS MY HAND THE OFFICIAL SEAL OF SAID CITY this 24 day of June, 2021.

RESOLUTION No. 5267 PAGE 7 of 7



### **CITY OF EL SEGUNDO**



#### CITY OF EL SEGUNDO LIST OF PUBLIC OFFICIALS FISCAL YEAR 2021-2022

**Scott Mitnick** 

City Manager

**Mark Hensley** 

City Attorney (Contract)

**Tracy Weaver** 

City Clerk (Elected)

**Matthew Robinson** 

City Treasurer (Elected)

**Bill Whalen** 

Police Chief

**Chris Donovan** 

Fire Chief

**Elias Sassoon** 

**Director of Public Works** 

Sam Lee

**Director of Development Services** 

Joseph Lillio

**Chief Financial Officer** 

**Charles Mallory** 

**Director of Information Technology Services** 

Melissa McCollum

**Director of Community Services** 

**Barbara Voss** 

**Deputy City Manager** 

Rebecca Redyk

**Director of Human Resources** 

### CITY OF EL SEGUNDO LIST OF COMMITTEES/COMMISSIONS/BOARDS FISCAL YEAR 2021-2022

Arts & Culture Committee

Capital Improvement Program Advisory Committee

Diversity, Equity, and Inclusion Committee

**Environmental Committee** 

**Investment Advisory Committee** 

**Library Board of Trustees** 

**Planning Commission** 

**Recreation & Parks Commission** 

Senior Citizen Housing Corporation Board

**Technology Committee** 

### CITY OF EL SEGUNDO BUDGET CALENDAR - BUDGET PROCESS FISCAL YEAR 2021-2022

| <u>Timelines</u>   | Process   |
|--------------------|---|
| January - February | Finance submits mid-year budget performance report to the City Council.  Finance develops budget calendar and instructions.  Finance holds a budget kick-off meeting; distributes budget instructions and policies as determined by the City Manager.  Finance prepares worksheets for departments to use in inputting budget requests.  Finance distributes worksheets and personnel budget details for departments' review.   |
| February - March   | Departments input their budget requests; send them back to Finance for updates. Finance prepares preliminary revenue projections.   |
| April - May        | Finance finalizes departmental requests; holds departmental meetings to review requests; prepares preliminary budget document.  Finance calculates appropriations limit.  City Manager holds departmental budget hearings; prepares his recommendations for Council's consideration.  Public Works submit Capital Improvement Plan to the CIP Advisory Committee and the Planning Commission.  City Council holds strategic planning session.  City Council holds study session on the proposed budget. |
| June               | City Council holds budget hearings on the proposed budget. City Council approves budget. Finance loads adopted budget into accounting system.   |
| July               | Finance produces adopted budget document; posts budget on the City's website.   |

#### **GOVERNMENTAL FUNDS**

Are typically used to account for tax-supported (governmental) activities. The focus of the City's governmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources.

#### **GENERAL FUND (Fund 101)**

The General fund is the general operating fund of the City. All general tax revenues and other receipts that are not allocated by law or contractual agreement to some other fund are accounted for in this fund. For the City of El Segundo, the General Fund includes other funds that have been set up to account for special activities as follows: *Hyperion Mitigation Fund (117); Economic Uncertainty Fund (401); Retired Employee Insurance Fund (Fund 701); and Trust Funds/Special Donations (702).* Although these funds were set up as "separate" funds, the actual funding sources are considered General Fund revenues.

**Hyperion Mitigation Fund (Fund 117):** Accounts for an agreement between the City of El Segundo and the City of Los Angeles in which both cities contribute a specified amount annually to pay for the cost of the Hyperion Mitigation Monitoring Program.

**Economic Uncertainty Fund (Fund 401):** Accounts for monies transferred from the General Fund to set up a revenue offset for extremely volatile revenues such as Sales Tax and Utility Users' Tax.

**Retired Employee Insurance Fund (Fund 701):** Accounts for funds used to record payments from retirees who opt to continue certain health benefits and life insurance.

**Trust Funds/Special Revenue/Donations (702):** Accounts for donations received from private individuals or entities that are to be spent on specific activities or programs not funded by the City.

#### **SPECIAL REVENUE FUNDS:**

Are used to account for proceeds of specific sources (other than for major capital projects) that are legally restricted for specific purposes. The following funds are considered Special Revenue Funds:

**Traffic & Safety Fund (Fund 104):** Accounts for a portion of the Vehicle Code violation fines and penalties collected by the Los Angeles County Municipal Court. By State law, this money must be used for traffic safety related expenditures including traffic enforcement and capital projects.

**State Gas Tax Fund (Fund 106):** Accounts for a share of revenues derived from the State Highway Users' Tax under Sections 2105, 2106, 2107, and 2107.5. The revenue is derived from a share of the gasoline taxes and is used for the construction and maintenance of the road network system of the City.

**Asset Forfeiture Fund (Fund 109):** Accounts for receipt and disbursement of narcotic forfeitures received from the County, State, and Federal agencies pursuant to Section 11470 of State Health & Safety Code and Federal Statute 21USC Section 881.

**Measure R Fund (Fund 110):** Accounts for the one-half (1/2) cent Sales Tax approved by the voters of Los Angeles County to be used for local transportation needs. These revenues are received by the State and a portion is funneled to the City through the Los Angeles Country Metropolitan Transportation Authority. The City of El Segundo uses these funds for street improvements.

Community Development Block Grant (CDBG) Fund (Fund 111): Accounts for revenues received from the Department of Housing & Urban Development (HUD). These revenues must be expended to accomplish one of the following objectives: elimination of slum or blight to low and moderate income persons; or, to meet certain urgent community development needs. The City of El Segundo uses this revenue to fund eligible senior activities such as in-home care; art classes; counseling; and home delivered

meals, administered by the Planning & Building Safety Department. (Note: Beginning in fiscal year 2015-2016, the City decided to fund urgent community development needs such as senior in-home care, delivered meals, etc. from the General Fund and to solely use CDBG funds to build access ramps to comply with the Americans with Disabilities Act (ADA).

**Prop "A" Transportation Fund (Fund 112):** Accounts for the one-half (1/2) cent Sales Tax approved by the voters of Los Angeles County to be used for local transportation purposes. These revenues are collected by the State and a portion is funneled to the City through the Los Angeles County Transportation Commission. The City of El Segundo uses this fund to participate in CTIP/MAX, a regional commuter service and to provide Dial-a-Ride; beach shuttles; and various transportation services.

**Prop "C" Transportation Fund (Fund 114):** Accounts for the one-half (1/2) cent Sales Tax approved by the voters of Los Angeles County in November 1990. Collection of the tax began in April 1991. Proceeds are to be used to improve transit services and operations; reduce traffic congestion; improve air quality; operate and improve the condition of the streets and freeways utilized by public transit; and reduce foreign oil dependence.

**Air Pollution Reduction Fund (Fund 115):** Accounts for the City's share of funds received under the Health & Safety Code Section 44223 (AB 2766) to finance mobile source air pollution reduction programs consistent with the California Clean Air Act of 1988. The fund, derived from additional vehicle registration fee, is used to support the South Coast Air Quality Management District's (SCAQMD) program to reduce air pollution from motor vehicles.

**Residential Sound Insulation Program Fund (Fund 116):** Accounts for the grants received from the Federal Aviation Administration (FAA) and the City of Los Angeles' Department of World Airports (LADOA). The fund is used to provide acoustical treatment of homes in El Segundo that are within the extreme airport noise impact zone, in order to create a better sound environment inside the home.

**TDA Article 3/SB 821 Bikeway Fund (Fund 118):** Accounts for the monies the City receives from the Transportation Development Act Article 3 which are to be specifically used for construction or repair of bikeways, sidewalks, or handicapped accesses.

**COPS FUND (Fund 120):** Accounts for receipt and disbursement of funds received under the State Citizens' Option for Public Safety (COPS) program allocated pursuant to Government Code Section 30061 enacted by AB 3229, Chapter 134 of the 1996 Statues. This fund, also known as the Supplemental Law Enforcement Services Fund (SLESF), is allocated based on population and can only be spent for "front line municipal police services" such as local crime prevention and community-oriented policing, per Government Code Section 30061 (c)(2).

**PSAF (Public Safety Augmentation Fund) (Fund 123):** Accounts for the one-half (1/2) cent Sales Tax approved by the voters in November 1993 under Prop 172. These revenues must be spent for public safety (police and fire services) purposes only.

**Federal Grants Fund (124):** Accounts for revenues and expenditures for each Federal grant awarded to the City.

**State & County Grants Fund (Fund 125):** Accounts for revenues and expenditures for each State or County grant awarded to the City.

**Certified United Program Agencies (CUPA Fund 126)** Accounts for revenues and expenditures for the Endorsement and Emergency Response Program (EERP), a consolidation of six environmental programs at the local level.

**Measure M Fund (Fund 127):** Accounts for the one-half (1/2) cent Sales Tax approved by the voters in November 2016. These revenues must be spent to ease traffic congestion.

**SB – 1 Fund (Fund 128)** Accounts for the revenues and expenditures from the Road Repair and Accountability Act of 2017. These revenues must be spent for local streets and roads.

**Certified Access Specialist Program (CASP Fund 129)** Authorized by Senate bill (SB) 1186, the fee is to increase disability access and compliance with construction-related accessibility requirements. The first priority is to spend the funds on the training and retention in order to meet the needs of the public in the jurisdiction.

**Affordable Housing Fund (Fund 130)** Accounts for the revenues and expenditures related to the construction and purchase of affordable housing for the citizens of El Segundo.

**County Storm Water Program (Fund 131)** Accounts for the revenues and expenditures related to Measure W, the Los Angeles county Safe, Clean Water program.

#### **DEBT SERVICE FUNDS:**

Account for accumulation of resources for, and the payment of, general long-term debt including principal and interest. The following funds are considered Debt Service Funds:

**Debt Service Fund (Fund 202):** Accounts for the lease agreement with the California Infrastructure and Economic Development Bank (CIEDB) whereby CIEDB issued bonds in the amount of \$10 million to finance the Douglas Street Gap Closure Project. The City will make rental lease payments over a 30-year period starting February 1, 2006, at an interest rate of 2.87% per annum. Interest payments on the lease obligation are due on February 1 and August 1 of each year. Base rental payments will be mailed to the City reflecting the actual amount owed prior to each base rental payment due date.

**Pension Obligation Bonds Fund (Fund 204)** Accounts for the payments of interest and principal on the pension obligation bonds issued in June of 2021.

#### **CAPITAL PROJECTS FUNDS:**

Account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by proprietary funds and trust funds). The following is considered Capital Projects Fund:

**Capital Improvement Fund (Fund 301):** Accounts for the construction of capital facilities typically financed by the City's General Fund and any grant not accounted for in a special revenue fund.

#### **PROPRIETARY FUNDS**

Are used to account for a government's "business" type activities. Enterprise Funds and Internal Service Funds are considered proprietary funds.

**ENTERPRISE FUNDS:** The following are the City's Enterprise Funds:

Water Utility Fund (Fund 501): Accounts for water utility revenues, including service fees and installation charges, and all expenses related to the construction and maintenance of the City's water distribution system.

**Sewer Fund (Fund 502):** Accounts for revenues and expenses for the City's wastewater collection system, including replacement of sewer facilities. Sewer fees vary throughout the city and are primarily based on usage.

**Golf Course Fund (Fund 503):** Accounts for revenues from user fees and expenses incurred for the operation and maintenance of "The Lakes at El Segundo" golf facility. Revenues are also used for the repayment of the advance received from the Equipment Replacement fund.

**Solid Waste Fund (Fund 505)** Accounts for revenues and expenses for the City's solid waste collection system.

INTERNAL SERVICE FUNDS: The following are the City's Internal Service Funds:

**Equipment Replacement Fund (Fund 601):** Accounts for the proceeds from the sale of surplus equipment and charges to City departments, which are used to purchase replacement of office furniture and equipment; vehicles; and other capital equipment.

**Liability Insurance Fund (Fund 602):** Accounts for the City's self-insurance program based on charges to departments for their share of claims costs on a 10-year average. A third-party service provider administers the program. The City is a member of ICRMA (Independent Cities Risk Management Association), a joint powers authority composed of 24 participating members. The Authority covers the excess of the City's \$750,000 self-insurance retention up to \$40,000,000.

**Workers' Compensation Fund (Fund 603):** Accounts for the City's self-insurance program based on charges to departments, calculated based on the departments' share of personnel costs. The City is a member of ICRMA (Independent Cities Risk Management Association), a joint powers authority composed of 24 participating members. The Authority covers the excess of the City's \$500,000 self-insurance retention up to the current statutory amount.

#### **TRUST & AGENCY FUNDS**

Are used to account for assets held by the City in a fiduciary capacity for individuals, government entities, and others. Such funds are operated by carrying out the specifications of trust indentures, statues, ordinances, or other governing regulations.

**Trust Funds/Project Deposits Fund/Refundable (Fund 703):** Accounts for project deposits from developers which may be refundable after the projects are done.

**Trust Funds/Cultural Development Fund/ (Fund 704):** Accounts for deposits from citizens which may be used for arts and cultural projects in the City.

**Trust Funds/Project Deposits Fund/Non-Refundable (Fund 708)**: Accounts for project deposits from developers which may not be refunded after the projects are done.

### CITY OF EL SEGUNDO DESCRIPTION OF MAJOR REVENUE SOURCES

**Property Tax:** Is imposed on real property (land and permanently attached improvements such as buildings) and tangible personal property (movable property) within the State, based on the property value rather than on a fixed amount or benefit. Properties are distinguished as secured and unsecured (property for which the value of the lien is not sufficient to assure payment of the tax.) Article XIIIA of the State of California limits the real property tax rate to 1% of the property's assessed value plus rates imposed to fund indebtedness approved by the voters. El Segundo's share of the 1% is equivalent to 6.3 cents for every \$1 collected from property taxes. With the passage of Prop 13 in 1978, assessed valuations are limited to a 2% increase each year.

**Sales & Use Tax:** Sales Tax is imposed on retailers for selling tangible personal property in California. The Use Tax is imposed on the user of a product purchased out-of-state and delivered for use in California. The Sales & Use Tax rate for the County of Los Angeles is 9.50% and is broken down as follows:

| State General Fund (includes K-12/Community Colleges)    | 4.1875% |
|--|---------|
| City/County General Fund (Bradley Burns)                 | 1.0000% |
| Public Safety (Prop 172)                                 | 0.5000% |
| County Realignment (Mental Health/Welfare/Public Safety) | 1.5625% |
| Countywide Transportation Fund                           | 0.2500% |
| Los Angeles County Transportation Commission (LACT)      | 0.5000% |
| Los Angeles County Transportation Commission (LACT)      | 0.5000% |
| Los Angeles County Metro Transportation Authority (LAMT) | 0.5000% |
| Los Angeles County Measure M                             | 0.5000% |
| Total  | 9.5000% |

**Franchise Tax:** El Segundo grants a franchise to utility companies for the use of City streets and rights of way. Franchises are paid by Southern California Edison; The Gas Company; Time-Warner Cable; Pacific Bell; and a few minor payers. For electric and gas, the rate is 2%; for telecommunications/cable, the rate is 5%; for PEG (Public Education & Government), the rate is 2%.

**Transient Occupancy Tax (TOT):** Is imposed on persons staying 30 days or less in a hotel, inn, motel, tourists' home, or other lodging facilities. With the passage of Measure B in April 2016, the City's TOT rate rose from 8% to 12%.

**Real Property Transfer Tax:** Is assessed on all recipients of transferred real property, which is imposed simultaneously by the County of Los Angeles and the City. The tax rate is \$1.10 per \$1,000 (or a fraction thereof) of property value: \$0.55 goes to the County; and \$0.55 goes to the City.

**Business License Tax:** Is imposed for revenue-raising purposes to applicants who conduct businesses within the City. The tax rates are as follows:

Base Tax First 10 Employees & 5,000 Sq. Ft. \$ 109.50 Employee Per Employee over 10. \$ 135.70 Square Footage Per Square Foot over 5,000. \$ 0.27 Home Occupations Flat Fee \$ 26.10 Contractors-General \$159.30 Contractors-Specialty \$ 109.50

### CITY OF EL SEGUNDO DESCRIPTION OF MAJOR REVENUE SOURCES

**Utility Users' Tax (UUT):** Is imposed on users of mobile telephone services (MTS); telecommunications (including video/CATV); electricity; gas, and water. The UUT rates are as follows: MTS - 1.5%; telecommunications - 2%; electricity, gas, and water - 3%.

**Tax Resolution Agreement (TRA):** Is an agreement between the City and Chevron whereby Chevron pays a total of \$11.1 million (plus an annual CPI increase) to the City in taxes regardless of fluctuation in the national and local economy. The TRA agreed amount (plus CPI) less all the taxes paid for the year determines the TRA amount to be paid the following year. Taxes paid by Chevron include UUT for all the utilities; property tax; business license tax; and sales & use tax.

**Vehicle License Fee (VLF):** The State assesses and collects the VLF at the rate of 2% of a vehicle's current estimated value and calculated on the basis of the current owner's purchase price. About ¾ of the funds are distributed to local governments which can be used for any spending purposes.

**Licenses & Permits:** Are issued for regulatory or revenue raising purposes to applicants who conduct business activities within the City. This regulatory authority provides cities the means to protect the overall community interests.

**Fines & Forfeitures:** Include fines for City Code violations; parking or other vehicle code violations; fines for overdue library books; etc.

**Use of Money & Property:** Include investment earnings on the City's idle funds; rental or use of City facilities for which a charge has been established.

**Intergovernmental:** Include grants received from other governmental agencies; reimbursements for State-mandated costs; and reimbursement from the El Segundo Unified School District for some of the City's Librarians who are assigned to various schools within the District.

Charges for Services: Include fees for users of City service such as zoning and planning fees; participation on various Recreation & Parks programs and classes; fire inspections; etc. Fees & Charges are distinguished from taxes in two principal ways: 1) that the amount of the fee may not exceed the estimated reasonable cost of providing the particular service or facility for which the fee is charged; and 2) that the service or facility for which this fee is charged bears a relationship to the person or entity paying the fee.

### **SUMMARIES OF FINANCIAL DATA**

#### CITY OF EL SEGUNDO ESTIMATED FUND BALANCES - ALL FUNDS FISCAL YEAR 2021-2022

|  |         | Estimated   |    |             | ADOPTED |             |  |  |
|--|---------|-------------|----|-------------|---------|-------------|--|--|
|  |         | Beginning   |    | Estimated   |         | Operating   |  |  |
|  |         | und Balance |    | Revenues    |         | Budget      |  |  |
| Fund/Classification                            |         | 7/1/2021    | F  | Y 2021-2022 | F       | Y 2021-2022 |  |  |
| General Fund                                   |         |             |    |             |         |             |  |  |
| General Fund (001)                             | \$      | 17,120,563  | \$ | 74,802,700  | \$      | 67,112,645  |  |  |
| Hyperion Mitigation (117)                      |         | 101,544     |    | 800         |         | 100,000     |  |  |
| Economic Uncertainty (401)                     |         | 1,076,296   | _  |             |         |             |  |  |
| Total General Fund                             | \$      | 18,298,403  | \$ | 74,803,500  | \$      | 67,212,645  |  |  |
| Special Revenue Funds                          |         | _           | _  |             | _       |             |  |  |
| Traffic Safety 104)                            | \$      | 61,288      | \$ | 31,000      | \$      | -           |  |  |
| State Gas Tax (106)                            |         | 217,714     |    | 350,000     |         | 502,966     |  |  |
| Asset Forfeiture (109)                         |         | 690,227     |    | -           |         | 225,000     |  |  |
| Measure "R" (110)                              |         | 986,942     |    | 213,000     |         | -           |  |  |
| Community Development Block Grant (111)        |         | 38,741      |    | 78,000      |         | -           |  |  |
| Proposition "A" (112)                          |         | 1,007,937   |    | 307,500     |         | 434,043     |  |  |
| Proposition "C" (114)                          |         | 771,861     |    | 255,000     |         | 130,127     |  |  |
| Air Pollution Reduction (AQMD) (115)           |         | 112,406     |    | 20,500      |         | -           |  |  |
| Residential Sound Insulation (RSI) (116)       |         | 454,127     |    | 4,000       |         | 800         |  |  |
| SB 821/Bikeway (118)                           |         | 697         |    | 10,400      |         | -           |  |  |
| Metropolitan Transit Authority (119)           |         | 14,096      |    | -,          |         | -           |  |  |
| Citizens Option for Public Safety (COPS) (120) |         | 392,474     |    | 146,500     |         | _           |  |  |
| Public Safety Augmentation (PSAF) (123)        |         | 156,683     |    | 31,000      |         | 150,000     |  |  |
| Federal Grants (124)                           |         | (366,117)   |    | 115,600     |         | 270,000     |  |  |
| State Grants (125)                             |         | 96,244      |    | 238,437     |         | 200,000     |  |  |
| CUPA (126)                                     |         | 119,084     |    | 474,113     |         | 577,948     |  |  |
| Measure M (127)                                |         | 906,529     |    | 205,000     |         | -           |  |  |
| SB - 1 (128)                                   |         | 390,225     |    | 255,000     |         | -           |  |  |
| Certified Access Specialist Program (129)      |         | 92,085      |    | 21,000      |         | 80,000      |  |  |
| Affordable Housing Program (130)               |         | 5,247,750   |    | 50,000      |         | 200,000     |  |  |
| County Storm Water Program (131)               |         | (200,000)   |    | 850,000     |         | 200,000     |  |  |
| Total Special Revenue Funds                    | \$      | 11,190,993  | \$ | 3,656,050   | \$      | 2,770,884   |  |  |
| Debt Service Funds                             |         | , -,        |    | , .,        | · ·     | , -,        |  |  |
| ·  | ¢       | 622,291     | ¢  | 360,000     | ¢       | 5/E 000     |  |  |
| Debt Service (202)                             | \$      | 022,291     | \$ | 360,000     | \$      | 545,000     |  |  |
| Pension Obligation Bonds (204)                 | \$      |             | \$ | <u> </u>    | \$      | 9,800,000   |  |  |
| Capital Improvement Fund                       |         |             |    |             |         |             |  |  |
| Capital Improvement Projects (301)             | \$      | 4,344,175   | \$ | 225,500     | \$      | 5,055,900   |  |  |
| Total Governmental Funds                       | \$      | 34,455,862  | \$ | 79,045,050  | \$      | 85,384,429  |  |  |
| Enterprise Funds                               |         |             |    |             |         |             |  |  |
| Water (501)                                    | \$      | 22,754,247  | \$ | 35,735,911  | \$      | 27,648,239  |  |  |
| Wastewater (502)                               |         | 3,878,099   |    | 5,533,582   |         | 4,956,356   |  |  |
| Golf Course (503)                              |         | (5,461,167) |    | 216,000     |         | 10,000      |  |  |
| Solid Waste (505)                              |         | (478,012)   |    | -           |         | 270,000     |  |  |
| Total Enterprise Funds                         | \$      | 20,693,167  | \$ | 41,485,493  | \$      | 32,884,595  |  |  |
| Internal Service Funds                         | <u></u> |             |    |             |         | <u>-</u>    |  |  |
| Equipment Replacement (601)                    | \$      | 16,078,917  | \$ | 918,690     | \$      | -           |  |  |
| Liability Insurance (602)                      |         | (425,063)   | ,  | 3,030,000   |         | 3,094,306   |  |  |
| Workers' Compensation (603)                    |         | (3,990,440) |    | 3,125,374   |         | 3,490,975   |  |  |
| Total Internal Service Funds                   | \$      | 11,663,414  | \$ | 7,074,064   | \$      | 6,585,281   |  |  |
| Total Proprietary Funds                        | \$      | 32,356,581  | \$ | 48,559,557  | \$      | 39,469,876  |  |  |
| Component Unit                                 |         |             |    |             |         |             |  |  |
| Senior Housing (504)                           | \$      | 940,222     | \$ | 20,000      | \$      | 45,313      |  |  |
| Grand Total - All Funds                        | \$      | 67,752,665  | \$ | 127,624,607 | \$      | 124,899,618 |  |  |
|  |         | - , -=,-30  |    | ,,          |         | ,,          |  |  |

#### CITY OF EL SEGUNDO ESTIMATED FUND BALANCES - ALL FUNDS FISCAL YEAR 2021-2022

| F  | ADOPTED<br>Capital<br>Budget<br>FY 2021-2022 |    | Total<br>ADOPTED<br>Budget<br>FY 2021-2022 |    | Estimated<br>Revenues<br>Over (Under)<br>FY 2021-2022 |    | Transfers<br>In<br>FY 2021-2022 |    | Transfers<br>Out<br>FY 2021-2022 | F        | Estimated<br>Ending<br>Fund Balance<br>6/30/2022 |
|----|--|----|--|----|---|----|---------------------------------|----|----------------------------------|----------|--|
| \$ |  | \$ | 67,112,645<br>100,000                      | \$ | 7,690,055<br>(99,200)                                 | \$ | 4,013,235                       | \$ | 10,538,908                       | \$       | 18,284,945<br>2,344<br>1,076,296                 |
| \$ |  | \$ | 67,212,645                                 | \$ | 7,590,855   | \$ | 4,013,235                       | \$ | 10,538,908                       | \$       | 19,363,585                                       |
|    |  |    |  |    | · · · · · ·   |    | •                               |    | · · ·                            |          | · · · · ·  |
| \$ | -  | \$ | -  | \$ | 31,000  | \$ | -                               | \$ | 25,000                           | \$       | 67,288   |
|    | 250,000                                      |    | 752,966                                    |    | (402,966)   |    | -                               |    | -                                |          | (185,252)  |
|    | 500,000                                      |    | 725,000                                    |    | (725,000)   |    | -                               |    | -                                |          | (34,773)   |
|    | 6,000,000                                    |    | 6,000,000                                  |    | (5,787,000)   |    | -                               |    | -                                |          | (4,800,058)                                      |
|    | 125,000                                      |    | 125,000                                    |    | (47,000)  |    | -                               |    | -                                |          | (8,259)  |
|    | -  |    | 434,043                                    |    | (126,543)   |    | -                               |    | -                                |          | 881,394  |
|    | 1,420,000                                    |    | 1,550,127                                  |    | (1,295,127)   |    | -                               |    | -                                |          | (523,266)  |
|    | 100,000                                      |    | 100,000                                    |    | (79,500)  |    | -                               |    | -                                |          | 32,906   |
|    | -  |    | 800  |    | 3,200   |    | -                               |    | -                                |          | 457,327  |
|    | 55,000                                       |    | 55,000                                     |    | (44,600)  |    | -                               |    | -                                |          | (43,903)   |
|    | 300,000                                      |    | 300,000                                    |    | (300,000)   |    | -                               |    | -                                |          | (285,904)  |
|    | 350,000                                      |    | 350,000                                    |    | (203,500)   |    | -                               |    | -                                |          | 188,974  |
|    | -  |    | 150,000                                    |    | (119,000)   |    | -                               |    | -                                |          | 37,683   |
|    | -  |    | 270,000                                    |    | (154,400)   |    | -                               |    | -                                |          | (520,517)  |
|    | -  |    | 200,000                                    |    | 38,437  |    | -                               |    | -                                |          | 134,681  |
|    | -  |    | 577,948                                    |    | (103,835)   |    | -                               |    | -                                |          | 15,249   |
|    | 800,000                                      |    | 800,000                                    |    | (595,000)   |    | -                               |    | -                                |          | 311,529  |
|    | 350,000                                      |    | 350,000<br>80,000                          |    | (95,000)<br>(59,000)                                  |    | -                               |    | -                                |          | 295,225<br>33,085                                |
|    | -  |    | 200,000                                    |    | (150,000)   |    | -                               |    | -                                |          | 5,097,750  |
|    | 550,000                                      |    | 550,000                                    |    | 300,000   |    | _                               |    | -                                |          | 100,000  |
| \$ | 10,800,000                                   | \$ | 13,570,884                                 | \$ | (9,914,834)   | \$ | _                               | \$ | 25,000                           | \$       | 1,251,159  |
| -  |  |    |  |    |   |    |                                 |    |                                  |          |  |
| \$ | _  | \$ | 545,000                                    | \$ | (185,000)   | \$ | -                               | \$ | _                                | \$       | 437,291  |
| \$ | -  | \$ | 9,800,000                                  | \$ | (9,800,000)   |    | 9,800,000                       | \$ | -                                | \$       | -  |
|    |  |    |  |    |   |    |                                 |    |                                  |          |  |
| \$ | 5,055,900                                    | \$ | 10,111,800                                 | \$ | (9,886,300)   | \$ | 225,500                         | \$ | -                                | \$       | (5,316,625)                                      |
| \$ | 15,855,900                                   | \$ | 101,240,329                                | \$ | (22,195,279)  | \$ | 14,038,735                      | \$ | 10,563,908                       | \$       | 15,735,410                                       |
| •  | 0.470.000                                    | •  | 04 400 000                                 | •  | 4 0 4 5 0 = 0   | _  |                                 | _  | 100.000                          | <b>.</b> | 07.470.440                                       |
| \$ | 3,472,000                                    | \$ | 31,120,239                                 | \$ | 4,615,672   | \$ | -                               | \$ | 193,800                          | \$       | 27,176,119                                       |
|    | 1,447,500                                    |    | 6,403,856                                  |    | (870,274)   |    | -                               |    | 116,500                          |          | 2,891,325  |
|    | -  |    | 10,000                                     |    | 206,000   |    | -                               |    | -                                |          | (5,255,167)                                      |
| \$ | 4,919,500                                    | \$ | 270,000<br><b>37,804,095</b>               | \$ | (270,000)<br><b>3,681,398</b>                         | \$ |                                 | \$ | 310,300                          | \$       | (748,012)<br><b>24,064,265</b>                   |
| Ψ  | 4,919,500                                    | Ψ  | 37,004,093                                 | Ψ  | 3,001,390   | Ψ  |                                 | Ψ  | 310,300                          | Ψ        | 24,004,203                                       |
| \$ | 5,000,000                                    | \$ | 5,000,000                                  | \$ | (4,081,310)   | ¢  |                                 | \$ |                                  | \$       | 11,997,607                                       |
| φ  | 3,000,000                                    | φ  | 3,094,306                                  | φ  | (64,306)  | φ  | -                               | φ  | -                                | φ        | (489,369)  |
|    | -  |    | 3,490,975                                  |    | (365,601)   |    | -                               |    | -                                |          | (4,356,041)                                      |
| \$ | 5,000,000                                    | \$ | 11,585,281                                 | \$ | (4,511,217)   | \$ |                                 | \$ |                                  | \$       | 7,152,197  |
|    |  |    |  |    | •   |    |                                 |    | 240 200                          |          |  |
| \$ | 9,919,500                                    | \$ | 49,389,376                                 | \$ | (829,819)   | Φ  | -                               | \$ | 310,300                          | \$       | 31,216,462                                       |
| \$ | 60,000                                       | \$ | 105,313                                    | \$ | (85,313)  | ¢  | _                               | \$ | _                                | \$       | 854,909  |
|    |  |    |  |    |   |    |                                 |    |                                  |          |  |
| \$ | 25,835,400                                   | \$ | 150,735,018                                | \$ | (23,110,411)  | Þ  | 14,038,735                      | Þ  | 10,874,208                       | Þ        | 47,806,781                                       |

|        | FUND / ACCOUNT / DESCRIPTION        | ACTUAL<br>' 2018-2019 | FΥ | ACTUAL<br>/ 2019-2020 | ADOPTED<br>/ 2020-2021 | YTD<br>03/31/21  | ADOPTED<br>Y 2021-2022 |
|--------|-------------------------------------|-----------------------|----|-----------------------|------------------------|------------------|------------------------|
| Fund 0 | 01- General Fund                    |                       |    |                       |                        |                  |                        |
| 3101   |                                     | \$<br>8,169,815       | \$ | 8,183,987             | \$<br>8,738,676        | \$<br>5,355,924  | \$<br>9,528,548        |
| 3102   | Current Year Unsecured              | 211,454               |    | 343,117               | 296,349                | 54,849           | 313,977                |
| 3103   | Prior Year Secured                  | (4,958)               |    | 610,801               | 50,000                 | (1,591)          | 25,000                 |
| 3104   | Prior Year Unsecured                | 47,670                |    | 9,913                 | 20,000                 | 10,922           | 5,000                  |
| 3105   | Penalties & Interest                | 15,818                |    | 13,779                | 5,000                  | 4,853            | 5,000                  |
| 3106   | HOX Reimbursement                   | <br>29,030            |    | 22,452                | 35,000                 | -                | 5,000                  |
|        | Sub-total Property Taxes            | \$<br>8,468,829       | \$ | 9,184,049             | \$<br>9,145,025        | \$<br>5,424,957  | \$<br>9,882,525        |
| 3201   | Sales & Use Tax                     | \$<br>13,023,091      | \$ | 12,006,731            | \$<br>8,373,683        | \$<br>3,468,035  | \$<br>12,250,000       |
| 3202   | Franchise Tax                       | 2,709,760             |    | 3,350,323             | 2,250,000              | 77,225           | 3,000,000              |
| 3203   | Transient Occupancy Tax             | 14,598,200            |    | 8,283,596             | 7,524,570              | 1,799,819        | 8,420,000              |
| 3204   | Real Property Transfer Tax          | 775,627               |    | 587,776               | 500,000                | 74,499           | 550,000                |
| 3212   | Gas Utility User Tax                | 1,973,151             |    | 1,726,104             | 1,419,047              | 1,221,834        | 1,719,500              |
| 3213   | Water Utility User Tax              | 383,541               |    | 329,180               | 225,000                | 147,929          | 350,000                |
| 3214   | Telecommunication UUT               | 968,207               |    | 818,477               | 675,000                | 396,517          | 800,000                |
| 3215   | Cogenerated Electric UUT            | 1,460,257             |    | 1,035,539             | 750,000                | 104,533          | 1,000,000              |
| 3216   | Electric Utility User Tax           | 2,636,062             |    | 2,579,539             | 1,425,000              | 1,093,196        | 2,420,000              |
| 3218   | Tax Resolution Agreement            | <br>6,171,627         |    | 5,902,063             | 6,000,000              | 6,678,446        | 6,600,000              |
|        | Sub-total Other Taxes               | \$<br>44,699,523      | \$ | 36,619,328            | \$<br>29,142,300       | \$<br>15,062,033 | \$<br>37,109,500       |
| 3301   | Commercial Industrial               | \$<br>12,082,451      | \$ | 12,313,710            | \$<br>10,439,360       | \$<br>11,466,383 | \$<br>11,700,000       |
| 3307   | Filming Fees                        | 142,567               |    | 91,590                | 50,000                 | 16,263           | 50,000                 |
|        | Sub-total Business Lic Taxes        | \$<br>12,225,018      | \$ | 12,405,300            | \$<br>10,489,360       | \$<br>11,482,646 | \$<br>11,750,000       |
|        | Total Taxes                         | \$<br>65,393,370      | \$ | 58,208,677            | \$<br>48,776,685       | \$<br>31,969,636 | \$<br>58,742,025       |
| 3401   | Animal Licenses                     | \$<br>15,646          | \$ | 14,665                | \$<br>15,300           | \$<br>5,813      | \$<br>15,000           |
| 3403   | License Agreements Data Centers     | 10,000                |    | -                     | 7,500                  | -                | 10,000                 |
| 3404   | Building Permits                    | 1,358,301             |    | 1,152,312             | 675,000                | 472,753          | 1,100,000              |
| 3405   | Plumbing Permits                    | 104,312               |    | 80,517                | 61,500                 | 60,762           | 80,000                 |
| 3406   | Electrical Permits                  | 422,683               |    | 334,672               | 187,500                | 252,951          | 320,000                |
| 3407   | Street Permits                      | 174,493               |    | 80,370                | 98,219                 | 79,141           | 120,000                |
| 3425   | Mechanical Permits                  | 236,587               |    | 166,414               | 108,750                | 121,467          | 180,000                |
| 3426   | Industrial Waste Permits/Inspection | 165                   |    | 351                   | -                      | -                | -                      |
| 3427   | News rack Permits                   | <br>-                 |    | 400                   | -                      | -                | -                      |
|        | Total Other Licenses & Permits      | \$<br>2,322,187       | \$ | 1,829,701             | \$<br>1,153,769        | \$<br>992,887    | \$<br>1,825,000        |
| 3501   | City Code Fines                     | \$<br>7,374           | \$ | 7,222                 | \$<br>5,000            | \$<br>1,224      | \$<br>5,000            |
| 3502   | Library Fees & Fines                | 25,643                |    | 8,598                 | 5,000                  | 529              | 5,000                  |
| 3503   | Parking Fines                       | 499,705               |    | 239,335               | 262,500                | 161,128          | 262,500                |
| 3504   | Sur-Charge Parking Fines            | 4,182                 |    | 2,662                 | -                      | 1,170            | -                      |
| 3505   | Handicap Parking Fines              | 1,055                 |    | 605                   | 750                    | 438              | 750                    |
| 3506   | Towing Service Fines                | 22,913                |    | 13,063                | 18,750                 | 7,634            | 18,750                 |
| 3513   | Internet Printing                   | 3,758                 |    | 1,596                 | 2,000                  | -                | 2,000                  |
| 3515   | Library Book Fair                   | <br>1,920             |    | 346                   | -                      | -                | -                      |
|        | Total Fines & Forfeitures           | \$<br>566,550         | \$ | 273,427               | \$<br>294,000          | \$<br>172,123    | \$<br>294,000          |

|              | FUND / ACCOUNT / DESCRIPTION                       |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>' 2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21  |    | ADOPTED<br>7 2021-2022 |
|--------------|--|----|---------------------|----|-----------------------|----|----------------------|----|------------------|----|------------------------|
| 3601         | Interest on Investments                            | \$ | 1,744,420           | \$ | 1,713,882             | \$ | 435,000              | \$ | 385,094          | \$ | 500,000                |
| 3602         | Property Rentals                                   | ·  | 263,089             | ·  | 184,136               | ·  | 150,000              | ,  | 78,666           | ·  | 200,000                |
| 3603         | Interest Allocation Contra                         |    | (1,358,227)         |    | (346,228)             |    | -                    |    | -                |    | -                      |
| 3621         | Securities GASB 31 Adjustment                      |    | 946,370             |    | 1,114,531             |    | _                    |    | _                |    | _                      |
| 3622         | CD's GASB 31 Adjustment                            |    | 546,457             |    | 674,135               |    | _                    |    | _                |    | _                      |
| 3661         | Parking -in-Lieu Fees                              |    | 25,135              |    | 51,468                |    | 18,000               |    | 35,490           |    | 26,250                 |
|              | Total Use of Money & Property                      | \$ | 2,167,244           | \$ | 3,391,924             | \$ | 603,000              | \$ | 499,250          | \$ | 726,250                |
| 3701         | Motor Vehicle In Lieu Tax                          | \$ | -                   | \$ | -                     | \$ | 8,323                | \$ | -                | \$ | 8,323                  |
| 3715         | VLF Swap   |    | 1,705,443           |    | 1,855,899             |    | 1,884,447            |    | 1,012,495        |    | 2,032,586              |
| 3735         | Commercial Hauling Permit                          |    | -                   |    | 26,124                |    | -                    |    | 27,303           |    | 25,000                 |
| 3762         | ESUSD Library Support Reimb                        |    | 95,891              |    | 66,586                |    | 50,000               |    | 17,329           |    | 113,000                |
| 3770         | Miscellaneous Revenue                              |    | 5                   |    | -                     |    | -                    |    | -                |    | -                      |
|              | Total Intergovernmental                            | \$ | 1,801,339           | \$ | 1,948,609             | \$ | 1,942,770            | \$ | 1,057,127        | \$ | 2,178,909              |
| 3801         | Zoning & Planning Fees                             | \$ | 124,811             | \$ | 77,518                | \$ | 52,500               | \$ | 56,664           | \$ | 160,000                |
| 3803         | Special Police Services                            |    | 58,617              |    | 123,585               |    | 22,950               |    | 56,022           |    | 37,500                 |
| 3804         | Public Works Services                              |    | 2,359               |    | 890                   |    | 1,500                |    | -                |    | 1,500                  |
| 3806         | Library Services                                   |    | (17)                |    | -                     |    | -                    |    | -                |    | -                      |
| 3808         | Plan Check Fees                                    |    | 2,078,988           |    | 1,545,411             |    | 1,387,500            |    | 948,164          |    | 2,100,000              |
| 3809         | Plan Retention Fees                                |    | 23,267              |    | 17,730                |    | 15,000               |    | 12,340           |    | 20,000                 |
| 3810         | Building After-Hours Inspection Fees               |    | -                   |    | 37                    |    | 3,000                |    | -                |    | 3,000                  |
| 3812         | Sales - Reports/Documents                          |    | 1,256               |    | 123                   |    | 2,000                |    | 85               |    | 2,000                  |
| 3813         | Energy Plan Check Fees                             |    | 1,730               |    | -                     |    | -                    |    | -                |    | -                      |
| 3815         | Planning Service Fees                              |    | 610                 |    | -                     |    | 600                  |    | -                |    | 600                    |
| 3817         | Local Record Check Fees                            |    | 5,780               |    | 1,118                 |    | 5,250                |    | 1,624            |    | 1,875                  |
| 3818         | Cable DVD Sales                                    |    | 330                 |    | 75                    |    | 350                  |    | 15               |    | 350                    |
| 3821         | Env Safety/New Constr Reinspect                    |    | 972                 |    | 308                   |    | 16,386               |    | -                |    | 16,386                 |
|              | s for Services (cont'd)                            | •  | 405                 | •  | 045                   | •  |                      | Φ. |                  | Φ. |                        |
| 3830         | Booking Service Fees                               | \$ | 495                 | \$ | 245                   | \$ | -                    | \$ | (405)            | \$ | -                      |
| 3831         |  |    | 910 910             |    | 477.000               |    | 275 000              |    | (185)            |    | 375,000                |
| 3837         | Accelerated Plan Check Fees                        |    | 810,219             |    | 477,992               |    | 375,000              |    | 376,160          |    | ,                      |
| 3840<br>3841 | Tobacco Retail License Fee                         |    | 3,925               |    | 4,301                 |    | 3,000                |    | 4                |    | 3,000                  |
| 3843         | Special Fire Services Paramedic Transport          |    | 5,800<br>582,984    |    | 557<br>689,793        |    | 2,500<br>525,000     |    | 204,869          |    | 2,500<br>525,000       |
| 3844         | Fire Permit Inspection                             |    | 10,825              |    | 21,614                |    | 17,000               |    | 8,128            |    | 17,000                 |
| 3845         | High Rise Building Inspection                      |    | 33,870              |    | 87,372                |    | 62,000               |    | 60,111           |    | 62,000                 |
| 3846         | Haz Mat Response                                   |    | 4,014               |    | 812                   |    | 02,000               |    | 417              |    | 02,000                 |
|              | •  |    | •                   |    |                       |    | 25,000               |    |                  |    | 25,000                 |
| 3847<br>3848 | Fire Protect Equipment Test Annual Fire Inspection |    | 29,250<br>139,866   |    | 39,708<br>205,293     |    | 25,000<br>183,600    |    | 21,694<br>90,852 |    | 25,000<br>183,600      |
| 3849         | Fire Prevention Overtime                           |    | 54,834              |    | 69,137                |    | 35,700               |    | 5,841            |    | 35,700                 |
| 3858         | Beach Shuttle Passenger Fares                      |    | 995                 |    | 00,107                |    | 55,700               |    | J,U+ I           |    | 33,700                 |
| 3864         | Industrial Waste Permits                           |    | 1,020               |    | 702                   |    | -                    |    | 6,764            |    | 6,500                  |
| 3874         | Recreation & Parks Activities                      |    | 214,309             |    | 148,183               |    | 106,000              |    | 124,958          |    | 220,000                |
| 5514         | NOOF CALLOTT OF TAINS ACTIVITIES                   |    | 214,509             |    | 170,103               |    | 100,000              |    | 124,330          |    | 220,000                |

|         | FUND / ACCOUNT / DESCRIPTION          |    | ACTUAL<br>2018-2019 | F١ | ACTUAL<br>( 2019-2020 |    | ADOPTED<br>/ 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>FY 2021-2022 |  |  |
|---------|---------------------------------------|----|---------------------|----|-----------------------|----|------------------------|----|-----------------|----|-------------------------|--|--|
| 3875    | Contract Class Fees                   |    | 283,760             |    | 73,351                |    | 130,000                |    | 19,787          |    | 225,000                 |  |  |
| 3876    | Special Events Fees                   |    | 26,365              |    | 7,732                 |    | 22,000                 |    | 2,240           |    | 5,000                   |  |  |
| 3877    | Drama                                 |    | 15,382              |    | 3,010                 |    | 16,000                 |    | 2,240           |    | 16,000                  |  |  |
| 3879    | Reservation Fee                       |    | 413,055             |    | 393,812               |    | 200,000                |    | 341,502         |    | 400,000                 |  |  |
| 3880    | Farmers Market Vendors                |    | 34,219              |    | 18,116                |    | 26,000                 |    | 6,324           |    | 36,000                  |  |  |
| 3881    | Classes, Camps & Programs             |    | 290,532             |    | 37,493                |    | 180,000                |    | 5,219           |    | 275,000                 |  |  |
| 3882    | Adult Contr/Cultural                  |    | 1,284               |    | 1,077                 |    | 100,000                |    | 795             |    | 270,000                 |  |  |
| 0002    | Total Charges for Services            | \$ | 5,255,706           | \$ | 4,047,095             | \$ | 3,415,836              | \$ | 2,350,394       | \$ | 4,755,511               |  |  |
| 3901    | Sale of Surplus Property              | \$ | 45,006              | \$ | 16,901                | \$ | 5,000                  | \$ | 3,106           | \$ | 5,000                   |  |  |
| 3903    | Refunds                               | Ψ  | 2,513               | Ψ  | (2,109)               | Ψ  | 5,000                  | Ψ  | 5,100           | Ψ  | 5,000                   |  |  |
| 3904    | SB 90 Reimbursement                   |    | 50,661              |    | 41,085                |    | 10,200                 |    | _               |    | 10,200                  |  |  |
| 3905    | Administrative Charges                |    | 889,404             |    | 1,119,073             |    | 852,614                |    | 572,124         |    | 1,175,420               |  |  |
| 3907    | Traffic Control program               |    | 4,740               |    | 1,110,070             |    | 3,000                  |    | 1,896           |    | 3,000                   |  |  |
| 3909    | Miscellaneous Revenue                 |    | 158,692             |    | 177,884               |    | 45,000                 |    | (25,030)        |    | 45,000                  |  |  |
| 3921    | Electric Vehicle Charging             |    | 6,902               |    | 4,868                 |    | 2,000                  |    | 2,219           |    | 5,000                   |  |  |
| 3922    | Strike Team Reimbursements            |    | - 0,002             |    | -,000                 |    | 84,150                 |    | 2,210           |    | 84,150                  |  |  |
| 3924    | Damage to City Property Reimbursement |    | 21,193              |    | 55                    |    | 10,000                 |    | _               |    | 10,000                  |  |  |
| 3926    | Smoke Hollow Park in Lieu             |    | 112,000             |    | 56,000                |    | 55,000                 |    | _               |    | 55,000                  |  |  |
| 3927    | City Staff Reimbursements             |    | 206,248             |    | 391,551               |    | 100,000                |    | 149,892         |    | 125,000                 |  |  |
| 3928    | Computer Refresh Charge               |    | 115,000             |    | -                     |    | -                      |    | -               |    | ,                       |  |  |
| 3972    | Developers Contributions              |    | 1,056,723           |    | 810,876               |    | 750,000                |    | 759,750         |    | 750,000                 |  |  |
| 3974    | Developer Deposit Revenue             |    | 32,779              |    | 47,785                |    | -                      |    | 17,574          |    | -                       |  |  |
|         | Total Other Revenues                  | \$ | 2,701,861           | \$ | 2,663,969             | \$ | 1,916,964              | \$ | 1,481,531       | \$ | 2,267,770               |  |  |
| Intorfu | nd Transfers                          |    |                     |    |                       |    |                        |    |                 |    |                         |  |  |
| 9104    | Transfer from Traffic Safety Fund     | \$ |                     | \$ | 140,000               | \$ | 25,000                 | \$ | 25,000          | \$ | 25,000                  |  |  |
| 9401    | Transfer In                           | Ψ  | _                   | Ψ  | 140,000               | Ψ  | 923,708                | Ψ  | 923,708         | Ψ  | 1,563,235               |  |  |
| 3401    | Transfer from OPEB Trust              |    | _                   |    | _                     |    | 320,700                |    | 323,700         |    | 2,425,000               |  |  |
|         | Total Transfers In                    | \$ |                     | \$ | 140,000               | \$ | 948,708                | \$ | 948,708         | \$ | 4,013,235               |  |  |
| T-4-1 0 |                                       |    |                     |    | •                     |    | ·                      |    | •               |    |                         |  |  |
|         | eneral Fund                           |    | 80,208,257          | \$ | 72,503,402            | \$ | 59,051,732             | \$ | 39,471,656      | \$ | 74,802,700              |  |  |
|         | <u>04 - Traffic Safety Fund</u>       |    |                     |    |                       |    |                        |    |                 |    |                         |  |  |
| 3511    | Vehicle Code Fines                    | \$ | 72,542              | \$ | 32,312                | \$ | 39,835                 | \$ | 11,547          | \$ | 30,000                  |  |  |
| 3601    | Interest on Investments               |    | 1,451               |    | -                     |    | 1,500                  |    | -               |    | 1,000                   |  |  |
| Total T | raffic Safety Fund                    | \$ | 73,993              | \$ | 32,312                | \$ | 41,335                 | \$ | 11,547          | \$ | 31,000                  |  |  |
| Fund 1  | 06 - State Gas Tax Fund               |    |                     |    |                       |    |                        |    |                 |    |                         |  |  |
| 3601    | Interest on Investments               | \$ | 18,386              | \$ | 607                   | \$ | 10,000                 | \$ | -               | \$ | 10,000                  |  |  |
| 3707    | State Gas Tax - 2103                  |    | 67,877              |    | 117,023               |    | 80,000                 |    | 54,947          |    | 80,000                  |  |  |
| 3712    | State Gas Tax - 2107                  |    | 117,533             |    | 115,036               |    | 80,000                 |    | 55,769          |    | 100,000                 |  |  |
| 3713    | State Gas Tax - 2107.5                |    | 22,927              |    | 23,186                |    | 15,000                 |    | -               |    | 20,000                  |  |  |
| 3714    | State Gas Tax - 2106                  |    | 59,937              |    | 53,030                |    | 40,000                 |    | 25,805          |    | 45,000                  |  |  |
| 3716    | State Gas Tax - 2105                  |    | 93,051              |    | 85,246                |    | 60,000                 |    | 42,175          |    | 75,000                  |  |  |

| FUND / ACCOUNT / DESCRIPTION   | ACTUAL<br>FY 2018-2019 |                               |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | YTD<br>03/31/21 |          | ADOPTED<br>FY 2021-2022 |         |
|--|------------------------|-------------------------------|----|---------------------|----|---------------------|-----------------|----------|-------------------------|---------|
|  | 1                      | 2010-2013                     |    | 2013-2020           |    | 2020-2021           |                 | 00/01/21 |                         |         |
| 3721 Loan Repayment  | _                      | -                             |    | -                   |    | -                   | _               | -        |                         | 20,000  |
| Total State Gas Tax Fund   | \$                     | 379,711                       | \$ | 394,128             | \$ | 285,000             | \$              | 178,696  | \$                      | 350,000 |
| Fund 109 - Asset Forfeiture Fund                                     |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 45,167                        | \$ | 4,931               | \$ | -                   | \$              | -        | \$                      | -       |
| 3717 Forfeiture DOJ Federal  |                        | 184,581                       |    | 51,207              |    | -                   |                 | 7,904    |                         | -       |
| 3720 U.S. Treasurer Forfeiture                                       |                        | 566,512                       |    | 13,040              |    | -                   |                 | 49,636   |                         | -       |
| Total Asset Forfeiture Fund  | \$                     | 796,260                       | \$ | 69,178              | \$ | -                   | \$              | 57,540   | \$                      | -       |
| Fund 110 - Measure "R" Fund  |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 32,419                        | \$ | 8,065               | \$ | 2,000               | \$              | -        | \$                      | 5,500   |
| 3745 LACMTA Measure "R"  |                        | 20,246                        | ·  | 7,995               | ·  | 5,000               |                 | _        |                         | 7,500   |
| 3746 Measure "R" Sales Tax   |                        | 167,319                       |    | 374,743             |    | 150,000             |                 | 105,002  |                         | 200,000 |
| Total Measure "R"  | \$                     | 219,984                       | \$ | 390,803             | \$ | 157,000             | \$              | 105,002  | \$                      | 213,000 |
| Fund 111 - CDBG Fund   |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3795 ADA Sidewalk Ramps  | \$                     | _                             | \$ | 99,808              | \$ | _                   | \$              | -        | \$                      | 78,000  |
| Total CDBG Fund  | \$                     |                               | \$ | 99,808              | \$ |                     | \$              | -        |                         | 78,000  |
|  |                        |                               |    | ,                   |    |                     | •               |          | <u> </u>                | .,      |
| Fund 112 - Prop "A" Fund   |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 28,815                        | \$ | 7,033               | \$ | 1,000               | \$              | -        | \$                      | 6,000   |
| 3751 Proposition "A" Sales Tax                                       |                        | 301,566                       |    | 324,058             |    | 225,000             |                 | 168,257  |                         | 300,000 |
| 3752 Bus Pass Sale Proceeds  |                        | -                             |    | -                   |    | -                   |                 | -        |                         | 1,000   |
| 3858 Beach Shuttle Passenger Fares                                   |                        | 2,097                         |    | 595                 |    | 1,000               |                 | -        |                         | 500     |
| Total Prop "A" Fund  | \$                     | 332,478                       | \$ | 331,686             | \$ | 227,000             | \$              | 168,257  | \$                      | 307,500 |
| Fund 114 - Prop "C" Fund   |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 27,344                        | \$ | 8,020               | \$ | 1,500               | \$              | -        | \$                      | 5,000   |
| 3754 Proposition "C" Sales Tax                                       |                        | 277,062                       |    | 268,797             |    | 200,000             |                 | 139,568  |                         | 250,000 |
| Total Prop "C" Fund  | \$                     | 304,406                       | \$ | 276,817             | \$ | 201,500             | \$              | 139,568  | \$                      | 255,000 |
| Fund 115 - Air Pollution Red Fund (AQMD)                             |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 3,550                         | \$ | 555                 | \$ | 500                 | \$              | _        | \$                      | 500     |
| 3708 LA CO. SCAQMD / Rideshare                                       | *                      | 21,770                        | *  | 21,491              | Ψ  | 15,000              | Ψ.              | 5,606    | *                       | 20,000  |
| Total AQMD Fund  | \$                     | 25,320                        | \$ | 22,046              | \$ | 15,500              | \$              | 5,606    | \$                      | 20,500  |
| Fund 116 Pag Sound Inc Program (PSI)                                 |                        |                               |    |                     |    |                     |                 |          |                         |         |
| Fund 116 - Res Sound Ins Program (RSI)  3601 Interest on Investments | ¢                      | _                             | \$ | 5,139               | Ф  | 1,500               | ¢               | 233      | Ф                       | 4,000   |
|  | \$                     |                               | Ф  | 5,139               | Ф  | 1,500               | Ф               | 233      | Ф                       | 4,000   |
|  |                        | (27,226)                      |    | -                   |    | -                   |                 | -        |                         | -       |
|  |                        | 7,575                         |    | -                   |    | -                   |                 | -        |                         | -       |
| 9122 Transfer from LAWA Fund  Total RSI Fund                         | <u> </u>               | 1,140,751<br><b>1,121,100</b> | \$ | 5,139               | \$ | 1,500               | \$              | 233      | \$                      | 4,000   |
| . Otto File III  | Ψ                      | 1,121,100                     | Ψ  | 0,100               | Ψ  | 1,000               | Ψ               | 200      | Ψ                       | 7,000   |
| Fund 117 - Hyperion Mitigation Fund                                  |                        |                               |    |                     |    |                     |                 |          |                         |         |
| 3601 Interest on Investments   | \$                     | 4,392                         | \$ | 838                 | \$ | 100                 | \$              | -        | \$                      | 800     |
| Total Hyperion Fund  | \$                     | 4,392                         | \$ | 838                 | \$ | 100                 | \$              | -        | \$                      | 800     |

| 3725   TDA Article 3 - SB 821  | FUND / ACCOUNT / DESCRIPTION                  |       | CTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|--|---|-------|--------------------|---------------------|---------------------|-----------------|---------------------|
|  | Fund 118 - TDA Article 3 (SB 821) Fund        |       |                    |                     |                     |                 |                     |
| Total TDA Article 3 Fund         \$ 45,969         \$ 12,542         \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .   |   | \$    | 1,713              | \$<br>405           | \$<br>-             | \$<br>-         | \$<br>400           |
|  | 3725 TDA Article 3 - SB 821                   |       | 44,256             | 12,137              | -                   | -               | 10,000              |
| 3207   C.O.P.S. Funding   \$ 155,948   \$ 156,727   \$ 100,000   \$ 100,000   \$ 145,000   \$ 101,000   \$ | Total TDA Article 3 Fund                      | \$    | 45,969             | \$<br>12,542        | \$<br>-             | \$<br>-         | \$<br>10,400        |
| Total   Corp   Fund   Section   Se   | Fund 120 - COPS (SLESF) Fund                  |       |                    |                     |                     |                 |                     |
| Total COPS Fund  | 3207 C.O.P.S. Funding                         | \$    | 155,948            | \$<br>156,727       | \$<br>100,000       | \$<br>100,000   | \$<br>145,000       |
| Fund 122 - LA World Airports (LAWA) Fund   S   | 3601 Interest on Investments                  |       | 6,111              | 2,582               | 1,000               | -               | 1,500               |
| Second   Interest on Investments   \$62,711   \$   | Total COPS Fund                               | \$    | 162,059            | \$<br>159,309       | \$<br>101,000       | \$<br>100,000   | \$<br>146,500       |
| Total LAWA Grant         597,599         -         1,000           Total PSAF Fund         \$ 36,050         \$ 33,019         \$ 20,000         \$ 14,466         \$ 31,000           Fund 124 - Federal Grants Fund         \$ 265,605         \$ 252,101         \$ 24,000         \$ 8,721         \$ 115,600           Fund 125 - State Grants Fund         \$ 265,605         \$ 252,101         \$ 24,000         \$ 8,721         \$ 115,600           Fund 125 - State Grants Fund         \$ 121,247         \$ 148,897         \$ 195,000         \$ 1,330         \$ 238,437           Fund 125 - State Grants Fund         \$ 121,247         \$ 148,897         \$ 195,000         \$ 1,330         \$ 238,437   | Fund 122 - LA World Airports (LAWA) Fund      |       |                    |                     |                     |                 |                     |
| Total LAWA Fund  | 3601 Interest on Investments                  | \$    | 62,711             | \$<br>-             | \$<br>-             | \$<br>-         | \$<br>-             |
| Substitution   Subs   | 3760 LAWA Grant                               |       | 597,599            | -                   | -                   | -               | -                   |
| 3206   Prop 172 (PSAF)   \$ 32,777   \$ 31,915   \$ 20,000   \$ 14,466   \$ 30,000     3601   Interest on Investments   3,273   1,104   -   -   1,000     Total PSAF Fund   \$ 36,050   \$ 33,019   \$ 20,000   \$ 14,466   \$ 31,000     Fund 124 - Federal Grants Fund   | Total LAWA Fund                               | \$    | 660,310            | \$<br>-             | \$<br>-             | \$<br>-         | \$<br>-             |
| Section   Interest on Investments   3,273  | Fund 123 - Public Safety Aug Fund (PSAF)      |       |                    |                     |                     |                 |                     |
| Total PSAF Fund   \$ 36,050 \$ 33,019 \$ 20,000 \$ 14,466 \$ 31,000  | 3206 Prop 172 (PSAF)                          | \$    | 32,777             | \$<br>31,915        | \$<br>20,000        | \$<br>14,466    | \$<br>30,000        |
| Fund 124 - Federal Grants Fund   \$ 265,605   \$ 252,101   \$ 24,000   \$ 8,721   \$ 115,600   | 3601 Interest on Investments                  |       | 3,273              | 1,104               | -                   | -               | 1,000               |
| Total Federal Grants Fund  | Total PSAF Fund                               | \$    | 36,050             | \$<br>33,019        | \$<br>20,000        | \$<br>14,466    | \$<br>31,000        |
| Fund 125 - State Grants Fund         \$ 121,247         \$ 148,897         \$ 195,000         \$ 1,330         \$ 238,437           Fund 126 - Certified United Program Agency (CUPA)           3210         CUPA Penalties         \$ 22,480         \$ 61,650         \$ 40,000         \$ 34,350         \$ -3,170         -3340         -33,170         -33170         -3314         -33170         -3314         -3314         1 1,330         3,123         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         1 1,330         -33,170         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -3314         -  | Fund 124 - Federal Grants Fund                |       |                    |                     |                     |                 |                     |
| Total State Grants Fund         \$ 121,247         \$ 148,897         \$ 195,000         \$ 1,330         \$ 238,437           Fund 126 - Certified United Program Agency (CUPA)         3210         CUPA Penalties         \$ 22,480         \$ 61,650         \$ 40,000         \$ 34,350         \$ -3,170         -3408         CUPA UST Non-annual Permit         11,830         3,123         - 3,170         - 2,606         3514         Tiered Permits         9,105         5,140         2,000         - 2,606         3516         CUPA Voluntary UST Permit         - 2,606         3516         CUPA Voluntary UST Permit         - 3601         1,333         - 3,770         - 2,606         3516         CUPA Voluntary UST Permit         - 2,606         3516         CUPA Voluntary UST Permit         - 3,601         3,123         - 3,170         - 3,601         - 3,601         1,1000         - 3,601         - 3,601         1,1000         - 3,601         - 3,601         1,1000         - 3,601         41,060         3,622         1,1000         - 3,601         3,601 </td <td>Total Federal Grants Fund</td> <td>\$</td> <td>265,605</td> <td>\$<br/>252,101</td> <td>\$<br/>24,000</td> <td>\$<br/>8,721</td> <td>\$<br/>115,600</td>   | Total Federal Grants Fund                     | \$    | 265,605            | \$<br>252,101       | \$<br>24,000        | \$<br>8,721     | \$<br>115,600       |
| Fund 126 - Certified United Program Agency (CUPA)           3210 CUPA Penalties         \$ 22,480         \$ 61,650         \$ 40,000         \$ 34,350         \$ -3408           3408 CUPA UST Non-annual Permit         11,830         3,123         - 3,170         - 2,606           3514 Tiered Permits         9,105         5,140         2,000         - 26,606           3516 CUPA Voluntary UST Permit         849            3601 Interest on Investments         9,852         1,393             3820 Above Ground Storage Tank         34,360         39,617         20,000         836         41,060           3822 Underground Tanks         27,105         27,415         17,000         - 25,200           3824 Hazardous Waste Generator Permit         57,150         63,780         39,000         5,945         62,511           3825 Disclosure         129,013         145,005         95,000         8,262         149,995           3826 Env Safety Risk Management Program         317,555         199,393         150,000         - 271            3846 Hazardous Material Response         1,222         12,672         - 271            Total CUPA Fund         \$ 619,672         \$ 559,188   | Fund 125 - State Grants Fund                  |       |                    |                     |                     |                 |                     |
| 3210 CUPA Penalties         \$ 22,480 \$ 61,650 \$ 40,000 \$ 34,350 \$ -           3408 CUPA UST Non-annual Permit         11,830 3,123 - 3,170 - 3,170           3514 Tiered Permits         9,105 5,140 2,000 - 2,606           3516 CUPA Voluntary UST Permit 849         - 849           3601 Interest on Investments         9,852 1,393           3820 Above Ground Storage Tank         34,360 39,617 20,000 836 41,060           3822 Underground Tanks         27,105 27,415 17,000 25,200           3824 Hazardous Waste Generator Permit 57,150 63,780 39,000 5,945 62,511           3825 Disclosure 129,013 145,005 95,000 8,262 149,995           3826 Env Safety Risk Management Program 317,555 199,393 150,000 - 192,741           3846 Hazardous Material Response 1,222 12,672 - 271           Total CUPA Fund \$ 619,672 \$ 559,188 \$ 363,000 \$ 53,683 \$ 474,113           Fund 127 - Measure M           3601 Interest on Investments \$ 14,828 \$ 6,356 \$ 1,000 \$ - \$ 5,000           3742 Measure M Revenues 210,372 227,496 165,000 118,954 200,000   | Total State Grants Fund                       | \$    | 121,247            | \$<br>148,897       | \$<br>195,000       | \$<br>1,330     | \$<br>238,437       |
| 3408         CUPA UST Non-annual Permit         11,830         3,123         -         3,170         -         -         3606         -         2,606         -         2,606         -         2,606         -         2,606         -         2,606         -         2,606         -         2,606         -  | Fund 126 - Certified United Program Agency (C | :UPA) |                    |                     |                     |                 |                     |
| 3514 Tiered Permits       9,105       5,140       2,000       -       2,606         3516 CUPA Voluntary UST Permit       -       -       -       -       849       -         3601 Interest on Investments       9,852       1,393       -       -       -       -         3820 Above Ground Storage Tank       34,360       39,617       20,000       836       41,060         3822 Underground Tanks       27,105       27,415       17,000       -       25,200         3824 Hazardous Waste Generator Permit       57,150       63,780       39,000       5,945       62,511         3825 Disclosure       129,013       145,005       95,000       8,262       149,995         3826 Env Safety Risk Management Program       317,555       199,393       150,000       -       192,741         3846 Hazardous Material Response       1,222       12,672       -       271       -         Total CUPA Fund       \$ 619,672       \$ 559,188       363,000       \$ 53,683       \$ 474,113         Fund 127 - Measure M         3601 Interest on Investments       14,828       6,356       1,000       -       \$ 5,000         3742 Measure M Revenues       210,372       227,496       165,   | 3210 CUPA Penalties                           | \$    | 22,480             | \$<br>61,650        | \$<br>40,000        | \$<br>34,350    | \$<br>-             |
| 3516 CUPA Voluntary UST Permit   | 3408 CUPA UST Non-annual Permit               |       | 11,830             | 3,123               | _                   | 3,170           | -                   |
| 3601 Interest on Investments       9,852       1,393       -   | 3514 Tiered Permits                           |       | 9,105              | 5,140               | 2,000               | -               | 2,606               |
| 3820 Above Ground Storage Tank         34,360         39,617         20,000         836         41,060           3822 Underground Tanks         27,105         27,415         17,000         -         25,200           3824 Hazardous Waste Generator Permit         57,150         63,780         39,000         5,945         62,511           3825 Disclosure         129,013         145,005         95,000         8,262         149,995           3826 Env Safety Risk Management Program         317,555         199,393         150,000         -         192,741           3846 Hazardous Material Response         1,222         12,672         -         271         -           Total CUPA Fund         \$ 619,672         \$ 559,188         363,000         \$ 53,683         \$ 474,113           Fund 127 - Measure M           3601 Interest on Investments         14,828         6,356         1,000         -         \$ 5,000           3742 Measure M Revenues         210,372         227,496         165,000         118,954         200,000  | 3516 CUPA Voluntary UST Permit                |       | -                  | -                   | -                   | 849             | -                   |
| 3822 Underground Tanks         27,105         27,415         17,000         -         25,200           3824 Hazardous Waste Generator Permit         57,150         63,780         39,000         5,945         62,511           3825 Disclosure         129,013         145,005         95,000         8,262         149,995           3826 Env Safety Risk Management Program         317,555         199,393         150,000         -         192,741           3846 Hazardous Material Response         1,222         12,672         -         271         -           Total CUPA Fund         \$ 619,672         \$ 559,188         363,000         \$ 53,683         \$ 474,113           Fund 127 - Measure M           3601 Interest on Investments         \$ 14,828         6,356         \$ 1,000         -         \$ 5,000           3742 Measure M Revenues         210,372         227,496         165,000         118,954         200,000   | 3601 Interest on Investments                  |       | 9,852              | 1,393               | -                   | -               | -                   |
| 3824 Hazardous Waste Generator Permit         57,150         63,780         39,000         5,945         62,511           3825 Disclosure         129,013         145,005         95,000         8,262         149,995           3826 Env Safety Risk Management Program         317,555         199,393         150,000         -         192,741           3846 Hazardous Material Response         1,222         12,672         -         271         -           Total CUPA Fund         \$ 619,672         \$ 559,188         363,000         \$ 53,683         \$ 474,113           Fund 127 - Measure M           3601 Interest on Investments         \$ 14,828         6,356         \$ 1,000         -         \$ 5,000           3742 Measure M Revenues         210,372         227,496         165,000         118,954         200,000  | 3820 Above Ground Storage Tank                |       | 34,360             | 39,617              | 20,000              | 836             | 41,060              |
| 3825 Disclosure         129,013         145,005         95,000         8,262         149,995           3826 Env Safety Risk Management Program         317,555         199,393         150,000         -         192,741           3846 Hazardous Material Response         1,222         12,672         -         271         -           Total CUPA Fund         \$ 619,672         \$ 559,188         363,000         \$ 53,683         \$ 474,113           Fund 127 - Measure M           3601 Interest on Investments         \$ 14,828         6,356         \$ 1,000         -         \$ 5,000           3742 Measure M Revenues         210,372         227,496         165,000         118,954         200,000  | 3822 Underground Tanks                        |       | 27,105             | 27,415              | 17,000              | -               | 25,200              |
| 3826       Env Safety Risk Management Program       317,555       199,393       150,000       -       192,741         3846       Hazardous Material Response       1,222       12,672       -       271       -         Total CUPA Fund       \$ 619,672       \$ 559,188       \$ 363,000       \$ 53,683       \$ 474,113         Fund 127 - Measure M         3601       Interest on Investments       \$ 14,828       \$ 6,356       \$ 1,000       \$ -       \$ 5,000         3742       Measure M Revenues       210,372       227,496       165,000       118,954       200,000  | 3824 Hazardous Waste Generator Permit         |       | 57,150             | 63,780              | 39,000              | 5,945           | 62,511              |
| 3846 Hazardous Material Response       1,222       12,672       -       271       -         Total CUPA Fund       \$ 619,672       \$ 559,188       \$ 363,000       \$ 53,683       \$ 474,113         Fund 127 - Measure M         3601 Interest on Investments       \$ 14,828       \$ 6,356       \$ 1,000       \$ -       \$ 5,000         3742 Measure M Revenues       210,372       227,496       165,000       118,954       200,000  | 3825 Disclosure                               |       | 129,013            | 145,005             | 95,000              | 8,262           | 149,995             |
| Fund 127 - Measure M         \$ 619,672         \$ 559,188         \$ 363,000         \$ 53,683         \$ 474,113           3601 Interest on Investments         \$ 14,828         \$ 6,356         \$ 1,000         \$ - \$ 5,000           3742 Measure M Revenues         210,372         227,496         165,000         118,954         200,000  | 3826 Env Safety Risk Management Program       |       | 317,555            | 199,393             | 150,000             | -               | 192,741             |
| Fund 127 - Measure M         3601 Interest on Investments       \$ 14,828 \$ 6,356 \$ 1,000 \$ - \$ 5,000         3742 Measure M Revenues       210,372 227,496 165,000 118,954 200,000  | 3846 Hazardous Material Response              |       | 1,222              | 12,672              | -                   | 271             | -                   |
| 3601 Interest on Investments       \$ 14,828 \$ 6,356 \$ 1,000 \$ - \$ 5,000         3742 Measure M Revenues       210,372 227,496 165,000 118,954 200,000   | Total CUPA Fund                               | \$    | 619,672            | \$<br>559,188       | \$<br>363,000       | \$<br>53,683    | \$<br>474,113       |
| 3742 Measure M Revenues 210,372 227,496 165,000 118,954 200,000  | Fund 127 - Measure M                          |       |                    |                     |                     |                 |                     |
|  | 3601 Interest on Investments                  | \$    | 14,828             | \$<br>6,356         | \$<br>1,000         | \$<br>-         | \$<br>5,000         |
| Total Measure M \$ 225,200 \$ 233,852 \$ 166,000 \$ 118,954 \$ 205,000   | 3742 Measure M Revenues                       |       | 210,372            | <br>227,496         | <br>165,000         | 118,954         | 200,000             |
|  | Total Measure M                               | \$    | 225,200            | \$<br>233,852       | \$<br>166,000       | \$<br>118,954   | \$<br>205,000       |

| FUND / ACCOUNT / DESCRIPTION                   | FY       | ACTUAL<br>( 2018-2019 | F۱ | ACTUAL<br>/ 2019-2020 |    | ADOPTED<br>/ 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>/ 2021-2022 |
|--|----------|-----------------------|----|-----------------------|----|------------------------|----|-----------------|----|------------------------|
| Fund 128 - SB-1                                |          |                       |    |                       |    |                        |    |                 |    |                        |
| 3601 Interest on Investments                   | \$       | 8,351                 | \$ | 5,330                 | \$ | 1,000                  | \$ | _               | \$ | 5,000                  |
| 3756 SB-1 Revenues                             | *        | 338,163               | •  | 292,405               | •  | 150,000                | •  | 102,167         | *  | 250,000                |
| Total SB-1                                     | \$       | 346,514               | \$ | 297,735               | \$ | 151,000                | \$ | 102,167         | \$ | 255,000                |
| Fund 129 - Certified Access Specialist Program | <u>1</u> |                       |    |                       |    |                        |    |                 |    |                        |
| 3601 Interest on Investments                   | \$       | 1,594                 | \$ | 695                   | \$ | 150                    | \$ | -               | \$ | 1,000                  |
| 3857 CASP Training                             |          | 23,805                |    | 22,070                |    | 18,000                 |    | 18,612          |    | 20,000                 |
| Total CASP                                     | \$       | 25,399                | \$ | 22,765                | \$ | 18,150                 | \$ | 18,612          | \$ | 21,000                 |
| Fund 130 - Affordable Housing                  |          |                       |    |                       |    |                        |    |                 |    |                        |
| 3601 Interest on Investments                   | \$       | -                     | \$ | -                     | \$ | -                      | \$ | -               | \$ | 50,000                 |
| 3708 Affordable Housing                        |          | -                     |    | 5,300,000             |    | -                      |    | -               |    | -                      |
| Total Affordable Housing                       | \$       | -                     | \$ | 5,300,000             | \$ | -                      | \$ | -               | \$ | 50,000                 |
| Fund 131 - County Storm Water Program          |          |                       |    |                       |    |                        |    |                 |    |                        |
| Storm Water                                    | \$       | _                     | \$ | _                     | \$ | 850,000                | \$ | -               | \$ | 850,000                |
| Total County Storm Water Program               | \$       | -                     | \$ | -                     | \$ | 850,000                | \$ | -               | \$ | 850,000                |
| Fund 202 - Debt Service Fund                   |          |                       |    |                       |    |                        |    |                 |    |                        |
| 3972 Developer Contribution Traffic Mitigation | \$       | 717,352               | \$ | 354,024               | \$ | 137,000                | \$ | 101,363         | \$ | 360,000                |
| Total Debt Service Fund Revenues               | \$       | 717,352               | \$ | 354,024               | \$ | 137,000                | \$ | 101,363         | \$ | 360,000                |
| Fund 204 - Pension Obligation Bonds            |          |                       |    |                       |    |                        |    |                 |    |                        |
| 9001 Transfer from General Fund                | \$       | _                     | \$ | _                     | \$ | -                      | \$ | _               | \$ | 9,489,700              |
| 9002 Transfer from Water Fund                  |          | -                     |    | _                     |    | _                      |    | -               |    | 193,800                |
| 9003 Transfer from Sewer Fund                  |          | _                     |    | _                     |    | _                      |    | _               |    | 116,500                |
| Total Pension Obligation Bonds                 | \$       | -                     | \$ | -                     | \$ | -                      | \$ | -               | \$ | 9,800,000              |
| Fund 301 - Capital Improvement (CIP) Fund      |          |                       |    |                       |    |                        |    |                 |    |                        |
| 3909 Miscellaneous Revenue                     | \$       | _                     | \$ | 87,603                | \$ | -                      | \$ | 25,000          | \$ | -                      |
| 9001 Transfer from General Fund                |          | 3,350,000             |    | 1,249,000             |    | 1,250,000              |    | 1,658,210       |    | 225,500                |
| Total CIP Fund                                 | \$       | 3,350,000             | \$ | 1,336,603             | \$ | 1,250,000              | \$ | 1,683,210       | \$ | 225,500                |
| Fund 401 - Economic Uncertainty Fund           |          |                       |    |                       |    |                        |    |                 |    |                        |
| 9001 Miscellaneous Revenue                     | \$       | -                     | \$ | -                     | \$ | -                      | \$ | -               | \$ | 823,708                |
| Fund 501 - Water Utility Fund                  |          |                       |    |                       |    |                        |    |                 |    |                        |
| 3601 Interest on Investments                   | \$       | 914,924               | \$ | 243,092               | \$ | 50,000                 | \$ | -               | \$ | 240,000                |
| 3851 Water Sales                               |          | 15,724,180            |    | 11,194,662            |    | 7,250,000              |    | 5,556,435       |    | 16,920,863             |
| 3852 Water Sales - Other                       |          | 142                   |    | -                     |    | -                      |    | 5,448           |    | -                      |
| 3853 Meter Installations                       |          | 32,940                |    | 32,794                |    | 15,000                 |    | 12,825          |    | 25,000                 |
| 3856 Reclaimed Water Sales                     |          | 17,995,442            |    | 15,081,261            |    | 10,950,000             |    | 8,532,347       |    | 18,550,048             |
| 3859 Miscellaneous Revenue                     |          | 23,926                |    | 96,071                |    | 20,000                 |    | 5,548           |    | -                      |
| Total Water Fund                               | \$       | 34,691,554            | \$ | 26,647,880            | \$ | 18,285,000             | \$ | 14,112,603      | \$ | 35,735,911             |

| FUND / ACCOUNT / DESCRIPTION  |                 | ACTUAL<br>2018-2019     |                 | ACTUAL<br>7 2019-2020   |                 | ADOPTED<br>′ 2020-2021  |                 | YTD<br>03/31/21       |                 | ADOPTED<br>7 2021-2022  |
|---|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|-----------------------|-----------------|-------------------------|
| Fund 502 - Wastewater Fund  |                 |                         |                 |                         |                 |                         |                 |                       |                 |                         |
| 3601 Interest on Investments  | \$              | 224,391                 | \$              | 48,688                  | \$              | 10,000                  | \$              | -                     | \$              | 45,000                  |
| 3861 Wastewater User Fees   |                 | 4,352,720               |                 | 4,183,648               |                 | 2,900,000               |                 | 1,784,478             |                 | 5,228,140               |
| 3862 Wastewater Connection Fee  |                 | 8,120                   |                 | 10,982                  |                 | -                       |                 | -                     |                 | -                       |
| 3865 Annual Quality Surcharge   |                 | 115,057                 |                 | -                       |                 | 200,000                 |                 | -                     |                 | -                       |
| 3972 Developer Contribution   |                 | 375,000                 |                 | -                       |                 | -                       |                 | -                     |                 | 260,442                 |
| Total Sewer Fund  | \$              | 5,075,288               | \$              | 4,243,318               | \$              | 3,110,000               | \$              | 1,784,478             | \$              | 5,533,582               |
| Fund 503 - Golf Course Fund   |                 |                         |                 |                         |                 |                         |                 |                       |                 |                         |
| 3832 Food & Beverage Revenues   |                 | 224,302                 |                 | 90,740                  |                 | -                       |                 | 3,437                 |                 | -                       |
| 3833 Leased Beer & Wine   |                 | 5,454                   |                 | 3,569                   |                 | -                       |                 | 899                   |                 | -                       |
| 3834 Golf Course Pro Shop Revenues  |                 | 62,526                  |                 | 30,736                  |                 | -                       |                 | 11,819                |                 | _                       |
| 3835 Golf Course Revenues   |                 | 612,894                 |                 | 742,684                 |                 | 457,000                 |                 | 414,078               |                 | _                       |
| 3836 Driving Range Revenues   |                 | 591,188                 |                 | 578,407                 |                 | 325,000                 |                 | 342,583               |                 | _                       |
| 3838 Golf Lessons   |                 | 147,319                 |                 | 33,710                  |                 | 20,000                  |                 | 8,400                 |                 | _                       |
| 3840 Ground Lease   |                 | ,<br>-                  |                 | -                       |                 | -                       |                 | ,<br>-                |                 | 216,000                 |
| 3909 Miscellaneous Revenue  |                 | _                       |                 | 5,000                   |                 | -                       |                 | 3,487                 |                 | -                       |
| Total Golf Course Fund Revenues   | \$              | 1,643,683               | \$              | 1,484,846               | \$              | 802,000                 | \$              | 784,703               | \$              | 216,000                 |
| Fund 504 - Senior Housing Fund 3601 Interest on Investments Total Park Vista Sr. Housing Fund | \$<br><b>\$</b> | 16,370<br><b>16,370</b> | \$<br><b>\$</b> | 24,852<br><b>24,852</b> | \$<br><b>\$</b> | 10,000<br><b>10,000</b> | \$<br><b>\$</b> | 1,373<br><b>1,373</b> | \$<br><b>\$</b> | 20,000<br><b>20,000</b> |
| Fund 601- Equipment Replacement Fund  |                 |                         |                 |                         |                 |                         |                 |                       |                 |                         |
| 3901 Sale of Surplus Property   | \$              | (184,600)               | \$              | _                       | \$              | _                       | \$              | _                     | \$              | _                       |
| 3909 Miscellaneous Revenue  | Ψ               | 1,135,210               | Ψ               | 161,833                 | Ψ               | _                       | Ψ               | 215,946               | Ψ               | _                       |
| 3912 Replacement Charge to Other Dept.  |                 | 1,863,719               |                 | 2,089,441               |                 | 994,379                 |                 | 662,919               |                 | 878,690                 |
| 3914 City Clerk Reports   |                 | 30,882                  |                 | 265,590                 |                 | -                       |                 | -                     |                 | -                       |
| 3970 Wiseburn Aquatics  |                 | 40,000                  |                 | 40,000                  |                 | _                       |                 | _                     |                 | 40,000                  |
| 9001 Transfer from General Fund   |                 | -                       |                 | -                       |                 | _                       |                 | 15,000                |                 | -                       |
| Total Equipment Replacement Fund  | \$              | 2,885,211               | \$              | 2,556,864               | \$              | 994,379                 | \$              | 893,865               | \$              | 918,690                 |
| Fund 602 - Liability Insurance Fund   |                 |                         |                 |                         |                 |                         |                 |                       |                 |                         |
| 3911 Charges to Other Departments   |                 | 1,966,968               |                 | 1,893,779               |                 | 1,395,900               |                 | 945,533               |                 | 3,030,000               |
| 3913 Recovery of Claims Paid  |                 | 4,944                   |                 | -                       |                 | -                       |                 |                       |                 | -                       |
| Total Liability Insurance Fund  | \$              | 1,971,912               | \$              | 1,893,779               | \$              | 1,395,900               | \$              | 945,533               | \$              | 3,030,000               |
|   |                 |                         |                 |                         |                 |                         |                 |                       |                 |                         |
| Fund 603 - Workers' Comp Reserve Ins Fund   |                 |                         |                 |                         | _               |                         |                 |                       |                 |                         |
| 3909 Miscellaneous Revenue  | \$              | -                       | \$              | -                       | \$              | -                       | \$              | . == : - : =          | \$              | -                       |
| 3911 Charges to Other Departments   |                 | 2,916,272               |                 | 3,393,938               |                 | 2,810,924               |                 | 1,554,385             |                 | 3,025,374               |
| 3913 Recovery of Claims Paid  | _               | 469,556                 | _               | 480,705                 |                 | 100,000                 | _               | 43,851                |                 | 100,000                 |
| Total Workers' Comp Fund  | \$              | 3,385,828               | \$              | 3,874,643               | \$              | 2,910,924               | \$              | 1,598,236             | \$              | 3,125,374               |

| FUND / ACCOUNT / DESCRIPTION             | ACTUAL         | ACTUAL         | ADOPTED       | YTD           | ADOPTED        |
|--|----------------|----------------|---------------|---------------|----------------|
|  | FY 2018-2019   | FY 2019-2020   | FY 2020-2021  | 03/31/21      | FY 2021-2022   |
| Total Revenues Total Interfund Transfers | \$ 135,220,373 | \$ 122,173,374 | \$ 88,565,312 | \$ 59,839,484 | \$ 123,385,872 |
|  | 4,490,751      | 1,389,000      | 2,198,708     | 2,621,918     | 14,862,443     |
| GRAND TOTAL                              | \$ 139,711,124 | \$ 123,562,374 | \$ 90,764,020 | \$ 62,461,402 | \$ 138,248,315 |

Note: All totals agree with Revenue Status Reports each period except as noted due to prior period adjustments, etc.

#### CITY OF EL SEGUNDO SCHEDULE OF INTERFUND TRANSFERS FISCAL YEAR 2021-2022

| FUND                                | TRANSFER<br>IN | TRANSFER<br>OUT |
|-------------------------------------|----------------|-----------------|
| General Fund (001)                  | \$ 25,000      | \$ 10,538,908   |
| Traffic Safety Fund (104)           | -              | 25,000          |
| Pension Obligation Bonds Fund (204) | 9,800,000      | -               |
| Capital Improvement Fund (301)      | 225,500        | -               |
| Economic Uncertainty Fund (401)     | 823,708        | -               |
| Water Fund (501)                    | -              | 193,800         |
| Wastewater Fund (502)               | -              | 116,500         |
| Total                               | \$ 10,874,208  | \$ 10,874,208   |

| FUND/DEPARTMENT                 | FY | ACTUAL<br>7 2018-2019 | F  | ACTUAL<br>Y 2019-2020 |    | ADOPTED<br>Y 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>/ 2021-2022 |
|---------------------------------|----|-----------------------|----|-----------------------|----|------------------------|----|-----------------|----|------------------------|
| GENERAL FUND (001)              |    |                       |    |                       |    |                        |    |                 | _  |                        |
| City Council                    | \$ | 252,434               | \$ | 308,624               | \$ | 260,903                | \$ | 149,393         | \$ | 356,596                |
| City Clerk                      |    | 462,602               |    | 534,170               |    | 421,157                |    | 211,858         |    | 530,749                |
| City Manager                    |    | 2,117,199             |    | 2,068,146             |    | 1,909,586              |    | 1,088,156       |    | 2,453,282              |
| City Attorney                   |    | 704,081               |    | 753,433               |    | 561,950                |    | 309,291         |    | 561,950                |
| Information Technology Services |    | 2,122,863             |    | 2,569,352             |    | 2,440,068              |    | 1,499,929       |    | 3,023,930              |
| Human Resources                 |    | 919,582               |    | 1,011,218             |    | 917,405                |    | 394,819         |    | 977,063                |
| Finance                         |    | 2,287,280             |    | 2,431,946             |    | 2,038,556              |    | 1,107,790       |    | 2,412,820              |
| Police Department               |    | 21,984,204            |    | 22,873,284            |    | 17,879,525             |    | 10,881,501      |    | 19,436,175             |
| Fire Department                 |    | 16,275,539            |    | 17,406,302            |    | 13,068,393             |    | 8,331,572       |    | 13,782,667             |
| Development Services            |    | 2,723,270             |    | 2,961,509             |    | 2,609,024              |    | 1,166,950       |    | 3,098,785              |
| Public Works                    |    | 9,702,018             |    | 9,785,867             |    | 7,253,488              |    | 4,188,803       |    | 8,695,404              |
| Recreation & Parks              |    | 2,727,200             |    | 2,179,712             |    | 2,390,232              |    | 912,501         |    | 3,632,880              |
| Library Services                |    | 2,911,684             |    | 2,905,585             |    | 2,271,228              |    | 1,006,736       |    | 2,245,351              |
| Non-Departmental                |    | 6,959,604             |    | 6,836,754             |    | 3,780,218              |    | 3,973,325       |    | 5,904,993              |
| Transfers Out                   |    | 3,350,000             |    | 1,249,000             |    | 1,250,000              |    | 1,273,210       |    | 10,538,908             |
| Total General Fund              | \$ | 75,499,560            | \$ | 75,874,902            | \$ | 59,051,732             | \$ | 36,495,834      | \$ | 77,651,553             |
| TRAFFIC SAFETY FUND (104)       |    |                       |    |                       |    |                        |    |                 |    |                        |
| Transfer to General Fund        | \$ |                       | \$ | 140,000               | \$ | 25,000                 | \$ | <u>-</u>        | \$ | 25,000                 |
| GAS TAX FUND (106)              |    |                       |    |                       |    |                        |    |                 |    |                        |
| Public Works                    | \$ | 165,012               | \$ | 149,287               | \$ | 253,221                | \$ | 88,268          | \$ | 502,966                |
| Capital Improvement Projects    | •  | 750,168               | ·  | _                     | ·  | 450,000                | •  | -               | Ť  | 250,000                |
| Total Gas Tax Fund              | \$ | 915,180               | \$ | 149,287               | \$ | 703,221                | \$ | 88,268          | \$ | 752,966                |
| ASSET FORFEITURE FUND (109)     |    |                       |    |                       |    |                        |    |                 |    |                        |
| Police                          | \$ | 242,270               | \$ | 166,081               | \$ | 316,000                | \$ | 34,279          | \$ | 225,000                |
| Capital Improvement Projects    | Ψ  | 304,213               | Ψ  | 343,172               | Ψ  | 650,000                | Ψ  | 249             | Ψ  | 500,000                |
| Total Asset Forfeiture          | \$ | 546,483               | \$ | 509,253               | \$ | 966,000                | \$ | 34,528          | \$ | 725,000                |
| MEASURE "R" FUND (110)          |    |                       |    |                       |    |                        |    |                 |    |                        |
| Capital Improvement Projects    | \$ | 592,271               | \$ | 1,525                 | \$ | 5,000,000              | \$ | 401             | \$ | 6,000,000              |
| CDBG FUND (111)                 |    |                       |    |                       |    |                        |    |                 |    |                        |
| Recreation & Parks              | \$ | -                     | \$ | -                     | \$ | -                      | \$ | -               | \$ | -                      |
| Capital Improvement Projects    |    | _                     |    | 104,808               |    | 100,000                |    | _               |    | 125,000                |
| Total CDBG Fund                 | \$ | -                     | \$ | 104,808               | \$ | 100,000                | \$ | -               | \$ | 125,000                |
| PROPOSITION "A" FUND (112)      |    |                       |    |                       |    |                        |    |                 |    |                        |
| Recreation & Parks              | \$ | 251,322               | \$ | 231,840               | \$ | 244,068                | \$ | 42,862          | \$ | 434,043                |
| PROPOSITION "C" FUND (114)      |    |                       |    |                       |    |                        |    |                 |    |                        |
| Recreation & Parks              | \$ | 59,860                | \$ | 22,633                | \$ | 70,502                 | \$ | -               | \$ | 130,127                |
| Capital Improvement Projects    | *  | 73,748                | +  | 159,053               | +  | 420,000                | 7  | 68,371          | r  | 1,420,000              |
| Total Prop "C" Fund             | \$ | 133,608               | \$ | 181,686               | \$ | 490,502                | \$ | 68,371          | \$ | 1,550,127              |
| AQMD FUND (115)                 | •  |                       | •  | 00 707                | •  | 00.000                 | •  |                 | ¢  | 400.000                |
| Non-Departmental/Automotive     | \$ | -                     | \$ | 28,797                | ф  | 90,000                 | Þ  | -               | \$ | 100,000                |

| FUND/DEPARTMENT                               | ACTUAL<br>FY 2018-2019 |           | ACTUAL<br>FY 2019-2020 |         | ADOPTED<br>FY 2020-2021 |         | YTD<br>03/31/21 |          | ADOPTED<br>FY 2021-2022 |         |
|---|------------------------|-----------|------------------------|---------|-------------------------|---------|-----------------|----------|-------------------------|---------|
| RSI FUND (116)                                |                        |           |                        |         |                         |         |                 |          |                         |         |
| Planning & Building Safety                    | \$                     | 607       | \$                     | 465     | \$                      | 800     | \$              | 511      | \$                      | 800     |
| Residential Sound Insulation                  |                        | -         |                        | -       |                         | -       |                 | -        |                         | -       |
| Total RSI Fund                                | \$                     | 607       | \$                     | 465     | \$                      | 800     | \$              | 511      | \$                      | 800     |
| HYPERION MITIGATION FUND (117)                |                        |           |                        |         |                         |         |                 |          |                         |         |
| Planning & Building Safety                    | \$                     | 5,789     | \$                     | 6,681   | \$                      | 9,050   | \$              | 3,147    | \$                      | 100,000 |
| TDA 3 - SB 821 BIKEWAY FUND (118)             |                        |           |                        |         |                         |         |                 |          |                         |         |
| Capital Improvement Projects                  | \$                     | 42,183    | \$                     | -       | \$                      | 45,000  | \$              | -        | \$                      | 55,000  |
| METROPOLITAN TRANSIT AUTHORITY FUND (         | 119)                   |           |                        |         |                         |         |                 |          |                         |         |
| Capital Improvement Projects                  | \$                     | -         | \$                     | -       | \$                      | -       | \$              | -        | \$                      | 300,000 |
| CORS ELIND (420)                              |                        |           |                        |         |                         |         |                 |          |                         |         |
| COPS FUND (120) Police                        | \$                     | 34,149    | \$                     | 43,471  | \$                      | 275,000 | \$              | 37,135   | \$                      | 350,000 |
|   |                        |           |                        |         |                         |         |                 |          |                         |         |
| LAWA FUND (122) Transfer to RSI               | \$                     | 1,140,751 | \$                     |         | \$                      |         | \$              |          | ¢                       |         |
| Transier to Noi                               | <b>.</b>               | 1,140,751 | Ą                      |         | φ                       |         | φ               | <u>-</u> | \$                      |         |
| PSAF (PROP 172) FUND (123)                    |                        |           |                        |         |                         |         |                 |          |                         |         |
| Fire  | \$                     | -         | \$<br><b>\$</b>        | -       | \$                      | 125,000 | \$              | -        | \$                      | 150,000 |
| Total PSAF (Prop 172) Fund                    | \$                     | -         | Þ                      | -       | \$                      | 125,000 | Þ               | -        | \$                      | 150,000 |
| FEDERAL GRANTS FUND (124)*                    |                        |           |                        |         |                         |         |                 |          |                         |         |
| Police and Fire                               | \$                     | 237,920   | \$                     | 239,795 | \$                      | 250,000 | \$              | 283,699  | \$                      | 270,000 |
| STATE/COUNTY GRANTS FUND (125)*               |                        |           |                        |         |                         |         |                 |          |                         |         |
| Total State/County Grants Fund                | \$                     | 49,209    | \$                     | 67,166  | \$                      | 228,000 | \$              | 59,339   | \$                      | 200,000 |
| CUPA FUND (126)                               |                        |           |                        |         |                         |         |                 |          |                         |         |
| Fire  | \$                     | 315,310   | \$                     | 608,656 | \$                      | 521,407 | \$              | 288,895  | \$                      | 577,948 |
| MEASURE M (127)                               |                        |           |                        |         |                         |         |                 |          |                         |         |
| Capital Improvement Projects                  | \$                     | -         | \$                     | -       | \$                      | 550,000 | \$              | -        | \$                      | 800,000 |
| SB - 1 (128)                                  |                        |           |                        |         |                         |         |                 |          |                         |         |
| Capital Improvement Projects                  | \$                     | 19,494    | \$                     | 1,008   | \$                      | 500,000 | \$              | 351,267  | \$                      | 350,000 |
| CASP (129)                                    |                        |           |                        |         |                         |         |                 |          |                         |         |
| Planning                                      | \$                     | -         | \$                     | -       | \$                      | 40,000  | \$              | -        | \$                      | 80,000  |
| AFFORDABLE HOUSING (130)                      |                        |           |                        |         | _                       | 065-55- |                 |          | •                       |         |
| Affordable Housing                            | \$<br><b>\$</b>        | -         | \$<br><b>\$</b>        | 2,250   | \$                      | 200,000 | \$              | 4,450    | \$<br><b>¢</b>          | 200,000 |
| Total Affordable Housing Fund                 | <u> </u>               | -         | Þ                      | 2,250   | \$                      | 200,000 | \$              | 4,450    | \$                      | 200,000 |
| COUNTY STORM WATER PROGRAM (131) Public Works | \$                     |           | \$                     | _       | \$                      | _       | \$              | 45,563   | \$                      |         |
| Capital Improvement Projects                  | φ                      | -         | φ                      | -       | Φ                       | 850,000 | Φ               | 45,563   | φ                       | 550,000 |
| Total County Storm Water Program              | n \$                   | -         | \$                     | -       | \$                      | 850,000 | \$              | 93,011   | \$                      | 550,000 |

#### **DEBT SERVICE FUND (202)**

| FUND/DEPARTMENT  | F  | ACTUAL<br>7 2018-2019         | F  | ACTUAL<br>Y 2019-2020         |    | ADOPTED<br>Y 2020-2021 |    | YTD<br>03/31/21           |    | ADOPTED<br>Y 2021-2022 |
|--|----|-------------------------------|----|-------------------------------|----|------------------------|----|---------------------------|----|------------------------|
| Debt Service   | \$ | 533,124                       | \$ | 532,173                       | \$ | 545,000                | \$ | 88,655                    | \$ | 545,000                |
| PENSION OBLIGATION BONDS (FUND (204) Debt Service            | \$ | -                             | \$ |                               | \$ |                        | \$ | <u>-</u>                  | \$ | 9,800,000              |
| CAPITAL IMPROVEMENT FUND (301)                               |    |                               |    |                               |    |                        |    |                           |    |                        |
| Continuing Appropriations                                    | \$ | -                             | \$ | -                             | \$ | -                      | \$ |                           | \$ | 5,055,900              |
| Capital Improvement Projects  Total Capital Improvement Fund | \$ | 1,291,785<br><b>1,291,785</b> | \$ | 2,464,726<br><b>2,464,726</b> | \$ | 1,250,000<br>1,250,000 | \$ | 836,488<br><b>836,488</b> | \$ | 5,055,900              |
|  |    | · · ·                         |    | · · ·                         |    | · · ·                  |    | ·                         |    | <u> </u>               |
| ECONOMIC UNCERTAINTY FUND (401) Transfer Out                 | \$ | -                             | \$ | -                             | \$ | 923,708                | \$ | -                         | \$ |                        |
| MATER LITHETY FUND (504)                                     |    |                               |    |                               |    |                        |    |                           |    |                        |
| WATER UTILITY FUND (501) Public Works (Water Operations)     | \$ | 26,161,929                    | \$ | 24,794,736                    | \$ | 20 183 273             | \$ | 15,503,838                | \$ | 27,648,239             |
| Capital Improvement Projects                                 | Ψ  | 79,348                        | Ψ  | 32,258                        | Ψ  | 1,900,000              | Ψ  | 272,712                   | Ψ  | 3,472,000              |
| Transfer Out   |    |                               |    | -                             |    | -                      |    |                           |    | 193,800                |
| Total Water Utility Fund                                     | \$ | 26,241,277                    | \$ | 24,826,994                    | \$ | 22,083,273             | \$ | 15,776,550                | \$ | 31,314,039             |
| WASTEWATER FUND (502)  |    |                               |    |                               |    |                        |    |                           |    |                        |
| Public Works (Wastewater Operations)                         | \$ | 2,655,023                     | \$ | 4,299,779                     | \$ | 3,865,165              | \$ | 1,906,635                 | \$ | 4,956,356              |
| Capital Improvement Projects                                 |    | 2,184                         |    | 33,927                        |    | 795,000                |    | 265,257                   |    | 1,447,500              |
| Transfer Out   |    | -                             |    | -                             |    | -                      |    | -                         |    | 116,500                |
| Total Watewater Fund   | \$ | 2,657,207                     | \$ | 4,333,706                     | \$ | 4,660,165              | \$ | 2,171,892                 | \$ | 6,520,356              |
| GOLF COURSE FUND (503)                                       |    |                               |    |                               |    |                        |    |                           |    |                        |
| Recreation & Parks   | \$ | 1,438,582                     | \$ | 1,313,112                     | \$ | 727,000                | \$ | 498,025                   | \$ | 10,000                 |
| SENIOR HOUSING (504)   |    |                               |    |                               |    |                        |    |                           |    |                        |
| Senior Housing   | \$ | 21,272                        | \$ | 78,444                        | \$ | 15,500                 | \$ | 66,083                    | \$ | 45,313                 |
| Capital Improvement Projects                                 |    | -                             |    | -                             |    | 60,000                 |    | -                         |    | 60,000                 |
| Total Senior Housing Fund                                    | \$ | 21,272                        | \$ | 78,444                        | \$ | 75,500                 | \$ | 66,083                    | \$ | 105,313                |
| SOLIDWASTE FUND (505)  |    |                               |    |                               |    |                        |    |                           |    |                        |
| Public Works (Recycling Operations)                          | \$ | -                             | \$ | 248,012                       | \$ | 230,000                | \$ | 125,962                   |    | 270,000                |
| Total Solid Waste Fund                                       | \$ | -                             | \$ | 248,012                       | \$ | 230,000                | \$ | 125,962                   | \$ | 270,000                |
| EQUIP REPLACEMENT FUND (601)**                               |    |                               |    |                               |    |                        |    |                           |    |                        |
| Various Equipment Citywide                                   | \$ | 2,284,884                     | \$ | 1,005,781                     | \$ | 7,871,674              | \$ | 9,863                     | \$ | 5,000,000              |
| LIABILITY INSURANCE FUND (602)                               |    |                               |    |                               |    |                        |    |                           |    |                        |
| Non-Departmental   | \$ | 1,479,889                     | \$ | 2,742,891                     | \$ | 1,269,399              | \$ | 1,107,563                 | \$ | 3,094,306              |
| WORKERS' COMP FUND (603)                                     |    |                               |    |                               |    |                        |    |                           |    |                        |
| Non-Departmental   | \$ | 2,719,184                     | \$ | 4,579,343                     | \$ | 2,564,421              | \$ | 1,291,819                 | \$ | 3,490,975              |
| TRUST FUND SPECIAL REVENUE / DONATION                        |    |                               |    |                               |    |                        |    |                           |    |                        |
| Non-Departmental   | \$ | 1,315,824                     | \$ | 185,531                       | \$ | 600,000                | \$ | 94,312                    | \$ | 1,000,000              |

| FUND/DEPARTMENT                                      | F   | ACTUAL<br>Y 2018-2019 | F  | ACTUAL<br>Y 2019-2020 | F  | ADOPTED<br>Y 2020-2021 |    | YTD<br>03/31/21 | F  | ADOPTED<br>Y 2021-2022 |  |
|--|-----|-----------------------|----|-----------------------|----|------------------------|----|-----------------|----|------------------------|--|
| TRUST FUND CULTURAL DEVELOPMENT FUND                 | (70 | <u>)4)</u>            |    |                       |    |                        |    |                 |    |                        |  |
| Non-Departmental                                     | \$  | -                     | \$ | -                     | \$ | 486,850                | \$ | 400,000         | \$ | 605,346                |  |
| TRUST FUND NONREFUNDABLE PROJECT DEPOSITS FUND (708) |     |                       |    |                       |    |                        |    |                 |    |                        |  |
| Non-Departmental                                     | \$  | -                     | \$ | 29,886                | \$ | 1,700,000              | \$ | -               | \$ | 1,900,000              |  |
| GRAND TOTAL ALL FUNDS                                | \$  | 119,766,864           | \$ | 120,532,189           | \$ | 115,251,770            | \$ | 60,318,930      | \$ | 160,058,672            |  |

|                               |    | ACTUAL      |    | ACTUAL      |    | ADOPTED     |    | YTD                             |    | ADOPTED     |
|-------------------------------|----|-------------|----|-------------|----|-------------|----|---------------------------------|----|-------------|
| FUNCTION / FUND / DESCRIPTION | F١ | / 2018-2019 | F' | Y 2019-2020 | F  | Y 2020-2021 |    | 03/31/21                        | F۱ | Y 2021-2022 |
| General Government            |    |             |    |             |    |             |    |                                 |    |             |
| General Fund                  |    |             |    |             |    |             |    |                                 |    |             |
| City Council                  | \$ | 252,434     | \$ | 308,624     | \$ | 260,903     | \$ | 149,393                         | \$ | 356,596     |
| City Clerk                    | ·  | 462,602     | ·  | 534,170     | ·  | 421,157     | ٠  | 211,858                         | ·  | 530,749     |
| City Manager                  |    | 1,322,857   |    | 1,516,333   |    | 1,332,631   |    | 715,530                         |    | 1,794,021   |
| City Attorney                 |    | 704,081     |    | 753,433     |    | 561,950     |    | 309,291                         |    | 561,950     |
| Human Resources               |    | 919,582     |    | 1,011,218   |    | 917,405     |    | 394,819                         |    | 977,063     |
| Finance                       |    | 2,287,280   |    | 2,431,946   |    | 2,038,556   |    | 1,107,790                       |    | 2,412,820   |
| Information Systems           |    | 2,122,863   |    | 2,569,352   |    | 2,440,068   |    | 1,499,929                       |    | 3,023,930   |
| Equipment Maintenance         |    | 1,273,792   |    | 1,201,063   |    | 879,498     |    | 532,615                         |    | 1,187,199   |
| Government Buildings          |    | 1,948,382   |    | 2,023,036   |    | 1,590,051   |    | 867,608                         |    | 1,822,249   |
| Non-Departmental              |    | 6,959,604   |    | 6,836,754   |    | 3,780,218   |    | 3,973,325                       |    | 5,904,993   |
| Transfers Out                 |    | 3,350,000   |    | 1,249,000   |    | 1,250,000   |    | 1,273,210                       |    | 10,538,908  |
| Sub-total General Fund        | \$ | 21,603,477  | \$ | 20,434,929  | \$ | 15,472,436  | \$ | 11,035,368                      | \$ | 29,110,478  |
| Other Funds                   |    |             |    |             |    |             |    |                                 |    |             |
| Debt Service Fund             | \$ | 533,124     | \$ | 532,173     | \$ | 545,000     | \$ | 88,655                          | \$ | 545,000     |
| Pension Obligation Bonds      | Ψ  | -           | Ψ  | -           | Ψ  | -           | Ψ  | -                               | Ψ  | 9,800,000   |
| Capital Improvement Fund      |    | 1,291,785   |    | 2,464,726   |    | 1,250,000   |    | 836,488                         |    | 5,055,900   |
| Economic Uncertainty          |    | -           |    | 2,101,120   |    | 923,708     |    | -                               |    | -           |
| Equipment Replacement Fund    |    | 2,284,884   |    | 1,005,781   |    | 7,871,674   |    | 9,863                           |    | 5,000,000   |
| Liability Insurance Fund      |    | 1,479,889   |    | 2,742,891   |    | 1,269,399   |    | 1,107,563                       |    | 3,094,306   |
| Workers' Compensation Fund    |    | 2,719,184   |    | 4,579,343   |    | 2,564,421   |    | 1,291,819                       |    | 3,490,975   |
| Sub-total Other Funds         | \$ | 8,308,866   | \$ | 11,324,914  | \$ | 14,424,202  | \$ | 3,334,388                       | \$ | 26,986,181  |
| Total General Government      | \$ | 29,912,343  | \$ | 31,759,843  | \$ | 29,896,638  | \$ | 14,369,756                      | \$ | 56,096,659  |
| Public Safety                 |    |             |    |             |    |             |    |                                 |    |             |
| General Fund                  |    |             |    |             |    |             |    |                                 |    |             |
| Police Protection             | \$ | 21,984,204  | \$ | 22,873,284  | Φ. | 17,879,525  | ¢  | 10,881,501                      | \$ | 19,436,175  |
| Fire Protection               | Ψ  | 15,856,854  | Ψ  | 17,103,122  | Ψ  | 12,742,273  | Ψ  | 8,204,660                       | Ψ  | 13,416,053  |
| Building Safety               |    | 1,332,822   |    | 1,453,530   |    | 1,354,019   |    | 573,823                         |    | 1,570,375   |
| Emergency Management          |    | 418,685     |    | 303,180     |    | 326,120     |    | 126,912                         |    | 366,614     |
| Sub-total General Fund        | \$ | 39,592,565  | \$ | 41,733,116  | \$ | 32,301,937  | \$ | 19,786,896                      | \$ | 34,789,217  |
| Other Funds                   |    |             |    |             |    | · · · ·     |    | , ,                             |    |             |
| Asset Forfeiture Fund         | \$ | 546,483     | \$ | 509,253     | Ф  | 966,000     | \$ | 34,528                          | Ф  | 725,000     |
| COPS Fund                     | Ψ  | 34,149      | Ψ  | 43,471      | Ψ  | 275,000     | Ψ  | 37,135                          | Ψ  | 350,000     |
| Federal Grants Fund           |    | 237,920     |    | 239,795     |    | 250,000     |    | 283,699                         |    | 270,000     |
| State Grants Fund             |    | 49,209      |    | 67,166      |    | 228,000     |    | 59,339                          |    | 200,000     |
| PSAF Fund                     |    | 43,209      |    | 07,100      |    | 125,000     |    | J <del>9</del> ,JJ <del>9</del> |    | 150,000     |
| CUPA Fund                     |    | 315,310     |    | 608,656     |    | 521,407     |    | 288,895                         |    | 577,948     |
| Sub-total Other Funds         | \$ | 1,183,071   | \$ | 1,468,341   | \$ | 2,365,407   | \$ | 703,596                         | \$ | 2,272,948   |
|                               |    |             |    |             |    |             |    |                                 |    |             |
| Total Public Safety           | \$ | 40,775,636  | \$ | 43,201,457  | \$ | 34,667,344  | \$ | 20,490,492                      | \$ | 37,062,165  |

|  |    | ACTUAL    |          | ACTUAL                  |          | ADOPTED                                 |          | YTD                                     |          | ADOPTED     |
|--|----|-----------|----------|-------------------------|----------|---|----------|---|----------|-------------|
| FUNCTION / FUND / DESCRIPTION                | FY | 2018-2019 | F١       | <b>/</b> 2019-2020      | F`       | Y 2020-2021                             |          | 03/31/21                                | F١       | Y 2021-2022 |
| Transportation                               |    |           |          |                         |          |   |          |   |          |             |
| <u>Transportation</u><br>General Fund        |    |           |          |                         |          |   |          |   |          |             |
| Public Works Administration                  | \$ | 141,695   | \$       | 132,175                 | ¢        | 194,680                                 | \$       | 56,230                                  | ¢        | 116,248     |
| Engineering                                  | Ψ  | 934,504   | Ψ        | 926,624                 | Ψ        | 518,410                                 | Ψ        | 382,827                                 | Ψ        | 770,474     |
| Street Services                              |    | 436,405   |          | 473,814                 |          | 362,518                                 |          | 228,065                                 |          | 446,585     |
| Street Maintenance                           |    | 609,885   |          | 582,207                 |          | 453,476                                 |          | 251,054                                 |          | 527,478     |
| Traffic Safety                               |    | 617,062   |          | 1,023,700               |          | 591,978                                 |          | 333,510                                 |          | 829,996     |
| Storm Drains                                 |    | 374,411   |          | 398,546                 |          | 246,978                                 |          | 106,731                                 |          | 236,788     |
| Sub-total General Fund                       | \$ | 3,113,962 | \$       | 3,537,066               | \$       | 2,368,041                               | \$       | 1,358,417                               | \$       | 2,927,569   |
|  |    | 0,110,002 | <u> </u> | 0,001,000               | <u> </u> | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> |             |
| Other Funds                                  |    |           |          |                         | _        |   | _        |   |          |             |
| Gas Tax Fund                                 | \$ | 915,180   | \$       | 149,287                 | \$       | 703,221                                 | \$       | 88,268                                  | \$       | 752,966     |
| Traffic Safety Fund                          |    | -         |          | 140,000                 |          | 25,000                                  |          | -                                       |          | 25,000      |
| Proposition "A" Fund                         |    | 251,322   |          | 231,840                 |          | 244,068                                 |          | 42,862                                  |          | 434,043     |
| Proposition "C"Fund                          |    | 133,608   |          | 181,686                 |          | 490,502                                 |          | 68,371                                  |          | 1,550,127   |
| Metropolitan Transit Authority               |    | -         |          | -                       |          | -                                       |          | -                                       |          | 300,000     |
| Measure "R" Fund                             |    | 592,271   |          | 1,525                   |          | 5,000,000                               |          | 401                                     |          | 6,000,000   |
| AQMD Fund                                    |    | -         |          | 28,797                  |          | 90,000                                  |          | -                                       |          | 100,000     |
| TDA 3 - SB 821 Bikeway                       |    | 42,183    |          | -                       |          | 45,000                                  |          | -                                       |          | 55,000      |
| Measure M                                    |    | -         |          | -                       |          | 550,000                                 |          | -                                       |          | 800,000     |
| SB - 1                                       |    | 19,494    |          | 1,008                   |          | 500,000                                 |          | 351,267                                 |          | 350,000     |
| Sub-total Other Funds                        | \$ | 1,954,058 | \$       | 734,143                 | \$       | 7,647,791                               | \$       | 551,169                                 | \$       | 10,367,136  |
| Total Transportation                         | \$ | 5,068,020 | \$       | 4,271,209               | \$       | 10,015,832                              | \$       | 1,909,586                               | \$       | 13,294,705  |
| <u>Community Development</u><br>General Fund |    |           |          |                         |          |   |          |   |          |             |
| Development Services Admin                   | \$ | 326,408   | \$       | 342,914                 | ¢        | 285,434                                 | ¢        | 175,408                                 | ¢        | 302,786     |
| Development Services                         | Ψ  | 989,626   | Ψ        | 1,089,918               | Ψ        | 894,415                                 | Ψ        | 407,737                                 | Ψ        | 1,138,539   |
| Economic Development                         |    | 794,342   |          | 551,813                 |          | 576,955                                 |          | 372,626                                 |          | 659,261     |
| Senior In-Home Care                          |    | 18,838    |          | 17,977                  |          | 22,458                                  |          | 372,020                                 |          | 24,442      |
| Juvenile Diversion                           |    | 10,922    |          | 9,804                   |          | 9,000                                   |          | 6,020                                   |          | 12,000      |
| Delivered Meals                              |    | 32,354    |          | 37,991                  |          | 29,698                                  |          | 0,020                                   |          | 34,643      |
| Community Outreach Admin                     |    | 12,300    |          | 9,375                   |          | 14,000                                  |          | 3,962                                   |          | 16,000      |
| Sub-total General Fund                       | \$ | 2,184,790 | \$       | 2,059,792               | \$       | 1,831,960                               | \$       | 965,753                                 | \$       | 2,187,671   |
| Other Funds                                  |    | · · · · · |          | , ,                     |          |   |          | •                                       |          |             |
| CDBG Fund                                    | ¢  |           | φ        | 104,808                 | \$       | 100,000                                 | ¢.       |   | ď        | 125,000     |
| RSI Fund                                     | \$ | 607       | \$       | 465                     | Ф        | 800                                     | \$       | -<br>511                                | \$       |             |
|  |    |           |          | 405                     |          | 800                                     |          | 511                                     |          | 800         |
| LAWA Fund<br>CASP Fund                       |    | 1,140,751 |          | -                       |          | 40,000                                  |          | -                                       |          | 90 000      |
|  |    | -         |          | 2 250                   |          |   |          | 4 450                                   |          | 80,000      |
| Affordable Housing  Sub-total Other Funds    | \$ | 1,141,358 | \$       | 2,250<br><b>107 523</b> | \$       | 200,000<br><b>340,800</b>               | \$       | 4,450                                   | \$       | 200,000     |
|  |    |           |          |                         |          |   |          | 4,961                                   |          | 405,800     |
| Total Community Development                  | \$ | 3,326,148 | \$       | 2,167,315               | \$       | 2,172,760                               | \$       | 970,714                                 | \$       | 2,593,471   |

|                               |    | ACTUAL      |    | ACTUAL      |    | ADOPTED     |    | YTD        | ADOPTED |              |  |
|-------------------------------|----|-------------|----|-------------|----|-------------|----|------------|---------|--------------|--|
| FUNCTION / FUND / DESCRIPTION | F  | Y 2018-2019 | F  | Y 2019-2020 | F  | Y 2020-2021 |    | 03/31/21   | F       | FY 2021-2022 |  |
| Health                        |    |             |    |             |    |             |    |            |         |              |  |
| General Fund                  |    |             |    |             |    |             |    |            |         |              |  |
| Solid Waste Recycling         | \$ | 824,343     | \$ | 465,356     | \$ | 392,394     | \$ | 229,284    | \$      | 452,411      |  |
| Sub-total General Fund        | \$ | 824,343     | \$ | 465,356     | \$ | 392,394     | \$ | 229,284    |         | 452,411      |  |
| Other Funds                   |    |             |    |             |    |             |    |            |         |              |  |
| Hyperion Mitigation Fund      | \$ | 5,789       | \$ | 6,681       | \$ | 9,050       | \$ | 3,147      | \$      | 100,000      |  |
| Solid Waste Recycling         |    | -           |    | 248,012     |    | 230,000     |    | 125,962    |         | 270,000      |  |
| County Stormwater Program     |    | -           |    | -           |    | 850,000     |    | 93,011     |         | 550,000      |  |
| Sub-total Other Funds         | \$ | 5,789       | \$ | 254,693     | \$ | 1,089,050   | \$ | 222,120    | \$      | 920,000      |  |
| Total Health                  | \$ | 830,132     | \$ | 720,049     | \$ | 1,481,444   | \$ | 451,404    | \$      | 1,372,411    |  |
| Cultural & Leisure            |    |             |    |             |    |             |    |            |         |              |  |
| General Fund                  |    |             |    |             |    |             |    |            |         |              |  |
| Library Services              | \$ | 2,911,684   | \$ | 2,905,585   | \$ | 2,271,228   | \$ | 1,006,736  | \$      | 2,245,351    |  |
| Recreation & Parks            | Ψ  | 5,268,739   | Ψ  | 4,739,058   | Ψ  | 4,413,736   | Ψ  | 2,113,380  | Ψ       | 5,938,856    |  |
| Sub-total General Fund        | \$ | 8,180,423   | \$ | 7,644,643   | \$ | 6,684,964   | \$ | 3,120,116  | \$      | 8,184,207    |  |
| Other Funds                   |    |             |    |             |    |             |    |            |         |              |  |
| Golf Course Fund              | \$ | 1,438,582   | \$ | 1,313,112   | \$ | 727,000     | \$ | 498,025    | \$      | 10,000       |  |
| Trust Funds                   | ·  | 1,315,824   |    | 215,417     | ·  | 2,786,850   | ·  | 494,312    |         | 3,505,346    |  |
| Senior Housing                |    | 21,272      |    | 78,444      |    | 75,500      |    | 66,083     |         | 105,313      |  |
| Sub-total Other Funds         | \$ | 2,775,678   | \$ | 1,606,973   | \$ | 3,589,350   | \$ | 1,058,420  | \$      | 3,620,659    |  |
| Total Cultural & Leisure      | \$ | 10,956,101  | \$ | 9,251,616   | \$ | 10,274,314  | \$ | 4,178,536  | \$      | 11,804,866   |  |
| Utilities                     |    |             |    |             |    |             |    |            |         |              |  |
| Water Fund                    | \$ | 26,241,277  | \$ | 24,826,994  | \$ | 22,083,273  | \$ | 15,776,550 | \$      | 31,314,039   |  |
| Wastewater Fund               | *  | 2,657,207   | Ψ  | 4,333,706   | *  | 4,660,165   | *  | 2,171,892  | *       | 6,520,356    |  |
| Total Utilities               | \$ | 28,898,484  | \$ | 29,160,700  | \$ | 26,743,438  | \$ | 17,948,442 | \$      | 37,834,395   |  |
|                               |    |             |    |             |    |             |    |            |         |              |  |
| TOTAL GENERAL FUND            | \$ | 75,499,560  | \$ | 75,874,902  | \$ | 59,051,732  | \$ | 36,495,834 | \$      | 77,651,553   |  |
| TOTAL OTHER FUNDS             | \$ | 44,267,304  | \$ | 44,657,287  | \$ | 56,200,038  | \$ | 23,823,096 | \$      | 82,407,119   |  |
| GRAND TOTAL ALL FUNDS         | \$ | 119,766,864 | \$ | 120,532,189 | \$ | 115,251,770 | \$ | 60,318,930 | \$      | 160,058,672  |  |

### CITY OF EL SEGUNDO ADOPTED REVENUES AND EXPENDITURES SUMMARY GENERAL FUND FISCAL YEAR 2021-2022

| DESCRIPTION                     | F  | ACTUAL<br>Y 2018-2019 | F  | ACTUAL<br>Y 2019-2020 | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21  | ADOPTED<br>Y 2021-2022 |
|---------------------------------|----|-----------------------|----|-----------------------|------------------------|------------------|------------------------|
| Revenues & Other Sources        |    |                       |    |                       |                        |                  |                        |
| Taxes                           | \$ | 65,393,370            | \$ | 58,208,677            | \$<br>48,776,685       | \$<br>31,969,636 | \$<br>58,742,025       |
| Other Licenses & Permits        |    | 2,322,187             |    | 1,829,701             | 1,153,769              | 992,887          | 1,825,000              |
| Fines & Forfeitures             |    | 566,550               |    | 273,427               | 294,000                | 172,123          | 294,000                |
| Use of Money & Property         |    | 2,167,244             |    | 3,391,924             | 603,000                | 499,250          | 726,250                |
| Intergovernmental               |    | 1,801,339             |    | 1,948,609             | 1,942,770              | 1,057,127        | 2,178,909              |
| Charges for Services            |    | 5,255,706             |    | 4,047,095             | 3,415,836              | 2,350,394        | 4,755,511              |
| Other Revenues                  |    | 2,701,861             |    | 2,663,969             | 1,916,964              | 1,481,531        | 2,267,770              |
| Transfers In                    |    | -                     |    | 140,000               | 948,708                | 948,708          | 4,013,235              |
| Total Revenues & Other Sources  | \$ | 80,208,257            | \$ | 72,503,402            | \$<br>59,051,732       | \$<br>39,471,656 | \$<br>74,802,700       |
| Expenditures & Other Uses       |    |                       |    |                       |                        |                  |                        |
| General Government*             | \$ | 18,253,477            | \$ | 19,185,929            | \$<br>14,222,436       | \$<br>9,762,158  | \$<br>18,571,570       |
| Public Safety                   |    | 39,592,565            |    | 41,733,116            | 32,301,937             | 19,786,896       | 34,789,217             |
| Transportation                  |    | 3,113,962             |    | 3,537,066             | 2,368,041              | 1,358,417        | 2,927,569              |
| Community Development           |    | 2,184,790             |    | 2,059,792             | 1,831,960              | 965,753          | 2,187,671              |
| Health                          |    | 824,343               |    | 465,356               | 392,394                | 229,284          | 452,411                |
| Culture & Leisure               |    | 8,180,423             |    | 7,644,643             | 6,684,964              | 3,120,116        | 8,184,207              |
| Transfers Out*                  |    | 3,350,000             |    | 1,249,000             | 1,250,000              | 1,273,210        | 10,538,908             |
| Total Expenditures & Other Uses | \$ | 75,499,560            | \$ | 75,874,902            | \$<br>59,051,732       | \$<br>36,495,834 | \$<br>77,651,553       |
| Balance**                       | \$ | 4,708,697             | \$ | (3,371,500)           | \$<br>(0)              | \$<br>2,975,822  | \$<br>(2,848,853)      |

<sup>\*</sup> Combined equal to General Government in the Adopted Budget Summary by Function

<sup>\*\*</sup> For each year only without regard to cumulative balance

### CITY OF EL SEGUNDO ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      |                                   | ACTUAL        | ACTUAL        | ADOPTED       | YTD           | ADOPTED       |
|------|-----------------------------------|---------------|---------------|---------------|---------------|---------------|
|      | ACCOUNT / DESCRIPTION             | FY 2018-2019  | FY 2019-2020  | FY 2020-2021  | 03/31/21      | FY 2021-2022  |
| 4101 | Salaries Full-Time                | \$ 24,505,372 | \$ 26,157,431 | \$ 20,034,579 | \$ 11,636,606 | \$ 27,054,478 |
| 4102 | Salaries Part-Time                | 2,100,431     | 2,043,548     | 1,968,207     | 898,793       | 3,060,915     |
| 4103 | Overtime                          | 1,654,151     | 1,607,923     | 1,173,216     | 583,029       | 1,047,079     |
| 4105 | Holiday Pay                       | 678,437       | 755,159       | 804,819       | 748,490       | 789,512       |
| 4107 | FLSA Overtime                     | 459,050       | 523,022       | 375,000       | 221,315       | 440,000       |
| 4108 | Vacation Leave Payout             | 318,808       | 325,274       | -             | 754,637       | 350,000       |
| 4109 | Vac/Sick Pay - Termination        | 478,332       | 631,553       | 500,000       | -             | 575,000       |
| 4110 | Leave Replacement                 | 1,429,106     | 1,435,301     | 1,143,750     | 719,079       | 1,395,000     |
| 4112 | Compensated Sick Time             | 171,522       | 381,566       | -             | 507,282       | 250,000       |
| 4113 | Reimbursable Overtime             | 25,711        | 188,186       | 60,750        | 61,556        | 103,750       |
| 4116 | Standby Pay                       | 30,875        | 29,792        | 17,906        | 10,085        | 26,100        |
| 4117 | Opt - Out Payments                | 78,097        | 28,626        | 33,275        | 6,150         | 16,350        |
| 4118 | Replacement Benefit Contributions | -             | -             | -             | 116,174       | 75,000        |
| 4201 | Retirement CalPERS                | 13,124,132    | 13,124,035    | 10,142,727    | 7,018,458     | 4,265,289     |
| 4202 | FICA                              | 1,317,264     | 1,386,325     | 1,018,672     | 633,489       | 1,421,619     |
| 4203 | Workers' Compensation             | 2,752,403     | 3,209,680     | 2,072,711     | 1,466,510     | 2,645,242     |
| 4204 | Group Insurance                   | 5,833,667     | 6,343,299     | 6,116,043     | 3,043,755     | 6,797,629     |
| 4205 | Uniform Allowance                 | 10,218        | 12,688        | 18,330        | 4,653         | 15,425        |
| 4207 | CalPERS UAL                       | -             | -             | -             | -             | 433,629       |
| 4209 | PARS Expense                      | 158,000       | 142,200       | -             | 1,305         | 79,000        |
| 4210 | OPEB Liability                    | 632,414       | 509,701       | -             | 12,581        | -             |
| 4211 | 401(a) Employer's Contribution    | 5,457         | 25,460        | -             | 10,969        | 27,000        |
| 4215 | Uniform Replacement               | 98,530        | 100,496       | 88,450        | 31,628        | 117,600       |
| 4217 | Early Retirement Incentive        | -             | -             | -             | 25,000        | -             |
| 4221 | Car Allowance                     | 1,605         | 6,075         | 1,500         | 2,820         | 6,000         |
| 4251 | CalPERS Payments                  | 3,332         | 24,538        |               | 62,683        |               |
|      | Total Salaries & Benefits         | \$ 55,866,914 | \$ 58,991,878 | \$ 45,569,935 | \$ 28,577,047 | \$ 50,991,617 |
| 4907 | Interest Expense                  | \$ -          | \$ 20         | \$ -          | \$ -          | \$ -          |
| 4999 | Cash Over / Short                 | 181           | 99            | -             | -             | -             |
| 5201 | Office Supplies                   | 5,862         | 6,092         | 3,375         | 4,546         | 5,000         |
| 5203 | Repair & Maintenance Supplies     | 88,135        | 57,606        | 72,049        | 19,621        | 97,115        |
| 5204 | Operating Supplies                | 862,432       | 881,164       | 648,133       | 289,525       | 810,378       |
| 5206 | Computer Supplies                 | 46,396        | 241,261       | 43,313        | 17,094        | 53,300        |
| 5207 | Small Tools & Equipment           | 18,642        | 28,194        | 19,438        | 2,017         | 27,200        |
| 5211 | Photo Supplies                    | 1,775         | 6,220         | 8,017         | 4,313         | 6,500         |
| 5212 | Prisoner Meals                    | 1,583         | 2,650         | 2,625         | -             | -             |
| 5214 | Housing Supplies                  | 5,119         | 11,532        | 10,125        | 3,375         | 13,500        |
| 5215 | Vehicle Gasoline Charge           | 180,771       | 229,403       | 142,500       | 53,960        | 190,000       |
| 5218 | Training Materials and Supplies   | 35,823        | 34,960        | 35,250        | 20,857        | 44,252        |
| 5220 | Computer Refresh Charges          | 108,900       | -             |               | -             | -             |
| 5255 | CPR Class Operating Supplies      | 2,338         | -             | 1,875         | -             | 2,500         |
| 5420 | Reimbursable Expenditures         | -             | (513,482)     |               | (5,181)       |               |
| 5501 | Books/Other Printed Materials     | 81,473        | 51,030        | 40,930        | 25,770        | 45,000        |
| 5503 | Book Fair                         | 189           | 492           | -             | -             | -             |
| 5505 | Young Peoples Books               | 17,970        | 19,442        | 16,500        | 8,301         | 20,000        |
| 5507 | School Library Materials          | 1,821         | 1,595         | 2,400         | 1,197         | 3,200         |

### CITY OF EL SEGUNDO ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      |                              | ACTUAL       | ACTUAL       | ADOPTED      | YTD        | ADOPTED         |
|------|------------------------------|--------------|--------------|--------------|------------|-----------------|
|      | ACCOUNT / DESCRIPTION        | FY 2018-2019 | FY 2019-2020 | FY 2020-2021 | 03/31/21   | FY 2021-2022    |
| 6081 | Miscellaneous Computer       | 55,984       | 24,377       | 77,625       | 3,047      | -               |
| 6082 | Broadband Fiber              | 13,297       | 14,520       | -            | -          | -               |
| 6101 | Gas                          | 69,971       | 70,304       | 80,225       | 29,341     | 71,186          |
| 6102 | Electricity                  | 569,962      | 948,366      | 480,475      | 325,479    | 639,300         |
| 6103 | Water                        | 336,710      | 261,992      | 228,475      | 119,240    | 290,300         |
| 6104 | Aquatics Electricity Charges | -            | 44,060       | 37,500       | 28,865     | 50,000          |
| 6105 | Aquatics Gas Charges         | 84,168       | 58,474       | 63,750       | 42,665     | 85,000          |
| 6106 | Covid Vaccinations           | -            | -            | -            | 3,716      | -               |
| 6139 | Bank Service Charges         | 49,818       | 73,159       | 38,000       | 32,297     | 38,000          |
| 6201 | Advertising/Publishing       | 108,697      | 145,106      | 340,549      | 204,996    | 318,665         |
| 6203 | Copy Machine Charges         | 22,268       | 101,888      | 64,800       | 46,559     | 110,000         |
| 6205 | Other Printing & Binding     | 24,547       | 20,554       | 17,838       | 4,556      | 23,250          |
| 6206 | Contractual Services         | 4,623,880    | 3,958,911    | 3,284,084    | 1,777,223  | 4,658,372       |
| 6207 | Equip Replacement Charges    | 1,817,253    | 1,913,325    | 926,467      | 669,961    | 771,023         |
| 6208 | Dues & Subscriptions         | 79,079       | 78,535       | 86,754       | 20,412     | 144,210         |
| 6209 | Dump Fees                    | -            | 1,626        | -            | -          | -               |
| 6210 | Haz Materials Disposal Fees  | 195          | 172          | 2,250        | -          | 3,000           |
| 6211 | Insurance & Bonds            | 449,291      | 526,000      | 417,600      | 266,667    | 1,267,600       |
| 6212 | Laundry & Cleaning           | 22,874       | 28,757       | 20,525       | 10,999     | 26,900          |
| 6213 | Meetings & Travel            | 176,190      | 191,130      | 120,093      | 30,303     | 223,390         |
| 6214 | Professional/Technical       | 2,795,331    | 2,614,604    | 1,799,980    | 910,859    | 2,612,020       |
| 6215 | Repair & Maintenance         | 155,885      | 249,431      | 204,185      | 41,111     | 180,880         |
| 6216 | Rental Charges               | 15,360       | 13,750       | 16,000       | 8,750      | 16,200          |
| 6217 | Software Maintenance         | 514,351      | 758,883      | 691,635      | 530,946    | 940,756         |
| 6218 | Hardware Maintenance         | 10,848       | 13,395       | 8,100        | 5,125      | 8,100           |
| 6219 | Network Operating Charge     | (20,340)     | (20,595)     | (24,375)     | (17,183)   | (20,600)        |
| 6221 | Educational Incentive        | 3,005        | -            | -            | -          | -               |
| 6222 | Lease Payment Parking Garage | 295,111      | 294,175      | 236,250      | 172,177    | 300,000         |
| 6223 | Training & Education         | 197,764      | 123,125      | 302,896      | 26,239     | 220,325         |
| 6224 | Vehicle Operating Charges    | 243,833      | 132,115      | 198,750      | 121,370    | 200,000         |
| 6225 | PD Admin/POST Training/Educ  | (19,405)     | 2,374        | -            | 3,672      | -               |
| 6244 | Other Unclassified Expense   | 3,916        | 19,697       | 5,000        | 854        | 5,000           |
| 6245 | Employee Recognition         | 8,168        | -            | -            | -          | -               |
| 6247 | Unemployment Compensation    | 22,069       | 115,429      | 25,000       | 84,173     | 50,000          |
| 6249 | Fees & Licenses              | 10,176       | 4,757        | 7,600        | 133        | 12,250          |
| 6250 | Volunteer Recognition        | 1,597        | 7.000        | 7 004        | - 0.470    | -               |
| 6251 | Communication/Mobile Radio   | 35,944       | 7,209        | 7,231        | 2,479      | 34,998          |
| 6253 | Postage                      | 29,054       | 14,683       | 18,381       | 5,770      | 20,725          |
| 6254 | Telephone                    | 327,179      | 327,481      | 277,620      | 156,892    | 373,308         |
| 6255 | ESMC Recodification          | 6,876        | 10,740       | 12,000       | 500        | 12,000          |
| 6257 | Public Education             | 17,890       | 230          | 25,275       | 4 000      | 21,875          |
| 6259 | Breathing Apparatus          | 4,382        | 3,577        | 5,625        | 1,666      | 15,000          |
| 6260 | Equipment Leasing Costs      | 56,484       | 17,739       | 62,554       | 9,789      | 44,350          |
| 6262 | Testing/Recruitment          | 17,297       | 20,367       | 10,980       | 2,046      | 20,000          |
| 6263 | Commissioners Expense        | 4,780        | 3,661        | 7,428        | -<br>- 005 | 5,500<br>53,000 |
| 6273 | In-Custody Medical Charges   | 33,995       | 74,174       | 37,500       | 5,995      | 52,000          |

## CITY OF EL SEGUNDO ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|          | ACCOUNT / DESCRIPTION            | ACTUAL<br>' 2018-2019 | F`       | ACTUAL<br>Y 2019-2020 | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21  | ADOPTED<br>( 2021-2022 |
|----------|----------------------------------|-----------------------|----------|-----------------------|------------------------|------------------|------------------------|
|          |                                  |                       | <u> </u> |                       |                        |                  |                        |
| 6274     | Investigations Expense           | 9,776                 |          | 10,472                | 4,500                  | 1,404            | 10,000                 |
| 6275     | K-9 Dog Care Services            | 10,236                |          | 8,847                 | 7,950                  | 2,025            | 9,000                  |
| 6277     | Resource Databases               | 21,887                |          | 23,577                | 19,225                 | 14,212           | 25,000                 |
| 6281     | Emergency Facilities Maintenance | 119,994               |          | 87,378                | 112,500                | 32,051           | 2,000                  |
| 6282     | Emergency Repair                 | 14,215                |          | -                     | 15,938                 | 1,586            | 21,250                 |
| 6288     | S.W.A.T. Program                 | 19,800                |          | 12,455                | 3,750                  | 1,349            | 12,500                 |
| 6289     | Educational Reimbursement        | 84,521                |          | 39,607                | 22,591                 | 12,155           | 40,000                 |
| 6297     | Credit Card Fees                 | 16,437                |          | 18,243                | 15,000                 | 25,922           | 15,000                 |
| 6301     | Legal Counsel                    | 446,489               |          | 579,223               | 378,000                | 136,730          | 378,000                |
| 6302     | Plaintiff & Defense Litigation   | 47,142                |          | 226,082               | 148,500                | 188,293          | 148,500                |
| 6304     | Smoky Hollow Parking in Lieu     | 73,838                |          | 16,750                | -                      | -                | -                      |
| 6310     | Labor Negotiation                | 85,198                |          | 9,465                 | 15,000                 | -                | 15,000                 |
| 6311     | Code Enforcement                 | 125,252               |          | 45,887                | 20,000                 | 5,731            | 20,000                 |
| 6401     | Community Promotions             | 54,976                |          | 16,975                | -                      | -                | 3,000                  |
| 6403     | Sister City                      | 183                   |          | -                     | 5,000                  | -                | 5,000                  |
| 6405     | ESUSD Funding Agreement          | 111,043               |          | 59,896                | 70,000                 | 15,022           | 130,950                |
| 6406     | LAX Master Plan Intervention     | 112,011               |          | 52,172                | 93,750                 | 69,789           | 100,000                |
| 6407     | Washington Lobbyist              | 75,000                |          | 72,100                | -                      | _                | -                      |
| 6409     | Audiovisual Materials            | _                     |          | 957                   | 1,500                  | _                | 2,000                  |
| 6410     | E-Books                          | _                     |          | 17,698                | 15,938                 | 4,224            | 21,000                 |
|          | Total Maintenance & Operations   | \$<br>16,163,142      | \$       | 15,618,319            | \$<br>12,218,297       | \$<br>6,645,577  | \$<br>16,121,028       |
| 8104     | Capital / Equipment              | \$<br>88,990          | \$       | -                     | \$<br>-                | \$<br>_          | \$<br>-                |
| 8108     | Computer / Hardware              | 30,514                |          | 15,705                | 13,500                 | -                | -                      |
|          | Total Capital Outlay             | \$<br>119,504         | \$       | 15,705                | \$<br>13,500           | \$<br>-          | \$<br>-                |
| 9400     | Transfers Out                    | \$<br>3,350,000       | \$       | 1,249,000             | \$<br>1,250,000        | \$<br>1,273,210  | \$<br>10,538,908       |
| TOTAL GI | ENERAL FUND                      | \$<br>75,499,560      | \$       | 75,874,902            | \$<br>59,051,732       | \$<br>36,495,834 | \$<br>77,651,553       |

| DEPARTMENT/POSITION TITLE               | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| City Council                            |                       |                       |                       |                       |
| City Council**                          | 5.00                  | 5.00                  | 5.00                  | 5.00                  |
| Executive Assistant                     | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Total City Council                      | 6.00                  | 6.00                  | 6.00                  | 6.00                  |
| City Clerk                              |                       |                       |                       |                       |
| City Clerk**                            | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Deputy City Clerk I                     | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Deputy City Clerk II                    | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Records Technician                      | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Sub-total Full-Time                     | 4.00                  | 4.00                  | 4.00                  | 4.00                  |
| Part-Time FTEs                          |                       |                       |                       |                       |
| Office Specialist I                     | 0.10                  | -                     | _                     | -                     |
| Sub-total Part-Time                     | 0.10                  | -                     | -                     | -                     |
|   |                       |                       |                       | _                     |
| Total City Clerk                        | 4.10                  | 4.00                  | 4.00                  | 4.00                  |
| ** Elected part-time positions          |                       |                       |                       |                       |
| City Manager's Office                   |                       |                       |                       |                       |
| City Manager                            | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Deputy City Manager                     | -                     | 1.00                  | 1.00                  | 1.00                  |
| Economic Development Manager            | 1.00                  | -                     | -                     | -                     |
| <b>Economic Development Coordinator</b> | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| <b>Emergency Management Coordinator</b> | 1.00                  | -                     | -                     | -                     |
| Executive Assistant                     | -                     | 1.00                  | 1.00                  | 1.00                  |
| Senior Executive Assistant              | 1.00                  | -                     | -                     | -                     |
| Community Cable Program Specialist      | -                     | 1.00                  | 1.00                  | 1.00                  |
| Computer Graphics Designer              | -                     | 1.00                  | 1.00                  | 1.00                  |
| Management Analyst                      | -                     | 1.00                  | 1.00                  | 1.00                  |
| Media Supervisor                        | -                     | -                     | 1.00                  | 1.00                  |
| PIO / Legislative Affairs Manager       | -                     | 1.00                  | -                     | -                     |
| Sub-total Full-Time                     | 5.00                  | 8.00                  | 8.00                  | 8.00                  |
| Part-Time FTEs                          |                       |                       |                       |                       |
| Administrative Intern                   | 0.50                  | -                     | -                     | _                     |
| Video Technician                        | -                     | 2.85                  | 2.85                  | 2.85                  |
| Sub-total Part-Time                     | 0.50                  | 2.85                  | 2.85                  | 2.85                  |
| Total City Manager's Office             | 5.50                  | 10.85                 | 10.85                 | 10.85                 |

| DEDARTMENT/DOOLTON TITLE            | ADOPTED<br>EV 2048 40 | ADOPTED    | ADOPTED      | ADOPTED      |
|-------------------------------------|-----------------------|------------|--------------|--------------|
| DEPARTMENT/POSITION TITLE           | FY 2018-19            | FY 2019-20 | FY 2020-21   | FY 2021-22   |
| Information Technology Services     |                       |            |              |              |
| Information Systems Director        | 1.00                  | 1.00       | 1.00         | 1.00         |
| Information Systems Manager         | 1.00                  | 1.00       | 1.00         | 1.00         |
| Information Systems Developer       | 1.00                  | -          | -            | -            |
| Information Systems Specialist      | 3.00                  | 1.00       | 1.00         | 1.00         |
| Administrative Specialist           | -                     | 1.00       | 1.00         | 1.00         |
| GIS Analyst                         | 1.00                  | 1.00       | 1.00         | 1.00         |
| Network Assistant                   | 1.00                  | -          | -            | -            |
| Senior Network Assistant            | -                     | 1.00       | 1.00         | 1.00         |
| Technical Services Analyst          |                       | 3.00       | 3.00         | 3.00         |
| Sub-total Full-Time                 | 8.00                  | 9.00       | 9.00         | 9.00         |
| Part-Time FTEs                      |                       |            |              |              |
| Administrative Intern               | 0.50                  | 0.50       | 0.50         | 0.50         |
| Sub-total Part-Time                 | 0.50                  | 0.50       | 0.50         | 0.50         |
| Total Information Systems           | 8.50                  | 9.50       | 9.50         | 9.50         |
| Human Resources Department          |                       |            |              |              |
| Director of Human Resources         | 1.00                  | 1.00       | 1.00         | 1.00         |
| Human Resources Manager             | 1.00                  | 1.00       | 1.00         | 1.00         |
| Human Resources Analyst             | 1.00                  | 1.00       | 1.00         | 1.00         |
| Human Resources Assistant           | 1.00                  | 1.00       | 1.00         | 1.00         |
| Senior Human Resources Analyst      | 1.00                  | 1.00       | 1.00         | 1.00         |
| Sub-total Full-Time                 | 5.00                  | 5.00       | 5.00         | 5.00         |
| Part-Time FTEs                      |                       |            |              |              |
| Administrative Intern               | 0.50                  | _          | _            |              |
| Sub-total Part-Time                 | 0.50                  |            | <u> </u>     | <del>-</del> |
| oub-total i alt-fille               | 0.50                  | <u> </u>   | <del>_</del> | <del>-</del> |
| Total Human Resources Department    | 5.50                  | 5.00       | 5.00         | 5.00         |
| Finance Department                  |                       |            |              |              |
| Director of Finance                 | 1.00                  | 1.00       | 1.00         | 1.00         |
| Finance Manager                     | 1.00                  | 1.00       | 1.00         | 1.00         |
| Business Services Manager           | -                     | -          | 1.00         | 1.00         |
| Revenue Manager                     | 1.00                  | 1.00       | _            | -            |
| Accounting Supervisor               | 1.00                  | 1.00       | 1.00         | 1.00         |
| Budget/Payroll Supervisor           | 1.00                  | -          | -            | -            |
| Accountant                          | 2.00                  | 2.00       | 2.00         | 2.00         |
| Accounting Technician               | 2.00                  | 1.00       | 2.00         | 2.00         |
| Accounts Specialist II              | 1.00                  | 1.00       | -            | <u>-</u>     |
| Administrative Specialist           | 1.00                  | -          | -            | -            |
| Administrative Technical Specialist | -                     | 1.00       | 1.00         | 1.00         |
| License Permit Specialist I/II      | 2.00                  | 2.00       | 2.00         | 2.00         |

| DEDARTMENT/DOCITION TITLE                 | ADOPTED<br>EV 2048 40 | ADOPTED    | ADOPTED    | ADOPTED    |
|---|-----------------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE                 | FY 2018-19            | FY 2019-20 | FY 2020-21 | FY 2021-22 |
| Management Analyst                        | -                     | 1.00       | 1.00       | 1.00       |
| Office Specialist II                      | -                     | 1.00       | 1.00       | 1.00       |
| Payroll Accountant                        | 1.00                  | 1.00       | 1.00       | 1.00       |
| Purchasing Agent                          | 1.00                  | 1.00       | 1.00       | 1.00       |
| Revenue Inspector                         | 1.00                  | 1.00       | 1.00       | 1.00       |
| Risk Manager                              | -                     | -          | 1.00       | 1.00       |
| City Treasurer**                          | 1.00                  | 1.00       | 1.00       | 1.00       |
| Deputy City Treasurer I                   | 1.00                  | 1.00       | 1.00       | 1.00       |
| Deputy City Treasurer II                  | 1.00                  | 1.00       | 1.00       | 1.00       |
| Sub-total Full-Time                       | 19.00                 | 19.00      | 20.00      | 20.00      |
| Part-Time FTEs                            |                       |            |            |            |
| Administrative Intern                     | -                     | -          | 0.25       | 0.25       |
| Office Specialist                         | 1.00                  | _          | _          | -          |
| Sub-total Part-Time                       | 1.00                  | -          | 0.25       | 0.25       |
| Total Finance Department                  | 20.00                 | 19.00      | 20.25      | 20.25      |
| ** Elected part-time positions            |                       |            |            |            |
| Police Department                         |                       |            |            |            |
| Chief of Police                           | 1.00                  | 1.00       | 1.00       | 1.00       |
| Police Captain                            | 2.00                  | 2.00       | 2.00       | 2.00       |
| Police Lieutenant                         | 5.00                  | 5.00       | 5.00       | 5.00       |
| Police Sergeant                           | 10.00                 | 11.00      | 11.00      | 11.00      |
| Crime Prevention Analyst II               | 1.00                  | 2.00       | 2.00       | 2.00       |
| Crime Scene Investigator II               | 1.00                  | 1.00       | 1.00       | 1.00       |
| Crime Scene Investigator/Property Officer | -                     | 1.00       | 1.00       | 1.00       |
| Executive Assistant                       | 1.00                  | 1.00       | 1.00       | 1.00       |
| Management Analyst                        | -                     | _          | 1.00       | 1.00       |
| Police Assistant I/II                     | 8.00                  | 8.00       | 7.00       | 6.00       |
| Police Officer                            | 43.00                 | 42.00      | 42.00      | 42.00      |
| Police Records Supervisor                 | 1.00                  | 1.00       | 1.00       | 1.00       |
| Police Services Officer I/II              | 7.00                  | 5.00       | 5.00       | 6.00       |
| Police Trainee                            | 2.00                  | 2.00       | 2.00       | 2.00       |
| Technical Services Analyst                | 1.00                  | -          |            |            |
| Sub-total Full-time                       | 83.00                 | 82.00      | 82.00      | 82.00      |
| Part-Time FTEs                            |                       |            |            |            |
| Police Cadet                              | 7.00                  | 7.50       | 9.00       | 3.20       |
| Police Services Officer I/II              | 2.00                  | 1.00       | 1.00       | -          |
| Sub-total Part-Time                       | 9.00                  | 8.50       | 10.00      | 3.20       |
| Total Police Department                   | 92.00                 | 90.50      | 92.00      | 85.20      |

|   | ADOPTED    | ADOPTED    | ADOPTED    | ADOPTED    |
|---|------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE                 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
|   |            |            |            |            |
| Fire Department                           |            |            |            |            |
| Fire Chief                                | 1.00       | 1.00       | 1.00       | 1.00       |
| Battalion Chief                           | 3.00       | 3.00       | 3.00       | 3.00       |
| Fire Captain                              | 9.00       | 9.00       | 9.00       | 9.00       |
| Fire Engineer                             | 9.00       | 9.00       | 9.00       | 9.00       |
| Firefighter/Paramedic                     | 15.00      | 15.00      | 15.00      | 15.00      |
| Firefighter                               | 6.00       | 6.00       | 6.00       | 6.00       |
| Fire Marshal                              | 1.00       | 1.00       | 1.00       | 1.00       |
| <b>Emergency Management Coordinator</b>   | -          | 1.00       | 1.00       | 1.00       |
| Environmental Safety Manager              | 1.00       | 1.00       | 1.00       | 1.00       |
| Principal Environmental Specialist (CUPA) | 1.00       | 1.00       | 1.00       | 1.00       |
| Fire Prevention Specialist                | 2.00       | 2.00       | 2.00       | 2.00       |
| Administrative Specialist                 | 1.00       | 1.00       | 1.00       | 1.00       |
| Management Analyst (CUPA)                 | 1.00       | 1.00       | 1.00       | 1.00       |
| Senior Management Analyst                 | 1.00       | 1.00       | 1.00       | 1.00       |
| Total Fire Department                     | 51.00      | 52.00      | 52.00      | 52.00      |
| Develorment Comition Development          |            |            |            |            |
| <u>Development Services Department</u>    | 1.00       | 1.00       | 1.00       | 1.00       |
| Director of Development Services          | 1.00       | 1.00       | 1.00       | 1.00       |
| Planning Manager                          | 1.00       | 1.00       | 1.00       | 1.00       |
| Building Safety Manager                   | 1.00       | 1.00       | 1.00       | 1.00       |
| Assistant Planner                         | 2.00       | 2.00       | 2.00       | 1.00       |
| Building Inspector I/II                   | 1.00       | 1.00       | 1.00       | 1.00       |
| Code Compliance Inspector                 | 1.00       | 1.00       | 1.00       | 1.00       |
| License Permit Specialist I/II            | 2.00       | 2.00       | 2.00       | 2.00       |
| Office Specialist II                      | 1.00       | -          | -          | -          |
| Plan Check Engineer                       | 1.00       | 1.00       | 1.00       | 2.00       |
| Plan Examiner (MEP)                       | 1.00       | -          | -          | -          |
| Planning Technician                       | 1.00       | 1.00       | 1.00       | 1.00       |
| Principal Planner                         | 2.00       | 2.00       | 2.00       | 2.00       |
| Senior Administrative Specialist          | -          | 1.00       | 1.00       | 1.00       |
| Senior Building Inspector                 | 1.00       | 2.00       | 2.00       | 2.00       |
| Senior Plan Check Engineer                | 1.00       | 1.00       | 1.00       | 1.00       |
| Sub-total Full-Time                       | 17.00      | 17.00      | 17.00      | 17.00      |
| Part-Time FTEs                            |            |            |            |            |
| Administrative Analyst                    | -          | -          | -          | 0.67       |
| Sub-total Part-Time                       | -          | -          | -          | 0.67       |
| Total Planning & Bldg Safety Department   | 17.00      | 17.00      | 17.00      | 17.67      |

|  | OPTED   | <br>ADOPTED | ADOPTED | ADOPTED |   |
|--|---------|-------------|---------|---------|---|
| Public Works Department   Director of Public Works   Services Manager   1.00  | 2021-22 |             |         |         | DEPARTMENT/POSITION TITLE               |
| Director of Public Works   1.00   1.00   1.00   1.00   General Services Manager   1.00   1.00   1.00   1.00   1.00   1.00   Administrative Specialist (Water Fund)   0.55   1.00   1.00   1.00   1.50   City Engineer   1.00   1.00   1.00   1.50   City Engineer   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   Engineering Technician   1.00   1.00   1.00   1.00   1.00   Equipment Maintenance Supervisor   1.00   1.00   1.00   1.00   1.00   Equipment Mechanic I/II   2.00   2.00   2.00   2.00   2.00   2.00   Facilities Maintenance Supervisor   1.00   1.00   1.00   1.00   Facilities Maintenance Supervisor   1.00   1.00   1.00   1.00   Facilities Adminitenance Supervisor   1.00   1.00   2.00   2.00   3.00   Fire Equipment Mechanic   2.00   2.00   2.00   3.00   Fire Equipment Mechanic   2.00   2. |         | <br>·       | -       |         |   |
| General Services Manager   | 1.00    | 1.00        | 1.00    | 1.00    | <u> </u>                                |
| Administrative Specialist (Water Fund)         0.50         1.00         1.00           Administrative Technical Specialist         1.00         1.00         1.50           City Engineer         1.00         1.00         1.00           Custodian         1.00         1.00         1.00           Engineering Technician         1.00         1.00         1.00           Equipment Machanic I/II         2.00         2.00         2.00           Facilities Maintenance Supervisor         1.00         1.00         1.00           Facilities Systems Mechanic         2.00         2.00         3.00           Fire Equipment Mechanic         2.00         2.00         2.00           Maintenance Craftworker         -         -         1.00           Park Facilities Technician         -         -         -           Park Maintenance Superintendent         -         -         -           Park Maintenance Supervisor         -         -         -           Park Maintenance Supervisor         -         -         -           Pool Maintenance Ecchnician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Pool Main  | 1.00    |             |         |         |   |
| Administrative Technical Specialist  | 1.00    |             |         |         | 5                                       |
| City Engineer         1.00         1.00         1.00           Custodian         1.00         1.00         1.00           Engineering Technician         1.00         1.00         1.00           Equipment Maintenance Supervisor         1.00         1.00         1.00           Equipment Mechanic I/II         2.00         2.00         2.00           Facilities Systems Mechanic         2.00         2.00         3.00           Fire Equipment Mechanic         2.00         2.00         2.00           Maintenance Craftworker         -         -         1.00           Park Racilities Technician         -         -         -         1.00           Park Maintenance Supervisor         -         -         -         2.00           Park Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00  | 2.00    |             |         |         | • |
| Custodian         1.00         1.00         1.00           Engineering Technician         1.00         1.00         1.00           Equipment Maintenance Supervisor         1.00         1.00         2.00           Equipment Mechanic I/II         2.00         2.00         2.00           Facilities Maintenance Supervisor         1.00         1.00         1.00           Facilities Systems Mechanic         2.00         2.00         2.00           Maintenance Craftworker         -         -         -         1.00           Park Facilities Technician         -         -         -         1.00           Park Maintenance Supervisor         -         -         -         2.00           Park Maintenance Supervisor         -         -         -         2.00           Park Maintenance Supervisor         -         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00   | 1.00    |             |         |         | ·                                       |
| Engineering Technician   | 1.00    |             |         |         | • •                                     |
| Equipment Maintenance Supervisor   1.00   1.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   2.00   3.00   3.00   2.00   3.00   3.00   2.00   3.00   3.00   2.00   3.00    | 1.00    |             |         |         | Engineering Technician                  |
| Equipment Mechanic I/II  | 1.00    | 1.00        | 1.00    | 1.00    |   |
| Facilities Maintenance Supervisor   1.00   1.00   1.00   Facilities Systems Mechanic   2.00   2.00   3.00   Fire Equipment Mechanic   2.00   2.00   2.00   2.00   Maintenance Craftworker     1.00   Park Facilities Technician     -   1.00   Park Maintenance Superintendent     1.00   Park Maintenance Supervisor     2.00   Park Maintenance Worker II     -   5.00   Pool Maintenance Technician   1.00   1.00   1.00   1.00   Principal Civil Engineer   1.00   1.00   1.00   1.00   Public Works Inspector   1.00   1.00   1.00   1.00   Senior Civil Engineer   2.00   2.00   2.00   Senior Engineer Associate   2.00   2.00   2.00   Senior Management Analyst   1.00   1.00   1.00   1.00   Street Maintenance Supervisor   1.00   1.00   1.00   1.00   Street Maintenance Worker I/II   6.00   6.00   6.00   6.00   Tree Maintenance Worker I/II   6.00   6.00   6.00   6.00   Tree Maintenance Worker I/II   6.00   6.00   6.00   6.00   Mastewater Supervisor   1.00   1.00   1.00   1.00   Mastewater Maintenance Leadworker   2.00   2.00   2.00   Wastewater Maintenance Leadworker   1.00   1.00   1.00   Mastewater Maintenance Worker I/II   6.00   6.00   7.00   Mastewater Reader/Repairer   1.00   1.00   1.00   1.00   Mater Maintenance Worker I/II   6.00   6.00   7.00   0.00                                | 2.00    | 2.00        | 2.00    |         | · · ·                                   |
| Facilities Systems Mechanic         2.00         2.00         3.00           Fire Equipment Mechanic         2.00         2.00         2.00           Maintenance Craftworker         -         -         -           Park Facilities Technician         -         -         -           Park Maintenance Supervisor         -         -         2.00           Park Maintenance Supervisor         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           <  | 1.00    |             |         |         | • •                                     |
| Fire Equipment Mechanic         2.00         2.00         2.00           Maintenance Craftworker         -         -         1.00           Park Facilities Technician         -         -         -           Park Maintenance Superintendent         -         -         2.00           Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00 <td< td=""><td>3.00</td><td>3.00</td><td>2.00</td><td>2.00</td><td>•</td></td<>  | 3.00    | 3.00        | 2.00    | 2.00    | •                                       |
| Maintenance Craftworker         -         -         1.00           Park Facilities Technician         -         -         -           Park Maintenance Superintendent         -         -         1.00           Park Maintenance Supervisor         -         -         2.00           Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00  | 2.00    | 2.00        | 2.00    | 2.00    | •                                       |
| Park Maintenance Supervisor         -         -         1.00           Park Maintenance Supervisor         -         -         2.00           Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00   | -       | 1.00        | -       | -       | • •                                     |
| Park Maintenance Supervisor         -         -         2.00           Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Maintenance Worker I/II         6.00         6.00  | 1.00    | _           | -       | -       | Park Facilities Technician              |
| Park Maintenance Supervisor         -         -         2.00           Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Leadworker         2.00         2.00         1.00           Water Reader/Repairer         1.00         1.00         1.00  | 1.00    | 1.00        | -       | -       | Park Maintenance Superintendent         |
| Park Maintenance Worker II         -         -         5.00           Pool Maintenance Technician         1.00         1.00         1.00           Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00 </td <td>2.00</td> <td>2.00</td> <td>-</td> <td>-</td> <td>·</td>  | 2.00    | 2.00        | -       | -       | ·                                       |
| Principal Civil Engineer         1.00         1.00         1.00           Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker Worker I/II         4.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist<   | 5.00    | 5.00        | -       | -       | •                                       |
| Public Works Inspector         1.00         1.00         1.00           Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker Worker I/II         4.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>Pool Maintenance Technician</td>  | 1.00    | 1.00        | 1.00    | 1.00    | Pool Maintenance Technician             |
| Senior Civil Engineer         2.00         2.00         2.00           Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Water Maintenance Worker I/II         4.00         4.00         4.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs         Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00         1.00           Park Maintenance Worker         -         -  | 1.00    | 1.00        | 1.00    | 1.00    | Principal Civil Engineer                |
| Senior Engineer Associate         2.00         2.00         2.00           Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Water Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -   | 1.00    | 1.00        | 1.00    | 1.00    |   |
| Senior Management Analyst         1.00         1.00         1.00           Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Water Maintenance Leadworker         2.00         2.00         1.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         - <td>2.00</td> <td>2.00</td> <td>2.00</td> <td>2.00</td> <td>•</td>   | 2.00    | 2.00        | 2.00    | 2.00    | •                                       |
| Street Maintenance Supervisor         1.00         1.00         1.00           Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         1.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         -         -   | 2.00    | 2.00        | 2.00    | 2.00    | Senior Engineer Associate               |
| Street Maintenance Leadworker         2.00         2.00         2.00           Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         4.00           Water Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs         Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         -         -  | 1.00    | 1.00        | 1.00    | 1.00    | _                                       |
| Street Maintenance Worker I/II         6.00         6.00         6.00           Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         4.00           Water Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00         1.00           Park Maintenance Worker         -         -         -         -           Facilities Maintenance Worker         1.00         -         -         -   | 1.00    | 1.00        | 1.00    | 1.00    | Street Maintenance Supervisor           |
| Tree Maintenance Worker         -         -         2.00           Wastewater Supervisor         1.00         1.00         1.00           Wastewater Maintenance Leadworker         1.00         1.00         4.00           Wastewater Maintenance Worker I/II         4.00         4.00         4.00           Water Maintenance Leadworker         2.00         2.00         1.00           Water Maintenance Worker I/II         6.00         6.00         7.00           Water Meter Reader/Repairer         1.00         1.00         1.00           Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00         1.00           Park Maintenance Worker         -         -         -         -           Facilities Maintenance Worker         1.00         -         -         -  | 2.00    | 2.00        | 2.00    | 2.00    | Street Maintenance Leadworker           |
| Wastewater Supervisor       1.00       1.00       1.00         Wastewater Maintenance Leadworker       1.00       1.00       1.00         Wastewater Maintenance Worker I/II       4.00       4.00       4.00         Water Maintenance Leadworker       2.00       2.00       1.00         Water Maintenance Worker I/II       6.00       6.00       7.00         Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -  | 6.00    | 6.00        | 6.00    | 6.00    | Street Maintenance Worker I/II          |
| Wastewater Maintenance Leadworker       1.00       1.00       1.00         Wastewater Maintenance Worker I/II       4.00       4.00       4.00         Water Maintenance Leadworker       2.00       2.00       1.00         Water Maintenance Worker I/II       6.00       6.00       7.00         Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -   | 2.00    | 2.00        | -       | -       | Tree Maintenance Worker                 |
| Wastewater Maintenance Worker I/II       4.00       4.00       4.00         Water Maintenance Leadworker       2.00       2.00       1.00         Water Maintenance Worker I/II       6.00       6.00       7.00         Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -  | 1.00    | 1.00        | 1.00    | 1.00    | Wastewater Supervisor                   |
| Water Maintenance Leadworker       2.00       2.00       1.00         Water Maintenance Worker I/II       6.00       6.00       7.00         Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -  | 1.00    | 1.00        | 1.00    | 1.00    | Wastewater Maintenance Leadworker       |
| Water Maintenance Worker I/II       6.00       6.00       7.00         Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -  | 6.00    | 4.00        | 4.00    | 4.00    | Wastewater Maintenance Worker I/II      |
| Water Meter Reader/Repairer       1.00       1.00       1.00         Water Supervisor       1.00       1.00       1.00         Sub-total Full-Time       47.50       48.00       60.50         Part-Time FTEs         Administrative Specialist       0.75       0.50       0.50         Custodian       1.00       1.00       1.00         Park Maintenance Worker       -       -       -         Facilities Maintenance Worker       1.00       -       -   | 2.00    | 1.00        | 2.00    | 2.00    | Water Maintenance Leadworker            |
| Water Supervisor         1.00         1.00         1.00           Sub-total Full-Time         47.50         48.00         60.50           Part-Time FTEs         Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         -         -  | 4.00    | 7.00        | 6.00    | 6.00    | Water Maintenance Worker I/II           |
| Part-Time FTEs         47.50         48.00         60.50           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         -         -  | 1.00    | 1.00        | 1.00    | 1.00    | Water Meter Reader/Repairer             |
| Part-Time FTEs           Administrative Specialist         0.75         0.50         0.50           Custodian         1.00         1.00         1.00           Park Maintenance Worker         -         -         -           Facilities Maintenance Worker         1.00         -         -  | 1.00    | 1.00        | 1.00    | 1.00    | Water Supervisor                        |
| Administrative Specialist 0.75 0.50 0.50 Custodian 1.00 1.00 1.00 Park Maintenance Worker Facilities Maintenance Worker 1.00   | 61.00   | 60.50       | 48.00   | 47.50   | Sub-total Full-Time                     |
| Administrative Specialist 0.75 0.50 0.50 Custodian 1.00 1.00 1.00 Park Maintenance Worker Facilities Maintenance Worker 1.00   |         |             |         |         | Part-Time FTEs                          |
| Custodian1.001.001.00Park Maintenance WorkerFacilities Maintenance Worker1.00  | -       | 0.50        | 0.50    | 0.75    | · · · · · · · · · · · · · · · · · · ·   |
| Park Maintenance Worker Facilities Maintenance Worker 1.00   | _       |             |         |         | •                                       |
| Facilities Maintenance Worker 1.00   | 3.40    | -           | -       | -       |   |
|  | _       | -           | -       | 1.00    | Facilities Maintenance Worker           |
|  | 0.50    | -           | -       | -       |   |
| Sub-total Part-Time         2.75         1.50  | 3.90    | 1.50        | 1.50    | 2.75    |   |
| Total Public Works Department 50.25 49.50 62.00  | 64.90   | <br>62.00   | 49.50   | 50.25   | Total Public Works Department           |

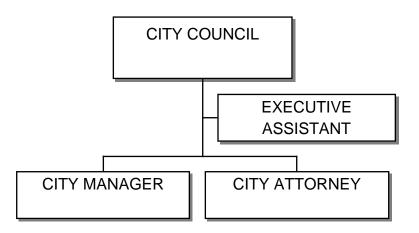
|  | ADOPTED    | ADOPTED         | ADOPTED         | ADOPTED         |  |  |
|--|------------|-----------------|-----------------|-----------------|--|--|
| DEPARTMENT/POSITION TITLE                  | FY 2018-19 | FY 2019-20      | FY 2020-21      | FY 2021-22      |  |  |
| Community Services Department              |            |                 |                 |                 |  |  |
| Director of Community Services             | -          | -               | -               | 1.00            |  |  |
| Director of Recreation & Parks             | 1.00       | 1.00            | 0.50            | -               |  |  |
| Director of Library Services               | 1.00       | 1.00            | 1.00            | -               |  |  |
| Library Manager                            | -          | -               | _               | 1.00            |  |  |
| Recreation Superintendent                  | 1.00       | 1.00            | 1.00            | 1.00            |  |  |
| Community Cable Program Manager            | 1.00       | -               | -               | -               |  |  |
| Community Cable Program Specialist         | 1.00       | -               | -               | -               |  |  |
| Computer Graphics Designer                 | 1.00       | -               | -               | -               |  |  |
| Cultural Arts Coordinator                  | -          | -               | -               | 1.00            |  |  |
| Executive Assistant                        | 1.00       | 1.00            | 1.00            | 1.00            |  |  |
| Librarian I                                | 2.00       | 2.00            | 2.00            | 1.00            |  |  |
| Librarian II                               | 1.00       | 1.00            | -               | -               |  |  |
| Library Assistant                          | 3.00       | 3.00            | 3.00            | 3.00            |  |  |
| Park Facilities Technician                 | 1.00       | 1.00            | -               | -               |  |  |
| Park Maintenance Superintendent            | 1.00       | 1.00            | -               | -               |  |  |
| Park Maintenance Supervisor                | 2.00       | 2.00            | -               | -               |  |  |
| Park Maintenance Worker II                 | 5.00       | 5.00            | -               | -               |  |  |
| Recreation Coordinator                     | 2.00       | 2.00            | 2.00            | 2.00            |  |  |
| Recreation Supervisor                      | 4.00       | 4.00            | 4.00            | 4.00            |  |  |
| Senior Administrative Analyst              | 1.00       | 1.00            | 1.00            | 1.00            |  |  |
| Senior Administrative Specialist           | 1.00       | 1.00            | 1.00            | 1.00            |  |  |
| Senior Librarian                           | 2.00       | 2.00            | 3.00            | 2.00            |  |  |
| Senior Library Assistant                   | 2.00       | 2.00            | 2.00            | 2.00            |  |  |
| Tree Maintenance Worker                    | 2.00       | 2.00            | -               | -               |  |  |
| Sub-total Full-Time                        | 36.00      | 33.00           | 21.50           | 21.00           |  |  |
| Dort Time ETEs                             |            |                 |                 |                 |  |  |
| Part-Time FTEs Park Maintenance Worker I   | 3.00       | 3.00            | 3.00            |                 |  |  |
| Library Assistant                          | 3.91       | 3.00            | 2.49            | 3.80            |  |  |
| Library Clerk I                            | 3.50       | 3.50            | 3.50            | 3.50            |  |  |
| •  |            |                 |                 |                 |  |  |
| Lifeguards                                 | 28.50      | 37.00           | 37.00           | 38.00           |  |  |
| Recreation Leader Video Technician         | 26.00      | 26.00           | 26.00           | 25.00           |  |  |
|  | 2.85       | 72.44           | 74.00           | 70.20           |  |  |
| Sub-total Part-Time                        | 67.76      | 73.41           | 71.99           | 70.30           |  |  |
| <b>Total Community Services Department</b> | 103.76     | 106.41          | 93.49           | 91.30           |  |  |
| Total Full-Time Positions*                 | 281.50     | 283.00          | 285.00          | 285.00          |  |  |
| Total Part-Time (FTE's)                    | 82.11      | 263.00<br>86.76 | 265.00<br>87.09 | 265.00<br>81.67 |  |  |
| Grand Total                                | 363.61     | 369.76          | 372.09          | 366.67          |  |  |
| Jiana i Viai                               |            | 555.76          | 012.03          | 330.01          |  |  |

<sup>\*</sup> Includes 7 part-time elected officials.

## CITY OF EL SEGUNDO RECONCILIATION OF POSITION CHANGES ADOPTED BUDGET FISCAL YEAR 2021-2022

| Full-Time Personnel Per Proposed Budget* Part-Time FTE's (Full-Time Equivalent) Total Proposed Summary of Changes: | 285.00<br>87.09<br>372.09 |
|--|---------------------------|
| Police:  |                           |
| Add: Police Service Officer  | 1.00                      |
| Delete: Police Assistant I / II  | (1.00)                    |
| Delete: Police Cadets  | (5.80)                    |
| Delete: Police Service Officer   | (1.00)                    |
| Fire:  |                           |
| Add: Firefighter   | 3.00                      |
| Delete: Firefighter/Paramedic  | (3.00)                    |
| Development Services:  | 0.07                      |
| Add: Administrative Analyst  | 0.67                      |
| Public Works:  | 1.00                      |
| Add: Pool Technician Add: Water Maintenance Worker   | 1.00<br>2.00              |
| Add: Water Maintenance Worker  | 0.50                      |
| Add: Water Maintenance Leadworker  | 1.00                      |
| Add: Park Maintenance Worker   | 3.40                      |
| Add: Administrative Technical Specialist   | 1.00                      |
| Delete: Maintenance Craftsworker   | (1.00)                    |
| Delete: Water Maintenance Worker I/II Delete: Administrative Technical Specialist                                  | (3.00)<br>(0.50)          |
| Delete: Administrative Technical Specialist  Delete: Administrative Technical Specialist                           | (0.50)                    |
| Delete: Custodian  | (1.00)                    |
| Recreation & Parks:  | ,                         |
| Add: Lifeguards / Aquatics   | 1.00                      |
| Delete: Director of Parks & Recreation   | (0.50)                    |
| Delete: Park Maintenance Worker  | (3.00)                    |
| Delete: Recreation Leader  | (1.00)                    |
| Library: Add: Library Assistant  | 1.31                      |
| Total Full-Time & FTE's  | 366.67                    |
|  | 300.07                    |
| Recap: Full-Time*  | 205.00                    |
| Part-Time (FTE)  | 285.00<br>81.67           |
| Total Full-Time & FTE's  | 366.67                    |
| * Includes 7 Part-Time Elected Officials   |                           |

## CITY OF EL SEGUNDO CITY COUNCIL ORGANIZATION CHART FISCAL YEAR 2021-2022



## CITY OF EL SEGUNDO CITY COUNCIL FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEPARTMENT/POSITION TITLE | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 |
|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| City Council              |                       |                       |                       |                       |
| City Council**            | 5.00                  | 5.00                  | 5.00                  | 5.00                  |
| Executive Assistant       | 1.00                  | 1.00                  | 1.00                  | 1.00                  |
| Total City Council        | 6.00                  | 6.00                  | 6.00                  | 6.00                  |

### CITY OF EL SEGUNDO CITY COUNCIL PROFILE

The five-member City Council is the legislative body of the City. Council Members are elected to serve four-year overlapping terms with no term limits; City Council votes on the Mayor to serve a two-year term. The last regular City Council election was held on March 3, 2020. The next regular City Council election will be held November 8, 2022, at which time two City Council seats will be open.

The City Council establishes City policies; adopts ordinances and resolutions; appoints the City Manager, City Attorney, and members that serve on various committees, commissions and boards; adopts an annual budget that establishes City services and service levels; establishes tax rates, license fees, assessments, franchise fees, and other forms of revenue as set forth by the Government Code; sets compensation levels for all City employees, appointed and elected officials; directs the development of the City by adopting a General Plan and supporting Zoning Code; and authorizes contracts and leases, as well as the disposal of City real and personal property.

Major issues facing the City Council in the coming years include ensuring financial stability; representing the City's interests with respect to the LAX master planning; maintaining public infrastructure; advocating for business retention/attraction; protecting the local revenue base; and approving land use decisions.

## CITY OF EL SEGUNDO CITY COUNCIL ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|                          |    | ACTUAL    |       | ACTUAL  |    | ADOPTED   |    | YTD      |    | ADOPTED   |  |
|--------------------------|----|-----------|-------|---------|----|-----------|----|----------|----|-----------|--|
| DESCRIPTION              | FY | 2018-2019 | FY 20 | 19-2020 | FY | 2020-2021 | (  | 03/31/21 | FY | 2021-2022 |  |
| GENERAL FUND (001)       |    |           |       |         |    |           |    |          |    |           |  |
| CITY COUNCIL (1101)      |    |           |       |         |    |           |    |          |    |           |  |
| Salaries & Benefits      | \$ | 214,154   | \$    | 277,809 | \$ | 193,503   | \$ | 144,989  | \$ | 289,196   |  |
| Maintenance & Operations |    | 38,280    |       | 30,815  |    | 67,400    |    | 4,404    |    | 67,400    |  |
| TOTAL CITY COUNCIL       | \$ | 252,434   | \$    | 308,624 | \$ | 260,903   | \$ | 149,393  | \$ | 356,596   |  |

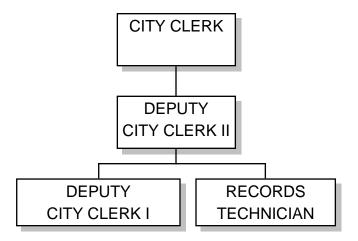
| Salaries & Benefits      | \$<br>95,693 | 49.45% |
|--------------------------|--------------|--------|
| Maintenance & Operations | <br>-        | 0.00%  |
| Total                    | \$<br>95,693 | 36.68% |

## CITY OF EL SEGUNDO CITY COUNCIL ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|          | DESCRIPTION                    | <br>CTUAL<br>2018-2019 | _  | CTUAL<br>2019-2020 | <br>DOPTED<br>2020-2021 | YTD<br>03/31/21 | <br>DOPTED<br>2021-2022 |
|----------|--------------------------------|------------------------|----|--------------------|-------------------------|-----------------|-------------------------|
| GENERAL  | . FUND                         |                        |    |                    |                         |                 |                         |
| CITY COU | NCIL                           |                        |    |                    |                         |                 |                         |
| 4101     | Salaries Full-Time             | \$<br>146,548          | \$ | 156,355            | \$<br>111,600           | \$<br>71,872    | \$<br>159,780           |
| 4201     | Retirement CalPERS             | 25,363                 |    | 33,718             | 29,222                  | 15,521          | 11,689                  |
| 4202     | FICA                           | 10,695                 |    | 11,385             | 8,541                   | 5,383           | 12,227                  |
| 4203     | Workers' Compensation          | 1,683                  |    | 1,728              | 783                     | 789             | 1,120                   |
| 4204     | Group Insurance                | 26,853                 |    | 72,063             | 43,357                  | 51,351          | 104,380                 |
| 4207     | CalPERS UAL                    | -                      |    | -                  | -                       | -               | -                       |
| 4210     | OPEB liability                 | 3,012                  |    | 2,560              | -                       | 73              | _                       |
|          | Total Salaries & Benefits      | \$<br>214,154          | \$ | 277,809            | \$<br>193,503           | \$<br>144,989   | \$<br>289,196           |
| 5204     | Operating Supplies             | \$<br>2,790            | \$ | 3,196              | \$<br>2,600             | \$<br>358       | \$<br>2,600             |
| 5220     | Computer Refresh Charges       | 1,900                  |    | -                  | -                       | -               | -                       |
| 6201     | Advertising/Publishing         | 1,650                  |    | 1,100              | 4,000                   | -               | 4,000                   |
| 6208     | Dues & Subscription            | 8,242                  |    | 9,856              | 30,000                  | 105             | 30,000                  |
| 6213     | Meetings & Travel              | 12,839                 |    | 7,644              | 16,700                  | 383             | 16,700                  |
| 6219     | Network Operating Charge       | 1,700                  |    | 1,700              | 1,700                   | 1,133           | 1,700                   |
| 6253     | Postage                        | 25                     |    | 27                 | 400                     | 20              | 400                     |
| 6254     | Telephone                      | 8,951                  |    | 7,292              | 7,000                   | 2,405           | 7,000                   |
| 6403     | Sister City                    | 183                    |    | -                  | 5,000                   | -               | 5,000                   |
|          | Total Maintenance & Operations | \$<br>38,280           | \$ | 30,815             | \$<br>67,400            | \$<br>4,404     | \$<br>67,400            |
| TOTAL CI | TY COUNCIL - GENERAL FUND      | \$<br>252,434          | \$ | 308,624            | \$<br>260,903           | \$<br>149,393   | \$<br>356,596           |

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## CITY OF EL SEGUNDO CITY CLERK ORGANIZATION CHART FISCAL YEAR 2021-2022



## CITY OF EL SEGUNDO CITY CLERK FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEPARTMENT/POSITION TITLE | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 | BUDGETED<br>FY 2021-22 |
|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
|                           |                       |                       |                       |                       |                        |
| City Clerk                |                       |                       |                       |                       |                        |
| City Clerk*               | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Deputy City Clerk I       | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Deputy City Clerk II      | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Records Technician        | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Sub-total Full-Time       | 4.00                  | 4.00                  | 4.00                  | 4.00                  | 4.00                   |
| Part-Time FTEs            |                       |                       |                       |                       |                        |
| Office Specialist I       | 0.10                  | -                     | -                     | -                     | -                      |
| Sub-total Part-Time       | 0.10                  | -                     | -                     | -                     | -                      |
| Total City Clerk          | 4.10                  | 4.00                  | 4.00                  | 4.00                  | 4.00                   |

<sup>\*</sup> Elected part-time position

## CITY OF EL SEGUNDO CITY CLERK'S DEPARTMENT PROFILE

**MISSION STATEMENT:** Serve all residents of the City in a responsive manner that is above reproach; accurately record the legislative body's actions and safeguard the records emanating from these actions; administer open and free elections in accordance with statutory requirements.

The City Clerk is an elected part-time official supported by two Deputy City Clerks and a Records Technician. The department has two divisions: Administrative and Elections, as described below.

Administrative Division: Administers the City's legislative process and provides a complete, open, accurate, and timely legislative history while safeguarding all official records of the City; assembles, reproduces, and distributes City Council meeting agendas; records official minutes of City Council proceedings; administers all Fair Political Practices Commission (FPPC) filings as required by law for Conflict of Interest code for the Elected Officeholders, all Committees, Commissions and Boards and identified key City Staff; executes and monitors contracts and insurance; processes and records real property documents; conducts bid openings; maintains and updates El Segundo's Municipal Code; monitors and controls all ordinances and resolutions; oversees a records management system that provides for the electronic research and storage of City records, assists and tracks Public Records Act requested from the General Public. Assists and tracks all Claims.

**Elections Division:** Coordinates the City's consolidated municipal elections with the County of Los Angeles and assists the County of Los Angeles during primary, general, and special elections. Administers all Fair Political Practices Commission (FPPC) filings as required by law, campaign statements for candidates, political action committees (PAC) and applies modern management theories in interpreting public law and policy decisions for the benefit of the community.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Successfully prepared, reproduced, posted to the City website, and distributed City Council meeting agenda packets and recorded official minutes of the City Council meetings.
- Successfully managed the City's compliance responsibilities for appropriate establishment, maintenance, and disposition of official City records of the City Council, ordinances, resolutions, code and other official government documents in accordance with Federal, State, and local regulations and laws.
- Processed City agreements and maintained insurance database to ensure adequate coverage. Assisted staff with agreements and insurance requirements.
- Assisted staff in using the document imaging system and researching projects; worked with all departments to provide efficient and friendly customer service to all residents.
- Successfully processed 466 Public Records Act Requests (PRA) from the General Public.
- In the area of Technology, successfully launched a new Agenda Management System for City Council Agendas
- Successfully drafted a Citywide Records Retention schedule to be presented to City Council for approval in Fiscal year 2021/2022.

### **GOALS AND OBJECTIVES FOR FY 2021-2022:**

- Assist County of Los Angeles with the June 7, 2022 Statewide Election.
- Coordinate the Implementation of an Agenda Management System for all the City's Committees, Commissions and Boards
- Implement the recently developed Citywide records retention and destruction schedule once City Council has approved.
- Expand knowledge of Laserfiche, the City's document imaging system. Review existing processes, develop a document management process, and expand automation using Laserfiche to support document management.
- Implement software supported workflows for contract process, insurance review and updates and FPPC requirements.
- Establish matrix for response times to Public and City staff inquires.
- Training and education for the City Clerk, Deputy City Clerk II, Deputy City Clerk I and Records Technician.

## CITY OF EL SEGUNDO CITY CLERK ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION              | FY | ACTUAL<br>FY 2018-2019 |      | ACTUAL<br>2019-2020 | ADOPTED<br>FY 2020-2021 |          | YTD<br>03/31/21 |         | DOPTED<br>2021-2022 |
|--------------------------|----|------------------------|------|---------------------|-------------------------|----------|-----------------|---------|---------------------|
| GENERAL FUND (001)       |    |                        |      |                     |                         |          |                 |         |                     |
| ADMINISTRATION (1301)    |    |                        |      |                     |                         |          |                 |         |                     |
| Salaries & Benefits      | \$ | 396,907                | \$   | 428,507             | \$                      | 333,811  | \$              | 192,846 | \$<br>391,174       |
| Maintenance & Operations |    | 54,667                 |      | 52,619              |                         | 86,846   |                 | 18,862  | 74,625              |
| Capital Outlay           |    | 5,748                  |      | -                   |                         | -        |                 | -       | -                   |
| Sub-total Administration | \$ | 457,322                | \$   | 481,126             | \$                      | 420,657  | \$              | 211,708 | \$<br>465,799       |
| ELECTIONS (1302)         |    |                        |      |                     |                         |          |                 |         |                     |
| Salaries & Benefits      | \$ | 389                    | \$   | -                   | \$                      | -        | \$              | -       | \$<br>-             |
| Maintenance & Operations |    | 4,891                  |      | 53,044              |                         | 500      |                 | 150     | 64,950              |
| Sub-total Elections      | \$ | 5,280                  | \$   | 53,044              | \$                      | 500      | \$              | 150     | \$<br>64,950        |
| TOTAL CITY CLERK         | \$ | 462,602                | \$   | 534,170             | \$                      | 421,157  | \$              | 211,858 | \$<br>530,749       |
| GENERAL FUND SUMMARY     |    |                        |      |                     |                         |          |                 |         |                     |
| Salaries & Benefits      | \$ | 397,296                | \$   | 428,507             | \$                      | 333,811  | \$              | 192,846 | \$<br>391,174       |
| Maintenance & Operations |    | 59,558                 |      | 105,663             |                         | 87,346   |                 | 19,012  | 139,575             |
| Capital Outlay           |    | 5,748                  |      | -                   |                         | -        |                 | -       | -                   |
| TOTAL GENERAL FUND       | \$ | 462,602                | \$   | 534,170             | \$                      | 421,157  | \$              | 211,858 | \$<br>530,749       |
|                          |    |                        | Sala | aries & Ben         | efits                   |          | \$              | 57,363  | 17.18%              |
|                          |    |                        |      | ntenance &          | Ope                     | erations |                 | 52,229  | 59.80%              |
|                          |    |                        | _    | ital Outlay         |                         |          |                 | -       | -                   |
|                          |    |                        | Tota | al                  |                         |          | \$              | 109,592 | 26.02%              |

# CITY OF EL SEGUNDO CITY CLERK ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

| DESCRIPTION |                                   | ACTUAL<br>FY 2018-2019 |         | ACTUAL<br>FY 2019-2020 |         | ADOPTED<br>FY 2020-2021 |         | YTD<br>03/31/21 |         | ADOPTED<br>FY 2021-2022 |         |
|-------------|-----------------------------------|------------------------|---------|------------------------|---------|-------------------------|---------|-----------------|---------|-------------------------|---------|
| CITY CLE    | RK                                |                        |         |                        |         |                         |         |                 |         |                         |         |
| 4101        | Salaries Full-Time                | \$                     | 258,212 | \$                     | 292,243 | \$                      | 205,439 | \$              | 131,508 | \$                      | 300,134 |
| 4102        | Salaries Part-Time                |                        | 358     |                        | -       |                         | -       |                 | -       |                         | -       |
| 4103        | Overtime                          |                        | 746     |                        | 444     |                         | 500     |                 | 198     |                         | 500     |
| 4117        | Opt-Out Payments                  |                        | 2,000   |                        | -       |                         | 1,500   |                 | -       |                         | -       |
| 4201        | Retirement CalPERS                |                        | 69,074  |                        | 68,668  |                         | 54,750  |                 | 32,206  |                         | 22,313  |
| 4202        | FICA                              |                        | 18,730  |                        | 21,035  |                         | 15,716  |                 | 9,585   |                         | 22,960  |
| 4203        | Workers' Compensation             |                        | 2,368   |                        | 2,576   |                         | 1,439   |                 | 1,159   |                         | 2,101   |
| 4204        | Group Insurance                   |                        | 40,366  |                        | 38,983  |                         | 54,467  |                 | 18,073  |                         | 43,166  |
| 4207        | CalPERS UAL                       |                        | -       |                        | -       |                         | -       |                 | -       |                         | -       |
| 4210        | OPEB liability                    |                        | 5,442   |                        | 4,558   |                         | -       |                 | 117     |                         | _       |
|             | Total Salaries & Benefits         | \$                     | 397,296 | \$                     | 428,507 | \$                      | 333,811 | \$              | 192,846 | \$                      | 391,174 |
| 5204        | Operating Supplies                | \$                     | 5,554   | \$                     | 10,902  | \$                      | 4,500   | \$              | 249     | \$                      | 10,000  |
| 5220        | Computer Refresh Charges          | *                      | 1,900   | *                      |         | *                       | -,,,,,, | •               |         | *                       | -       |
| 6201        | Advertising/Publishing            |                        | 2,856   |                        | 5,628   |                         | 6,975   |                 | 600     |                         | 9,475   |
| 6208        | Dues & Subscriptions              |                        | 945     |                        | 750     |                         | 1,800   |                 | 125     |                         | 2,050   |
| 6211        | General Liability/Bonds Insurance |                        | 95      |                        | -       |                         | 1,000   |                 | -       |                         | 1,000   |
| 6213        | Meetings & Travel                 |                        | 2,483   |                        | 1,448   |                         | 6,000   |                 | 55      |                         | 10,050  |
| 6214        | Professional/Technical            |                        | 4,806   |                        | 52,774  |                         | 33,200  |                 | 7,188   |                         | 68,700  |
| 6219        | Network Operating Charge          |                        | 10,300  |                        | 10,300  |                         | 6,953   |                 | 4,635   |                         | 10,300  |
| 6223        | Training & Education              |                        | 5,295   |                        | (470)   |                         | 1,800   |                 | 300     |                         | 2,800   |
| 6253        | Postage                           |                        | 4,414   |                        | 132     |                         | 540     |                 | _       |                         | 200     |
| 6254        | Telephone                         |                        | 3,817   |                        | 3,921   |                         | 3,578   |                 | 1,585   |                         | 4,000   |
| 6255        | ESMC Recodification               |                        | 6,876   |                        | 10,740  |                         | 12,000  |                 | 500     |                         | 12,000  |
| 6260        | Equipment Leasing Costs           |                        | 10,217  |                        | 9,538   |                         | 9,000   |                 | 3,775   |                         | 9,000   |
|             | Total Maintenance & Operations    | \$                     | 59,558  | \$                     | 105,663 | \$                      | 87,346  | \$              | 19,012  | \$                      | 139,575 |
|             |                                   |                        |         |                        |         |                         |         |                 |         |                         |         |
| 8104        | Capital Outlay / Equipment        | \$                     | 5,748   | \$                     | -       | \$                      | -       | \$              | -       | \$                      |         |
|             | Total Capital Outlay              | \$                     | 5,748   | \$                     | -       | \$                      | -       | \$              | -       | \$                      | -       |
| TOTAL CIT   | TY CLERK - GENERAL FUND           | \$                     | 462,602 | \$                     | 534,170 | \$                      | 421,157 | \$              | 211,858 | \$                      | 530,749 |

## CITY OF EL SEGUNDO CITY CLERK ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

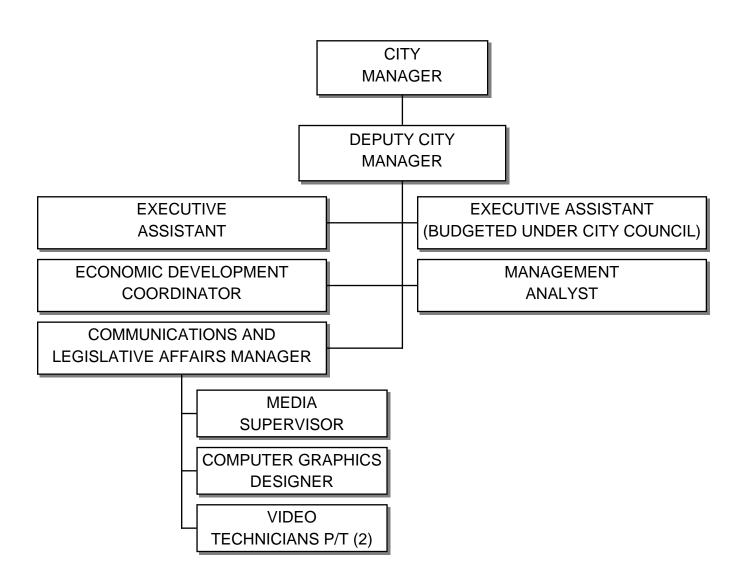
|          | DESCRIPTION                                      |    | CTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | YTD<br>03/31/21 |          | ADOPTED<br>FY 2021-2022 |         |
|----------|--|----|--------------------|----|---------------------|----|---------------------|-----------------|----------|-------------------------|---------|
| GENERAL  | _ FUND   |    |                    |    |                     |    |                     |                 |          |                         |         |
| CITY CLE | RK ADMINISTRATION                                |    |                    |    |                     |    |                     |                 |          |                         |         |
| 4101     | Salaries Full-Time                               | \$ | 258,212            | \$ | 292,243             | \$ | 205,439             | \$              | 131,508  | \$                      | 300,134 |
| 4103     | Overtime   |    | 746                |    | 444                 |    | 500                 |                 | 198      |                         | 500     |
| 4117     | Opt-Out Payments                                 |    | 2,000              |    | -                   |    | 1,500               |                 | -        |                         | -       |
| 4201     | Retirement CalPERS                               |    | 69,074             |    | 68,668              |    | 54,750              |                 | 32,206   |                         | 22,313  |
| 4202     | FICA   |    | 18,703             |    | 21,035              |    | 15,716              |                 | 9,585    |                         | 22,960  |
| 4203     | Workers' Compensation                            |    | 2,364              |    | 2,576               |    | 1,439               |                 | 1,159    |                         | 2,101   |
| 4204     | Group Insurance                                  |    | 40,366             |    | 38,983              |    | 54,467              |                 | 18,073   |                         | 43,166  |
| 4207     | CalPERS UAL                                      |    | -                  |    | -                   |    | -                   |                 | -        |                         | -       |
| 4210     | OPEB liability                                   |    | 5,442              |    | 4,558               |    | -                   |                 | 117      |                         | _       |
|          | Total Salaries & Benefits                        | \$ | 396,907            | \$ | 428,507             | \$ | 333,811             | \$              | 192,846  | \$                      | 391,174 |
| 5204     | Operating Supplies                               | \$ | 5,554              | \$ | 5,974               | \$ | 4,500               | \$              | 249      | \$                      | 5,000   |
| 5220     | Computer Refresh Charges                         |    | 1,500              |    | -                   |    | -                   |                 | -        |                         | _       |
| 6201     | Advertising/Publishing                           |    | 2,664              |    | 3,816               |    | 6,975               |                 | 600      |                         | 6,975   |
| 6208     | Dues & Subscriptions                             |    | 945                |    | 750                 |    | 1,800               |                 | 125      |                         | 1,800   |
| 6211     | General Liability/Bonds Insurance                |    | 95                 |    | _                   |    | 1,000               |                 | -        |                         | 1,000   |
| 6213     | Meetings & Travel                                |    | 2,483              |    | 730                 |    | 6,000               |                 | 55       |                         | 5,050   |
| 6214     | Professional & Technical                         |    | 4,806              |    | 7,188               |    | 32,700              |                 | 7,188    |                         | 17,700  |
| 6219     | Network Operating Charge                         |    | 10,300             |    | 10,300              |    | 6,953               |                 | 4,635    |                         | 10,300  |
| 6223     | Training & Education                             |    | 5,220              |    | (470)               |    | 1,800               |                 | 150      |                         | 1,600   |
| 6253     | Postage  |    | 190                |    | 132                 |    | 540                 |                 | -        |                         | 200     |
| 6254     | Telephone  |    | 3,817              |    | 3,921               |    | 3,578               |                 | 1,585    |                         | 4,000   |
| 6255     | ESMC Recodification                              |    | 6,876              |    | 10,740              |    | 12,000              |                 | 500      |                         | 12,000  |
| 6260     | Equipment Leasing Costs                          |    | 10,217             |    | 9,538               |    | 9,000               |                 | 3,775    |                         | 9,000   |
|          | <b>Total Maintenance &amp; Operations</b>        | \$ | 54,667             | \$ | 52,619              | \$ | 86,846              | \$              | 18,862   | \$                      | 74,625  |
| 8104     | Equipment  |    | 5,748              |    |                     |    |                     |                 |          |                         | _       |
| 0104     | Total Capital Outlay                             | \$ | 5,748              | \$ |                     | \$ |                     | \$              | <u> </u> | \$                      |         |
|          |  |    | ·                  |    |                     |    |                     |                 |          |                         |         |
| Sub-tota | al City Clerk/Administration                     | \$ | 457,322            | \$ | 481,126             | \$ | 420,657             | \$              | 211,708  | \$                      | 465,799 |
| CITY OF  | RK - ELECTIONS                                   |    |                    |    |                     |    |                     |                 |          |                         |         |
| 4102     | Salaries Part-Time                               | Ф  | 358                | Ф  |                     | ø  |                     | æ               |          | ¢                       |         |
| 4102     |  | \$ |                    | \$ | -                   | \$ | -                   | \$              | -        | \$                      | -       |
|          | FICA Workers' Componentian                       |    | 27                 |    | -                   |    | -                   |                 | -        |                         | -       |
| 4203     | Workers' Compensation  Total Salaries & Benefits | •  | 390                | ¢  | -                   | ¢  | -                   | ¢               | -        | ¢                       |         |
|          | I Otal Salaries & Benefits                       | \$ | 389                | \$ | -                   | \$ | -                   | \$              | -        | \$                      |         |

## CITY OF EL SEGUNDO CITY CLERK ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|           | DESCRIPTION                               | CTUAL<br>2018-2019 | _  | ACTUAL<br>2019-2020 | _  | ADOPTED<br>7 2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|-----------|---|--------------------|----|---------------------|----|------------------------|-----------------|---------------------|
| 5204      | Operating Supplies                        | \$<br>_            | \$ | 4,928               | \$ | -                      | \$<br>-         | \$<br>5,000         |
| 5220      | Computer Refresh Charges                  | 400                |    | -                   |    | -                      | -               | -                   |
| 6201      | Advertising/Publishing                    | 192                |    | 1,812               |    | -                      | -               | 2,500               |
| 6208      | Dues & Subscriptions                      | -                  |    | -                   |    | -                      | -               | 250                 |
| 6213      | Meetings & Travel                         | -                  |    | 718                 |    | -                      | -               | 5,000               |
| 6214      | Professional/Technical                    | -                  |    | 45,586              |    | 500                    | -               | 51,000              |
| 6223      | Training & Education                      | 75                 |    | -                   |    | -                      | 150             | 1,200               |
| 6253      | Postage                                   | 4,224              |    | -                   |    | -                      | -               | -                   |
|           | <b>Total Maintenance &amp; Operations</b> | \$<br>4,891        | \$ | 53,044              | \$ | 500                    | \$<br>150       | \$<br>64,950        |
| Sub-tota  | al City Clerk/Elections                   | \$<br>5,280        | \$ | 53,044              | \$ | 500                    | \$<br>150       | \$<br>64,950        |
| TOTAL CIT | TY CLERK - GENERAL FUND                   | \$<br>462,602      | \$ | 534,170             | \$ | 421,157                | \$<br>211,858   | \$<br>530,749       |

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## CITY OF EL SEGUNDO CITY MANAGER ORGANIZATION CHART FISCAL YEAR 2021 - 2022



## CITY OF EL SEGUNDO CITY MANAGER'S DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 to 2021-2022

| DEPARTMENT/POSITION TITLE               | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 | BUDGETED<br>FY 2021-22 |
|---|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| hity Managaria Office                   | •                     |                       |                       |                       |                        |
| City Manager's Office                   | 4.00                  | 4.00                  | 4.00                  | 4.00                  | 4.00                   |
| City Manager                            | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Deputy City Manager                     | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Economic Development Manager            | 1.00                  | -                     | -                     | -                     | -                      |
|   | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| <b>Emergency Management Coordinator</b> | 1.00                  | -                     | -                     | -                     | -                      |
| Executive Assistant                     | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Senior Executive Assistant              | 1.00                  | -                     | -                     | -                     | -                      |
| Community Cable Program Specialist      | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Computer Graphics Designer              | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Management Analyst                      | -                     | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Media Supervisor                        | -                     | -                     | 1.00                  | 1.00                  | 1.00                   |
| PIO / Legislative Affairs Manager       | -                     | 1.00                  | -                     | -                     | -                      |
| Sub-total Full-Time                     | 4.00                  | 8.00                  | 8.00                  | 8.00                  | 8.00                   |
| Part-Time FTEs                          |                       |                       |                       |                       |                        |
| Video Technician                        | 2.85                  | 2.85                  | 2.85                  | 2.85                  | 2.85                   |
| Administrative Intern                   | 0.50                  | _                     | _                     | _                     | -                      |
| Sub-total Part-Time                     | 3.35                  | 2.85                  | 2.85                  | 2.85                  | 2.85                   |
| Total City Manager's Office             | 7.35                  | 10.85                 | 10.85                 | 10.85                 | 10.85                  |

**MISSION STATEMENT:** The City Manager serves as the City's Chief Executive Officer; as such the City Manager's office provides leadership to the organization to implement City Council direction; implements City Council Strategic Plan; ensures operations are conducted within revenue limitations; provides employees with the necessary resources to accomplish the City's goal of delivering high-quality municipal services to its residents, businesses, and visitors; promotes economic growth and diversity to provide job opportunities for residents and sufficient business vitality to maintain and expand local municipal services.

Administration: The City Manager's Office enforces all laws of the City and carries out policies of the City Council. The City Manager oversees the day-to-day operations of all City departments and acts as the: Personnel Officer and directs the administration of the Personnel Merit Ordinance and the rules pertaining thereto; Purchasing Agent; Economic Development Director; and, Civil Defense Director in the event of an emergency or disaster. The City Manager is responsible for the annual budget preparation and its submittal to City Council; exercises general supervision over all public buildings, parks, and other City-owned or controlled property; promotes business-friendly climate to foster a strong economic base that sustains high quality-of-life standards for the community; advises City Council on matters pertaining to City business and makes recommendations for City Council's action; oversees and sets City Council meeting agendas; and, directs projects that are especially sensitive to City Council and the community.

**Communications and Legislation:** The Communications & Legislative Affairs Program provides proactive communications informing stakeholders of what the City is doing to meet their needs and to strengthen and expand resident and business engagement through multiple channels. The program also provides important legislative information to the City staff and City Council and serves as the communications liaison between the City and legislators at local, county, and federal levels.

The Communications Plan established in 2019 and updated in March 2021 identifies opportunities to share the City's messages utilizing multiple channels, to ensure transparency and inclusion with all constituents. The goal of the Communications Program is to improve interaction between all key stakeholders in the City and ensure that communications are consistent, proactive, and collaborative. Clear and timely messaging through multiple channels improves efficiency, trust, understanding, and engagement among residents, visitors, employees, and businesses. City Council identified the need for a centralized Communications Program to support and oversee communications standards, news/media needs, branding, content creation, social media, and marketing-related areas of opportunity. The Communications Team provides strategic marketing, community outreach support, and creative services to departments and, in the process, delivers City information to the public.

El Segundo Media provides original content programming and media services delivered through multiple broadcast and digital channels. El Segundo Media programming supports public engagement through creative content programming, developing promotional and informational videos, broadcasting open civic meetings, transmitting local emergency alerts, and promoting community and city events.

**Economic Development:** The Economic Development Program maximizes the resources of both public and private sectors to promote business, investment, and economic growth. The Program leads marketing efforts; facilitates relationships between the local business community and the City; and, efficiently dedicates City and community resources to increase economic vitality that will benefit the entire El Segundo community: residents, schools, visitors, the Downtown and Smoky Hollow districts, hotels, retailers, and businesses of all sizes. Economic Development staff works closely with the Economic Development Advisory Council; oversees marketing, public relations, communications, and branding; facilitates industry diversification, business attraction, retention, and expansion; and promotes the City as a destination for tourism.

**Special Projects:** The newly formed Special Projects program will provide support and analytical assistance to the City Council and all City departments. Examples of such support will include constituency relations, City Council meeting follow-up, program efficiency and efficacy review, grants coordination, project tracking, inter-agency relations, and a variety of other services.

### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-21:**

### Administration

- Built a strong foundation and platform to accomplish shared goals and future successes by implementing the Strategic Plan and successfully met Key Performance Indicators (KPI) and Work Program deliverables.
- Completed facility needs/condition assessment and recommended priority and funding options.
- Successfully balanced Citywide (all funds) Budget.
- Continued airport-related negotiations.

#### **Communications**

- Implemented Hootsuite, a social media management platform to streamline communication across all City social media accounts.
- Managed content and updates for the City's main website.
- Average pageviews of the main City website from October 1, 2020- February 28, 2021 was 57,831/monthly. Total page views were 291,065.
- Distributed 21 Weekly City Manager Updates to City Council and all staff from October 1, 2021 March 11, 2021.
- Provided training to City staff to encourage the use of GovDelivery email communication tool for all citywide internal communications.
- City News was distributed monthly to an average of 9,000 subscribers with an engagement rate of 32%
- Distributed 192 communications bulletins to the community from October 1 March 11, 2021, on a variety of city-related topics to keep the community informed and engaged.
- Managed the NetPromoter process and survey communications to residents and businesses.
- Created 106 "News" stories for the website.
- Distributed 13 COVID-19 related bulletins via GovDelivery with information for residents and businesses.
- Continuous updating of the City's Coronavirus webpages to include the latest changes to the Health Officer Order and Reopening Protocols.
- Finalized a comprehensive Crisis & Emergency Communications Plan.
- Developed a standard email signature with guidance to provide a consistent look throughout the organization.
- Developed new City seal/logo treatments for email signatures.
- Finalized Web Governance Policy
- Social Media From October 1, 2020 February 28, 2021, the City of El Segundo Facebook followers increased from 1,561 to 2,922, an increase of 87%; page likes increased from 1,330 1,900, an increase of 43%; and average organic post reach increased from 18 1,707, an increase of 94%.
- Updated the City's 2021 Legislative Platform
- Sent letters to state legislators opposing proposed housing legislation seeking to threaten local control.
- Supported City Council by drafting and sending letters to Governor Gavin Newsom requesting to be measured independently from L.A. County in the *State's Blueprint for a Safer Economy* reopening process.
- Assisted the South Bay Cities Council of Governments with research for starting a regional health district.
- Sent letters advocating for the reopening of all youth sports.
- Coordinated meetings between City Council and legislators to discuss bills of interest.

### El Segundo Media

Evolved El Segundo TV to El Segundo Media with a new logo and updated programming.

- Increased YouTube engagement via viewership and subscriptions (10/1/20—3/25/21): more than 4,010 hours (240,600 minutes) of programming watched; 869,720 Impressions; 191,068 Unique views; 604 Likes; 862 Shares; 208 New subscribers, bringing total to 2934; 207 New videos uploaded, bringing the total on the channel to 1825.
- Produced featured event videos screened for 500+ guests for Champions of Business 2019 and State of the City 2020. Handled live event video production and television and streaming broadcast.
- Executed immediate response to the COVID-19 coronavirus pandemic with content on Facebook Live, Channels 3 and 22, YouTube, Nixle, and Alert SouthBay. Produced and distributed 83 community updates and 70 Public Service Announcements related to the pandemic.
- Relaunched biweekly news program, El Segundo News, to inform community stakeholders about City-related topics. Produced and distributed 11 shows featuring City department initiatives, local business profiles, school district updates, and health and wellness information.
- Launched post-City Council Meeting recap program, City Council Recap.
- Initiated audio-visual infrastructure upgrades in Council Chamber and City Hall conference rooms.

### **Economic Development**

- Launched a comprehensive economic recovery program in response to the economic impact of the coronavirus pandemic – *El Segundo Back to Business* initiative. Under this new initiative, the following actions were implemented, including:
  - Hosted an Elected Officials & Business Leaders Roundtable to strengthen economic recovery efforts and address the economic impacts by providing a conduit for key employers to elected officials at various levels of government.
  - o Produced "Real Stories of Resilience" series from the business community.
  - Hosted a Downtown Business Virtual Town Hall to foster discussion on the economic recovery of the Downtown Business Community.
  - Formed the Economic Recovery Task Force with community and industry leaders to advise and recommend a strategic plan for economic recovery.
  - Conducted a research study including 12 in-depth interviews with industry experts and local senior business leaders to assess the COVID-9 implications for the future of the commercial real estate market and to help guide the City's business attraction strategy.
  - Launched a series of PSAs to help local businesses navigate resources.
  - Worked with El Segundo Chamber of Commerce to support "Gundo-to-Go" initiative to encourage take-out orders from local restaurants.
  - Worked closely with the El Segundo Chamber to promote the "Safe in the South Bay Pledge" to assist businesses navigate and comply with the protocols to safely reopen.
  - Launched a webpage on ElSegundoBusiness.com dedicated to provide updates to protocols and industry-specific guidance documents to help businesses get back to business while taking the necessary precautions to maximize safety.
  - Sent out communications and updates via email to over 6,000 businesses to keep them informed, including stories of local businesses who are finding creative ways to continue operating during this time.
  - Business Liaison was assigned to the All Hazards Incident Management Team to respond to concerns and inquiries from businesses.
- Worked closely with inter-departmental teams to launch a street-closure pilot program to provide visitors outdoor dining options by sectioning off certain areas of Main Street and Richmond Street to allow for parklets and closed-street dining spaces.
- Enhanced and maintained the economic development website ElSegundoBusiness.com and the hospitality/tourism website DestinationElSegundo.com
- Led public relations efforts to help secure media interviews with commercial real estate reporters to highlight the city's economic development activity.

- Revamped the City's well-established hospitaly/tourism campaign, El Segundo Start Here, and launched the Reimagine Reopen Rediscover campaign with a new tagline and logo to support hospitality and retail businesses reopen and stay open. Under this new program, the following creative initiaves were developed.
  - Produced two Shop & Take Out Local videos for the holiday season and Valentine's Day to encourage residents and beyond to shop and order local meals from El Segundo restaurants.
  - Launched the Hospitality Heroes campaign, inviting the public to nominate an El Segundo business to be recognized as a Hospitaly Hero for their efforts in leading the way in making the City a safe and healthy place to dine, shop and play.
  - Designed a new on-brand landing page to support the Hospitality Heroes campaign.
  - Sent out monthly Hospitalty/Tourism newsletter to over 4,000 subscribers to highlight things to do, places to visit and see in El Segundo.
- Continued implementation city's economic development and hospitality/tourism marketing plan, public relations and communications effort.

### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

#### Administration

- Ensure financial stability by recommending a balanced budget and enhanced reserve levels, and recommend opportunities for stronger and more diversified revenues.
- Continue to provide information to City Council to make a decision and implement City Council policy directives.
- Ensure timely delivery of quality community services and support efforts to streamline service delivery.
- Implement a strategy to address Fiscal / CalPERS challenges.
- Carry out the objectives of the 2019-2021 Strategic Plan.
- Technology and Capital Program Implementation
- Add constituent relations and special projects support function to address community concerns
  efficiently, support all city departments to identify funding opportunities and implement new
  initiatives.

### **Communications and Legislation**

- Continue to build greater awareness of the City of El Segundo
- Continue to deliver enhanced Citywide communications to a variety of target audiences
- Provide timely, proactive and accurate information to the public
- Improve public access to local government
- Inform the public of policy issues and/or changes with ample lead time
- Foster a culture of transparency and partnership with the community
- Promote and communicate a clear understanding of the City's responsibilities, services, programs, and events
- Foster trust and responsiveness with media outlets to ensure our partnership in providing accurate and timely information
- Utilize feedback and data garnered from residents through various channels to set future communications goals
- Uncover new and innovative ways to increase engagement across the City
- Create and launch a comprehensive intranet for City employee use
- Continue to roll out branding efforts and guidelines for the City
- Collaborate closely across all departments to support communication needs
- Develop deeper stakeholder relations across local businesses and groups

- Create integrated dashboards for all City social channels; establish social and editorial listening tools to help support and develop key strategies
- Track Federal and State legislation
- Annual update to the City's legislative platform
- Write letters in support or opposition to proposed legislation

### El Segundo Media

- Evolve El Segundo Media programming and streamline for more efficiently produced content
- Increase public knowledge of the functions and responsibilities of City government and its various Departments, Commissions, Committees, and Boards through project productions and integrated awareness campaigns
- Implement closed-captioning transcription service for all City Council Meeting productions
- Upgrade El Segundo Media studio to improve quality of in-studio productions
- Enhance recruitment efforts to attract highly skilled part-time media professionals
- Develop internship program and establish El Segundo Media as a talent incubator to cultivate talent

### **Economic Development**

- Enhance long-term economic stability and employment opportunities through business attraction and industry diversification.
  - Aggressively attract new businesses, and high-quality jobs targeting bioscience and technology-related businesses.
  - Partner with a network of regional economic development and real estate development leaders to identify potential new businesses, provide site-selection assistance, and promote development.
  - Continue media relatoins to build awareness and showcase real estate opportunities in the
     City to real estate professionals in Southern California.
- Colloborate closely with El Segundo Economic Development Corporation (ESEDC)
- Support business retention through pro-active, citywide economic development assistance.
  - Plan and facilitate quarterly meetings with downtown property owners.
  - Meet quarterly with hoteliers to inform and seek input on hospitality and tourism efforts.
  - Conduct meetings with existing El Segundo businesses to address challenges and introduce business assistance programs and resources.
  - Facilitate streamlined and efficient permit approval process by serving as a liaison between the business community and the City.
  - o Work with regional entities to assist with permits external to the city.
- Evolve exciting destination and tourism marketing efforts (hotel, retail, restaurants, arts/culture, and recreation).
- Continue and enhance existing marketing and branding efforts with focus on commercial and industrial business attraction.

### **Special Projects**

- Provide timely responses to all constituent contacts (from residents, local businesses, special interest groups, etc.)
- Provide constituent follow-up to City Council direction from City Council meetings.
- Coordinate grant writing and submittal
- Develop Citywide Administrative Procedure Manual
- Develop a weekly City Council calendar
- Improve format of City Council agenda staff reports
- Enhance inter-department coordination
- Serve as an ombudsman role to address community concerns

## CITY OF EL SEGUNDO CITY MANAGER ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION                    |    | ACTUAL<br>2018-2019 |                          | ACTUAL<br>' 2019-2020 |       | ADOPTED<br>2020-2021 | YTD<br>03/31/21 |           |    | ADOPTED<br>2021-2022 |
|--------------------------------|----|---------------------|--------------------------|-----------------------|-------|----------------------|-----------------|-----------|----|----------------------|
| GENERAL FUND (001)             | •  |                     |                          |                       |       |                      |                 |           |    |                      |
| ADMINISTRATION (2101)          |    |                     |                          |                       |       |                      |                 |           |    |                      |
| Salaries & Benefits            | \$ | 538,753             | \$                       | 684,514               | \$    | 526,166              | \$              | 276,878   | \$ | 673,782              |
| Maintenance & Operations       |    | 158,425             |                          | 176,950               |       | 66,750               |                 | 90,907    |    | 120,650              |
| Sub-total Administration       | \$ | 697,178             | \$                       | 861,464               | \$    | 592,916              | \$              | 367,785   | \$ | 794,432              |
| COMMUNICATION (2102)           |    |                     |                          |                       |       |                      |                 |           |    |                      |
| Salaries & Benefits            | \$ | -                   | \$                       | _                     | \$    | _                    | \$              | 290,736   | \$ | 201,127              |
| Maintenance & Operations       |    | 112,011             |                          | 76,890                |       | 93,750               |                 | 56,942    |    | 348,401              |
| Sub-total Communication        | \$ | 112,011             | \$                       | 76,890                | \$    | 93,750               | \$              | 347,678   | \$ | 549,528              |
| MEDIA (2103)                   |    |                     |                          |                       |       |                      |                 |           |    |                      |
| Salaries & Benefits            | \$ | 474,812             | \$                       | 519,798               | \$    | 495,640              | \$              | 67        | \$ | 390,801              |
| Maintenance & Operations       |    | 38,856              |                          | 58,181                |       | 150,325              |                 | -         |    | 59,260               |
| Capital Outlay                 |    | -                   |                          | _                     |       | -                    |                 | -         |    | -                    |
| Sub-total Communication        | \$ | 513,668             | \$                       | 577,979               | \$    | 645,965              | \$              | 67        | \$ | 450,061              |
| ECONOMIC DEVELOPMENT (2401)    |    |                     |                          |                       |       |                      |                 |           |    |                      |
| Salaries & Benefits            | \$ | 269,903             | \$                       | 349,361               | \$    | 292,030              | \$              | 161,086   | \$ | 328,196              |
| Maintenance & Operations       |    | 504,627             |                          | 186,747               |       | 284,925              |                 | 211,540   |    | 331,065              |
| Capital Outlay                 |    | 19,812              |                          | 15,705                |       | -                    |                 | -         |    | -                    |
| Sub-total Economic Development | \$ | 794,342             | \$                       | 551,813               | \$    | 576,955              | \$              | 372,626   | \$ | 659,261              |
| TOTAL CITY MANAGER             | \$ | 2,117,199           | \$                       | 2,068,146             | \$    | 1,909,586            | \$              | 1,088,156 | \$ | 2,453,282            |
| GENERAL FUND SUMMARY           |    |                     |                          |                       |       |                      |                 |           |    |                      |
| Salaries & Benefits            | \$ | 1,283,468           | \$                       | 1,553,673             | \$    | 1,313,836            | \$              | 728,767   | \$ | 1,593,906            |
| Maintenance & Operations       | *  | 813,919             | ~                        | 498,768               | +     | 595,750              | 7               | 359,389   | *  | 859,376              |
| Capital Outlay                 |    | 19,812              |                          | 15,705                |       | -                    |                 | -         |    |                      |
| TOTAL GENERAL FUND             | \$ | 2,117,199           | \$                       | 2,068,146             | \$    | 1,909,586            | \$              | 1,088,156 | \$ | 2,453,282            |
|                                |    |                     | Sal                      | aries & Ben           | efits | <b>.</b>             | \$              | 280,070   |    | 21.32%               |
|                                |    |                     | Maintenance & Operations |                       |       |                      |                 | 263,626   |    | 44.25%               |
|                                |    |                     | Capital Outlay           |                       |       |                      |                 | -         |    | 0.00%                |
|                                |    |                     | Tot                      | al                    |       |                      | \$              | 543,696   |    | 28.47%               |

# CITY OF EL SEGUNDO CITY MANAGER ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|          | DESCRIPTION                       |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|----------|-----------------------------------|----|---------------------|----|---------------------|----|----------------------|----|-----------------|----|---------------------|
|          |                                   |    |                     |    |                     |    |                      |    |                 |    |                     |
| 4101     | Salaries Full-Time                | \$ | 769,526             | \$ | 942,095             | \$ | 766,274              | \$ | 427,028         | \$ | 1,066,087           |
| 4102     | Salaries Part-Time                |    | 125,559             |    | 117,018             |    | 99,600               |    | 40,470          |    | 141,548             |
| 4103     | Overtime                          |    | 8,297               |    | 13,567              |    | 16,500               |    | 4,790           |    | 16,500              |
| 4117     | Opt-Out Payments                  |    | 5,750               |    | 1,000               |    | 5,500                |    | -               |    | -                   |
| 4118     | Replacement Benefit Contributions |    | -                   |    | -                   |    | -                    |    | 34,334          |    | 35,000              |
| 4201     | Retirement CalPERS                |    | 202,568             |    | 266,418             |    | 208,154              |    | 133,331         |    | 84,075              |
| 4202     | FICA                              |    | 69,915              |    | 70,345              |    | 59,866               |    | 31,865          |    | 82,799              |
| 4203     | Workers' Compensation             |    | 16,422              |    | 18,526              |    | 9,228                |    | 9,233           |    | 8,454               |
| 4204     | Group Insurance                   |    | 59,879              |    | 75,616              |    | 147,214              |    | 33,468          |    | 126,443             |
| 4207     | CalPERS UAL                       |    | -                   |    | -                   |    | -                    |    | -               |    | -                   |
| 4210     | OPEB liability                    |    | 18,490              |    | 17,553              |    | -                    |    | 459             |    | -                   |
| 4211     | 401(a) Employer's Contribution    |    | 5,457               |    | 25,460              |    | -                    |    | 10,969          |    | 27,000              |
| 4221     | Car Allowance                     |    | 1,605               |    | 6,075               |    | 1,500                |    | 2,820           |    | 6,000               |
|          | Total Salaries & Benefits         | \$ | 1,283,468           | \$ | 1,553,673           | \$ | 1,313,836            | \$ | 728,767         | \$ | 1,593,906           |
| 5204     | Operating Supplies                |    | 29,277              |    | 29,200              |    | 20,175               |    | 9,243           |    | 31,000              |
| 5220     | Computer Refresh Charges          |    | 2,700               |    | -                   |    |                      |    | -               |    | -                   |
| 6201     | Advertising/Publishing            |    | 39,779              |    | 97,017              |    | 263,250              |    | 200,164         |    | 237,500             |
| 6205     | Other Printing & Binding          |    | -                   |    | -                   |    | 1,500                |    |                 |    | 1,500               |
| 6206     | Contractual Service               |    | 406,316             |    | 46,484              |    | 14,250               |    | 4,183           |    | 269,750             |
| 6207     | Equip Replacement Charges         |    | 708                 |    | 17,950              |    | 8,960                |    | 8,960           |    | 13,171              |
| 6208     | Dues & Subscriptions              |    | 22,270              |    | 25,697              |    | 12,225               |    | 5,052           |    | 41,955              |
| 6213     | Meetings & Travel                 |    | 26,754              |    | 17,819              |    | 15,750               |    | 1,946           |    | 37,900              |
| 6214     | Professional/Technical            |    | 31,903              |    | 89,300              |    | 129,500              |    | 47,642          |    | 83,500              |
| 6215     | Repair & Maintenance              |    | 892                 |    | 1,027               |    | 750                  |    | -               |    | 1,000               |
| 6217     | Software Maintenance              |    | 6,403               |    | 7,279               |    | 6,240                |    | 2,850           |    | 7,000               |
| 6219     | Network Operating Charge          |    | 13,800              |    | 13,800              |    | 10,350               |    | 6,900           |    | 13,800              |
| 6223     | Training & Education              |    | 1,020               |    | 1,028               |    | 7,500                |    | _               |    | 8,750               |
| 6253     | Postage                           |    | 156                 |    | 98                  |    | 150                  |    | 28              |    | 150                 |
| 6254     | Telephone                         |    | 4,686               |    | 5,686               |    | 8,250                |    | 2,632           |    | 6,250               |
| 6260     | Equipment Leasing Costs           |    | 589                 |    | _                   |    | 3,150                |    | _               |    | 3,150               |
| 6401     | Community Promotions              |    | 39,655              |    | 1,975               |    | -                    |    | -               |    | 3,000               |
| 6406     | LAX Master Plan Intervention      |    | 112,011             |    | 52,172              |    | 93,750               |    | 69,789          |    | 100,000             |
| 6407     | Washington Lobbyist               |    | 75,000              |    | 72,100              |    | -                    |    | -               |    | -<br>-              |
|          | Total Maintenance & Operations    | \$ | 813,919             | \$ | 478,632             | \$ | 595,750              | \$ | 359,389         | \$ | 859,376             |
| TOTAL CI | TY MANAGER - GENERAL FUND         | ¢  | 2,097,387           | \$ | 2,032,305           | \$ | 1,909,586            | ¢  | 1,088,156       | \$ | 2,453,282           |
| IOTAL CI | I I WANAGER - GENERAL FUND        | \$ | 2,031,301           | ψ  | 2,032,305           | φ  | 1,505,500            | φ  | 1,000,100       | ψ  | 2,400,202           |

## CITY OF EL SEGUNDO CITY MANAGER ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

| CERTEX DAMINISTRATION           4101         Salaries Full-Time         \$ 360.219         \$ 443,185         \$ 322.299         \$ 151,349         \$ 459,384           4102         Salaries Part-Time         11.281  |          | DESCRIPTION                           |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>' 2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|--|----------|---------------------------------------|----|---------------------|----|-----------------------|----|----------------------|----|-----------------|----|---------------------|
| 4101   Salaries Full-Time  | GENERAL  | <u>FUND</u>                           |    |                     |    |                       |    |                      |    |                 |    |                     |
| 4102         Salaries Part-Time         11,281         - 5,850         - 5,850         5,850           4103         Overtime         624         119         - 34         35,000           4101         Replacement Benefit Contributions         - 2.         - 34,334         35,000           4201         Retirement CalPERS         90,027         135,573         104,392         57,033         44,588           4202         FICA         25,572         24,367         20,179         9,422         28,436           4203         Workers' Compensation         3,372         3,954         2,256         1,357         3,256           4204         Group Insurance         31,666         37,500         69,690         9,455         64,268           4207         CalPERS UAL   | CITY MAN | IAGER ADMINISTRATION                  |    |                     |    |                       |    |                      |    |                 |    |                     |
| A  | 4101     | Salaries Full-Time                    | \$ | 360,219             | \$ | 443,185               | \$ | 322,299              | \$ | 151,349         | \$ | 459,384             |
| 1118   Replacement Benefit Contributions   | 4102     | Salaries Part-Time                    |    | 11,281              |    | -                     |    | 5,850                |    | _               |    | 5,850               |
| Retirement CalPERS   | 4103     | Overtime                              |    | 624                 |    | 119                   |    | -                    |    | -               |    | -                   |
| 4202         FICA         25.572         24.367         20.179         9.422         28.436           4203         Workers' Compensation         3.372         3.954         2.256         1.357         3.256           4204         Group Insurance         31.666         37.500         69.609         9.455         64.268           4207         CalPERS UAL         -         -         -         -         -         -           4211         OPEB liability         8,930         8,281         -         10.969         27,000           4221         Car Allowance         1,605         6,075         1,500         2,820         6,000           5204         Operating Supplies         6,703         \$ 5,969         \$ 3,375         \$ 226,878         \$ 673,782           5220         Computer Refresh Charges         1,900         -  | 4118     | Replacement Benefit Contributions     |    | -                   |    | -                     |    | -                    |    | 34,334          |    | 35,000              |
| 4203         Workers' Compensation         3,372         3,954         2,256         1,357         3,256           4204         Group Insurance         31,666         37,500         69,690         9,455         64,288           4207         CalPERS UAL         -         -         -         -         1         -   | 4201     | Retirement CalPERS                    |    | 90,027              |    | 135,573               |    | 104,392              |    | 57,033          |    | 44,588              |
| 4204         Group Insurance         31,666         37,500         69,690         9,455         64,268           4207         CalPERS UAL         •         •         •         •         1         •  | 4202     | FICA                                  |    | 25,572              |    | 24,367                |    | 20,179               |    | 9,422           |    | 28,436              |
| 4207         Cal/PERS UAL         -  | 4203     | Workers' Compensation                 |    | 3,372               |    | 3,954                 |    | 2,256                |    | 1,357           |    | 3,256               |
| 4210         OPEB liability         8,930         8,281         —         1399         —           4211         401(a) Employer's Contribution         5,467         25,460         —         10,969         27,000           4221         Total Salaries & Benefits         538,753         \$ 6,075         1,500         2,260         8,000           5204         Operating Supplies         6,703         \$ 5,969         3,375         \$ 2,203         8,000           5220         Computer Refresh Charges         1,900         —         750         —         —         1,500           6201         Advertising/Publishing         1,500         —         750         —         1,500           6208         Dues & Subscriptions         17,571         17,748         3,750         729         17,500           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,000           6215         Repairs and Maintenace         —         20,136         —         —         —         —           6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6254         Telephone         1,861<   | 4204     | Group Insurance                       |    | 31,666              |    | 37,500                |    | 69,690               |    | 9,455           |    | 64,268              |
| 4211         401(a) Employer's Contribution         5,457         25,460         -         1,500         2,820         6,000           4221         Total Salaries & Benefits         538,753         684,514         \$526,166         276,878         \$673,782           5204         Operating Supplies         6,703         \$5,969         \$3,375         \$2,203         \$8,000           5204         Operating Supplies         6,703         \$5,969         \$3,375         \$2,203         \$8,000           5204         Operating Supplies         6,703         \$5,969         \$3,375         \$2,203         \$8,000           6208         Computer Refresh Charges         1,900         -         -         -         -         -           6208         Dues & Subscriptions         17,571         17,748         3,750         729         17,500           6213         Meetings & Travel         12,277         7,188         9,375         1,738         12,000           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6214         Professional/Technical         31,553         42,431         37,500         430         8,000           6223   | 4207     | CalPERS UAL                           |    | -                   |    | -                     |    | -                    |    | -               |    | -                   |
| 4221         Car Allowance Total Salaries & Benefits         1,605         6,075         1,500         2,820         6,000           5204         Operating Supplies         8,6703         \$ 5,969         \$ 3,375         \$ 22,033         \$ 8,000           5202         Computer Refresh Charges         1,900         -   | 4210     | OPEB liability                        |    | 8,930               |    | 8,281                 |    | -                    |    | 139             |    | -                   |
| Total Salaries & Benefits   \$ 538,753   \$ 684,514   \$ 526,166   \$ 276,878   \$ 673,782   \$ 5204   \$ Operating Supplies   \$ 6,703   \$ 5,969   \$ 3,375   \$ 2,203   \$ 8,000   \$ 5200   \$ Computer Refresh Charges   1,900   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 4211     | 401(a) Employer's Contribution        |    | 5,457               |    | 25,460                |    | -                    |    | 10,969          |    | 27,000              |
| 5204         Operating Supplies         \$ 6,703         \$ 5,969         \$ 3,375         \$ 2,203         \$ 8,000           5220         Computer Refresh Charges         1,900         - 6201         - 750         - 1,500           6201         Advertising/Publishing         1,500         - 750         - 1,500           6208         Dues & Subscriptions         17,571         17,748         3,750         729         17,500           6213         Meetings & Travel         12,277         7,188         9,375         1,738         12,000           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6215         Repairs and Maintenace         - 20,136             6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725          - 25         6263         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6406         LAX Master Pl   | 4221     | Car Allowance                         |    | 1,605               |    | 6,075                 |    | 1,500                |    | 2,820           |    | 6,000               |
| 5220         Computer Refresh Charges         1,900         - <t< th=""><th></th><th>Total Salaries &amp; Benefits</th><th>\$</th><th>538,753</th><th>\$</th><th>684,514</th><th>\$</th><th>526,166</th><th>\$</th><th>276,878</th><th>\$</th><th>673,782</th></t<>                      |          | Total Salaries & Benefits             | \$ | 538,753             | \$ | 684,514               | \$ | 526,166              | \$ | 276,878         | \$ | 673,782             |
| 5220         Computer Refresh Charges         1,900         - <t< td=""><td>5204</td><td>Operating Supplies</td><td>\$</td><td>6 703</td><td>\$</td><td>5 969</td><td>\$</td><td>3 375</td><td>\$</td><td>2 203</td><td>\$</td><td>8 000</td></t<>                                       | 5204     | Operating Supplies                    | \$ | 6 703               | \$ | 5 969                 | \$ | 3 375                | \$ | 2 203           | \$ | 8 000               |
| 6201         Advertising/Publishing         1,500         -         750         -         1,500           6208         Dues & Subscriptions         17,571         17,748         3,750         729         17,500           6213         Meetings & Travel         12,277         7,188         9,375         1,738         12,000           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6215         Repairs and Maintenace         -         20,136         -         -         -         -           6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725         -         -         -         -         -           6253         Postage         156         98         150         28         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         -         -         -         -         -         -         - </td <td></td> <td></td> <td>Ψ</td> <td></td> <td>Ψ</td> <td>-</td> <td>Ψ</td> <td>-</td> <td>Ψ</td> <td></td> <td>Ψ</td> <td>-</td> |          |                                       | Ψ  |                     | Ψ  | -                     | Ψ  | -                    | Ψ  |                 | Ψ  | -                   |
| 6208         Dues & Subscriptions         17,571         17,748         3,750         729         17,500           6213         Meetings & Travel         12,277         7,188         9,375         1,738         12,000           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6215         Repairs and Maintenace         -         20,136         -         -         -         -           6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725         -         -         -         -         -           6253         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           5 Late and Local Lobbyist         75,000         72,100         -         36,785  |          | · · · · · · · · · · · · · · · · · · · |    |                     |    | _                     |    | 750                  |    | _               |    | 1 500               |
| 6213         Meetings & Travel         12,277         7,188         9,375         1,738         12,000           6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6215         Repairs and Maintenace         -         20,136         -         -         -         -           6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725         -         -         -         -         -           6253         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           5 tate and Local Lobbyist         75,000         72,100         -         -         -         -           5 UB-TOTAL CITY MANAGER / ADMIN         697,178         861,464         592,916         367,785  |          |                                       |    |                     |    | 17 748                |    |                      |    | 729             |    |                     |
| 6214         Professional/Technical         31,553         42,431         37,500         10,920         67,500           6215         Repairs and Maintenace         -         20,136         -         -         -         -           6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725         -         -         -         -         -           6253         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           6407         State and Local Lobbyist         75,000         72,100         -         -         -         -           7041 Maintenance & Operations         \$ 158,425         \$ 176,950         \$ 66,750         \$ 90,907         \$ 120,650           8UB-TOTAL CITY MANAGER / ADMIN         \$ 697,178         \$ 861,464         \$ 592,91   |          | ·                                     |    |                     |    |                       |    |                      |    |                 |    |                     |
| 6215         Repairs and Maintenace         -         20,136         - <td< td=""><td></td><td><u> </u></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |          | <u> </u>                              |    |                     |    |                       |    |                      |    |                 |    |                     |
| 6219         Network Operating Charge         8,600         8,600         6,450         4,300         8,600           6223         Training & Education         725         -         -         -         -         -           6253         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           6407         State and Local Lobbyist         75,000         72,100         -         -         -           Total Maintenance & Operations         158,425         176,950         66,750         90,907         120,650           SUB-TOLIC LITY MANAGER / ADMIN         697,178         861,464         592,916         367,785         794,432           COMMUNICATION           4101         Salaries Full-Time         -         -         -         40,470         25,698           4102         Salaries Part-Time         -         -<  |          |                                       |    | -                   |    |                       |    | -                    |    | -               |    | -                   |
| 6223         Training & Education         725         - <td></td> <td>·</td> <td></td> <td>8 600</td> <td></td> <td></td> <td></td> <td>6 450</td> <td></td> <td>4 300</td> <td></td> <td>8 600</td>   |          | ·                                     |    | 8 600               |    |                       |    | 6 450                |    | 4 300           |    | 8 600               |
| 6253         Postage         156         98         150         28         150           6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           6407         State and Local Lobbyist         75,000         72,100         -         -         -         -           Total Maintenance & Operations         \$ 158,425         \$ 176,950         \$ 66,750         \$ 90,907         \$ 120,650           SUB-TOTAL CITY MANAGER / ADMIN         \$ 697,178         \$ 861,464         \$ 592,916         \$ 367,785         \$ 794,432           COMMUNICATION           4101         Salaries Full-Time         \$ .         . <td></td> <td>·</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td>                            |          | ·                                     |    |                     |    | -                     |    | -                    |    |                 |    | -                   |
| 6254         Telephone         1,851         2,680         2,250         1,200         2,250           6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           State and Local Lobbyist         75,000         72,100         -         -         -         -           Total Maintenance & Operations         \$ 158,425         \$ 176,950         \$ 66,750         \$ 90,907         \$ 120,650           SUB-TOTAL CITY MANAGER / ADMIN         \$ 697,178         \$ 861,464         \$ 592,916         \$ 367,785         \$ 794,432           COMMUNICATION           4101         Salaries Full-Time         \$ -         \$ -         \$ -         \$ 155,287         \$ 142,980           4102         Salaries Part-Time         -         -         -         40,470         25,698           4103         Overtime         -         -         -         40,470         25,698           4201         Retirement CalPERS         -         -         -         52,560         8,965           4202         FICA         -         -<  |          | <del>-</del>                          |    |                     |    | 98                    |    | 150                  |    | 28              |    | 150                 |
| 6260         Equipment Leasing Costs         589         -         3,150         -         3,150           6406         LAX Master Plan         -         -         -         69,789         -           6407         State and Local Lobbyist         75,000         72,100         -         -         -         -           Total Maintenance & Operations         158,425         176,950         66,750         90,907         120,650           SUB-TOTAL CITY MANAGER / ADMIN         697,178         861,464         592,916         367,785         794,432           COMMUNICATION           4101         Salaries Full-Time         5         5         5         5         155,287         142,980           4102         Salaries Part-Time         5         5         5         40,470         25,698           4103         Overtime         5         5         5         40,470         25,698           4201         Retirement CalPERS         5         5         52,560         8,965           4202         FICA         5         5         6,801         1,181           4203         Workers' Compensation         6         7         7         7 </td <td></td> <td>=</td> <td></td>                                 |          | =                                     |    |                     |    |                       |    |                      |    |                 |    |                     |
| 6406         LAX Master Plan         -         -         -         69,789         -           6407         State and Local Lobbyist         75,000         72,100         -         -         -         -           Total Maintenance & Operations         158,425         176,950         66,750         90,907         120,650           SUB-TVAL CITY MANAGER / ADMIN         697,178         861,464         592,916         367,785         794,432           COMMUNICATION           4101         Salaries Full-Time         \$         -         \$         -         \$         794,432           4102         Salaries Part-Time         \$         -         \$         -         \$         155,287         \$         142,980           4103         Overtime         -         -         -         -         40,470         25,698           4201         Retirement CalPERS         -         -         -         -         52,560         8,965           4202         FICA         -         -         -         -         52,560         8,965           4203         Workers' Compensation         -         -         -         -         -   |          | ·                                     |    |                     |    | _,000                 |    |                      |    | - 1,200         |    |                     |
| State and Local Lobbyist         75,000         72,100         -<  |          | · ·                                   |    | -                   |    | _                     |    | -                    |    | 69 789          |    | -                   |
| Total Maintenance & Operations         \$ 158,425         \$ 176,950         \$ 66,750         \$ 90,907         \$ 120,650           SUB-TO TAL CITY MANAGER / ADMIN         \$ 697,178         \$ 861,464         \$ 592,916         \$ 367,785         \$ 794,432           COMMUNICATION           4101         Salaries Full-Time         \$ -         \$ -         \$ -         \$ 155,287         \$ 142,980           4102         Salaries Part-Time         -         -         -         40,470         25,698           4103         Overtime         -         -         -         40,470         25,698           4201         Retirement CalPERS         -         -         -         3,095         -           4202         FICA         -         -         -         -         52,560         8,965           4203         Workers' Compensation         -         -         -         -         6,801         1,181           4204         Group Insurance         -         -         -         -         9,399   |          |                                       |    | 75 000              |    | 72 100                |    | _                    |    | -               |    | _                   |
| COMMUNICATION         4101       Salaries Full-Time       \$ - \$ - \$ - \$ 155,287 \$ 142,980         4102       Salaries Part-Time       40,470 25,698         4103       Overtime       3,095 3,095 3,095       52,560 8,965         4201       Retirement CalPERS       52,560 12,904       8,965         4202       FICA       6,801 1,181       1,181         4204       Group Insurance       17,326 9,399       9,399  | 0.0.     |                                       | \$ |                     | \$ |                       | \$ | 66,750               | \$ | 90,907          | \$ | 120,650             |
| 4101       Salaries Full-Time       \$ - \$ - \$ - \$ 155,287 \$ 142,980         4102       Salaries Part-Time       40,470 25,698         4103       Overtime       3,095 3,095 3,095       52,560 8,965         4201       Retirement CalPERS       52,560 12,904       8,965         4202       FICA       15,036 12,904       12,904         4203       Workers' Compensation       17,326 9,399       9,399   | SUB-TC   | OTAL CITY MANAGER / ADMIN             | \$ | 697,178             | \$ | 861,464               | \$ | 592,916              | \$ | 367,785         | \$ | 794,432             |
| 4102       Salaries Part-Time       -       -       -       40,470       25,698         4103       Overtime       -       -       -       3,095       -         4201       Retirement CalPERS       -       -       -       52,560       8,965         4202       FICA       -       -       -       15,036       12,904         4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       17,326       9,399  | COMMUN   | ICATION                               |    |                     |    |                       |    |                      |    |                 |    |                     |
| 4103       Overtime       -       -       -       3,095       -         4201       Retirement CalPERS       -       -       -       52,560       8,965         4202       FICA       -       -       -       15,036       12,904         4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       17,326       9,399  | 4101     | Salaries Full-Time                    | \$ | -                   | \$ | -                     | \$ | -                    | \$ | 155,287         | \$ | 142,980             |
| 4201       Retirement CalPERS       -       -       -       52,560       8,965         4202       FICA       -       -       -       15,036       12,904         4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       -       17,326       9,399  | 4102     | Salaries Part-Time                    |    | -                   |    | -                     |    | -                    |    | 40,470          |    | 25,698              |
| 4201       Retirement CalPERS       -       -       -       52,560       8,965         4202       FICA       -       -       -       15,036       12,904         4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       -       17,326       9,399  | 4103     | Overtime                              |    | -                   |    | -                     |    | -                    |    |                 |    | -<br>-              |
| 4202       FICA       -       -       -       15,036       12,904         4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       17,326       9,399   | 4201     | Retirement CalPERS                    |    | -                   |    | -                     |    | -                    |    |                 |    | 8,965               |
| 4203       Workers' Compensation       -       -       -       6,801       1,181         4204       Group Insurance       -       -       -       17,326       9,399   |          | FICA                                  |    | -                   |    | -                     |    | -                    |    | 15,036          |    |                     |
| 4204 Group Insurance 17,326 9,399  |          |                                       |    | _                   |    | -                     |    | -                    |    |                 |    |                     |
| •  |          | •                                     |    | -                   |    | -                     |    | -                    |    |                 |    |                     |
|  |          |                                       |    | -                   |    | -                     |    | -                    |    | -               |    | -                   |

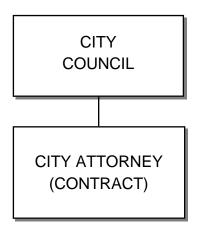
## CITY OF EL SEGUNDO CITY MANAGER ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|        | DESCRIPTION                    |    | CTUAL<br>2018-2019 |    | ACTUAL<br>FY 2019-2020 |    | ADOPTED<br>FY 2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|--------|--------------------------------|----|--------------------|----|------------------------|----|-------------------------|----|-----------------|----|---------------------|
| 4210   | OPEB liability                 |    | _                  |    | _                      |    | _                       |    | 161             |    |                     |
|        | Total Salaries & Benefits      | \$ | -                  | \$ | -                      | \$ | -                       | \$ | 290,736         | \$ | 201,127             |
| 5204   | Operating Supplies             | \$ | _                  | \$ | 1,889                  | \$ | _                       | \$ | 7,040           | \$ | 2,500               |
| 6201   | Advertising/Publishing         | Ψ  | _                  | Ψ  | -                      | Ψ  | _                       | Ψ  |                 | Ψ  | 10,000              |
| 6205   | Other Printing & Binding       |    | _                  |    | _                      |    | _                       |    | _               |    | 1,500               |
| 6206   | Contractual Service            |    | _                  |    | 22,829                 |    | _                       |    | _               |    | 199,750             |
| 6207   | Equip Replacement Charges      |    | -                  |    | -                      |    | -                       |    | 8,960           |    | 13,171              |
| 6208   | Dues & Subscriptions           |    | -                  |    | _                      |    | -                       |    | 906             |    | 1,330               |
| 6213   | Meetings & Travel              |    | -                  |    | _                      |    | _                       |    | 140             |    | 12,900              |
| 6214   | Professional/Technical         |    | -                  |    | _                      |    | _                       |    | 33,957          |    | 4,000               |
| 6217   | Software Maintenance           |    | -                  |    | -                      |    | -                       |    | 2,850           |    | -                   |
| 6219   | Network Operating Charge       |    | -                  |    | -                      |    | -                       |    | 2,600           |    | -                   |
| 6223   | Training & Education           |    | -                  |    | -                      |    | -                       |    | -               |    | 2,250               |
| 6254   | Telephone                      |    | -                  |    | -                      |    | -                       |    | 489             |    | -                   |
| 6401   | Community Promotions           |    | -                  |    | -                      |    | -                       |    | -               |    | 1,000               |
| 6406   | LAWA Legal Services            |    | 112,011            |    | 52,172                 |    | 93,750                  |    | -               |    | 100,000             |
|        | Total Maintenance & Operations | \$ | 112,011            | \$ | 76,890                 | \$ | 93,750                  | \$ | 56,942          | \$ | 348,401             |
| SUB-TO | OTAL COMMUNICATION             | \$ | 112,011            | \$ | 76,890                 | \$ | 93,750                  | \$ | 347,678         | \$ | 549,528             |
| MEDIA  |                                |    |                    |    |                        |    |                         |    |                 |    |                     |
| 4101   | Salaries Full-Time             | \$ | 220,004            | \$ | 249,412                | \$ | 251,087                 | \$ | -               | \$ | 197,479             |
| 4102   | Salaries Part-Time             |    | 105,877            |    | 117,018                |    | 93,750                  |    | -               |    | 110,000             |
| 4103   | Overtime                       |    | 1,459              |    | 6,416                  |    | 9,000                   |    | -               |    | 9,000               |
| 4117   | Opt-Out Payments               |    | 3,000              |    | 1,000                  |    | 3,000                   |    | -               |    | -                   |
| 4201   | Retirement CalPERS             |    | 74,852             |    | 75,374                 |    | 60,419                  |    | -               |    | 13,828              |
| 4202   | FICA                           |    | 29,666             |    | 28,394                 |    | 26,380                  |    | -               |    | 23,522              |
| 4203   | Workers' Compensation          |    | 11,178             |    | 12,315                 |    | 5,621                   |    | -               |    | 2,153               |
| 4204   | Group Insurance                |    | 23,772             |    | 25,294                 |    | 46,383                  |    | 67              |    | 34,819              |
| 4207   | CalPERS UAL                    |    | -                  |    | -                      |    | -                       |    | -               |    | -                   |
| 4210   | OPEB liability                 |    | 5,004              |    | 4,575                  |    | -                       |    | -               |    |                     |
|        | Total Salaries & Benefits      | \$ | 474,812            | \$ | 519,798                | \$ | 495,640                 | \$ | 67              | \$ | 390,801             |
| 5204   | Operating Supplies             | \$ | 20,974             | \$ | 21,172                 | \$ | 16,125                  | \$ | -               | \$ | 19,500              |
| 5220   | Computer Refresh               |    | 800                |    | -                      |    | -                       |    | -               |    | -                   |
| 6201   | Advertising/Publishing         |    | 5                  |    | -                      |    | 7,500                   |    | -               |    | -                   |
| 6205   | Other Printing & Binding       |    | -                  |    | -                      |    | 1,500                   |    | -               |    | -                   |
| 6206   | Contractual Service            |    | -                  |    | -                      |    | 6,750                   |    | -               |    | 14,000              |
| 6207   | Equip Replacement Charges      |    | 708                |    | 17,950                 |    | 8,960                   |    | -               |    | -                   |
| 6208   | Dues & Subscriptions           |    | 1,261              |    | 843                    |    | 3,225                   |    | -               |    | 2,060               |
| 6213   | Meetings & Travel              |    | 707                |    | 121                    |    | 2,625                   |    | -               |    | 3,000               |
| 6214   | Professional/Technical         |    | 350                |    | 1,600                  |    | 83,750                  |    | -               |    | 2,000               |
| 6215   | Repair & Maintenance           |    | 892                |    | 1,027                  |    | 750                     |    | -               |    | 1,000               |

## CITY OF EL SEGUNDO CITY MANAGER ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|          | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>7 2019-2020 | ADOPTED<br>/ 2020-2021 | YTD<br>03/31/21 | ADOPTED<br>2021-2022 |
|----------|--------------------------------|---------------------|-----------------------|------------------------|-----------------|----------------------|
| 6217     | Software Maintenance           | 6,403               | 7,279                 | 6,240                  | -               | 7,000                |
| 6219     | Network Operating Charge       | 5,200               | 5,200                 | 3,900                  | -               | 5,200                |
| 6223     | Training & Education           | -                   | 100                   | 3,750                  | -               | 1,500                |
| 6254     | Telephone                      | 901                 | 914                   | 5,250                  | -               | 2,000                |
| 6401     | Community Promotions           | 655                 | 1,975                 | -                      | -               | 2,000                |
|          | Total Maintenance & Operations | \$<br>38,856        | \$<br>58,181          | \$<br>150,325          | \$              | \$<br>59,260         |
| SUB-TO   | OTAL COMMUNICATION             | \$<br>513,668       | \$<br>577,979         | \$<br>645,965          | \$<br>67        | \$<br>450,061        |
| ECONOM   | IC DEVELOPMENT                 |                     |                       |                        |                 |                      |
| 4101     | Salaries Full-Time             | \$<br>189,303       | \$<br>249,498         | \$<br>192,888          | \$<br>120,392   | \$<br>266,244        |
| 4102     | Salaries Part-Time             | 8,401               | -                     | -                      | -               | -                    |
| 4103     | Overtime                       | 6,214               | 7,032                 | 7,500                  | 1,695           | 7,500                |
| 4117     | Opt-Out Payments               | 2,750               | -                     | 2,500                  | -               | -                    |
| 4201     | Retirement CalPERS             | 37,689              | 55,471                | 43,343                 | 23,738          | 16,694               |
| 4202     | FICA                           | 14,677              | 17,584                | 13,307                 | 7,407           | 17,937               |
| 4203     | Workers' Compensation          | 1,872               | 2,257                 | 1,351                  | 1,075           | 1,864                |
| 4204     | Group Insurance                | 4,441               | 12,822                | 31,141                 | 6,620           | 17,957               |
| 4207     | CalPERS UAL                    | -                   | -                     | -                      | -               | -                    |
| 4210     | OPEB liability                 | 4,556               | 4,697                 | -                      | 159             | -                    |
|          | Total Salaries & Benefits      | \$<br>269,903       | \$<br>349,361         | \$<br>292,030          | \$<br>161,086   | \$<br>328,196        |
| 5204     | Operating Supplies             | \$<br>1,600         | \$<br>170             | \$<br>675              | \$<br>-         | \$<br>1,000          |
| 6201     | Advertising/Publishing         | 38,274              | 97,017                | 255,000                | 200,164         | 226,000              |
| 6206     | Contractual Service            | 406,316             | 23,655                | 7,500                  | 4,183           | 56,000               |
| 6208     | Dues & Subscriptions           | 3,438               | 7,106                 | 5,250                  | 3,417           | 21,065               |
| 6213     | Meetings & Travel              | 13,770              | 10,510                | 3,750                  | 68              | 10,000               |
| 6214     | Professional/Technical         | -                   | 45,269                | 8,250                  | 2,765           | 10,000               |
| 6223     | Training & Education           | 295                 | 928                   | 3,750                  | -               | 5,000                |
| 6254     | Telephone                      | 1,934               | 2,092                 | 750                    | 943             | 2,000                |
| 6401     | Community Promotion            | 39,000              | -                     | -                      | -               | -                    |
|          | Total Maintenance & Operations | \$<br>504,627       | \$<br>186,747         | \$<br>284,925          | \$<br>211,540   | \$<br>331,065        |
| 8108     | Computer Hardware              | 19,812              | 15,705                | -                      | -               | -                    |
|          | Total Capital Outlay           | \$<br>19,812        | \$<br>15,705          | \$<br>-                | \$<br>-         | \$<br>-              |
| SUB-TO   | OTAL ECON DEVELOPMENT          | \$<br>794,342       | \$<br>551,813         | \$<br>576,955          | \$<br>372,626   | \$<br>659,261        |
| TOTAL CI | TY MANAGER - GENERAL FUND      | \$<br>2,117,199     | \$<br>2,068,146       | \$<br>1,909,586        | \$<br>1,088,156 | \$<br>2,453,282      |

## CITY OF EL SEGUNDO CITY ATTORNEY ORGANIZATION CHART FISCAL YEAR 2021-2022



## CITY OF EL SEGUNDO CITY ATTORNEY'S DEPARTMENT PROFILE

The City Attorney's Office is classified as a General Government Support function. It is a contracted service to provide legal services to the City Council, the City Manager, and City management overall.

The City Attorney provides legal counsel and advice during official Council meetings and study sessions; serves as a legal advisor to City staff; prepares and reviews City ordinances, resolutions, contracts, and legal documents; represents the City in civil and criminal litigation; oversees the work of outside private counsel when hired to assist in litigation; and coordinates/reviews claims filed against or for the City with the City's Risk Manager.

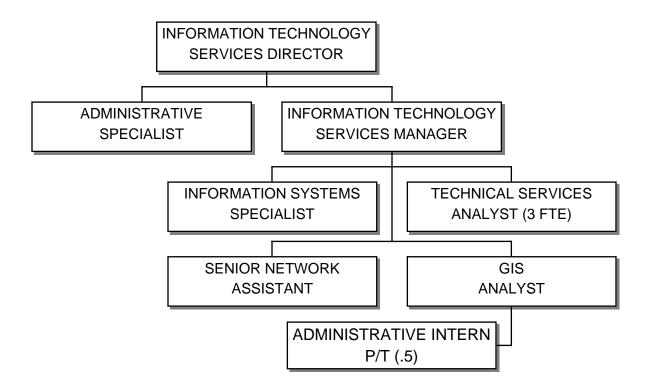
#### CITY OF EL SEGUNDO CITY ATTORNEY ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION                                    | F  | ACTUAL<br>FY 2018-2019 |     | ACTUAL<br>FY 2019-2020 |     | DOPTED<br>2020-2021 | YTD<br>03/31/21 | ADOPTED<br>FY 2021-2022 |         |
|--|----|------------------------|-----|------------------------|-----|---------------------|-----------------|-------------------------|---------|
| GENERAL FUND (001)                             |    |                        |     |                        |     |                     |                 |                         |         |
| CITY ATTORNEY (2201)  Maintenance & Operations | 9  | \$ 704,081             | \$  | 753,433                | \$  | 561,950             | \$<br>309,291   | \$                      | 561,950 |
| TOTAL CITY ATTORNEY                            | \$ | 704,081                | \$  | 753,433                | \$  | 561,950             | \$<br>309,291   | \$                      | 561,950 |
|  | _  |                        | Mai | ntenance &             | Ope | rations             | \$<br>-         |                         | 0.00%   |

#### CITY OF EL SEGUNDO CITY ATTORNEY ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|          | DESCRIPTION                    | TUAL<br>018-2019 | _  | ACTUAL<br>2019-2020 | _  | ADOPTED<br>2020-2021 | YTD<br>03/31/21 | <br>DOPTED<br>2021-2022 |
|----------|--------------------------------|------------------|----|---------------------|----|----------------------|-----------------|-------------------------|
| GENERAL  | . FUND                         |                  |    |                     |    |                      |                 |                         |
| CITY ATT | ORNEY                          |                  |    |                     |    |                      |                 |                         |
| 6253     | Postage                        | \$<br>-          | \$ | -                   | \$ | 150                  | \$<br>-         | \$<br>150               |
| 6254     | Telephone                      | -                |    | -                   |    | 300                  | -               | 300                     |
| 6301     | Legal Counsel                  | 446,489          |    | 471,999             |    | 378,000              | 115,267         | 378,000                 |
| 6302     | Plaintiff & Defense Litigation | 47,142           |    | 226,082             |    | 148,500              | 188,293         | 148,500                 |
| 6310     | Labor Negotiation              | 85,198           |    | 9,465               |    | 15,000               | -               | 15,000                  |
| 6311     | Code Enforcement               | 125,252          |    | 45,887              |    | 20,000               | 5,731           | 20,000                  |
|          | Total Maintenance & Operations | 704,081          |    | 753,433             |    | 561,950              | 309,291         | 561,950                 |
| TOTAL CI | TY ATTORNEY - GENERAL FD       | <br>704,081      |    | 753,433             |    | 561,950              | 309,291         | 561,950                 |

## CITY OF EL SEGUNDO INFORMATION TECHNOLOGY SERVICES DEPARTMENT ORGANIZATIONAL CHART FISCAL YEAR 2021-2022



### CITY OF EL SEGUNDO INFORMATION TECHNOLOGY SERVICES FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

|                                       | ADOPTED    | ADOPTED    | ADOPTED    | ADOPTED    | BUDGETED   |
|---------------------------------------|------------|------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE             | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2021-22 |
| formation Technology Services         |            |            |            |            |            |
| Information Systems Director          | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Information Systems Manager           | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Information Systems Developer         | 1.00       | -          | -          | -          | -          |
| Information Systems Specialist        | 3.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Administrative Specialist             | _          | 1.00       | 1.00       | 1.00       | -          |
| GIS Analyst                           | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Network Assistant                     | 1.00       | -          | -          | -          | -          |
| Senior Network Assistant              | _          | 1.00       | 1.00       | 1.00       | 1.00       |
| Technical Services Analyst            | -          | 3.00       | 3.00       | 3.00       | 3.00       |
| Sub-total Full-Time                   | 8.00       | 9.00       | 9.00       | 9.00       | 8.00       |
| Part-Time FTEs                        |            |            |            |            |            |
| Administrative Intern                 | 0.50       | 0.50       | 0.50       | 0.50       | 0.50       |
| Sub-total Part-Time                   | 0.50       | 0.50       | 0.50       | 0.50       | 0.50       |
| Total Information Technology Services | 8.50       | 9.50       | 9.50       | 9.50       | 8.50       |

### CITY OF EL SEGUNDO INFORMATION TECHNOLOGY SERVICES DEPARTMENT PROFILE

**MISSION STATEMENT:** To provide superior service to City staff, enabling them to meet or exceed citizen expectations, and reduce costs through the effective use of technology.

Information Technology Services (ITS) Department is a support organization that works with City departments to efficiently use technology and improve business processes. The ultimate goal is to provide the best services possible to City residents and businesses. The ITS Department staff is comprised of highly trained and motivated individuals with a broad spectrum of technical skills that include system engineering, Geographic Information Systems (GIS), and network and technical support.

#### ITS DEPARTMENT SERVICES:

The ITS Department provides strategic planning, process improvement, system architecture, project management, and support for business systems and communication technologies throughout the City.

The ITS Department oversees more than seventy networked servers, supports over five hundred desktops, laptops, and maintains over fifty computer applications that manage the business systems.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Completed the City-wide Wi-Fi infrastructure upgrade
- Complete rollout of an Intranet for city staff internal communication and bulletins
- Replaced the Server with new equipment and technology
- Completed backlog of document scanning for Development Services and Police Department
- Expanded use of document imaging to move towards a full paperless environment
- Performed an AudioVisual update for the Council Chambers and conference rooms
- Upgraded City-wide Virtual Desktops
- Switched employees over to Microsoft 365
- Completed rollout of the City-wide 311 citizen request system "Report an Issue"
- Worked with relevant employees to manage requests from "Report an Issue"
- Configured the new Integrated Library System
- Replaced the Utility billing system
- Mobile Data Computers (MDCs) with the Police Department
- Implemented an Agenda Management system
- Continued Cybersecurity Awareness program
- Worked with local broadband providers to strengthen broadband capabilities for the City

#### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Complete the replacement of the Building Permitting System
- Installation of City-wide security cameras
- Secure the City-wide door systems
- Continue research and replacement of the Enterprise Resource Planning (ERP) system
- Restart the City's Computer Aided Dispatch (CAD) project with Mark 43
- Install Electronic Visual Displays at City Hall and the Library
- Continue to work with local broadband providers to strengthen broadband capabilities for the City
- Acquire additional ITS staffing for better support coverage
- Construct a new strategic plan for the department
- Update the Bid Management system for Finance and City Clerks
- Replacement of Core Switches throughout City Hall and Police Building
- Improve City-wide onboarding and offboarding process

## CITY OF EL SEGUNDO INFORMATION TECHNOLOGY SERVICES ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION                    |      | ACTUAL<br>2018-2019 | ACTUAL<br>' 2019-2020 | ADOPTED<br>2020-2021 | YTD<br>03/31/21 | _  | ADOPTED<br>2021-2022 |
|--------------------------------|------|---------------------|-----------------------|----------------------|-----------------|----|----------------------|
| GENERAL FUND (001)             |      |                     |                       |                      |                 |    |                      |
| INFORMATION TECHNOLOGY SERVICE | S (2 | 505)                |                       |                      |                 |    |                      |
| Salaries & Benefits            | \$   | 907,321             | \$<br>1,178,208       | \$<br>1,213,277      | \$<br>552,526   | \$ | 1,273,949            |
| Maintenance & Operations       |      | 1,204,840           | 1,391,144             | 1,213,291            | 947,403         |    | 1,749,981            |
| Capital Outlay                 |      | 10,702              | -                     | 13,500               | -               |    | -                    |
| TOTAL INFORMATION TECHNOLOGY   | \$   | 2,122,863           | \$<br>2,569,352       | \$<br>2,440,068      | \$<br>1,499,929 | \$ | 3,023,930            |

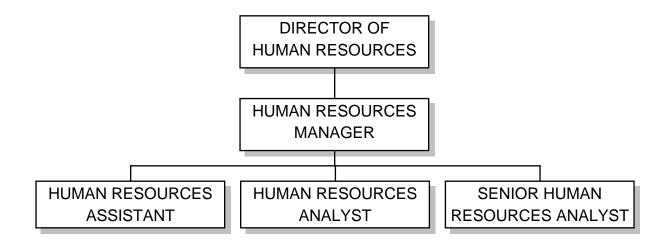
| Salaries & Benefits      | \$<br>60,672  | 5.00%    |
|--------------------------|---------------|----------|
| Maintenance & Operations | 536,690       | 44.23%   |
| Capital Outlay           | (13,500)      | -100.00% |
| Total                    | \$<br>597,362 | 24.48%   |

## CITY OF EL SEGUNDO INFORMATION TECHNOLOGY SERVICES ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|           | DESCRIPTION                    |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|-----------|--------------------------------|----|---------------------|----|---------------------|----|----------------------|----|-----------------|----|---------------------|
| GENERAL   | FUND                           |    |                     |    |                     |    |                      |    |                 |    |                     |
| INFORMA   | TION TECHNOLOGY SERVICES       |    |                     |    |                     |    |                      |    |                 |    |                     |
| 4101      | Salaries Full-Time             | \$ | 577,848             | \$ | 794,286             | \$ | 791,223              | \$ | 378,302         | \$ | 973,156             |
| 4103      | Overtime                       |    | 8,123               |    | 11,506              |    | 12,681               |    | 5,753           |    | 20,000              |
| 4201      | Retirement CalPERS             |    | 205,136             |    | 212,957             |    | 209,063              |    | 100,507         |    | 73,056              |
| 4202      | FICA                           |    | 41,443              |    | 58,511              |    | 57,280               |    | 30,161          |    | 69,819              |
| 4203      | Workers' Compensation          |    | 5,332               |    | 7,091               |    | 5,538                |    | 3,160           |    | 6,812               |
| 4204      | Group Insurance                |    | 54,774              |    | 78,297              |    | 137,492              |    | 34,218          |    | 131,106             |
| 4207      | CalPERS UAL                    |    | _                   |    | _                   |    | _                    |    | _               |    | _                   |
| 4210      | OPEB Liability                 |    | 14,665              |    | 15,560              |    | -                    |    | 425             |    | _                   |
|           | Total Salaries & Benefits      | \$ | 907,321             | \$ | 1,178,208           | \$ | 1,213,277            | \$ | 552,526         | \$ | 1,273,949           |
| 5204      | Operating Supplies             | \$ | 4,826               | \$ | 3,693               | \$ | 2,363                | \$ | 1,591           | \$ | 5,000               |
| 5206      | Computer Supplies              | ·  | 41,565              | ·  | 36,951              | ,  | 31,725               | ·  | 10,850          | ·  | 40,000              |
| 5220      | Computer Refresh Charges       |    | 7,700               |    | ,<br>-              |    | ,<br>-               |    | ,<br>-          |    | ,<br>-              |
| 6081      | Miscellaneos Computer          |    | 55,984              |    | 24,377              |    | 77,625               |    | 3.047           |    | _                   |
| 6203      | Copy Machine Charges           |    | 22,268              |    | 101,888             |    | 64,800               |    | 46,559          |    | 110,000             |
| 6206      | Contractual Services           |    | 23,996              |    | 40,717              |    | 106,313              |    | 66,240          |    | 169,000             |
| 6207      | Equipment Replacement Charges  |    | 205,962             |    | 172,380             |    | 222,239              |    | 148,159         |    | 204,664             |
| 6208      | Dues & Subscriptions           |    | 279                 |    | -                   |    | -                    |    | -               |    | 4,000               |
| 6213      | Meetings & Travel              |    | 1,863               |    | 8,527               |    | 2,025                |    | -               |    | 11,500              |
| 6214      | Professional/Technical         |    | 862,311             |    | 811,451             |    | 364,500              |    | 325,011         |    | 770,000             |
| 6215      | Repair & Maintenance           |    | 4,335               |    | 6,282               |    | 13,500               |    | 6,000           |    | 17,000              |
| 6217      | Software Maintenance           |    | 407,794             |    | 623,384             |    | 596,891              |    | 510,022         |    | 853,717             |
| 6218      | Hardware Maintenance           |    | 10,848              |    | 13,395              |    | 8,100                |    | 5,125           |    | 8,100               |
| 6219      | Network Operating Charge       |    | (506,000)           |    | (506,000)           |    | (320,891)            |    | (204,527)       |    | (506,000)           |
| 6223      | Training & Education           |    | 2,164               |    | 4,329               |    | 4,050                |    | 2,541           |    | 8,000               |
| 6254      | Telephone                      |    | 53,136              |    | 49,770              |    | 34,988               |    | 26,785          |    | 55,000              |
| 6260      | Equipment Leasing Costs        |    | 5,809               |    | _                   |    | 5,063                |    | _               |    | _                   |
|           | Total Maintenance & Operations | \$ | 1,204,840           | \$ | 1,391,144           | \$ | 1,213,291            | \$ | 947,403         | \$ | 1,749,981           |
| 8108      | Computer Hardware              |    | 10,702              |    | _                   |    | 13,500               |    | _               |    | -                   |
| 0100      | Total Capital Outlay           | \$ | 10,702              | \$ |                     | \$ | 13,500               | \$ |                 | \$ |                     |
|           | Total Supital Sullay           | Ψ_ | 10,702              | Ψ  |                     | Ψ  | 10,000               | Ψ  |                 | Ψ_ |                     |
| TOTAL INF | FO TECH - GENERAL FUND         | \$ | 2,122,863           | \$ | 2,569,352           | \$ | 2,440,068            | \$ | 1,499,929       | \$ | 3,023,930           |

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#### CITY OF EL SEGUNDO HUMAN RESOURCES DEPARTMENT ORGANIZATION CHART FISCAL YEAR 2021-2022



#### CITY OF EL SEGUNDO HUMAN RESOURCES DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

|                                  | ADOPTED    | ADOPTED    | ADOPTED    | ADOPTED    | BUDGETED   |
|----------------------------------|------------|------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE        | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2021-22 |
|                                  |            |            |            |            |            |
| Human Resources Department       |            |            |            |            |            |
| Director of Human Resources      | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Human Resources Manager          | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Human Resources Analyst          | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Human Resources Assistant        | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Senior Human Resources Analyst   | -          | 1.00       | 1.00       | 1.00       | 1.00       |
| Sub-total Full-Time              | 4.00       | 5.00       | 5.00       | 5.00       | 5.00       |
| Part-Time FTEs                   |            |            |            |            |            |
| Administrative Intern            | 1.00       | -          | -          | -          | -          |
| Sub-total Part-Time              | 1.00       | -          | -          | -          | -          |
| Total Human Resources Department | 5.00       | 5.00       | 5.00       | 5.00       | 5.00       |

#### CITY OF EL SEGUNDO HUMAN RESOURCES DEPARTMENT PROFILE

**MISSION STATEMENT:** El Segundo is a City employer of choice and consistently hiring for the future, with a workforce that is inspired, world-class and engaged, demonstrating increasing stability and innovation. The Human Resources Department provides customers with excellent personnel services consistent with modern organizational principles and industry standards; attracts and retains a qualified, diverse, and safe workforce while encouraging positive and harmonious working relationships.

The Human Resources Department is staffed with five full-time personnel charged with the following functions: recruitment and selection; employee benefits administration; labor and employee relations; conflict resolution; health and safety; workers' compensation; training and development; disability and leave administration; classification/compensation; discipline and performance management; and personnel processing.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-21**

- Established Employment Eligibility Lists for 18 full-time vacancies including Risk Manager, Treasury & Customer Service Manager, Management Analyst, Library Manager, Cultural Arts Coordinator, Human Resources Analyst, Human Resources Technician, Senior Building Inspector, Street Maintenance Leadworker, Water Maintenance Worker and Leadworker, Technical Services Analyst, Information Systems Specialist, Firefighter, Police Lieutenant and Crime Prevention Analyst; Police Sergeant promotional and Planning Manager recruitment process was initiated, consistent with Personnel Rules and Merit Systems Ordinance.
- Hired 28 part-time staff within various operating departments.
- Coordinated and audited Supplemental Paid Sick Leave (SPSL) for all absences related to the COVID-19 virus, in alignment with Assembly Bill 1867 and Senate Bill 95.
- Partnered with the Police Department to aggressively recruit and test for Police Officer Trainee and Police
  Officer Lateral (Academy Graduate)
- Coordinated and executed annual benefit open enrollment process and virtual Employee Health Fair.
- Provided technical assistance and guidance to departments in managing return-to-work, employee leaves, and disability issues.
- Established partnership with Kaiser to provide mental health webinars and Worldwide Wellness program. Worldwide Wellness encourages physical activity, healthy eating habits and mindfulness for employees and their family members.
- Established Risk Manager position with primary duties focusing on enhancement of risk management programs to promote employee safety.
- Initiated Request for Proposal (RFP) for Benefits Broker.
- Established monthly meetings between Human Resources and Fire Administration, to improve communication and labor relations.
- Implemented online Harassment Prevention Training.

#### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-22**

- Implement NEOGOV Perform module to provide electronic performance evaluations and tracking for easier completion by Supervisors, Managers and Department Heads.
- Implement NEOGOV Onboard module to streamline and centralize new hire onboarding process.
- Continue to improve recruitment procedures, by refocusing and streamlining activities.
- Continue to partner with departments to conduct professional recruitment and selection processes to hire the most qualified and best-fit candidates for the organization.
- Continue to identify opportunities to further enhance recruitment outreach and processes.
- Focus attention on employee development and engagement to develop leadership bench-strength professional development plans, meaningful employee evaluations and succession planning.
- Partner with ICMA to bring financial health webinars to all employees.
- Labor negotiations with Firefighter's Association (ESFFA) and Police Officer Association (ESPOA) for a successor to the contracts expiring on September 30, 2021 and Police Services Employees (PSSEA) expiring September 29, 2022.

#### CITY OF EL SEGUNDO HUMAN RESOURCES DEPARTMENT ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

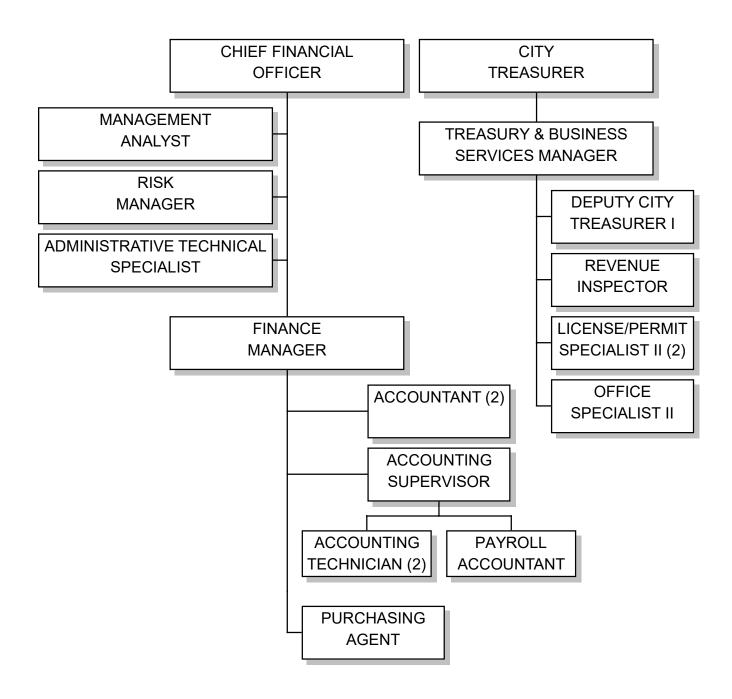
| DESCRIPTION              | -  | ACTUAL<br>FY 2018-2019 |    | ACTUAL<br>FY 2019-2020 |    | ADOPTED<br>FY 2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|--------------------------|----|------------------------|----|------------------------|----|-------------------------|----|-----------------|----|---------------------|
| GENERAL FUND (001)       |    |                        |    |                        |    |                         |    |                 |    |                     |
| HUMAN RESOURCES (2506)   |    |                        |    |                        |    |                         |    |                 |    |                     |
| Salaries & Benefits      | \$ | 652,668                | \$ | 730,926                | \$ | 513,139                 | \$ | 290,612         | \$ | 666,197             |
| Maintenance & Operations |    | 266,914                |    | 280,292                |    | 404,266                 |    | 104,207         |    | 310,866             |
| TOTAL HUMAN RESOURCES    | \$ | 919,582                | \$ | 1,011,218              | \$ | 917,405                 | \$ | 394,819         | \$ | 977,063             |

| Salaries & Benefits      | \$<br>153,058 | 29.83%  |
|--------------------------|---------------|---------|
| Maintenance & Operations | <br>(93,400)  | -23.10% |
| Total                    | \$<br>59,658  | 6.50%   |

|          | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | ADOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|----------|--------------------------------|---------------------|---------------------|----------------------|-----------------|---------------------|
| GENERAL  | . FUND                         |                     |                     |                      |                 |                     |
| HUMAN R  | ESOURCES                       |                     |                     |                      |                 |                     |
| 4101     | Salaries Full-Time             | \$<br>450,445       | \$<br>501,422       | \$<br>321,471        | \$<br>195,180   | \$<br>528,962       |
| 4102     | Salaries Part-Time             | (1,480)             | -                   | -                    | -               | -                   |
| 4117     | Opt - Out Payments             | 675                 | -                   | 675                  | -               | -                   |
| 4201     | Retirement CalPERS             | 111,765             | 141,473             | 109,211              | 64,179          | 49,298              |
| 4202     | FICA                           | 34,579              | 36,433              | 22,507               | 17,265          | 37,515              |
| 4203     | Workers' Compensation          | 4,109               | 4,422               | 2,250                | 1,519           | 3,703               |
| 4204     | Group Insurance                | 41,849              | 38,277              | 57,025               | 12,295          | 46,719              |
| 4207     | CalPERS UAL                    | -                   | -                   | -                    | -               | -                   |
| 4210     | OPEB liability                 | 10,726              | 8,899               | -                    | 174             | -                   |
|          | Total Salaries & Benefits      | \$<br>652,668       | \$<br>730,926       | \$<br>513,139        | \$<br>290,612   | \$<br>666,197       |
| 5201     | Office Supplies                | \$<br>22            | \$<br>-             | \$<br>_              | \$<br>-         | \$<br>-             |
| 5204     | Operating Supplies             | 5,730               | 3,749               | 4,500                | 1,300           | 4,500               |
| 5206     | Computer Supplies              | 2,585               | 837                 | 1,800                | -               | 1,800               |
| 5220     | Computer Refresh Charges       | 1,900               | -                   | -                    | -               | -                   |
| 6201     | Advertising/Publishing         | -                   | -                   | 2,400                | -               | 3,500               |
| 6205     | Other Printing & Binding       | 185                 | 41                  | 300                  | 236             | 300                 |
| 6206     | Contractual Services           | -                   | 7,029               | 15,226               | -               | 85,226              |
| 6207     | Equip Replacement Charges      | 846                 | -                   | -                    | -               | -                   |
| 6208     | Dues & Subscriptions           | 1,570               | 2,318               | 1,380                | 740             | 1,380               |
| 6213     | Meetings & Travel              | 1,417               | 370                 | -                    | -               | -                   |
| 6214     | Professional/Technical         | 194,282             | 177,327             | 195,840              | 90,049          | 145,840             |
| 6215     | Repair & Maintenance           | -                   | -                   | 120                  | -               | 120                 |
| 6217     | Software Maintenance           | -                   | 22,970              | 13,800               | -               | -                   |
| 6219     | Network Operating Charge       | 8,600               | 8,600               | 5,160                | 3,440           | 8,600               |
| 6223     | Training & Education           | 26,602              | 32,939              | 148,800              | 4,730           | 33,000              |
| 6253     | Postage                        | 651                 | 176                 | 600                  | 209             | 600                 |
| 6254     | Telephone                      | 2,659               | 3,569               | 960                  | 1,457           | 3,600               |
| 6260     | Equipment Leasing Costs        | 2,568               | -                   | 2,400                | -               | 2,400               |
| 6262     | Testing/Recruitment            | 17,297              | 20,367              | 10,980               | 2,046           | 20,000              |
|          | Total Maintenance & Operations | \$<br>266,914       | \$<br>280,292       | \$<br>404,266        | \$<br>104,207   | \$<br>310,866       |
| TOTAL HU | IMAN RESOURCES - GENERAL FD    | \$<br>919,582       | \$<br>1,011,218     | \$<br>917,405        | \$<br>394,819   | \$<br>977,063       |

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#### CITY OF EL SEGUNDO FINANCE DEPARTMENT ORGANIZATION CHART FISCAL YEAR 2021- 2022



#### CITY OF EL SEGUNDO FINANCE DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEDARTMENT/DOCITION TITLE           | ADOPTED<br>EV 2049 40 | ADOPTED    | ADOPTED EV 2000 04 | ADOPTED    | BUDGETED   |
|-------------------------------------|-----------------------|------------|--------------------|------------|------------|
| DEPARTMENT/POSITION TITLE           | FY 2018-19            | FY 2019-20 | FY 2020-21         | FY 2021-22 | FY 2021-22 |
| Finance Department                  |                       |            |                    |            |            |
| Director of Finance                 | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Finance Manager                     | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Business Services Manager           | -                     | -          | 1.00               | 1.00       | 1.00       |
| Revenue Manager                     | 1.00                  | 1.00       | _                  | -          | -          |
| Accounting Supervisor               | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Budget/Payroll Supervisor           | 1.00                  | -          | -                  | -          | -          |
| Accountant                          | 2.00                  | 2.00       | 2.00               | 2.00       | 2.00       |
| Accounting Technician               | 2.00                  | 1.00       | 2.00               | 2.00       | 2.00       |
| Accounts Specialist II              | 1.00                  | 1.00       | -                  | -          | -          |
| Administrative Specialist           | 1.00                  | -          | _                  | -          | -          |
| Administrative Technical Specialist | -                     | 1.00       | 1.00               | 1.00       | 1.00       |
| License Permit Specialist I/II      | 2.00                  | 2.00       | 2.00               | 2.00       | 2.00       |
| Management Analyst                  | -                     | 1.00       | 1.00               | 1.00       | 1.00       |
| Office Specialist II                | -                     | 1.00       | 1.00               | 1.00       | 1.00       |
| Payroll Accountant                  | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Purchasing Agent                    | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Revenue Inspector                   | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Risk Manager                        | -                     | -          | 1.00               | 1.00       | 1.00       |
| City Treasurer**                    | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Deputy City Treasurer I             | 1.00                  | 1.00       | 1.00               | 1.00       | 1.00       |
| Deputy City Treasurer II            | 1.00                  | 1.00       | 1.00               | 1.00       | -          |
| Sub-total Full-Time                 | 19.00                 | 19.00      | 20.00              | 20.00      | 19.00      |
| Part-Time FTEs                      |                       |            |                    |            |            |
| Administrative Intern               | _                     | 0.25       | 0.25               | 0.25       | 0.25       |
| Office Specialist                   | 1.00                  | -          | -                  | -          | -          |
| Sub-total Part-Time                 | 1.00                  | 0.25       | 0.25               | 0.25       | 0.25       |
| Total Finance Department            | 20.00                 | 19.25      | 20.25              | 20.25      | 19.25      |

<sup>\*\*</sup> Elected part-time position

For fiscal year 20-21, the Treasury Department was merged into the Finance Department.

#### CITY OF EL SEGUNDO FINANCE DEPARTMENT PROFILE

**MISSION STATEMENT:** To provide all City stakeholders with accurate and timely financial information, extraordinary customer service, and ensure long-term financial stability of the City,

The Finance Department has 17 full-time employees. Finance has three divisions with distinct functions as follows:

**Administration:** Provide overall direction of the department's multi-operations; advise the elected officials and management on fiscal matters; oversee the City's risk-management program; develop strong internal controls through industry best practices; assist in the development of the City's strategic plan; safeguard the City's assets; identify funding for City services; assist in labor negotiations process; and manage the contract for Crossing Guards.

**Accounting Services:** Develop and provide accurate and timely financial report, including producing the Comprehensive Annual Finance Report (CAFR); coordinate the annual financial audits including other audits required by Federal, State, and County governments; process accounts payable; reconcile bank statements; process journal entries; prepare the Annual State Controller's and the Annual Streets (Gas Tax) report; issue 1099 reports; issue periodic revenue and expenditure reports; process cash receipts. Coordinate the annual budget process including producing the preliminary and adopted budget documents; and manage all payroll activity including issuing the bi-weekly payroll and W-2's.

**Business Services:** Collect all City revenues; administer the business licensing function; conduct transient occupancy tax (TOT) audits; collaborate with the State Board of Equalization (SBOE) to ensure sellers' permits are properly allocated to the City for sales tax purposes; coordinate with the City's consultants on property tax and sales tax revenues; develop revenue projections during the annual budget process; manage the water-billing and collection functions; and all manage purchasing operations.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Coordinated Strategic Planning Sessions held in 2020 to set long-term goals and objectives.
- Continued leading discussions with the Ad Hoc Pension Committee.
- The department was awarded the Distinguished Budget Presentation Award by the Government Finance Officers Association (GFOA) for the 2019-2020 budget book.
- The City was awarded the Operating Budget Excellence Award by the California Society of Municipal Finance Officers for the 2019-2020 budget book.
- Updated the City's master fee schedule with a cost of living factor (CPI).
- Process is under way to create a long-term financial strategic plan.
- In FY 2018-19 hired a financial advisor to conduct a thorough analysis of the City employees' 457(b) plan fees and investment options, resulting in a 60% reduction in fees to employees and added value by improving the quality of the investment options saved of over \$800,000 to employees in the first year.
- Successfully navigated through the financial challenges brought on by the COVID-19 Pandemic.
- Conducted a water and wastewater rate study to ensure the adequacy of rates to support the water and wastewater systems.
- Lead the Prop. 218 process for water and wastewater: set policy objectives, develop new rate structure, and conduct educational outreach with stakeholders.
- Adopted an Unfunded Actuarial Liability (UAL) Policy that provides policy guidance on how to program savings resulting from the issuance of a Pension Obligation Bond.
- Obtained a rating for the City of AA+.
- Issued Pension Obligation Bonds (POBs) to pay off the City's UAL with CalPERs.
- Managed the municipal golf course transitioning to Topgolf for the construction phase.
- Council approved a Topgolf Revenue Allocation Policy that provides policy guidance on how to allocate the new revenues associated with Topgolf.

#### CITY OF EL SEGUNDO FINANCE DEPARTMENT PROFILE

#### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Continue on a sustainable financial path, solve future structural deficits, and maintain reserves.
- Continue to monitor unfunded pension liabilities.
- Continue to provide for an annual adjustment of the master fee schedule to consider CPI.
- Lead the development impact fee study that was last updated in 2009: set policy objectives, develop new rate structure, and conduct educational outreach with stakeholders.
- Enhance existing revenues and look for new revenue sources (grants, economic development, tax measures).
- Restore the department's staffing at full strength with new members fully functioning in their respective divisions.
- Continue to enhance the budget presentation.
- Close the books for the fiscal year in a more timely and effective manner.
- Process accounts payable/payroll/cash receipts with close to 100% accuracy.
- Provide departments more accurate monthly budget performance reports.
- Reconcile bank statements within a month following the month-end close.
- Cross-train staff members to provide back-up in case of unanticipated absences and to prepare them for upward mobility.
- Provide staff opportunities to gain more knowledge and understanding of municipal finance through attendance at various training and educational sessions.
- Begin the research for a new City-wide ERP system.
- Research possible local revenue measures to bring to the voters for the November 2022 general election.

#### CITY OF EL SEGUNDO FINANCE DEPARTMENT ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION                  | ACTUAL<br>' 2018-2019 | ACTUAL<br>' 2019-2020 | ADOPTED<br>' 2020-2021 | YTD<br>03/31/21 |           | ADOPTED<br>2021-2022 |
|------------------------------|-----------------------|-----------------------|------------------------|-----------------|-----------|----------------------|
| GENERAL FUND (001)           |                       |                       |                        |                 |           |                      |
| ADMINISTRATION (2501)        |                       |                       |                        |                 |           |                      |
| Salaries & Benefits          | \$<br>289,973         | \$<br>410,523         | \$<br>254,041          | \$              | 141,395   | \$<br>274,599        |
| Maintenance & Operations     | <br>87,116            | 62,473                | 92,607                 |                 | 23,794    | 97,005               |
| Sub-total Administration     | \$<br>377,089         | \$<br>472,996         | \$<br>346,648          | \$              | 165,189   | \$<br>371,604        |
| ACCOUNTING (2502)            |                       |                       |                        |                 |           |                      |
| Salaries & Benefits          | \$<br>874,968         | \$<br>888,659         | \$<br>871,134          | \$              | 527,865   | \$<br>1,023,640      |
| Maintenance & Operations     | 205,216               | 173,479               | 74,400                 |                 | 33,357    | 87,950               |
| Sub-total Accounting         | \$<br>1,080,184       | \$<br>1,062,138       | \$<br>945,534          | \$              | 561,222   | \$<br>1,111,590      |
| BUSINESS SERVICES (2504)     |                       |                       |                        |                 |           |                      |
| Salaries & Benefits          | \$<br>382,285         | \$<br>442,460         | \$<br>446,523          | \$              | 250,897   | \$<br>556,659        |
| Maintenance & Operations     | 144,458               | 129,198               | 145,150                |                 | 39,631    | 185,650              |
| Sub-total Business Services  | \$<br>526,743         | \$<br>571,658         | \$<br>591,673          | \$              | 290,528   | \$<br>742,309        |
| CITY TREASURER (1201)        |                       |                       |                        |                 |           |                      |
| Salaries & Benefits          | \$<br>283,251         | \$<br>309,576         | \$<br>136,296          | \$              | 85,083    | \$<br>163,927        |
| Maintenance & Operations     | 20,013                | 15,578                | 18,405                 |                 | 5,768     | 23,390               |
| TOTAL CITY TREASURER         | \$<br>303,264         | \$<br>325,154         | \$<br>154,701          | \$              | 90,851    | \$<br>187,317        |
| TOTAL FINANCE DEPARTMENT     | \$<br>2,287,280       | \$<br>2,431,946       | \$<br>2,038,556        | \$              | 1,107,790 | \$<br>2,412,820      |
|                              | <br>                  |                       |                        |                 |           |                      |
| <b>GENERAL FUND SUMMARY:</b> |                       |                       |                        |                 |           |                      |
| Salaries & Benefits          | \$<br>1,830,477       | \$<br>2,051,218       | \$<br>1,707,994        | \$              | 1,005,240 | \$<br>2,018,825      |
| Maintenance & Operations     | <br>456,803           | <br>380,728           | 330,562                |                 | 102,550   | 393,995              |
| Total                        | \$<br>2,287,280       | \$<br>2,431,946       | \$<br>2,038,556        | \$              | 1,107,790 | \$<br>2,412,820      |

| Salaries & Benefits      | \$<br>310,831 | 18.20% |
|--------------------------|---------------|--------|
| Maintenance & Operations | <br>63,433    | 19.19% |
| Total                    | \$<br>374,264 | 18.36% |

#### CITY OF EL SEGUNDO FINANCE DEPARTMENT ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

| DESCRIPTION                      |    | ACTUAL<br>FY 2018-2019 |    |           |    |         |    | ADOPTED<br>2020-2021 | YTD<br>03/31/21 |  | OPOSED<br>2021-2022 |
|----------------------------------|----|------------------------|----|-----------|----|---------|----|----------------------|-----------------|--|---------------------|
| GOLF COURSE (503)                |    |                        |    |           | •  |         |    |                      |                 |  |                     |
| CITY ADMINISTRATION (5301)       |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Maintenance & Operations         | \$ | 88,913                 | \$ | 163,497   | \$ | 103,300 | \$ | 44,527               | \$<br>10,000    |  |                     |
| Capital Outlay                   |    | -                      |    | -         |    | 3,750   |    | -                    | -               |  |                     |
| Sub-total City Administration    | \$ | 88,913                 | \$ | 163,497   | \$ | 107,050 | \$ | 44,527               | \$<br>10,000    |  |                     |
| FOOD AND BEVERAGE (5302)         |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Salaries & Benefits              | \$ | 180,804                | \$ | 97,427    | \$ | _       | \$ | 573                  | \$<br>_         |  |                     |
| Maintenance & Operations         |    | 114,648                |    | 65,075    |    | _       |    | 1,711                | _               |  |                     |
| Sub-total Food and Beverage      | \$ | 295,452                | \$ | 162,502   | \$ | -       | \$ | 2,284                | \$<br>-         |  |                     |
| PRO SHOP (5304)                  |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Salaries & Benefits              | \$ | 130,795                | \$ | 123,658   | \$ | -       | \$ | 35,740               | \$<br>-         |  |                     |
| Maintenance & Operations         |    | 57,021                 |    | 33,229    |    | -       |    | 35,079               | -               |  |                     |
| Sub-total Pro Shop               | \$ | 187,816                | \$ | 156,887   | \$ | -       | \$ | 70,819               | \$<br>-         |  |                     |
| GOLF COURSE (5305)               |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Salaries & Benefits              | \$ | 141,035                | \$ | 158,097   | \$ | 155,725 | \$ | 101,828              | \$<br>-         |  |                     |
| Maintenance & Operations         |    | 87,119                 |    | 81,504    |    | 72,000  |    | 29,049               | -               |  |                     |
| Sub-total Golf Course            | \$ | 228,154                | \$ | 239,601   | \$ | 227,725 | \$ | 130,877              | \$<br>-         |  |                     |
| DRIVING RANGE (5306)             |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Salaries & Benefits              | \$ | 40,323                 | \$ | 48,034    | \$ | 52,125  | \$ | 23,463               | \$<br>-         |  |                     |
| Maintenance & Operations         |    | 39,681                 |    | 35,812    |    | 22,500  |    | 26,212               | -               |  |                     |
| Sub-total Driving Range          | \$ | 80,004                 | \$ | 83,846    | \$ | 74,625  | \$ | 49,675               | \$<br>-         |  |                     |
| GENERAL ADMINISTRATION (5307)    |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Salaries & Benefits              | \$ | 178,975                | \$ | 196,982   | \$ | 143,250 | \$ | 78,255               | \$<br>-         |  |                     |
| Maintenance & Operations         |    | 304,031                |    | 306,993   |    | 174,350 |    | 121,588              | -               |  |                     |
| Sub-total General Administration | \$ | 483,006                | \$ | 503,975   | \$ | 317,600 | \$ | 199,843              | \$<br>-         |  |                     |
| GOLF COURSE LESSONS (5308)       |    |                        |    |           |    |         |    |                      |                 |  |                     |
| Maintenance & Operations         | \$ | 75,237                 | \$ | 2,804     | \$ | -       | \$ | -                    | \$<br>-         |  |                     |
| Sub-total Golf Course Lessons    | \$ | 75,237                 |    | 2,804     |    | -       | \$ | -                    | \$<br>-         |  |                     |
| TOTAL GOLF COURSE FUND           | \$ | 1,438,582              | \$ | 1,313,112 | \$ | 727,000 | \$ | 498,025              | \$<br>10,000    |  |                     |

# CITY OF EL SEGUNDO FINANCE DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

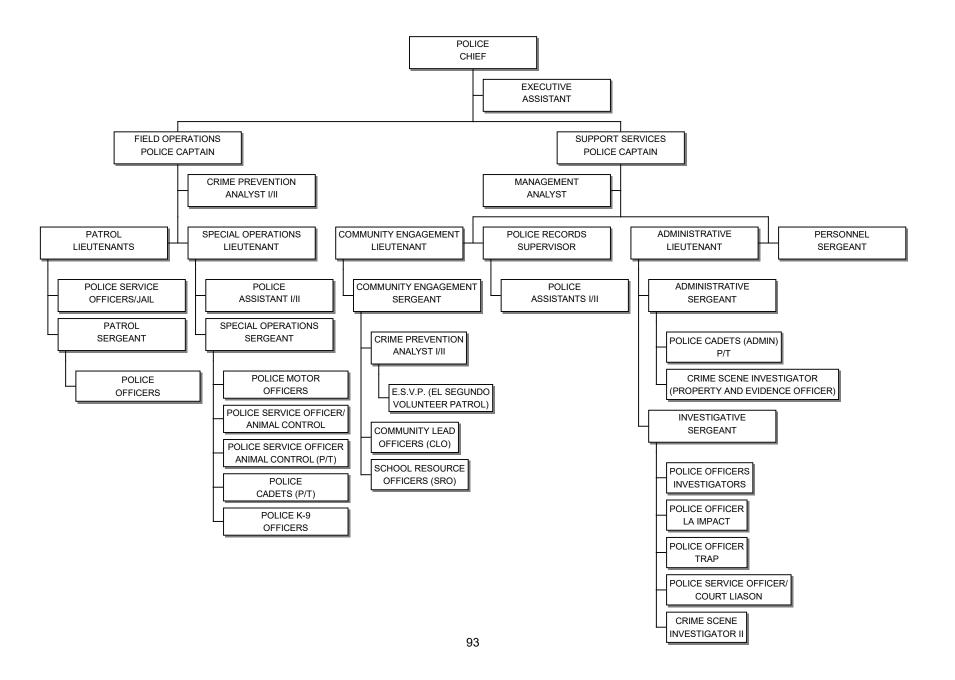
|           | DESCRIPTION                    |    | ACTUAL<br>2018-2019 | ACTUAL<br>FY 2019-2020 |           | ADOPTED<br>FY 2020-2021 |           | YTD<br>03/31/21 |           | ADOPTED<br>FY 2021-2022 |           |
|-----------|--------------------------------|----|---------------------|------------------------|-----------|-------------------------|-----------|-----------------|-----------|-------------------------|-----------|
|           |                                |    |                     |                        |           |                         |           |                 |           |                         |           |
| 4101      | Salaries Full-Time             | \$ | 1,190,215           | \$                     | 1,335,127 | \$                      | 1,068,101 | \$              | 662,384   | \$                      | 1,529,722 |
| 4102      | Salaries Part-Time             |    | 2,249               |                        | 10,882    |                         |           |                 | 5,867     |                         | 15,000    |
| 4103      | Overtime                       |    | 4,121               |                        | 1,942     |                         | 5,000     |                 | 842       |                         | 5,000     |
| 4117      | Opt - Out Payments             |    | 9,087               |                        | -         |                         | 7,250     |                 | -         |                         | -         |
| 4201      | Retirement CalPERS             |    | 362,810             |                        | 409,349   |                         | 312,384   |                 | 194,781   |                         | 126,124   |
| 4202      | FICA                           |    | 88,978              |                        | 99,949    |                         | 79,651    |                 | 49,237    |                         | 115,015   |
| 4203      | Workers' Compensation          |    | 10,911              |                        | 11,878    |                         | 7,477     |                 | 5,888     |                         | 11,326    |
| 4204      | Group Insurance                |    | 133,555             |                        | 157,702   |                         | 228,131   |                 | 85,591    |                         | 216,638   |
| 4207      | CalPERS UAL                    |    | -                   |                        | -         |                         | -         |                 | -         |                         | -         |
| 4210      | OPEB liability                 |    | 28,551              |                        | 24,389    |                         | -         |                 | 650       |                         |           |
|           | Total Salaries & Benefits      | \$ | 1,830,477           | \$                     | 2,051,218 | \$                      | 1,707,994 | \$              | 1,005,240 | \$                      | 2,018,825 |
| 4999      | Cash Over/Short                | \$ | _                   | \$                     | 75        | \$                      | _         | \$              | _         | \$                      | _         |
| 5201      | Office Supplies                |    | 168                 |                        | -         |                         | -         |                 | 2,969     |                         | -         |
| 5204      | Operating Supplies             |    | 12,503              |                        | 9,334     |                         | 11,550    |                 | -         |                         | 11,300    |
| 5214      | Housing Supplies               |    | (9,696)             |                        | -         |                         | -         |                 | _         |                         | -         |
| 5220      | Computer Refresh Charges       |    | 9,600               |                        | -         |                         | -         |                 | _         |                         | _         |
| 6201      | Advertising/Publishing         |    | 336                 |                        | 240       |                         | -         |                 | _         |                         | 240       |
| 6205      | Other Printing & Binding       |    | 1,914               |                        | 2,368     |                         | 1,500     |                 | 1,558     |                         | 1,800     |
| 6206      | Contractual Services           |    | 4,333               |                        | 6,600     |                         | -         |                 | 3,347     |                         | -         |
| 6207      | Equip Replacement Charges      |    | -                   |                        | 1,720     |                         | -         |                 | 645       |                         | 985       |
| 6208      | Dues & Subscriptions           |    | 3,980               |                        | 3,075     |                         | 4,510     |                 | 1,490     |                         | 5,260     |
| 6213      | Meetings & Travel              |    | 27,634              |                        | 14,644    |                         | 8,992     |                 | 1,916     |                         | 19,640    |
| 6214      | Professional & Technical       |    | 330,037             |                        | 284,027   |                         | 253,000   |                 | 66,188    |                         | 283,620   |
| 6217      | Software Maintenance           |    | -                   |                        | -         |                         | 4,500     |                 | -         |                         | 4,000     |
| 6219      | Network Operating Charge       |    | 37,900              |                        | 37,900    |                         | 23,775    |                 | 15,850    |                         | 37,900    |
| 6223      | Training & Education           |    | 16,974              |                        | 5,529     |                         | 4,585     |                 | 1,760     |                         | 7,950     |
| 6253      | Postage                        |    | 7,226               |                        | 4,363     |                         | 4,425     |                 | 1,877     |                         | 5,200     |
| 6254      | Telephone                      |    | 10,172              |                        | 9,950     |                         | 7,725     |                 | 4,950     |                         | 10,100    |
| 6260      | Equipment Leasing Costs        |    | 3,722               |                        | 903       |                         | 6,000     |                 | -         |                         | 6,000     |
|           | Total Maintenance & Operations | \$ | 456,803             | \$                     | 380,728   | \$                      | 330,562   | \$              | 102,550   | \$                      | 393,995   |
|           |                                |    |                     |                        |           |                         |           |                 |           |                         |           |
| TOTAL FIN | NANCE - GENERAL FUND           | \$ | 2,287,280           | \$                     | 2,431,946 | \$                      | 2,038,556 | \$              | 1,107,790 | \$                      | 2,412,820 |

|         | DESCRIPTION                    |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021    |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|---------|--------------------------------|----|---------------------|----|---------------------|----|-------------------------|----|-----------------|----|----------------------|
| GENERAL | FUND                           |    |                     |    |                     |    |                         |    |                 |    |                      |
| FINANCE | ADMINISTRATION                 |    |                     |    |                     |    |                         |    |                 |    |                      |
| 4101    | Salaries Full-Time             | \$ | 193,495             | \$ | 270,025             | \$ | 159,199                 | \$ | 92,085          | \$ | 203,954              |
| 4102    | Salaries Part-Time             |    | -                   |    | _                   |    | -                       |    | -               |    | 5,000                |
| 4103    | Overtime                       |    | _                   |    | 182                 |    | _                       |    | 105             |    | · <u>-</u>           |
| 4201    | Retirement CalPERS             |    | 53,244              |    | 73,833              |    | 56,783                  |    | 32,321          |    | 21,913               |
| 4202    | FICA                           |    | 12,334              |    | 17,877              |    | 10,418                  |    | 4,969           |    | 13,665               |
| 4203    | Workers' Compensation          |    | 1,755               |    | 2,378               |    | 1,115                   |    | 811             |    | 1,634                |
| 4204    | Group Insurance                |    | 24,290              |    | 40,971              |    | 26,526                  |    | 11,021          |    | 28,433               |
| 4207    | CalPERS UAL                    |    | _                   |    | · <u>-</u>          |    | -                       |    | -               |    | ·<br>-               |
| 4210    | OPEB liability                 |    | 4,855               |    | 5,257               |    | _                       |    | 83              |    | _                    |
|         | Total Salaries & Benefits      | \$ |                     | \$ | 410,523             | \$ | 254,041                 | \$ | 141,395         | \$ | 274,599              |
| 5201    | Office Supplies                | \$ | 168                 | \$ | -                   | \$ | _                       | \$ | 2,969           | \$ | _                    |
| 5204    | Operating Supplies             | ·  | 11,859              | ·  | 8,065               | ·  | 10,800                  | ·  | -               |    | 10,800               |
| 5220    | Computer Refresh Charges       |    | 8,100               |    | ,<br>-              |    | ,<br>-                  |    | _               |    | ,<br>-               |
| 6201    | Advertising/Publishing         |    | 336                 |    | 240                 |    | _                       |    | _               |    | 240                  |
| 6205    | Other Printing & Binding       |    | 1,914               |    | 2,368               |    | 1,500                   |    | 1,558           |    | 1,800                |
| 6207    | Equip Replacement Charges      |    | ,<br>-              |    | 1,720               |    | ,<br>-                  |    | 645             |    | 985                  |
| 6208    | Dues & Subscriptions           |    | 440                 |    | 595                 |    | 560                     |    | 525             |    | 560                  |
| 6213    | Meetings & Travel              |    | 4,885               |    | 1,545               |    | 3,822                   |    | 1,166           |    | 4,000                |
| 6214    | Professional/Technical         |    | 10,436              |    | 7,635               |    | 43,000                  |    | -               |    | 31,620               |
| 6219    | Network Operating Charge       |    | 31,000              |    | 31,000              |    | 18,600                  |    | 12,400          |    | 31,000               |
| 6223    | Training & Education           |    | 1,415               |    | _                   |    | _                       |    | -               |    | _                    |
| 6253    | Postage                        |    | 4,758               |    | 1,108               |    | 2,700                   |    | 920             |    | 2,700                |
| 6254    | Telephone                      |    | 8,083               |    | 7,294               |    | 5,625                   |    | 3,611           |    | 7,300                |
| 6260    | Equipment Leasing Costs        |    | 3,722               |    | 903                 |    | 6,000                   |    | -               |    | 6,000                |
|         | Total Maintenance & Operations | \$ | 87,116              | \$ | 62,473              | \$ | 92,607                  | \$ | 23,794          | \$ | 97,005               |
| SUB-TO  | TAL FINANCE ADMIN              | \$ | 377,089             | \$ | 472,996             | \$ | 346,648                 | \$ | 165,189         | \$ | 371,604              |
| ACCOUNT | ING                            |    |                     |    |                     |    |                         |    |                 |    |                      |
| 4101    | Salaries Full-Time             | \$ | 567,322             | \$ | 582,759             | \$ | 539,044                 | \$ | 357,297         | \$ | 789,147              |
| 4102    | Salaries Part-Time             | ·  | 2,249               | ·  | -                   | ,  | -                       | •  | -               | ·  | -                    |
| 4103    | Overtime                       |    | 4,121               |    | 1,477               |    | 5,000                   |    | _               |    | 5,000                |
| 4117    | Opt - Out Payments             |    | 4,537               |    | ,<br>-              |    | 4,500                   |    | _               |    | ,<br>-               |
| 4201    | Retirement CalPERS             |    | 166,752             |    | 178,483             |    | 162,172                 |    | 95,535          |    | 67,130               |
| 4202    | FICA                           |    | 44,024              |    | 44,490              |    | 40,939                  |    | 27,700          |    | 59,534               |
| 4203    | Workers' Compensation          |    | 5,225               |    | 5,143               |    | 3,773                   |    | 3,144           |    | 5,524                |
| 4204    | Group Insurance                |    | 66,923              |    | 65,538              |    | 115,706                 |    | 43,837          |    | 97,305               |
| 4207    | CalPERS UAL                    |    | ,<br>-              |    | ,<br>-              |    | ,<br>-                  |    | -               |    | ,<br>-               |
| 4210    | OPEB liability                 |    | 13,815              |    | 10,769              |    | _                       |    | 352             |    | _                    |
|         | Total Salaries & Benefits      | \$ | 874,968             | \$ | 888,659             | \$ | 871,134                 | \$ | 527,865         | \$ | 1,023,640            |
| 6208    | Dues & Subscriptions           | \$ | 1,580               | \$ | 925                 | \$ | 2,400                   | ¢  | 600             | \$ | 2,450                |
| 6213    | Meetings & Travel              | Ψ  | 15,460              | φ  | 5,575               | φ  | ∠, <del>4</del> 00<br>- | Ψ  | 150             | φ  | 2,430<br>7,500       |
| 0213    | Mosangs & Havel                |    | 10,700              |    | 3,373               |    | -                       |    | 150             |    | 7,500                |

|           | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>' 2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | ADOPTED<br>2021-2022 |
|-----------|--------------------------------|---------------------|-----------------------|---------------------|-----------------|----------------------|
| 6214      | Professional/Technical         | 186,591             | 163,820               | 70,000              | 30,947          | 75,000               |
| 6223      | Training & Education           | 1,585               | 3,159                 | 2,000               | 1,660           | 3,000                |
|           | Total Mainenance & Operations  | \$<br>205,216       | \$<br>173,479         | \$<br>74,400        | \$<br>33,357    | \$<br>87,950         |
| SUB-TO    | OTAL ACCOUNTING                | \$<br>1,080,184     | \$<br>1,062,138       | \$<br>945,534       | \$<br>561,222   | \$<br>1,111,590      |
| BUSINESS  | SERVICES                       |                     |                       |                     |                 |                      |
| 4101      | Salaries Full-Time             | \$<br>241,950       | \$<br>268,477         | \$<br>283,755       | \$<br>161,814   | \$<br>413,201        |
| 4102      | Salaries Part-Time             | -                   | 10,882                | -                   | 5,867           | 10,000               |
| 4103      | Overtime                       | -                   | 283                   | -                   | 737             | -                    |
| 4117      | Opt - Out Payments             | 1,800               | -                     | -                   | -               | -                    |
| 4201      | Retirement CalPERS             | 89,352              | 105,897               | 70,312              | 45,901          | 27,979               |
| 4202      | FICA                           | 18,598              | 21,464                | 21,707              | 12,608          | 32,375               |
| 4203      | Workers' Compensation          | 2,221               | 2,475                 | 1,986               | 1,482           | 3,304                |
| 4204      | Group Insurance                | 22,381              | 28,017                | 68,763              | 22,312          | 69,800               |
| 4207      | CalPERS UAL                    | -                   | -                     | _                   | -               | -                    |
| 4210      | OPEB liability                 | 5,983               | 4,965                 | -                   | 176             | -                    |
|           | Total Salaries & Benefits      | \$<br>382,285       | \$<br>442,460         | \$<br>446,523       | \$<br>250,897   | \$<br>556,659        |
| 5204      | Operating Supplies             | \$<br>148           | \$<br>-               | \$<br>-             | \$<br>-         | \$<br>-              |
| 5214      | Housing Supplies               | (9,696)             | -                     | -                   | -               | -                    |
| 6206      | Contractual Services           | 4,333               | 6,600                 | _                   | 3,347           | -                    |
| 6208      | Dues & Subscriptions           | 755                 | 380                   | 1,150               | 365             | 1,150                |
| 6213      | Meetings & Travel              | 5,115               | 6,934                 | 4,000               | 600             | 6,500                |
| 6214      | Professional/Technical         | 133,010             | 112,572               | 140,000             | 35,241          | 177,000              |
| 6223      | Training & Education           | 10,793              | 1,950                 | _                   | -               | 1,000                |
| 6253      | Postage                        | _                   | 762                   | _                   | 78              | -                    |
|           | Total Maintenance & Operations | \$<br>144,458       | \$<br>129,198         | \$<br>145,150       | \$<br>39,631    | \$<br>185,650        |
| SUB-TO    | TAL BUSINESS SERVICES          | \$<br>526,743       | \$<br>571,658         | \$<br>591,673       | \$<br>290,528   | \$<br>742,309        |
| CITY TREA | ASURER                         |                     |                       |                     |                 |                      |
| 4101      | Salaries Full-Time             | \$<br>187,448       | \$<br>213,866         | \$<br>86,103        | \$<br>51,188    | \$<br>123,420        |
| 4117      | Opt-Out Payments               | 2,750               | -                     | 2,750               | -               | -                    |
| 4201      | Retirement CalPERS             | 53,462              | 51,136                | 23,117              | 21,024          | 9,102                |
| 4202      | FICA                           | 14,022              | 16,118                | 6,587               | 3,960           | 9,441                |
| 4203      | Workers' Compensation          | 1,710               | 1,882                 | 603                 | 451             | 864                  |
| 4204      | Group Insurance                | 19,961              | 23,176                | 17,136              | 8,421           | 21,100               |
| 4207      | CalPERS UAL                    | -                   | _                     | _                   | -               | -                    |
| 4210      | OPEB liability                 | 3,898               | 3,398                 | _                   | 39              | -                    |
|           | Total Salaries & Benefits      | \$<br>283,251       | \$<br>309,576         | \$<br>136,296       | \$<br>85,083    | \$<br>163,927        |
| 4999      | Cash Over/Short                | \$<br>-             | \$<br>75              | \$<br>-             | \$<br>-         | \$<br>-              |
| 5204      | Operating Supplies             | 496                 | 1,269                 | 750                 | -               | 500                  |
| 5220      | Computer Refresh Charges       | 1,500               | -                     | -                   | -               | -                    |
| 6208      | Dues & Subscriptions           | 1,205               | 1,175                 | 400                 | -               | 1,100                |
| 6213      | Meetings & Travel              | 2,174               | 590                   | 1,170               | -               | 1,640                |

|           | DESCRIPTION                    | ACTUAL<br>' 2018-2019 | ACTUAL<br>' 2019-2020 | _  | ADOPTED<br>' 2020-2021 | YTD<br>03/31/21 | _  | ADOPTED<br>2021-2022 |
|-----------|--------------------------------|-----------------------|-----------------------|----|------------------------|-----------------|----|----------------------|
| 6217      | Software Maintenance           | -                     | -                     |    | 4,500                  | -               |    | 4,000                |
| 6219      | Network Operating Charge       | 6,900                 | 6,900                 |    | 5,175                  | 3,450           |    | 6,900                |
| 6223      | Training & Education           | 3,181                 | 420                   |    | 2,585                  | 100             |    | 3,950                |
| 6253      | Postage                        | 2,468                 | 2,493                 |    | 1,725                  | 879             |    | 2,500                |
| 6254      | Telephone                      | 2,089                 | 2,656                 |    | 2,100                  | 1,339           |    | 2,800                |
|           | Total Maintenance & Operations | \$<br>20,013          | \$<br>15,578          | \$ | 18,405                 | \$<br>5,768     | \$ | 23,390               |
| SUBTOTA   | L CITY TREASURER               | \$<br>303,264         | \$<br>325,154         | \$ | 154,701                | \$<br>90,851    | \$ | 187,317              |
| TOTAL FIN | IANCE - GENERAL FUND           | \$<br>2,287,280       | \$<br>2,431,946       | \$ | 2,038,556              | \$<br>1,107,790 | \$ | 2,412,820            |

#### CITY OF EL SEGUNDO POLICE DEPARTMENT ORGANIZATIONAL CHART FISCAL YEAR 2021 - 2022



### CITY OF EL SEGUNDO POLICE DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEPARTMENT/POSITION TITLE                               | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 | BUDGETED<br>FY 2021-22 |
|---|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| Police Department                                       |                       |                       |                       |                       |                        |
| Chief of Police   | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Police Captain  | 2.00                  | 2.00                  | 2.00                  | 2.00                  | 2.00                   |
| Police Lieutenant                                       | 5.00                  | 5.00                  | 5.00                  | 5.00                  | 5.00                   |
| Police Sergeant   | 10.00                 | 11.00                 | 11.00                 | 11.00                 | 10.00                  |
| <u> </u>  | 1.00                  | 2.00                  | 2.00                  | 2.00                  | 2.00                   |
| Crime Prevention Analyst II Crime Scene Investigator II | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| <u> </u>  | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Crime Scene Investigator/Property Officer               | -                     |                       |                       |                       |                        |
| Executive Assistant                                     | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Management Analyst                                      | -                     | -                     | 1.00                  | 1.00                  | 1.00                   |
| Police Assistant I/II                                   | 8.00                  | 8.00                  | 7.00                  | 6.00                  | 6.00                   |
| Police Officer  | 43.00                 | 42.00                 | 42.00                 | 42.00                 | 39.00                  |
| Police Records Supervisor                               | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Police Services Officer I/II                            | 7.00                  | 5.00                  | 5.00                  | 6.00                  | 6.00                   |
| Police Trainee  | 2.00                  | 2.00                  | 2.00                  | 2.00                  | 2.00                   |
| Technical Services Analyst                              | 1.00                  | -                     | -                     | -                     | -                      |
| Sub-total Full-Time                                     | 83.00                 | 82.00                 | 82.00                 | 82.00                 | 78.00                  |
| Part-Time FTEs  |                       |                       |                       |                       |                        |
| Police Cadet  | 7.00                  | 7.50                  | 9.00                  | 3.20                  | 3.20                   |
| Police Services Officer I/II                            | 2.00                  | 1.00                  | 1.00                  | _                     | -                      |
| Sub-total Part-Time                                     | 9.00                  | 8.50                  | 10.00                 | 3.20                  | 3.20                   |
| Total Police Department                                 | 92.00                 | 90.50                 | 92.00                 | 85.20                 | 81.20                  |

#### CITY OF EL SEGUNDO POLICE DEPARTMENT PROFILE

**MISSION STATEMENT:** Our Mission is to provide a safe and secure community while treating all people with dignity and respect.

The Police Department is budgeted for 82 full-time positions: 62 sworn and 20 non-sworn personnel. The Department consists of two bureaus: Support Services Bureau and Field Operations Bureau.

#### **SUPPORT SERVICES BUREAU:** Has jurisdiction over the following:

**Investigative Division:** Follow-up investigation of and assist in the prosecution of all crimes. Utilization of resources to identify and combat crime trends.

**Administrative Division:** Coordinates the maintenance of department vehicles and equipment; inventory and distribution of supplies and equipment; preparation of the department budget, and custody of official police records. Investigation of personnel complaints.

**Community Engagement Division:** Strengthens relationships with the community, disseminates relevant information, develops crime prevention and awareness programs, and coordinates volunteer programs as well as Community Lead Officers and School Resource Officers.

FIELD OPERATIONS BUREAU: Has jurisdiction over the following:

**Patrol Division:** Patrols the City; enforces penal codes and municipal codes; maintains public order; enforces traffic law; provides assistance as circumstances require.

**Special Operations Division:** Ensures safe and efficient movement of traffic in the City through high-visibility enforcement and public education; and enforces parking control. Coordinates special events.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Hosted events such as Etch and Catch and National Night Out for the purpose of strengthening the relationship with the community and promoting crime prevention awareness
- Two safety presentations were conducted at local schools to promote community outreach and educate students on the dangers of distracted driving
- Conducted special enforcement details targeting catalytic converter thefts, vehicle burglaries, vehicle thefts and hotel crimes
- Redesigned the department's firearms training range to enhance training capabilities while upgrading safety equipment
- Hired five police officers all while adhering to the State of CA and CA POST COVID-19 guidelines
- Conducted over 100 transient contacts and five transients were taken to shelters
- Implemented patrol vehicle decoy program

#### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Implementation of RIPA (Racial and Identity Profiling Act) reporting in all systems for the department that meet the criteria of Stop Summary Reporting
- Provide a CIBRS/NIBRS (CA National Incident Based Reporting System) data report as mandated by CA Department of Justice for calendar year 2021
- Continue to focus on crime reduction efforts by utilizing crime analysis, new and current technology and by conducting special enforcement details
- Continue to monitor the homeless population through daily contacts and quarterly counts
- Purchase and implement automated citation tablets for patrol to enhance effectiveness
- Acquire Accident Reconstruction Equipment (Leica machine)
- Continue hiring to account for expected retirements

|   |          | ACTUAL             |                     | ACTUAL                  |    | ADOPTED               | YTD |                        | 4  | ADOPTED                 |
|---|----------|--------------------|---------------------|-------------------------|----|-----------------------|-----|------------------------|----|-------------------------|
| DESCRIPTION                                   | F۱       | <b>/</b> 2018-2019 | F                   | Y 2019-2020             | F۱ | Y 2020-2021           |     | 03/31/21               | F١ | Y 2021-2022             |
| GENERAL FUND (001)                            |          |                    |                     |                         |    |                       |     |                        |    |                         |
| ADMINISTRATION (3101)                         |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Salaries & Benefits                           | \$       | 3,353,091          | \$                  | 3,651,278               | \$ | 2,761,456             | \$  | 1,726,223              | \$ | 3,252,457               |
| Maintenance & Operations                      |          | 1,838,588          |                     | 1,766,107               |    | 829,061               |     | 566,775                |    | 1,658,282               |
| Capital Outlay                                |          | -                  |                     | -                       |    | -                     |     | -                      |    | -                       |
| Sub-total Administration                      | \$       | 5,191,679          | \$                  | 5,417,385               | \$ | 3,590,517             | \$  | 2,292,998              | \$ | 4,910,739               |
| PATROL & SAFETY (3102)                        |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Salaries & Benefits                           | \$       | 9,885,723          | \$                  | 10,682,195              | \$ | 8,563,949             | \$  | 5,306,335              | \$ | 8,440,724               |
| Sub-total Patrol & Safety                     | \$       | 9,885,723          | \$                  | 10,682,195              | \$ | 8,563,949             | \$  | 5,306,335              | \$ | 8,440,724               |
| CRIME INVESTIGATION (3103)                    |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Salaries & Benefits                           | \$       | 2,855,798          | \$                  | 3,113,231               | \$ | 2,532,806             | \$  | 1,539,838              | \$ | 2,405,849               |
| Sub-total Crime Investigation                 | \$       | 2,855,798          | \$                  | 3,113,231               | \$ | 2,532,806             | \$  | 1,539,838              | \$ | 2,405,849               |
| TRAFFIC SAFETY (3104)                         |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Salaries & Benefits                           | \$       | 2,264,557          | \$                  | 1,770,460               | \$ | 1,101,111             | \$  | 635,762                | \$ | 1,128,281               |
| Sub-total Traffic Safety                      | \$       | 2,264,557          | \$                  | 1,770,460               | \$ | 1,101,111             | \$  | 635,762                | \$ | 1,128,281               |
|   |          |                    |                     |                         |    |                       |     | ·                      |    |                         |
| COMMUNITY RELATIONS (3106)                    | _        |                    |                     |                         | _  |                       | _   |                        | _  |                         |
| Salaries & Benefits                           | \$       | 81,046             | \$                  | 292,494                 | \$ | 444,231               | \$  | 288,659                | \$ | 513,253                 |
| Sub-total Traffic Safety                      | \$       | 81,046             | \$                  | 292,494                 | \$ | 444,231               | \$  | 288,659                | \$ | 513,253                 |
| COMMUNICATIONS CENTER (3107)                  |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Maintenance & Operations                      | \$       | 1,490,144          | \$                  | 1,549,266               | \$ | 1,555,870             | \$  | 798,167                | \$ | 2,007,079               |
| Sub-total Communications Center               | \$       | 1,490,144          | \$                  | 1,549,266               | \$ | 1,555,870             | \$  | 798,167                | \$ | 2,007,079               |
| ANIMAL CONTROL (3108)                         |          |                    |                     |                         |    |                       |     |                        |    |                         |
| Salaries & Benefits                           | \$       | 196,002            | \$                  | 15,225                  | \$ | 61,041                | \$  | 7,742                  | \$ | 250                     |
| Maintenance & Operations                      |          | 19,255             |                     | 33,028                  |    | 30,000                |     | 12,000                 |    | 30,000                  |
| Sub-total Animal Control                      | \$       | 215,257            | \$                  | 48,253                  | \$ | 91,041                | \$  | 19,742                 | \$ | 30,250                  |
| TOTAL POLICE - GENERAL FUND                   | \$       | 21,984,204         | \$                  | 22,873,284              | \$ | 17,879,525            | \$  | 10,881,501             | \$ | 19,436,175              |
| OFNEDAL FUND OURSES                           |          | ·                  |                     | ·                       |    | ·                     |     | ·                      |    | ·                       |
| Solorios & Ropofits                           | <b>ው</b> | 10 606 047         | ф                   | 10 504 999              | φ  | 15 464 504            | ¢   | 0 504 550              | φ  | 15 740 944              |
| Salaries & Benefits  Maintenance & Operations | \$       | 3,347,987          | Ф                   | 19,524,883<br>3,348,401 | Ф  | 2,414,931             | Ф   | 9,504,559<br>1,376,942 | Ф  | 15,740,814<br>3,695,361 |
| Capital Outlay                                |          | J,J+1,501          |                     | J,J <del>4</del> U,4U I |    | ۷, <del>۱</del> ۲,۳۵۱ |     | 1,570,542              |    | J,U <del>J</del> J,JU I |
| TOTAL GENERAL FUND                            | \$       | 21,984,204         | \$                  | 22,873,284              | \$ | 17,879,525            | \$  | 10,881,501             | \$ | 19,436,175              |
|   |          |                    |                     |                         |    |                       |     |                        |    |                         |
|   |          |                    | Salaries & Benefits |                         |    |                       | \$  | 276,220                |    | 1.79%                   |
|   |          |                    |                     | aintenance &            | Op | erations              |     | 1,280,430              |    | 53.02%                  |
|   |          |                    |                     | pital Outlay            |    |                       | _   |                        |    | 0.00%                   |
|   |          |                    | Τo                  | tal                     |    |                       | \$  | 1,556,650              |    | 8.71%                   |

|                                  | ACTUAL |             |    | ACTUAL             |      | ADOPTED     |    | YTD        |    | ADOPTED     |
|----------------------------------|--------|-------------|----|--------------------|------|-------------|----|------------|----|-------------|
| DESCRIPTION                      | F      | Y 2018-2019 | F١ | <b>/</b> 2019-2020 | F    | Y 2020-2021 |    | 03/31/21   | F  | Y 2021-2022 |
| ASSET FORFEITURE FUND (109)      |        |             |    |                    |      |             |    |            |    |             |
| POLICE ASSET FORFEITURE (3105)   |        |             |    |                    |      |             |    |            |    |             |
| Salaries & Benefits              | \$     | -           | \$ | -                  | \$   | _           | \$ | 13,253     | \$ | _           |
| Maintenance & Operations         |        | 242,270     |    | 166,081            |      | 316,000     |    | 21,026     |    | 225,000     |
| Capital Outlay                   |        | 304,213     |    | 343,172            |      | 650,000     |    | 249        |    | 500,000     |
| TOTAL ASSET FORFEITURE FUND      | \$     | 546,483     | \$ | 509,253            | \$   | 966,000     | \$ | 34,528     | \$ | 725,000     |
| COPS FUND (120)                  |        |             |    |                    |      |             |    |            |    |             |
| ADMINISTRATION (3101)            |        |             |    |                    |      |             |    |            |    |             |
| Maintenance & Operations         |        | -           |    | -                  |      | 100,000     |    | -          |    | 175,000     |
| Capital Outlay                   |        | 34,149      |    | 43,471             |      | 175,000     |    | 37,135     |    | 175,000     |
| TOTAL COPS FUND                  | \$     | 34,149      | \$ | 43,471             | \$   | 275,000     | \$ | 37,135     | \$ | 350,000     |
| GRAND TOTAL - POLICE - ALL FUNDS | \$     | 22,564,836  | \$ | 23,426,008         | \$   | 19,120,525  | \$ | 10,953,164 | \$ | 20,511,175  |
| ALL FUNDS SUMMARY                |        |             |    |                    |      |             |    |            |    |             |
| Salaries & Benefits              | \$     | 18,636,217  | \$ | 19,524,883         | \$   | 15,464,594  | \$ | 9,517,812  | \$ | 15,740,814  |
| Maintenance & Operations         |        | 3,590,257   |    | 3,514,482          |      | 2,830,931   |    | 1,397,968  |    | 4,095,361   |
| Capital Outlay                   |        | 338,362     |    | 386,643            |      | 825,000     |    | 37,384     |    | 675,000     |
| TOTAL ALL FUNDS                  | \$     | 22,564,836  | \$ | 23,426,008         | \$   | 19,120,525  | \$ | 10,953,164 | \$ | 20,511,175  |
|                                  |        |             | Sa | laries & Ben       | efit | 'S          | \$ | 276,220    |    | 1.79%       |
|                                  |        |             |    | intenance &        |      | -           | т  | 1,264,430  |    | 44.66%      |
|                                  |        |             |    | pital Outlay       | - [  |             |    | (150,000)  |    | -18.18%     |
|                                  |        |             |    | tal                |      |             | \$ | 1,390,650  |    | 7.27%       |

## CITY OF EL SEGUNDO POLICE DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      |  | ACTUAL           | ACTUAL           | ADOPTED          | YTD             | _  | ADOPTED    |
|------|--|------------------|------------------|------------------|-----------------|----|------------|
|      | DESCRIPTION                            | 2018-2019        | 2019-2020        | 2020-2021        | 03/31/21        |    | 2021-2022  |
|      |  |                  |                  |                  |                 |    |            |
| 4101 | Salaries Full-Time                     | \$<br>8,940,832  | \$<br>9,185,136  | \$<br>7,129,636  | \$<br>4,209,013 | \$ | 9,523,963  |
| 4102 | Salaries Part-Time                     | 229,747          | 185,545          | 193,875          | 75,865          |    | 176,230    |
| 4103 | Overtime                               | 1,329,757        | 811,433          | 867,518          | 285,389         |    | 695,000    |
| 4105 | Holiday Pay                            | 419,624          | 478,998          | 547,538          | 470,908         |    | 506,292    |
| 4113 | Reimbursable Overtime                  | (37,717)         | 65,350           | -                | 14,415          |    | -          |
| 4117 | Opt - Out Payments                     | 12,500           | 11,750           | -                | 1,750           |    | -          |
| 4118 | Replacement Benefit Contribution       | -                | -                | -                | 42,703          |    | -          |
| 4201 | Retirement CalPERS                     | 5,062,486        | 5,919,720        | 4,394,437        | 3,170,188       |    | 1,822,259  |
| 4202 | FICA                                   | 282,465          | 277,430          | 195,387          | 135,967         |    | 255,271    |
| 4203 | Workers' Compensation                  | 1,045,517        | 1,261,334        | 881,445          | 566,761         |    | 1,168,216  |
| 4204 | Group Insurance                        | 1,035,808        | 1,063,139        | 1,190,933        | 495,755         |    | 1,283,414  |
| 4205 | Uniform Allowance                      | 6,969            | 7,889            | 15,075           | 3,391           |    | 10,075     |
| 4207 | CalPERS UAL                            | -                | -                | -                | -               |    | 228,094    |
| 4210 | OPEB Liability                         | 243,161          | 186,670          | -                | 4,699           |    | -          |
| 4215 | Uniform Replacement                    | <br>65,068       | 70,489           | 48,750           | 27,755          |    | 72,000     |
|      | Total Salaries & Benefits              | \$<br>18,636,217 | \$<br>19,524,883 | \$<br>15,464,594 | \$<br>9,504,559 | \$ | 15,740,814 |
| 5204 | Operating Supplies                     | \$<br>76,692     | \$<br>59,392     | \$<br>45,000     | \$<br>21,655    | \$ | 65,000     |
| 5206 | Computer Supplies                      | 45               | 3,278            | 2,625            | 1,742           |    | 3,500      |
| 5211 | Photo Supplies                         | 1,775            | 6,220            | 8,017            | 4,313           |    | 6,500      |
| 5212 | Prisoner Meals                         | 1,583            | 2,650            | 2,625            | -               |    | -          |
| 5215 | Vehicle Gasoline Charge                | 55               | 821              | -                | -               |    | -          |
| 5218 | Police Training Materials and Supplies | 28,300           | 32,647           | 27,750           | 18,849          |    | 33,000     |
| 5220 | Computer Refresh Charges               | 22,700           | -                | -                | -               |    | -          |
| 6205 | Other Printing & Binding               | 15,364           | 14,106           | 9,000            | 1,674           |    | 14,000     |
| 6206 | Contractual Services                   | 1,814,547        | 1,852,331        | 1,743,645        | 909,995         |    | 2,185,079  |
| 6207 | Equip Replacement Charges              | 653,304          | 674,578          | 230,844          | 153,896         |    | 267,222    |
| 6208 | Dues & Subscriptions                   | 16,918           | 15,555           | 8,303            | 6,425           |    | 17,210     |
| 6211 | Insurance & Bonds                      | -                | -                | -                | -               |    | 375,000    |
| 6212 | Laundry & Cleaning                     | 7,589            | 9,637            | 4,725            | 2,352           |    | 6,000      |
| 6213 | Meetings & Travel                      | 63,983           | 47,392           | 7,725            | 8,410           |    | 50,000     |
| 6214 | Professional/Technical                 | 174,203          | 181,519          | 30,375           | 74,879          |    | 234,050    |
| 6215 | Repair & Maintenance                   | 17,943           | 4,054            | 3,750            | 4,730           |    | 6,000      |
| 6216 | Rental Charges                         | 15,000           | 13,750           | 15,000           | 8,750           |    | 15,000     |
| 6219 | Network Operating Charge               | 129,300          | 129,300          | 87,278           | 58,186          |    | 129,300    |
| 6223 | Training & Education                   | 40,074           | 26,368           | 9,000            | 7,885           |    | 26,000     |
| 6225 | PD Admin/POST Training & Educ          | (19,405)         | 2,374            | -                | 3,672           |    | -          |
| 6251 | Communication/Mobile Radio             | 375              | -                | -                | -               |    | -          |
| 6253 | Postage                                | 5,313            | 3,753            | 2,625            | 1,912           |    | 3,500      |
| 6254 | Telephone                              | 113,529          | 123,121          | 92,500           | 60,285          |    | 127,000    |
| 6260 | Equipment Leasing Costs                | 10,472           | -                | 7,853            | 4,404           |    | 8,500      |
| 6273 | In-Custody Medical Charges             | 33,995           | 74,174           | 37,500           | 5,995           |    | 52,000     |
| 6274 | Investigations Expense                 | 9,776            | 10,472           | 4,500            | 1,404           |    | 10,000     |
| 6275 | K-9 Dog Care Services                  | 10,236           | 8,847            | 7,950            | 2,025           |    | 9,000      |

## CITY OF EL SEGUNDO POLICE DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|          | DESCRIPTION                               | F  | ACTUAL<br>7 2018-2019 | F۱ | ACTUAL<br>7 2019-2020 | _  | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21  | _  | ADOPTED<br>/ 2021-2022 |
|----------|---|----|-----------------------|----|-----------------------|----|------------------------|------------------|----|------------------------|
| 6288     | S.W.A.T. Program                          |    | 19,800                |    | 12,455                |    | 3,750                  | 1,349            |    | 12,500                 |
| 6289     | Educational Reimbursement                 |    | 84,521                |    | 39,607                |    | 22,591                 | 12,155           |    | 40,000                 |
|          | <b>Total Maintenance &amp; Operations</b> | \$ | 3,347,987             | \$ | 3,348,401             | \$ | 2,414,931              | \$<br>1,376,942  | \$ | 3,695,361              |
| TOTAL PO | OLICE - GENERAL FUND                      | \$ | 21,984,204            | \$ | 22,873,284            | \$ | 17,879,525             | \$<br>10,881,501 | \$ | 19,436,175             |

|           | DESCRIPTION                      |    | ACTUAL<br>' 2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|-----------|----------------------------------|----|-----------------------|----|---------------------|----|----------------------|----|-----------------|----|----------------------|
| GENERAL   | FUND                             |    |                       |    |                     |    |                      |    |                 |    |                      |
| POLICE AI | DMINISTRATION                    |    |                       |    |                     |    |                      |    |                 |    |                      |
| 4101      | Salaries Full-Time               | \$ | 1,780,411             | \$ | 1,788,933           | \$ | 1,361,416            | \$ | 828,992         | \$ | 1,815,976            |
| 4102      | Salaries Part-Time               |    | 72,754                | ·  | 100,358             | ·  | 60,000               | ·  | 43,014          | ·  | 176,230              |
| 4103      | Overtime                         |    | 124,205               |    | 93,020              |    | 92,700               |    | 23,180          |    | 70,000               |
| 4105      | Holiday Pay                      |    | 70,269                |    | 59,540              |    | 95,993               |    | 71,670          |    | 70,139               |
| 4117      | Opt - Out Payments               |    | 7,000                 |    | 10,750              |    | ,<br>-               |    | 1,750           |    | -                    |
| 4118      | Replacement Benefit Contribution |    | -                     |    | -                   |    | _                    |    | 42,703          |    | _                    |
| 4201      | Retirement CalPERS               |    | 675,150               |    | 969,223             |    | 602,252              |    | 442,687         |    | 246,033              |
| 4202      | FICA                             |    | 113,606               |    | 120,788             |    | 81,237               |    | 59,554          |    | 112,397              |
| 4203      | Workers' Compensation            |    | 136,961               |    | 169,098             |    | 118,440              |    | 76,237          |    | 170,559              |
| 4204      | Group Insurance                  |    | 241,728               |    | 227,743             |    | 295,168              |    | 105,367         |    | 285,529              |
| 4205      | Uniform Allowance                |    | 4,187                 |    | 5,262               |    | 5,500                |    | 2,366           |    | 5,500                |
| 4207      | CalPERS UAL                      |    | -                     |    | -                   |    | -                    |    | -               |    | 228,094              |
| 4210      | OPEB liability                   |    | 61,752                |    | 36,074              |    | _                    |    | 948             |    | -                    |
| 4215      | Uniform Replacement              |    | 65,068                |    | 70,489              |    | 48,750               |    | 27,755          |    | 72,000               |
|           | Total Salaries & Benefits        | \$ | 3,353,091             | \$ | 3,651,278           | \$ | 2,761,456            | \$ | 1,726,223       | \$ | 3,252,457            |
| 5204      | Operating Supplies               | \$ | 76,637                | \$ | 59,214              | \$ | 45,000               | \$ | 21,655          | \$ | 65,000               |
| 5206      | Computer Supplies                | ·  | 45                    | ·  | 3,278               | ·  | 2,625                | ·  | 1,742           | ·  | 3,500                |
| 5211      | Photo & Evidence Supplies        |    | 1,775                 |    | 6,220               |    | 8,017                |    | 4,313           |    | 6,500                |
| 5212      | Prisoner Meals                   |    | 1,583                 |    | 2,650               |    | 2,625                |    | ,<br>-          |    | -                    |
| 5215      | Vehichle Gasoline Charge         |    | 55                    |    | 821                 |    | -                    |    | _               |    | _                    |
| 5218      | Training Materials and Supplies  |    | 28,300                |    | 32,647              |    | 27,750               |    | 18,849          |    | 33,000               |
| 5220      | Computer Refresh Charges         |    | 22,700                |    | -                   |    | -                    |    | -               |    | -                    |
| 6205      | Other Printing & Binding         |    | 15,364                |    | 14,106              |    | 9,000                |    | 1,674           |    | 14,000               |
| 6206      | Contractual Services             |    | 343,261               |    | 305,923             |    | 197,775              |    | 119,979         |    | 188,000              |
| 6207      | Equipment Replacement Charges    |    | 653,304               |    | 674,578             |    | 230,844              |    | 153,896         |    | 267,222              |
| 6208      | Dues & Subscriptions             |    | 16,918                |    | 15,555              |    | 8,303                |    | 6,425           |    | 17,210               |
| 6211      | Insurance & Bonds                |    | -                     |    | -                   |    | _                    |    | -               |    | 375,000              |
| 6212      | Laundry & Cleaning               |    | 7,589                 |    | 9,637               |    | 4,725                |    | 2,352           |    | 6,000                |
| 6213      | Meetings & Travel                |    | 63,983                |    | 47,392              |    | 7,725                |    | 8,410           |    | 50,000               |
| 6214      | Professional/Technical           |    | 174,203               |    | 181,519             |    | 30,375               |    | 74,879          |    | 234,050              |
| 6215      | Repair & Maintenance             |    | 17,943                |    | 4,054               |    | 3,750                |    | 4,730           |    | 6,000                |
| 6219      | Network Operating Charge         |    | 129,300               |    | 129,300             |    | 87,278               |    | 58,186          |    | 129,300              |
| 6223      | Training & Education             |    | 40,074                |    | 26,368              |    | 9,000                |    | 7,885           |    | 26,000               |
| 6225      | Admin/POST Training & Education  |    | (19,405)              |    | 2,374               |    | -                    |    | 3,672           |    | -                    |
| 6251      | Communication/Mobile Radio       |    | 375                   |    | -                   |    | _                    |    | _               |    | -                    |
| 6253      | Postage                          |    | 5,313                 |    | 3,753               |    | 2,625                |    | 1,912           |    | 3,500                |
| 6254      | Telephone                        |    | 90,471                |    | 101,163             |    | 67,500               |    | 48,884          |    | 102,000              |
| 6260      | Equipment Leasing Costs          |    | 10,472                |    | -                   |    | 7,853                |    | 4,404           |    | 8,500                |
| 6273      | In-Custody Medical Charges       |    | 33,995                |    | 74,174              |    | 37,500               |    | 5,995           |    | 52,000               |

| DESCRIPTION |                                |    | ACTUAL<br>2018-2019 | ACTUAL<br>9 FY 2019-2020 |            | ADOPTED<br>FY 2020-2021 |           | YTD<br>03/31/21 |           | ADOPTED<br>FY 2021-2022 |           |
|-------------|--------------------------------|----|---------------------|--------------------------|------------|-------------------------|-----------|-----------------|-----------|-------------------------|-----------|
| 6274        | Investigations Expense         |    | 9,776               |                          | 10,472     |                         | 4,500     |                 | 1,404     |                         | 10,000    |
| 6275        | K-9 Dog Care Services          |    | 10,236              |                          | 8,847      |                         | 7,950     |                 | 2,025     |                         | 9,000     |
| 6288        | S.W.A.T. Program               |    | 19,800              |                          | 12,455     |                         | 3,750     |                 | 1,349     |                         | 12,500    |
| 6289        | Educational Reimbursement      |    | 84,521              |                          | 39,607     |                         | 22,591    |                 | 12,155    |                         | 40,000    |
|             | Total Maintenance & Operations | \$ | 1,838,588           | \$                       | 1,766,107  | \$                      | 829,061   | \$              | 566,775   | \$                      | 1,658,282 |
| SUB-TO      | TAL POLICE ADMINISTRATION      | \$ | 5,191,679           | \$                       | 5,417,385  | \$                      | 3,590,517 | \$              | 2,292,998 | \$                      | 4,910,739 |
| PATROL 8    | SAFETY                         |    |                     |                          |            |                         |           |                 |           |                         |           |
| 4101        | Salaries Full-Time             | \$ | 4,677,925           | \$                       | 5,058,848  | \$                      | 3,973,681 | \$              | 2,360,821 | \$                      | 5,251,872 |
| 4102        | Salaries Part-Time             |    | 2,326               |                          | -          |                         | -         |                 | -         |                         | -         |
| 4103        | Overtime                       |    | 828,563             |                          | 474,129    |                         | 463,500   |                 | 172,309   |                         | 380,000   |
| 4105        | Holiday Pay                    |    | 224,337             |                          | 255,490    |                         | 311,601   |                 | 276,016   |                         | 294,342   |
| 4113        | Reimbursable Overtime          |    | (26,431)            |                          | 74,319     |                         | -         |                 | 14,415    |                         | -         |
| 4117        | Opt - Out Payments             |    | 2,500               |                          | 1,000      |                         | -         |                 | -         |                         | -         |
| 4201        | Retirement CalPERS             |    | 2,851,826           |                          | 3,324,058  |                         | 2,607,356 |                 | 1,820,587 |                         | 1,073,682 |
| 4202        | FICA                           |    | 93,892              |                          | 95,111     |                         | 67,837    |                 | 49,991    |                         | 94,309    |
| 4203        | Workers' Compensation          |    | 594,607             |                          | 736,722    |                         | 514,229   |                 | 337,297   |                         | 679,411   |
| 4204        | Group Insurance                |    | 516,712             |                          | 559,766    |                         | 618,245   |                 | 271,658   |                         | 664,608   |
| 4205        | Uniform Allowance              |    | 1,374               |                          | 1,471      |                         | 7,500     |                 | 567       |                         | 2,500     |
| 4207        | CalPERS UAL                    |    | -                   |                          | -          |                         | -         |                 | -         |                         | -         |
| 4210        | OPEB liability                 |    | 118,092             |                          | 101,281    |                         | -         |                 | 2,674     |                         | -         |
|             | Total Salaries & Benefits      | \$ | 9,885,723           | \$                       | 10,682,195 | \$                      | 8,563,949 | \$              | 5,306,335 | \$                      | 8,440,724 |
| SUB-TO      | TAL PATROL & SAFETY            | \$ | 9,885,723           | \$                       | 10,682,195 | \$                      | 8,563,949 | \$              | 5,306,335 | \$                      | 8,440,724 |
| CDIME IN    | /ESTIGATION                    |    |                     |                          |            |                         |           |                 |           |                         |           |
| 4101        | Salaries Full-Time             | \$ | 1,348,940           | \$                       | 1,473,672  | \$                      | 1,164,767 | \$              | 673,123   | \$                      | 1,469,139 |
| 4103        | Overtime                       | Ψ  | 197,904             | Ψ                        | 162,075    | Ψ                       | 156,818   | Ψ               | 55,916    | Ψ                       | 130,000   |
| 4105        | Holiday Pay                    |    | 67,328              |                          | 96,733     |                         | 91,729    |                 | 83,051    |                         | 85,951    |
| 4113        | Reimbursable Overtime          |    | (7,315)             |                          | (16,382)   |                         | -         |                 | -         |                         | -         |
| 4201        | Retirement CalPERS             |    | 857,274             |                          | 928,045    |                         | 759,868   |                 | 525,993   |                         | 298,740   |
| 4202        | FICA                           |    | 32,396              |                          | 37,718     |                         | 26,294    |                 | 17,688    |                         | 33,444    |
| 4203        | Workers' Compensation          |    | 165,900             |                          | 222,698    |                         | 150,496   |                 | 100,099   |                         | 190,499   |
| 4204        | Group Insurance                |    | 158,611             |                          | 176,745    |                         | 181,934   |                 | 82,787    |                         | 197,176   |
| 4205        | Uniform Allowance              |    | 618                 |                          | 877        |                         | 900       |                 | 458       |                         | 900       |
| 4207        | CalPERS UAL                    |    | -                   |                          | -          |                         | -         |                 | -         |                         | -         |
| 4210        | OPEB liability                 |    | 34,142              |                          | 31,050     |                         | _         |                 | 723       |                         | _         |
|             | Total Salaries & Benefits      | \$ | 2,855,798           | \$                       | 3,113,231  | \$                      | 2,532,806 | \$              | 1,539,838 | \$                      | 2,405,849 |
| SUB-TO      | TAL CRIME INVESTIGATION        | \$ | 2,855,798           | \$                       | 3,113,231  | \$                      | 2,532,806 | \$              | 1,539,838 | \$                      | 2,405,849 |

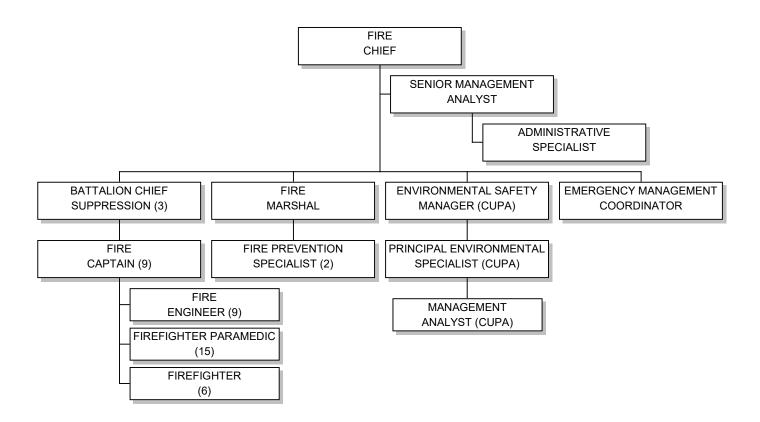
| DESCRIPTION |                                |                 |    | ACTUAL<br>2019-2020 | ADOPTED<br>FY 2020-2021 |           | YTD<br>03/31/21 |         | ADOPTED<br>FY 2021-2022 |           |
|-------------|--------------------------------|-----------------|----|---------------------|-------------------------|-----------|-----------------|---------|-------------------------|-----------|
| TRAFFIC S   | SAFETY                         |                 |    |                     |                         |           |                 |         |                         |           |
| 4101        | Salaries Full-Time             | \$<br>1,011,384 | \$ | 682,224             | \$                      | 407,191   | \$              | 216,421 | \$                      | 693,529   |
| 4102        | Salaries Part-Time             | 113,373         |    | 85,187              |                         | 96,750    |                 | 32,851  |                         | -         |
| 4103        | Overtime                       | 151,435         |    | 62,741              |                         | 139,050   |                 | 14,938  |                         | 45,000    |
| 4105        | Holiday Pay                    | 53,769          |    | 67,235              |                         | 31,053    |                 | 24,362  |                         | 39,146    |
| 4113        | Reimbursable Overtime          | (4,733)         |    | 5,675               |                         | _         |                 | _       |                         | -         |
| 4201        | Retirement CalPERS             | 642,300         |    | 646,326             |                         | 284,824   |                 | 285,035 |                         | 144,624   |
| 4202        | FICA                           | 26,540          |    | 20,875              |                         | 13,716    |                 | 6,338   |                         | 10,624    |
| 4203        | Workers' Compensation          | 130,668         |    | 106,832             |                         | 64,128    |                 | 32,803  |                         | 89,752    |
| 4204        | Group Insurance                | 113,398         |    | 78,381              |                         | 63,724    |                 | 22,794  |                         | 104,931   |
| 4205        | Uniform Allowance              | 438             |    | 279                 |                         | 675       |                 | _       |                         | 675       |
| 4207        | CalPERS UAL                    | -               |    | _                   |                         | -         |                 | _       |                         | -         |
| 4210        | OPEB liability                 | 25,985          |    | 14,705              |                         | -         |                 | 220     |                         | -         |
|             | Total Salaries & Benefits      | \$<br>2,264,557 | \$ | 1,770,460           | \$                      | 1,101,111 | \$              | 635,762 | \$                      | 1,128,281 |
| SUB-TO      | TAL TRAFFIC SAFETY             | \$<br>2,264,557 | \$ | 1,770,460           | \$                      | 1,101,111 | \$              | 635,762 | \$                      | 1,128,281 |
|             |                                |                 |    |                     |                         |           |                 |         |                         |           |
| COMMUNI     | TY RELATIONS                   |                 |    |                     |                         |           |                 |         |                         |           |
| 4101        | Salaries Full-Time             | \$<br>,         | \$ | 181,337             | \$                      | 222,581   | \$              | 129,312 | \$                      | 293,447   |
| 4103        | Overtime                       | 7,629           |    | 19,468              |                         | -         |                 | 19,046  |                         | 70,000    |
| 4105        | Holiday Pay                    | -               |    | -                   |                         | 17,162    |                 | 15,809  |                         | 16,714    |
| 4113        | Reimbursable Overtime          | 762             |    | 1,738               |                         | -         |                 | -       |                         | -         |
| 4201        | Retirement CalPERS             | 15,454          |    | 36,965              |                         | 140,137   |                 | 88,488  |                         | 59,180    |
| 4202        | FICA                           | 4,649           |    | 2,938               |                         | 3,463     |                 | 2,396   |                         | 4,497     |
| 4203        | Workers' Compensation          | 2,376           |    | 25,984              |                         | 28,776    |                 | 20,325  |                         | 37,995    |
| 4204        | Group Insurance                | 4,634           |    | 20,504              |                         | 31,862    |                 | 13,149  |                         | 31,170    |
| 4205        | Uniform Allowance              | 172             |    | -                   |                         | 250       |                 | -       |                         | 250       |
| 4207        | CalPERS UAL                    | -               |    | -                   |                         | -         |                 | -       |                         | -         |
| 4210        | OPEB liability                 | <br>1,170       |    | 3,560               |                         | -         |                 | 134     |                         | -         |
|             | Total Salaries & Benefits      | \$<br>81,046    | \$ | 292,494             | \$                      | 444,231   | \$              | 288,659 | \$                      | 513,253   |
| SUB-TO      | TAL COMMUNITY RELATIONS        | \$<br>81,046    | \$ | 292,494             | \$                      | 444,231   | \$              | 288,659 | \$                      | 513,253   |
| <b></b>     |                                |                 |    |                     |                         |           |                 |         |                         |           |
|             | OMMUNICATION CENTER            |                 |    | . =                 |                         | . =       | _               |         |                         |           |
| 6206        | Contractual Services           | \$<br>1,452,086 | \$ | 1,513,558           | \$                      | 1,515,870 | \$              | 778,016 | \$                      | 1,967,079 |
| 6216        | Rental Charges                 | 15,000          |    | 13,750              |                         | 15,000    |                 | 8,750   |                         | 15,000    |
| 6254        | Telephone                      | <br>23,058      |    | 21,958              |                         | 25,000    |                 | 11,401  |                         | 25,000    |
|             | Total Maintenance & Operations | \$<br>1,490,144 | \$ | 1,549,266           | \$                      | 1,555,870 | \$              | 798,167 | \$                      | 2,007,079 |
| SUB-TO      | TAL POLICE COMM. CENTER        | \$<br>1,490,144 | \$ | 1,549,266           | \$                      | 1,555,870 | \$              | 798,167 | \$                      | 2,007,079 |

| DESCRIPTION  |   |                | ACTUAL<br>' 2018-2019  |                 |  | ADOPTED<br>FY 2020-2021 |   | YTD<br>03/31/21 |   | ADOPTED<br>FY 2021-2022 |  |
|--|---|----------------|--|-----------------|--|-------------------------|---|-----------------|---|-------------------------|--|
| ANIMAL C   | ONTROL  |                |  |                 |  |                         |   |                 |   |                         |  |
| 4101   | Salaries Full-Time  | \$             | 77,972   | \$              | 122  | \$                      | _   | \$              | 344   | \$                      | _  |
| 4102   | Salaries Part-Time  | ·              | 41,294   | •               | _  | ·                       | 37,125  | •               | -   | ,                       | _  |
| 4103   | Overtime  |                | 20,021   |                 | _  |                         | 15,450  |                 | _   |                         | _  |
| 4105   | Holiday Pay   |                | 3,921  |                 | _  |                         | _   |                 | _   |                         | -  |
| 4117   | Opt - Out Payments  |                | 3,000  |                 | _  |                         | _   |                 | _   |                         | -  |
| 4201   | Retirement CalPERS  |                | 20,482   |                 | 15,103   |                         | -   |                 | 7,398   |                         | -  |
| 4202   | FICA  |                | 11,382   |                 | -  |                         | 2,840   |                 | -   |                         | -  |
| 4203   | Workers' Compensation   |                | 15,005   |                 | -  |                         | 5,376   |                 | -   |                         | -  |
| 4204   | Group Insurance   |                | 725  |                 | -  |                         | -   |                 | -   |                         | -  |
| 4205   | Uniform Allowance   |                | 180  |                 | -  |                         | 250   |                 | -   |                         | 250  |
| 4210   | OPEB liability  |                | 2,020  |                 | -  |                         | _   |                 | -   |                         | -  |
|  | Total Salaries & Benefits   | \$             | 196,002  | \$              | 15,225   | \$                      | 61,041  | \$              | 7,742   | \$                      | 250  |
| 5204   | Operating Supplies  | \$             | 55   | \$              | 178  | \$                      | -   | \$              | -   | \$                      | -  |
| 6206   | Contractual Services  |                | 19,200   |                 | 32,850   |                         | 30,000  |                 | 12,000  |                         | 30,000   |
|  | <b>Total Maintenance &amp; Operations</b>   | \$             | 19,255   | \$              | 33,028   | \$                      | 30,000  | \$              | 12,000  | \$                      | 30,000   |
|  | SUB-TOTAL ANIMAL CONTROL  |                |  | _               | 40.052   | \$                      | 91,041  | \$              | 19,742  | \$                      | 30,250   |
| SUB-TO   | TAL ANIMAL CONTROL  | \$             | 215,257  | \$              | 48,253   | Ψ                       | 01,041  | _               |   | _                       |  |
|  | TAL ANIMAL CONTROL  |                |  |                 |  |                         | 17,879,525  |                 |   |                         | 19,436,175   |
| TOTAL PO   |   |                |  |                 |  |                         |   |                 |   |                         |  |
| TOTAL PO   | LICE - GENERAL FUND   |                |  |                 |  |                         |   |                 |   |                         |  |
| TOTAL PO<br>ASSET FO   | LICE - GENERAL FUND   | \$             |  | \$              |  | \$                      |   | \$              | 10,881,501  | \$                      |  |
| TOTAL PO<br>ASSET FO<br>4103   | LICE - GENERAL FUND  RFEITURE FUND  Overtime  | \$             |  | \$              |  | \$                      |   | \$              | <b>10,881,501</b><br>11,615                                       | \$                      |  |
| TOTAL PO<br>ASSET FO<br>4103<br>4202   | LICE - GENERAL FUND  RFEITURE FUND  Overtime  FICA  | \$             | <b>21,984,204</b><br>-<br>-<br>-                                     | \$              |  | \$                      | 17,879,525<br>-<br>-<br>-   | \$              | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      |  |
| TOTAL PO<br>ASSET FO<br>4103<br>4202   | RFEITURE FUND Overtime FICA Workers' Compensation   | \$             | <b>21,984,204</b><br>-<br>-<br>-                                     | <b>\$</b>       | 22,873,284<br>-<br>-<br>-  | <b>\$</b>               | 17,879,525<br>-<br>-<br>-<br>-                                    | \$              | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      | 19,436,175<br>-<br>-<br>-  |
| ASSET FO<br>4103<br>4202<br>4203   | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits   | <b>\$</b>      | 21,984,204<br>-<br>-<br>-  | <b>\$</b>       | 22,873,284<br>-<br>-<br>-  | \$                      | 17,879,525<br>-<br>-<br>-   | <b>\$</b>       | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      |  |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215   | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge   | <b>\$</b>      | 21,984,204<br>-<br>-<br>-<br>-<br>11,728                             | <b>\$</b>       | 22,873,284<br>-<br>-<br>-<br>-<br>31,543                                   | \$                      | 17,879,525<br>-<br>-<br>-   | <b>\$</b>       | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      | 19,436,175<br>-<br>-<br>-  |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215   | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies   | <b>\$</b>      | 21,984,204<br>-<br>-<br>-<br>-<br>11,728                             | <b>\$</b>       | 22,873,284<br>-<br>-<br>-<br>-<br>31,543<br>48                             | \$                      | 17,879,525<br>-<br>-<br>-   | <b>\$</b>       | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      | 19,436,175<br>-<br>-<br>-  |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215<br>6205                                 | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding  | <b>\$</b>      | 21,984,204<br>-<br>-<br>-<br>-<br>11,728                             | <b>\$</b>       | 22,873,284<br>-<br>-<br>-<br>-<br>31,543<br>48                             | \$                      | 17,879,525<br>-<br>-<br>-<br>10,000<br>-<br>-                     | <b>\$</b>       | 10,881,501<br>11,615<br>167<br>1,471                              | \$                      | 19,436,175<br>-<br>-<br>-<br>10,000<br>-                           |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215<br>6205<br>6208                         | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions   | <b>\$</b>      | 21,984,204<br>-<br>-<br>-<br>-<br>11,728<br>44<br>-<br>-             | <b>\$</b>       | 22,873,284  31,543 48 497 -  | \$                      | 17,879,525<br>-<br>-<br>-<br>10,000<br>-<br>-<br>1,500            | <b>\$</b>       | 10,881,501  11,615 167 1,471  13,253                              | \$                      | 19,436,175 10,000 - 1,500  |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215<br>6205<br>6208<br>6213                 | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel   | <b>\$</b>      | 21,984,204  11,728 44 35,924   | <b>\$</b>       | 22,873,284  31,543 48 497 - 7,401  | \$                      | 17,879,525  10,000 - 1,500 40,000                                 | <b>\$</b>       | 10,881,501  11,615 167 1,471 13,253  6,011                        | \$                      | 19,436,175 10,000 - 1,500 40,000                                   |
| FOTAL PO  ASSET FO  4103 4202 4203  5204 5215 6205 6208 6213 6214                        | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical  | <b>\$</b>      | 21,984,204  11,728 44 35,924 85,507                                  | <b>\$</b>       | 22,873,284  31,543 48 497 - 7,401 92,412                                   | \$                      | 17,879,525  10,000 - 1,500 40,000                                 | <b>\$</b>       | 10,881,501  11,615 167 1,471 13,253  6,011                        | \$                      | 19,436,175 10,000 - 1,500 40,000                                   |
| ASSET FO<br>4103<br>4202<br>4203<br>5204<br>5215<br>6205<br>6208<br>6213<br>6214<br>6223 | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education   | <b>\$</b>      | 21,984,204  11,728 44 35,924 85,507 18,666                           | <b>\$</b>       | 22,873,284  31,543 48 497 - 7,401 92,412 14,215                            | \$                      | 17,879,525  10,000 - 1,500 40,000 200,000                         | <b>\$</b>       | 10,881,501  11,615 167 1,471 13,253  6,011                        | \$                      | 19,436,175 10,000 - 1,500 40,000 100,000                           |
| 5204<br>5215<br>6208<br>6213<br>6224   | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education Vehicle Operating Charges   | <b>\$</b>      | 21,984,204  11,728 44 35,924 85,507 18,666 3,079                     | <b>\$</b>       | 22,873,284  31,543 48 497 - 7,401 92,412 14,215                            | \$                      | 17,879,525  10,000 - 1,500 40,000 200,000                         | <b>\$</b>       | 10,881,501  11,615 167 1,471 13,253  6,011                        | \$                      | 19,436,175 10,000 - 1,500 40,000 100,000                           |
| 5204<br>5205<br>6208<br>6213<br>6224<br>6241   | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education Vehicle Operating Charges Contingencies   | <b>\$</b>      | 21,984,204  11,728 44 35,924 85,507 18,666 3,079 51,024              | <b>\$</b>       | 22,873,284  31,543 48 497 - 7,401 92,412 14,215 815 -                      | \$                      | 17,879,525  10,000 - 1,500 40,000 200,000 - 4,500                 | <b>\$</b>       | 10,881,501  11,615 167 1,471 13,253  6,011 8,544                  | \$                      | 19,436,175  10,000 - 1,500 40,000 100,000 - 13,500                 |
| 5204<br>5205<br>6208<br>6213<br>6224<br>6241<br>6296                                     | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education Vehicle Operating Charges Contingencies R.S.V.P. Program  | \$<br>\$<br>\$ | 21,984,204  11,728 44 35,924 85,507 18,666 3,079 51,024 1,775        | <b>\$ \$ \$</b> | 22,873,284  31,543 48 497 - 7,401 92,412 14,215 815 - 2,202                | \$                      | 17,879,525  10,000 - 1,500 40,000 200,000 - 4,500 - 10,000        | <b>\$</b>       | 10,881,501  11,615 167 1,471  13,253  6,011 8,544 162             | \$                      | 19,436,175  10,000 - 1,500 40,000 100,000 - 13,500 - 10,000 50,000 |
| 5204<br>5205<br>6208<br>6213<br>6224<br>6241<br>6296<br>6401                             | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education Vehicle Operating Charges Contingencies R.S.V.P. Program Community Promotion Total Maintenance & Operations | \$<br>\$<br>\$ | 21,984,204   | \$<br>\$<br>\$  | 22,873,284  31,543 48 497 - 7,401 92,412 14,215 815 - 2,202 16,948 166,081 | \$<br>\$<br>\$          | 17,879,525  | \$<br>\$<br>\$  | 10,881,501  11,615 167 1,471 13,253  6,011 8,544 162 6,309 21,026 | \$<br>\$<br>\$          | 19,436,175  10,000 1,500 40,000 13,500 10,000 50,000 225,000       |
| 5204<br>5205<br>6208<br>6213<br>6224<br>6241<br>6296                                     | RFEITURE FUND Overtime FICA Workers' Compensation Total Salaries & Benefits  Operating Supplies Vehicle Gasoline Charge Other Printing & Binding Dues & Subscriptions Meetings & Travel Professional/Technical Training & Education Vehicle Operating Charges Contingencies R.S.V.P. Program Community Promotion                                | \$<br>\$<br>\$ | 21,984,204  11,728 44 35,924 85,507 18,666 3,079 51,024 1,775 34,523 | <b>\$ \$ \$</b> | 22,873,284  31,543 48 497 - 7,401 92,412 14,215 815 - 2,202 16,948         | \$<br>\$<br>\$          | 17,879,525  10,000 - 1,500 40,000 200,000 - 4,500 - 10,000 50,000 | \$<br>\$<br>\$  | 10,881,501  11,615 167 1,471 13,253  6,011 8,544 162 6,309        | <b>\$ \$ \$</b>         | 19,436,175  10,000 - 1,500 40,000 100,000 - 13,500 - 10,000        |

| DESCRIPTION                    |   | ACTUAL<br>FY 2018-2019 |            | ACTUAL<br>FY 2019-2020 |            | ADOPTED<br>FY 2020-2021 |            | YTD<br>03/31/21 |            | ADOPTED<br>FY 2021-2022 |            |
|--------------------------------|---|------------------------|------------|------------------------|------------|-------------------------|------------|-----------------|------------|-------------------------|------------|
| TOTAL ASSET FORFEITURE FUND    |   | \$                     | 546,483    | \$                     | 509,253    | \$                      | 966,000    | \$              | 34,528     | \$                      | 725,000    |
| COPS FUND                      |   |                        |            |                        |            |                         |            |                 |            |                         |            |
| 6206                           | Contractual Services                      |                        | -          |                        | -          |                         | 100,000    |                 | -          |                         | 175,000    |
| 6214                           | Professional & Technical                  |                        | -          |                        | -          |                         | -          |                 | -          |                         | -          |
| 6217                           | Software Maintenance                      |                        | -          |                        | -          |                         | -          |                 | -          |                         | -          |
|                                | <b>Total Maintenance &amp; Operations</b> | \$                     | -          | \$                     | -          | \$                      | 100,000    | \$              | -          | \$                      | 175,000    |
| 8104                           | Capital/Equipment                         | \$                     | 34,149     | \$                     | 43,471     | \$                      | 175,000    | \$              | 37,135     | \$                      | 175,000    |
|                                | Total Capital Outlay                      | \$                     | 34,149     | \$                     | 43,471     | \$                      | 175,000    | \$              | 37,135     | \$                      | 175,000    |
| TOTAL COPS FUND                |   | \$                     | 34,149     | \$                     | 43,471     | \$                      | 275,000    | \$              | 37,135     | \$                      | 350,000    |
| GRAND TOTAL POLICE - ALL FUNDS |   | \$                     | 22,564,836 | \$                     | 23,426,008 | \$                      | 19,120,525 | \$              | 10,953,164 | \$                      | 20,511,175 |

Grants received by the Police Department are not reflected in the above presentation. They are included in the Summary of All Funds section of the budget document.

## CITY OF EL SEGUNDO FIRE DEPARTMENT ORGANIZATION CHART FISCAL YEAR 2021 - 2022



## CITY OF EL SEGUNDO FIRE DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

|   | ADOPTED    | ADOPTED    | ADOPTED    | ADOPTED    | BUDGETED   |
|---|------------|------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE               | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2021-22 |
|   |            |            |            |            |            |
| Fire Department                         |            |            |            |            |            |
| Fire Chief                              | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Battalion Chief                         | 3.00       | 3.00       | 3.00       | 3.00       | 3.00       |
| Fire Captain                            | 9.00       | 9.00       | 9.00       | 9.00       | 9.00       |
| Fire Engineer                           | 9.00       | 9.00       | 9.00       | 9.00       | 9.00       |
| Firefighter/Paramedic                   | 15.00      | 15.00      | 15.00      | 15.00      | 15.00      |
| Firefighter                             | 6.00       | 6.00       | 6.00       | 6.00       | 6.00       |
| Fire Marshal                            | 1.00       | 1.00       | 1.00       | 1.00       | -          |
| <b>Emergency Management Coordinator</b> | -          | 1.00       | 1.00       | 1.00       | 1.00       |
| Environmental Safety Manager            | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Principal Environmental Specialist      | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Fire Prevention Specialist              | 2.00       | 2.00       | 2.00       | 2.00       | 2.00       |
| Administrative Specialist               | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Management Analyst (CUPA)               | -          | 1.00       | 1.00       | 1.00       | 1.00       |
| Senior Management Analyst               | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Total Fire Department                   | 50.00      | 52.00      | 52.00      | 52.00      | 51.00      |

### MISSION & PURPOSE STATEMENT

Through Courtesy & Service, the El Segundo Fire Department is Committed to Protecting Our Community From All Risks with Integrity, Compassion, Dedication, Teamwork and Professionalism.

The Fire Department has six divisions, each representing a critical fire and life safety service delivery component with distinct functions as follows:

## **Administration:**

Fire Administration is tasked with the overall effectiveness and efficiency of the fire department. Consisting of the Fire Chief, a Senior Management Analyst and Administrative Specialist, the fire administration division is responsible for the leadership, management and coordination of all activities within the department. Responsibilities include budget coordination and management, personnel and payroll administration, grant administration, contract management, billing, cashiering, revenue recovery, procurement, planning and organizational development. Administration supports each division within the department to provide the most effective and efficient service level given available resources. **3 FTE's.** 

## **Fire Suppression:**

Fire Suppression personnel respond to all hazards the community may encounter including: fires, floods, medical aid calls, hazardous material incidents and specialized technical rescue calls, while also providing non-emergency public assistance. When requested, our personnel respond and provide fire and life safety service to other communities throughout the State of California, through the California Master Mutual Aid System. This division also conducts fire prevention inspections, pre-fire planning, training, apparatus maintenance and communication. 27 FTE's.

### **Emergency Medical Services Division:**

The Emergency Medical Services (EMS) Division provides pre-hospital basic and advanced life support and patient stabilization, including ground ambulance transportation to medical facilities as necessary. Quickly becoming the most utilized service within the fire department, the EMS Division is positioned to provide efficient, effective life support to the injured and ill, while meeting mandated continuing education requirements to ensure quality assurance for patient care by all EMS personnel. 15 FTE's.

## **Fire Prevention:**

The Fire Prevention Division is tasked with one of the most important aspects in the fire service – reducing the likelihood of fires and fire related injuries while mitigating the potential severity of these events when they occur. Fire Prevention activities include: Inspections of buildings and premises for code compliance; Consultation with developers and businesses on fire protection requirements; Plan reviews for all proposed construction and tenant improvements including technical fire suppression equipment, above ground tanks and exiting systems; Fire investigation; Preparing and revising laws and codes; Safety and fire prevention public education; And enforcement of fire regulations. **3 FTE's**.

### **Environmental Safety Division:**

The Environmental Safety Division is one of only 83 Certified Unified Program Agencies (CUPA) designated and approved by the State of California to protect public health and the environment, and to implement environmental programs. The Division operates by guidance of State legislation to be self-sufficient and derives revenues through the requirements of business compliance. The division, as a CUPA, regulates the following programs: Hazardous Materials Business Plan; California Accidental Release Prevention; Risk Management Plan; Hazardous Waste Generation; Treatment of Hazardous Waste; Underground Storage Tank; and Aboveground Petroleum Storage Act facilities. The division works in conjunction with the Fire Suppression Division, as a technical reference, on hazardous material release incidents. It also serves as the liaison to the local health officer for hazardous materials clean-up. The Division is also responsible for inspection and enforcement, public outreach, administration of the CUPA, annual billing of the regulated facilities, issuing annual operating permits and providing environmental data for public inquiries. **3 FTE's.** 

## **Emergency Management Division:**

The Emergency Management Division is tasked with making the city resilient. The division works with all city departments, city businesses, residents, neighboring jurisdictions and other stakeholders to mitigate hazards; prepare the city through planning, training, exercising, and equipping; coordinating and supporting response operations; and facilitating recovery to recoup costs and rebuild damage. The division maintains crisis communication systems including a mass notification system and an emergency radio system. The division focuses efforts in two programs - The All-Hazards Incident Management Team which is used to unify the efforts of the city in response to hazards when incidents occur and the Disaster Service Worker program which prepares city employees to serve the city during disasters. The division maintains all disaster and emergency related plans including the emergency operations plan. The division regularly works with residents and businesses to encourage best practices of personal, family, and business preparedness thereby improving overall city readiness. **1 FTE** 

### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

### Fire Administration

- All Division within department provided support to the Cities COVID-19 response
- Initiated second phase of Fire Accreditation (Community Risk Assessment & Standard of Cover) with expected completion Summer 2021
- Hired Two (2) new Firefighters
- Initiated discussion with surrounding jurisdictions related to shared service opportunities

### Fire Suppression/EMS Division

- Completed 8-hour specialized Haz Mat IQ training for all suppression personnel (sponsored by the Environmental Safety Division)
- Participated in regional training as part of the Urban Search And Rescue Task Force 2
- Hosted multi-jurisdictional training on a property scheduled for demolition:
  - o Roof Top Ventilation
  - Urban Search & Rescue
  - o Firefighter Survival
- Completed 2020 EMS Agency Audit with zero deficiencies
- Administered COVID-19 vaccines to residents, city employees & businesses

### Fire Prevention Division

- Complied new State regulations related to performing and reporting on state mandated inspections surpassing the 90% compliance requirement with the following statistics:
  - o High Rise 21 of 21 high rise buildings inspected
  - o Schools 7 of 7 inspected
  - o R-1 Hotels/Motels 15 of 15 inspected
- Completed all High-Rise inspections with 100% Compliance
- Continued use and improvements to the paperless fire inspection program
- Collaborated with Planning & Building Safety on a new paperless permit and inspection system

### Environmental Safety Division

- Provided Hazardous Waste Management & Business Plan training for local businesses.
- Participated with outside agency groups such as the Task Force Group for refinery safety; the Underground Storage Tank (UST) Technical Advisory Group (TAG); and Beach Cities Community Awareness and Emergency Response (CAER)
- Completed all mandatory environmental inspections in all the programs, exceeding the minimum State mandated inspections, with more than 300 inspections performed.
- Responded to two (2) Emergency incidents involving unauthorized release and illegal disposal of Hazardous Materials and Hazardous Waste; obtained cost recovery from responsible parties.
- Acquired State of the Art Emergency Response Software to be used during Haz Mat incidents to better protect the community
- Hosted a Household Hazardous Waste round up event at the Raytheon facility

## **Emergency Management Division**

- Managed the COVID-19 response through the All-Hazard Incident Management Team (AHIMT)
- Successfully participated in the development and launch of Alert South Bay An integrated mass notification system (a partial requirement for AB1646 legislation)
- Upgraded the El Segundo Emergency AM Radio Station
- Implemented a Crisis Communication Plan in cooperation with the City Manager's Office
- Conducted four (4) AHIMT training classes to certify & qualify members in specific training

### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Finalize the second phase of fire accreditation (Community Risk Assessment & Standard of Cover)
- Develop a Battalion Chief Task Book for succession planning purposes
- Complete the fire suppression operational procedures manual
- Develop training standards to benchmark performance of operational procedures
- Study an administrative shared services agreement with neighboring fire departments
- Study organizational efficiencies within the Fire Prevention & Environmental Safety Divisions
- Complete State Mandated Fire Inspections with 100% compliance
- Complete a thorough Risk Assessment study for all regulated sites holding hazardous materials and hazardous waste
- Revive the community hours program for El Segundo High School Students and offer outreach opportunities to ESUSD Students
- Finalize the voluntary clean up oversight program to manage the cleanup of properties contaminated by hazardous materials not exclusively associated with petroleum Underground Storage Tanks
- The 2022 Super Bowl will be in Inglewood. El Segundo Emergency Management swill seek to be prepared to effectively coordinate resources and information for the event
- The AHIMT will seek more training, certification and qualifications for up to 12 team members
- Continue to maximize COVID-19 cost recovery efforts through FEMA.
- Complete a comprehensive After Action Report (AAR) once the COVID-19 Emergency declaration is terminated.

|                              |           | ACTUAL      |    | ACTUAL       |      | ADOPTED     |    | YTD       |    | ADOPTED     |
|------------------------------|-----------|-------------|----|--------------|------|-------------|----|-----------|----|-------------|
| DESCRIPTION                  | F         | Y 2018-2019 | F  | Y 2019-2020  | F    | Y 2020-2021 |    | 03/31/21  | F۱ | / 2021-2022 |
| GENERAL FUND (001)           |           |             |    |              |      |             |    |           |    |             |
| ADMINISTRATION (3201)        |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 766,010     | \$ | 706,348      | \$   | 585,572     | \$ | 484,281   | \$ | 899,267     |
| Maintenance & Operations     |           | 211,518     |    | 203,513      |      | 208,457     |    | 112,169   |    | 650,814     |
| Capital Outlay               |           | -           |    | -            |      | -           |    | _         |    | _           |
| Sub-total Administration     | \$        | 977,528     | \$ | 909,861      | \$   | 794,029     | \$ | 596,450   | \$ | 1,550,081   |
| FIRE SUPPRESSION (3202)      |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 9,150,083   | \$ | 10,797,470   | \$   | 7,844,400   | \$ | 5,330,876 | \$ | 8,087,893   |
| Maintenance & Operations     | •         | 666,807     | •  | 638,545      | •    | 383,204     | •  | 136,742   | •  | 304,759     |
| Capital Outlay               |           | 64,980      |    | _            |      | -           |    | -         |    | -           |
| Sub-total Fire Suppression   | \$        | 9,881,870   | \$ | 11,436,015   | \$   | 8,227,604   | \$ | 5,467,618 | \$ | 8,392,652   |
| PARAMEDIC (3203)             |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 4,100,633   | \$ | 3,900,540    | \$   | 3,119,870   | Φ. | 1,877,297 | \$ | 2,791,515   |
| Maintenance & Operations     | Ψ         | 316,880     | Ψ  | 273,960      | Ψ    | 243,519     | Ψ  | 86,742    | Ψ  | 313,655     |
| Sub-total Paramedic          | _         |             | \$ |              | ¢    |             | ¢  |           | \$ |             |
| Sub-total Paramedic          | <u>\$</u> | 4,417,513   | Þ  | 4,174,500    | \$   | 3,363,389   | Þ  | 1,964,039 | Ф  | 3,105,170   |
| FIRE PREVENTION (3204)       |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 551,172     | \$ | 552,292      | \$   | 285,863     | \$ | 169,417   | \$ | 284,815     |
| Maintenance & Operations     |           | 28,771      |    | 30,454       |      | 71,388      |    | 7,136     |    | 83,335      |
| Sub-total Fire Prevention    | \$        | 579,943     | \$ | 582,746      | \$   | 357,251     | \$ | 176,553   | \$ | 368,150     |
| EMERGENCY MANAGEMENT (3255)  |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 180,623     | \$ | 211,316      | \$   | 156,212     | \$ | 100,241   | \$ | 176,587     |
| Maintenance & Operations     |           | 238,062     |    | 91,864       |      | 169,908     |    | 26,671    |    | 190,027     |
| Sub-total Fire Prevention    | \$        | 418,685     | \$ | 303,180      | \$   | 326,120     | \$ | 126,912   | \$ | 366,614     |
| TOTAL FIRE - GENERAL FUND    | \$        | 16,275,539  | \$ | 17,406,302   | \$   | 13,068,393  | \$ | 8,331,572 | \$ | 13,782,667  |
|                              |           |             |    |              |      |             |    |           |    |             |
| <b>GENERAL FUND SUMMARY:</b> |           |             |    |              |      |             |    |           |    |             |
| Salaries & Benefits          | \$        | 14,748,521  | \$ | 16,167,966   | \$   | 11,991,917  | \$ | 7,962,112 | \$ | 12,240,077  |
| Maintenance & Operations     |           | 1,462,038   |    | 1,238,336    |      | 1,076,476   |    | 369,460   |    | 1,542,590   |
| Capital Outlay               |           | 64,980      |    | -            |      | -           |    | _         |    |             |
| TOTAL GENERAL FUND           | \$        | 16,275,539  | \$ | 17,406,302   | \$   | 13,068,393  | \$ | 8,331,572 | \$ | 13,782,667  |
|                              |           |             | Sa | laries & Ben | efit | s           | \$ | 248,160   |    | 2.07%       |
|                              |           |             |    | intenance &  |      |             | -  | 466,114   |    | 43.30%      |
|                              |           |             |    | pital Outlay | •    |             |    | <u> -</u> |    | 0.00%       |
|                              |           |             | То | tal          |      |             | \$ | 714,274   |    | 5.47%       |

|                                |    | ACTUAL      |    | ACTUAL        |      | ADOPTED     | YTD             | F  | PROPOSED    |
|--------------------------------|----|-------------|----|---------------|------|-------------|-----------------|----|-------------|
| DESCRIPTION                    | F  | Y 2018-2019 | F  | Y 2019-2020   | F    | Y 2020-2021 | 03/31/21        | F  | Y 2021-2022 |
| CUPA FUND (126)                |    |             |    |               |      |             |                 |    |             |
| FIRE CUPA (3205)               |    |             |    |               |      |             |                 |    |             |
| Salaries & Benefits            | \$ | 251,233     | \$ | 575,162       | \$   | 479,969     | \$<br>267,744   | \$ | 513,437     |
| Maintenance & Operations       |    | 64,077      |    | 33,494        |      | 41,438      | 21,151          |    | 64,511      |
| Capital Outlay                 |    | -           |    | -             |      | -           | -               |    | -           |
| TOTAL CUPA FUND                | \$ | 315,310     | \$ | 608,656       | \$   | 521,407     | \$<br>288,895   | \$ | 577,948     |
| GRAND TOTAL - FIRE - ALL FUNDS | \$ | 16,590,849  | \$ | 18,014,958    | \$   | 13,589,800  | \$<br>8,620,467 | \$ | 14,360,615  |
| ALL FUNDS SUMMARY              |    |             |    |               |      |             |                 |    |             |
| Salaries & Benefits            | \$ | 14,999,754  | \$ | 16,743,128    | \$   | 12,471,886  | \$<br>8,229,856 | \$ | 12,753,514  |
| Maintenance & Operations       |    | 1,526,115   |    | 1,271,830     |      | 1,117,914   | 390,611         |    | 1,607,101   |
| Capital Outlay                 |    | 64,980      |    | -             |      | -           | -               |    | -           |
| TOTAL ALL FUNDS                | \$ | 16,590,849  | \$ | 18,014,958    | \$   | 13,589,800  | \$<br>8,620,467 | \$ | 14,360,615  |
|                                |    |             | Sa | alaries & Ben | efit | s           | \$<br>281,628   |    | 2.26%       |
|                                |    |             | Ma | aintenance &  | Op   | perations   | 489,187         |    | 43.76%      |
|                                |    |             | Ca | apital Outlay |      |             | -               |    | 0.00%       |
|                                |    |             | To | otal          |      |             | \$<br>770,815   |    | 5.67%       |

# CITY OF EL SEGUNDO FIRE DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      | DESCRIPTION                      | ACTUAL<br>' 2018-2019 | F۱ | ACTUAL<br>7 2019-2020 | ADOPTED<br>7 2020-2021 | YTD<br>03/31/21 | ADOPTED<br>( 2021-2022 |
|------|----------------------------------|-----------------------|----|-----------------------|------------------------|-----------------|------------------------|
|      | DEGGINI TIGH                     |                       |    |                       |                        |                 |                        |
| 4101 | Salaries Full-Time               | \$<br>6,179,433       | \$ | 6,417,616             | \$<br>4,825,292        | \$<br>2,824,408 | \$<br>6,395,556        |
| 4102 | Salaries Part-Time               | 9,977                 |    | 39,926                | 24,000                 | 29,689          | 108,200                |
| 4103 | Overtime                         | 224,463               |    | 570,989               | 213,750                | 225,644         | 241,250                |
| 4105 | Holiday Pay                      | 258,813               |    | 276,161               | 257,281                | 277,582         | 283,220                |
| 4107 | FLSA Overtime                    | 459,050               |    | 523,022               | 375,000                | 221,315         | 440,000                |
| 4110 | Leave Replacement                | 1,429,106             |    | 1,435,301             | 1,143,750              | 719,079         | 1,395,000              |
| 4113 | Reimbursable Overtime            | 37,192                |    | 60,782                | 33,750                 | 5,363           | 33,750                 |
| 4117 | Opt - Out Payments               | 2,750                 |    | -                     | -                      | -               | -                      |
| 4118 | Replacement Benefit Contribution | -                     |    | -                     | -                      | 39,137          | 40,000                 |
| 4201 | Retirement CalPERS               | 3,853,733             |    | 4,341,413             | 3,481,591              | 2,520,957       | 1,140,078              |
| 4202 | FICA                             | 162,918               |    | 173,940               | 98,334                 | 79,339          | 127,682                |
| 4203 | Workers' Compensation            | 1,148,419             |    | 1,378,424             | 758,756                | 646,124         | 913,764                |
| 4204 | Group Insurance                  | 794,560               |    | 797,567               | 748,458                | 366,449         | 879,692                |
| 4205 | Uniform Allowance                | 3,152                 |    | 3,799                 | 2,855                  | 958             | 4,350                  |
| 4207 | CalPERS UAL                      | -                     |    | -                     | -                      | -               | 205,535                |
| 4210 | OPEB liability                   | 161,736               |    | 129,574               | -                      | 3,082           | -                      |
| 4215 | Uniform Replacement              | <br>23,219            |    | 19,452                | 29,100                 | 2,986           | 32,000                 |
|      | Total Salaries & Benefits        | \$<br>14,748,521      | \$ | 16,167,966            | \$<br>11,991,917       | \$<br>7,962,112 | \$<br>12,240,077       |
| 5201 | Office Supplies                  | \$<br>5,471           | \$ | 5,982                 | \$<br>3,375            | \$<br>1,577     | \$<br>5,000            |
| 5203 | Repairs & Maintenance Supplies   | 8,290                 |    | 2,752                 | 7,088                  | 4,577           | 10,500                 |
| 5204 | Operating Supplies               | 221,454               |    | 146,896               | 155,251                | 32,363          | 210,300                |
| 5207 | Small Tools & Equipment          | 7,378                 |    | 11,670                | 8,438                  | 1,150           | 12,500                 |
| 5214 | Housing Supplies                 | 14,815                |    | 11,532                | 10,125                 | 3,375           | 13,500                 |
| 5218 | Training Materials and Supplies  | 7,523                 |    | 2,313                 | 7,500                  | 2,008           | 11,252                 |
| 5220 | Computer Refresh Charges         | 14,300                |    | -                     | -                      | -               | -                      |
| 5255 | CPR Class Operating Supplies     | 2,338                 |    | -                     | 1,875                  | -               | 2,500                  |
| 6101 | Gas                              | 4,848                 |    | 7,136                 | 3,750                  | 2,589           | 7,136                  |
| 6102 | Electricity                      | 24,985                |    | 28,318                | 17,250                 | 13,212          | 29,000                 |
| 6103 | Water                            | 10,032                |    | 9,983                 | 7,875                  | 4,677           | 10,500                 |
| 6201 | Advertising/Publishing           | 3,687                 |    | 1,705                 | 5,060                  | 2,157           | 6,750                  |
| 6205 | Other Printing & Binding         | 3,339                 |    | 2,809                 | 2,363                  | -               | 3,150                  |
| 6207 | Equipment Replacement Charges    | 525,244               |    | 561,186               | 212,201                | 141,468         | 42,473                 |
| 6208 | Dues & Subscriptions             | 12,722                |    | 7,215                 | 14,218                 | 2,211           | 20,755                 |
| 6211 | Insurance & Bonds                | -                     |    | -                     | -                      | -               | 375,000                |
| 6213 | Meetings & Travel                | 24,226                |    | 38,513                | 39,863                 | 5,651           | 52,550                 |
| 6214 | Professional/Technical           | 251,557               |    | 162,014               | 309,450                | 90,889          | 316,399                |
| 6215 | Repairs & Maintenance            | 39,752                |    | 45,263                | 51,675                 | 8,262           | 70,360                 |
| 6217 | Software Maintenance             | 50,243                |    | 53,156                | 70,204                 | 18,074          | 74,039                 |

# CITY OF EL SEGUNDO FIRE DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      | DESCRIPTION                    | F۱ | ACTUAL<br>7 2018-2019 | F۱ | ACTUAL<br>7 2019-2020 | _  | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21 | ADOPTED<br>/ 2021-2022 |
|------|--------------------------------|----|-----------------------|----|-----------------------|----|------------------------|-----------------|------------------------|
| 6219 | Network Operating Charge       |    | 55,360                |    | 55,100                |    | -                      | -               | 55,100                 |
| 6221 | Educational Incentive          |    | 3,005                 |    | -                     |    | -                      | -               | -                      |
| 6223 | Training & Education           |    | 69,062                |    | 25,133                |    | 74,250                 | 7,553           | 81,675                 |
| 6251 | Communication/Mobile Radio     |    | 35,569                |    | 7,209                 |    | 7,231                  | 2,479           | 34,998                 |
| 6253 | Postage                        |    | 3,450                 |    | 1,617                 |    | 2,963                  | 538             | 4,000                  |
| 6254 | Telephone                      |    | 39,638                |    | 47,027                |    | 29,596                 | 22,984          | 56,278                 |
| 6257 | Public Education               |    | 17,890                |    | 230                   |    | 25,275                 | -               | 21,875                 |
| 6259 | Breathing Apparatus            |    | 4,382                 |    | 3,577                 |    | 5,625                  | 1,666           | 15,000                 |
| 6260 | Equipment Leasing Costs        |    | 1,478                 |    | -                     |    | 3,975                  | -               | -                      |
|      | Total Maintenance & Operations | \$ | 1,462,038             | \$ | 1,238,336             | \$ | 1,076,476              | \$<br>369,460   | \$<br>1,542,590        |
| 8104 | Capital - Equipment            | \$ | 64,980                | \$ | -                     | \$ | -                      | \$<br>-         | \$<br>-                |
|      | Total Capital Outlay           | \$ | 64,980                | \$ |                       | \$ |                        | \$<br>          | \$<br>                 |
|      | TOTAL FIRE DEPARTMENT          | \$ | 16,275,539            | \$ | 17,406,302            | \$ | 13,068,393             | \$<br>8,331,572 | \$<br>13,782,667       |

| DESCRIPTION |                                  |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>7 2019-2020 |    | ADOPTED<br>7 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|-------------|----------------------------------|----|---------------------|----|-----------------------|----|------------------------|----|-----------------|----|----------------------|
| GENERAL     | FUND                             |    |                     |    |                       |    |                        |    |                 |    |                      |
| FIRE ADM    | INISTRATION                      |    |                     |    |                       |    |                        |    |                 |    |                      |
| 4101        | Salaries Full-Time               | \$ | 458,774             | \$ | 414,316               | \$ | 309,492                | \$ | 201,742         | \$ | 429,132              |
| 4102        | Salaries Part-Time               |    | -                   |    | -                     |    | ·<br>-                 |    | 15,993          |    | 58,200               |
| 4103        | Overtime                         |    | 189                 |    | _                     |    | -                      |    | 388             |    | _                    |
| 4118        | Replacement Benefit Contribution |    | -                   |    | _                     |    | -                      |    | 39,137          |    | 40,000               |
| 4201        | Retirement CalPERS               |    | 191,054             |    | 189,677               |    | 186,239                |    | 177,490         |    | 64,501               |
| 4202        | FICA                             |    | 20,833              |    | 17,210                |    | 12,434                 |    | 10,220          |    | 17,412               |
| 4203        | Workers' Compensation            |    | 37,083              |    | 39,373                |    | 29,563                 |    | 20,746          |    | 40,575               |
| 4204        | Group Insurance                  |    | 45,974              |    | 37,550                |    | 47,044                 |    | 18,268          |    | 43,112               |
| 4205        | Uniform Allowance                |    | 796                 |    | 495                   |    | 800                    |    | 99              |    | 800                  |
| 4207        | CalPERS UAL                      |    | _                   |    | -                     |    | -                      |    | -               |    | 205,535              |
| 4210        | OPEB liability                   |    | 11,307              |    | 7,727                 |    | -                      |    | 198             |    | _                    |
|             | Total Salaries & Benefits        | \$ | 766,010             | \$ | 706,348               | \$ | 585,572                | \$ | 484,281         | \$ | 899,267              |
| 5201        | Office Supplies                  | \$ | 5,471               | \$ | 5,982                 | \$ | 3,375                  | \$ | 1,577           | \$ | 5,000                |
| 5204        | Operating Supplies               |    | 10,805              |    | 9,182                 |    | 8,138                  |    | 4,983           |    | 13,400               |
| 5220        | Computer Refresh Charges         |    | 1,200               |    | -                     |    | -                      |    | -               |    | _                    |
| 6101        | Gas                              |    | 4,848               |    | 7,136                 |    | 3,750                  |    | 2,589           |    | 7,136                |
| 6102        | Electricity                      |    | 24,985              |    | 28,318                |    | 17,250                 |    | 13,212          |    | 29,000               |
| 6103        | Water                            |    | 10,032              |    | 9,983                 |    | 7,875                  |    | 4,677           |    | 10,500               |
| 6205        | Other Printing & Binding         |    | 3,339               |    | 2,809                 |    | 2,363                  |    | -               |    | 3,150                |
| 6207        | Equip Replacement Charges        |    | 8,772               |    | 8,770                 |    | -                      |    | _               |    | 2,650                |
| 6208        | Dues & Subscriptions             |    | 2,281               |    | 2,508                 |    | 8,123                  |    | 510             |    | 11,280               |
| 6211        | Insurance & Bonds                |    | · <u>-</u>          |    | · <u>-</u>            |    | -                      |    | -               |    | 375,000              |
| 6213        | Meetings & Travel                |    | 2,754               |    | 11,660                |    | 11,138                 |    | 25              |    | 12,850               |
| 6214        | Professional/Technical           |    | 82,030              |    | 24,905                |    | 88,275                 |    | 51,906          |    | 79,740               |
| 6215        | Repair & Maintenance             |    | 1,762               |    | 6,254                 |    | 2,700                  |    | 647             |    | 3,060                |
| 6217        | Software Maintenance             |    | _                   |    | 22,514                |    | 16,725                 |    | 8,500           |    | 22,300               |
| 6219        | Network Operating Charge         |    | 10,300              |    | 10,300                |    | -                      |    | -               |    | 10,300               |
| 6223        | Training & Education             |    | 5,571               |    | 7,767                 |    | 6,225                  |    | 1,464           |    | 9,800                |
| 6253        | Postage                          |    | 3,450               |    | 1,617                 |    | 2,963                  |    | 538             |    | 4,000                |
| 6254        | Telephone                        |    | 32,529              |    | 43,808                |    | 25,582                 |    | 21,541          |    | 51,648               |
| 6260        | Equipment Leasing Costs          |    | 1,389               |    | -                     |    | 3,975                  |    | -               |    | -                    |
|             | Total Maintenance & Operations   | \$ | 211,518             | \$ | 203,513               | \$ | 208,457                | \$ | 112,169         | \$ | 650,814              |
| SUB-TO      | TAL FIRE ADMINISTRATION          | \$ | 977,528             | \$ | 909,861               | \$ | 794,029                | \$ | 596,450         | \$ | 1,550,081            |
| FIRE SUPI   | PRESSION                         |    |                     |    |                       |    |                        |    |                 |    |                      |
| 4101        | Salaries Full-Time               | \$ | 3,731,900           | \$ | 4,223,291             | \$ | 3,141,618              | \$ | 1,847,855       | \$ | 4,332,829            |
| 4103        | Overtime                         | 7  | 139,830             | +  | 388,385               | 7  | 131,250                | 7  | 141,578         | 7  | 150,000              |
| 4105        | Holiday Pay                      |    | 181,539             |    | 204,622               |    | 179,739                |    | 203,041         |    | 215,058              |
| 4107        | FLSA Overtime                    |    | 295,008             |    | 367,845               |    | 243,750                |    | 175,947         |    | 275,000              |
| 1107        | 0                                |    | 200,000             |    | 331,010               |    | 0,700                  |    | ,0-11           |    | _, 5,000             |

|           | DESCRIPTION                     | ACTUAL<br>2018-2019 | F١ | ACTUAL<br>7 2019-2020 | ADOPTED<br>/ 2020-2021 |    | YTD<br>03/31/21 | ADOPTED<br>2021-2022 |
|-----------|---------------------------------|---------------------|----|-----------------------|------------------------|----|-----------------|----------------------|
| 4110      | Leave Replacement               | 987,942             |    | 1,044,242             | 731,250                |    | 542,696         | 975,000              |
| 4117      | Opt - Out Payments              | 2,750               |    | -                     | -                      |    | -               | -                    |
| 4201      | Retirement CalPERS              | 2,391,278           |    | 2,889,539             | 2,356,994              |    | 1,678,825       | 806,679              |
| 4202      | FICA                            | 73,971              |    | 87,209                | 48,160                 |    | 42,639          | 65,946               |
| 4203      | Workers' Compensation           | 761,998             |    | 977,402               | 525,105                |    | 459,558         | 657,641              |
| 4204      | Group Insurance                 | 467,839             |    | 511,845               | 463,284                |    | 233,172         | 582,740              |
| 4205      | Uniform Allowance               | 976                 |    | 1,884                 | 1,125                  |    | 600             | 2,000                |
| 4207      | CalPERS UAL                     | -                   |    | -                     | -                      |    | -               | -                    |
| 4210      | OPEB liability                  | 98,422              |    | 85,644                | -                      |    | 1,979           | -                    |
| 4215      | Uniform Replacement             | 16,630              |    | 15,562                | 22,125                 |    | 2,986           | 25,000               |
|           | Total Salaries & Benefits       | \$<br>9,150,083     | \$ | 10,797,470            | \$<br>7,844,400        | \$ | 5,330,876       | \$<br>8,087,893      |
| 5203      | Repairs & Maintenance Supplies  | \$<br>8,290         | \$ | 2,752                 | \$<br>7,088            | \$ | 4,577           | \$<br>10,500         |
| 5204      | Operating Supplies              | 58,027              |    | 40,531                | 52,088                 |    | 3,269           | 67,000               |
| 5207      | Small Tools & Equipment         | 7,378               |    | 11,670                | 8,438                  |    | 1,150           | 12,500               |
| 5214      | Housing Supplies                | 14,815              |    | 11,532                | 10,125                 |    | 3,375           | 13,500               |
| 5218      | Training Materials and Supplies | 7,523               |    | 2,313                 | 7,500                  |    | 2,008           | 11,252               |
| 5220      | Computer Refresh Charges        | 3,800               |    | -                     | -                      |    | -               | -                    |
| 5255      | CPR Class Operating Supplies    | 2,338               |    | -                     | 1,875                  |    | -               | 2,500                |
| 6207      | Equip Replacement Charges       | 416,460             |    | 465,381               | 161,532                |    | 98,194          | -                    |
| 6208      | Dues & Subscriptions            | -                   |    | -                     | 225                    |    | -               | 300                  |
| 6213      | Meetings & Travel               | 4,382               |    | 12,576                | 8,625                  |    | 3,055           | 8,000                |
| 6214      | Professional/Technical          | 4,429               |    | 2,034                 | 3,750                  |    | 6,727           | 2,520                |
| 6215      | Repairs & Maintenance           | 25,041              |    | 36,799                | 40,725                 |    | 7,615           | 56,300               |
| 6217      | Software Maintenance            | 29,957              |    | 21,324                | 28,965                 |    | 2,492           | 22,489               |
| 6219      | Network Operating Charge        | 10,300              |    | 10,300                | -                      |    | -               | 10,300               |
| 6221      | Educational Incentive           | 2,298               |    | -                     | -                      |    | -               | -                    |
| 6223      | Training & Education            | 51,182              |    | 13,291                | 41,250                 |    | 1,649           | 50,000               |
| 6251      | Communication/Mobile Radio      | 16,205              |    | 4,465                 | 5,393                  |    | 965             | 22,598               |
| 6259      | Breathing Apparatus             | 4,382               |    | 3,577                 | 5,625                  |    | 1,666           | 15,000               |
| 6260      | Equipment Leasing Costs         | -                   |    | -                     | -                      |    | -               |                      |
|           | Total Maintenance & Operations  | \$<br>666,807       | \$ | 638,545               | \$<br>383,204          | \$ | 136,742         | \$<br>304,759        |
| 8104      | Capital/Equipment               | \$<br>64,980        | \$ | -                     | \$<br>_                | \$ | -               | \$<br>_              |
|           | Total Capital Outlay            | \$<br>64,980        | \$ | -                     | \$<br>-                | _  | -               | <br>-                |
| SUB-TO    | TAL FIRE SUPPRESSION            | \$<br>9,881,870     | \$ | 11,436,015            | \$<br>8,227,604        | \$ | 5,467,618       | \$<br>8,392,652      |
| FIRE PARA | AMEDIC                          |                     |    |                       |                        |    |                 |                      |
| 4101      | Salaries Full-Time              | \$<br>1,572,056     | \$ | 1,415,439             | \$<br>1,156,651        | \$ | 644,340         | \$<br>1,378,354      |
| 4103      | Overtime                        | 57,593              |    | 139,815               | 56,250                 |    | 64,048          | 65,000               |
| 4105      | Holiday Pay                     | 77,274              |    | 71,539                | 77,542                 |    | 74,541          | 68,162               |
| 4107      | FLSA Overtime                   | 164,042             |    | 155,177               | 131,250                |    | 45,368          | 165,000              |
| 4110      | Leave Replacement               | 441,164             |    | 391,059               | 412,500                |    | 176,383         | 420,000              |

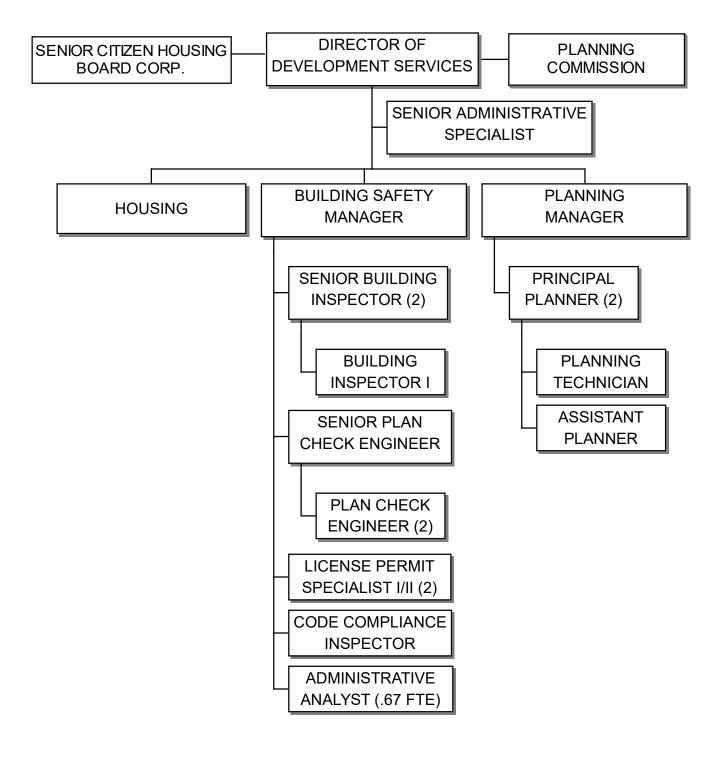
|           | DESCRIPTION                    |    | ACTUAL<br>2018-2019 | FΥ | ACTUAL<br>' 2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|-----------|--------------------------------|----|---------------------|----|-----------------------|----|----------------------|----|-----------------|----|----------------------|
| 4201      | Retirement CalPERS             |    | 1,157,569           |    | 1,122,676             |    | 874,509              |    | 601,536         |    | 251,381              |
| 4202      | FICA                           |    | 33,384              |    | 31,124                |    | 17,896               |    | 14,959          |    | 20,973               |
| 4203      | Workers' Compensation          |    | 329,077             |    | 341,237               |    | 195,126              |    | 158,840         |    | 204,681              |
| 4204      | Group Insurance                |    | 220,390             |    | 199,615               |    | 191,171              |    | 96,550          |    | 210,964              |
| 4207      | CalPERS UAL                    |    | -                   |    | -                     |    | -                    |    | -               |    | -                    |
| 4210      | OPEB liability                 |    | 41,495              |    | 28,969                |    | -                    |    | 732             |    | -                    |
| 4215      | Uniform Replacement            |    | 6,589               |    | 3,890                 |    | 6,975                |    | -               |    | 7,000                |
|           | Total Salaries & Benefits      | \$ | 4,100,633           | \$ | 3,900,540             | \$ | 3,119,870            | \$ | 1,877,297       | \$ | 2,791,515            |
| 5204      | Operating Supplies             | \$ | 73,042              | \$ | 82,219                | \$ | 77,250               | \$ | 20,565          | \$ | 103,000              |
| 6207      | Equip Replacement Charges      | ·  | 84,960              | ·  | 60,092                | ·  | 38,019               | ·  | 34,840          | ·  | 30,130               |
| 6208      | Dues & Subscription            |    | 1,800               |    | 2,250                 |    | 2,550                |    | 375             |    | 3,750                |
| 6213      | Meetings & Travel              |    | -                   |    | 146                   |    | -                    |    | -               |    | 1,500                |
| 6214      | Professional/Technical         |    | 120,080             |    | 117,642               |    | 99,825               |    | 24,114          |    | 133,500              |
| 6215      | Repairs & Maintenance          |    | 12,949              |    | 2,210                 |    | 8,250                |    | ,<br>-          |    | 11,000               |
| 6217      | Software Maintenance           |    | 8,181               |    | 9,010                 |    | 9,750                |    | 6,445           |    | 13,000               |
| 6221      | Educational Incentive          |    | 707                 |    | -                     |    | -                    |    | -               |    | -                    |
| 6223      | Training & Education           |    | 3,001               |    | 391                   |    | 7,875                |    | _               |    | 7,875                |
| 6251      | Communication/Mobile Radio     |    | 12,160              |    | -                     |    | -                    |    | 403             |    | 9,900                |
|           | Total Maintenance & Operations | \$ |                     | \$ | 273,960               | \$ | 243,519              | \$ | 86,742          | \$ | 313,655              |
|           |                                |    |                     |    |                       |    |                      |    |                 |    |                      |
| SUB-TO    | TAL FIRE PARAMEDIC             | \$ | 4,417,513           | \$ | 4,174,500             | \$ | 3,363,389            | \$ | 1,964,039       | \$ | 3,105,170            |
| FIRE PREV | VENTION                        |    |                     |    |                       |    |                      |    |                 |    |                      |
| 4101      | Salaries Full-Time             | \$ | 308,288             | \$ | 251,895               | \$ | 124,486              | \$ | 77,772          | \$ | 137,073              |
| 4102      | Salaries Part-Time             |    | _                   |    | 39,926                |    | 24,000               |    | 13,696          |    | 50,000               |
| 4103      | Overtime                       |    | 26,407              |    | 10,387                |    | 11,250               |    | 2,596           |    | 11,250               |
| 4113      | Reimbursable Overtime          |    | 37,192              |    | 60,782                |    | 33,750               |    | 5,363           |    | 33,750               |
| 4201      | Retirement CalPERS             |    | 85,313              |    | 112,611               |    | 42,941               |    | 48,928          |    | 10,108               |
| 4202      | FICA                           |    | 26,261              |    | 27,330                |    | 12,726               |    | 7,293           |    | 14,312               |
| 4203      | Workers' Compensation          |    | 15,530              |    | 14,319                |    | 5,129                |    | 4,103           |    | 5,998                |
| 4204      | Group Insurance                |    | 43,534              |    | 29,156                |    | 30,921               |    | 9,392           |    | 21,374               |
| 4205      | Uniform Allowance              |    | 880                 |    | 920                   |    | 660                  |    | 159             |    | 950                  |
| 4207      | CalPERS UAL                    |    | -                   |    | -                     |    | -                    |    | -               |    | -                    |
| 4210      | OPEB liability                 |    | 7,767               |    | 4,966                 |    | -                    |    | 115             |    | -                    |
|           | Total Salaries & Benefits      | \$ | 551,172             | \$ | 552,292               | \$ | 285,863              | \$ | 169,417         | \$ | 284,815              |
| 5204      | Operating Supplies             | \$ | 5,718               | \$ | 7,524                 | \$ | 5,625                | \$ | 1,929           | \$ | 8,200                |
| 5220      | Computer Refresh Charges       | ŕ  | 1,200               | *  | -,                    | *  | -,                   | r  | -,              | •  | -,                   |
| 6207      | Equip Replacement Charges      |    | 7,428               |    | 8,957                 |    | 7,458                |    | 4,972           |    | 5,591                |
| 6208      | Dues & Subscriptions           |    | 2,775               |    | 1,566                 |    | 2,250                |    | 235             |    | 3,400                |
| 6213      | Meetings & Travel              |    | 1,082               |    | 2,095                 |    | 2,100                |    | -               |    | 3,800                |
| 6214      | Professional/Technical         |    | 1,895               |    | 3,791                 |    | 48,750               |    | _               |    | 50,639               |
| 6219      | Network Operating Charge       |    | 5,200               |    | 5,200                 |    | -                    |    | -               |    | 5,200                |

|           | DESCRIPTION                               | ACTUAL<br>' 2018-2019 | F  | ACTUAL<br>Y 2019-2020 |    | ADOPTED<br>Y 2020-2021 |    | YTD<br>03/31/21 | ADOPTED<br>Y 2021-2022 |
|-----------|---|-----------------------|----|-----------------------|----|------------------------|----|-----------------|------------------------|
| 6223      | Training & Education                      | 2,331                 |    | 1,204                 |    | 2,700                  |    | -               | 4,000                  |
| 6254      | Telephone                                 | -                     |    | -                     |    | 630                    |    | -               | 630                    |
| 6257      | Public Education                          | 1,142                 |    | 117                   |    | 1,875                  |    | -               | 1,875                  |
|           | <b>Total Maintenance &amp; Operations</b> | \$<br>28,771          | \$ | 30,454                | \$ | 71,388                 | \$ | 7,136           | \$<br>83,335           |
| SUB-TO    | OTAL FIRE PREVENTION                      | \$<br>579,943         | \$ | 582,746               | \$ | 357,251                | \$ | 176,553         | \$<br>368,150          |
| EMERGEN   | ICY MANAGEMENT                            |                       |    |                       |    |                        |    |                 |                        |
| 4101      | Salaries Full-Time                        | \$<br>108,415         | \$ | 112,675               | \$ | 93,045                 | \$ | 52,699          | \$<br>118,168          |
| 4102      | Salaries Part-Time                        | 9,977                 |    | _                     |    | -                      |    | _               | -                      |
| 4103      | Overtime                                  | 444                   |    | 32,402                |    | 15,000                 |    | 17,034          | 15,000                 |
| 4201      | Retirement CalPERS                        | 28,519                |    | 26,910                |    | 20,908                 |    | 14,178          | 7,409                  |
| 4202      | FICA                                      | 8,469                 |    | 11,067                |    | 7,118                  |    | 4,228           | 9,039                  |
| 4203      | Workers' Compensation                     | 4,731                 |    | 6,093                 |    | 3,833                  |    | 2,877           | 4,869                  |
| 4204      | Group Insurance                           | 16,823                |    | 19,401                |    | 16,038                 |    | 9,067           | 21,502                 |
| 4205      | Uniform Allowance                         | 500                   |    | 500                   |    | 270                    |    | 100             | 600                    |
| 4207      | CalPERS UAL                               | _                     |    | _                     |    | -                      |    | _               | _                      |
| 4210      | OPEB liability                            | 2,745                 |    | 2,268                 |    | -                      |    | 58              | -                      |
|           | Total Salaries & Benefits                 | \$<br>180,623         | \$ | 211,316               | \$ | 156,212                | \$ | 100,241         | \$<br>176,587          |
|           |   |                       |    |                       |    |                        |    |                 |                        |
| 5204      | Operating Supplies                        | \$<br>73,862          | \$ | 7,440                 | \$ | 12,150                 | \$ | 1,617           | \$<br>18,700           |
| 5220      | Computer Refresh Charges                  | 8,100                 |    | -                     |    | -                      |    | -               | -                      |
| 6201      | Advertising/Publishing                    | 3,687                 |    | 1,705                 |    | 5,060                  |    | 2,157           | 6,750                  |
| 6207      | Equip Replacement Charges                 | 7,624                 |    | 17,986                |    | 5,192                  |    | 3,462           | 4,102                  |
| 6208      | Dues & Subscriptions                      | 5,866                 |    | 891                   |    | 1,070                  |    | 1,091           | 2,025                  |
| 6213      | Meetings & Travel                         | 16,008                |    | 12,036                |    | 18,000                 |    | 2,571           | 26,400                 |
| 6214      | Professional/Technical                    | 43,123                |    | 13,642                |    | 68,850                 |    | 8,142           | 50,000                 |
| 6217      | Software Maintenance                      | 12,105                |    | 308                   |    | 14,764                 |    | 637             | 16,250                 |
| 6219      | Network Operating Charge                  | 29,560                |    | 29,300                |    | -                      |    | -               | 29,300                 |
| 6223      | Training & Education                      | 6,977                 |    | 2,480                 |    | 16,200                 |    | 4,440           | 10,000                 |
| 6251      | Communication/Mobile Radio                | 7,204                 |    | 2,744                 |    | 1,838                  |    | 1,111           | 2,500                  |
| 6254      | Telephone                                 | 7,109                 |    | 3,219                 |    | 3,384                  |    | 1,443           | 4,000                  |
| 6257      | Public Education                          | 16,748                |    | 113                   |    | 23,400                 |    | -               | 20,000                 |
| 6260      | Equipment Leasing Costs                   | <br>89                | _  |                       | _  | -                      | _  | -               | <br><u> </u>           |
|           | Total Maintenance & Operations            | \$<br>238,062         | \$ | 91,864                | \$ | 169,908                | \$ | 26,671          | \$<br>190,027          |
| SUB-TO    | OTAL EMERGENCY MGMT                       | \$<br>418,685         | \$ | 303,180               | \$ | 326,120                | \$ | 126,912         | \$<br>366,614          |
| TOTAL FIF | RE - GENERAL FUND                         | \$<br>16,275,539      | \$ | 17,406,302            | \$ | 13,068,393             | \$ | 8,331,572       | \$<br>13,782,667       |
| 4101      | Salaries Full-Time                        | \$<br>154,923         | \$ | 365,547               | \$ | 283,959                | \$ | 170,334         | \$<br>382,140          |
| 4103      | Overtime                                  | 393                   |    | 6,533                 |    | -                      |    | -               |                        |

|          | DESCRIPTION                    | F۱ | ACTUAL<br>7 2018-2019 | F۱ | ACTUAL<br>Y 2019-2020 | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21 | ADOPTED<br>/ 2021-2022 |
|----------|--------------------------------|----|-----------------------|----|-----------------------|------------------------|-----------------|------------------------|
| 4113     | Reimbursable Overtime          |    | -                     |    | (281)                 | 5,250                  | -               | 7,000                  |
| 4117     | Opt - Out Payments             |    | 2,750                 |    | -                     | -                      | -               | -                      |
| 4201     | Retirement CalPERS             |    | 61,229                |    | 126,800               | 101,077                | 64,886          | 33,005                 |
| 4202     | FICA                           |    | 14,148                |    | 28,518                | 21,271                 | 12,546          | 28,952                 |
| 4203     | Workers' Compensation          |    | 6,834                 |    | 12,039                | 20,279                 | 5,487           | 26,877                 |
| 4204     | Group Insurance                |    | 6,008                 |    | 28,079                | 47,333                 | 14,112          | 34,463                 |
| 4205     | Uniform Allowance              |    | 600                   |    | 1,000                 | 800                    | 200             | 1,000                  |
| 4207     | CalPERS UAL                    |    | -                     |    | -                     | -                      | -               | -                      |
| 4210     | OPEB liability                 |    | 4,348                 |    | 6,927                 | -                      | 179             | -                      |
|          | Total Salaries & Benefits      | \$ | 251,233               | \$ | 575,162               | \$<br>479,969          | \$<br>267,744   | \$<br>513,437          |
| 5204     | Operating Supplies             | \$ | 22,179                | \$ | 9,742                 | \$<br>5,625            | \$<br>310       | \$<br>6,000            |
| 5220     | Computer Refresh Charges       |    | 1,900                 |    | -                     | -                      | -               | -                      |
| 6207     | Equipment Replacement Charges  |    | 1,292                 |    | 3,875                 | 2,674                  | 1,782           | 4,115                  |
| 6208     | Dues & Subscriptions           |    | -                     |    | -                     | -                      | -               | 1,000                  |
| 6213     | Meetings & Travel              |    | 1,155                 |    | 1,314                 | 750                    | -               | 4,586                  |
| 6214     | Professional/Technical         |    | 21,250                |    | -                     | 16,500                 | -               | 22,000                 |
| 6215     | Repairs & Maintenance          |    | -                     |    | -                     | 1,688                  | -               | 2,850                  |
| 6217     | Software Maintenance           |    | 6,825                 |    | 10,116                | 7,856                  | -               | 10,475                 |
| 6219     | Network Operating Charge       |    | 6,900                 |    | 6,900                 | -                      | -               | 6,900                  |
| 6223     | Training & Education           |    | 1,174                 |    | 489                   | 4,500                  | 18,579          | 4,500                  |
| 6254     | Telephone                      |    | 960                   |    | 960                   | 720                    | 480             | 960                    |
| 6257     | Public Education               |    | 442                   |    | 98                    | 1,125                  | -               | 1,125                  |
|          | Total Maintenance & Operations | \$ | 64,077                | \$ | 33,494                | \$<br>41,438           | \$<br>21,151    | \$<br>64,511           |
| TOTAL CU | PA FUND                        | \$ | 315,310               | \$ | 608,656               | \$<br>521,407          | \$<br>288,895   | \$<br>577,948          |
| GRAND TO | OTAL FIRE - ALL FUNDS          | \$ | 16,590,849            | \$ | 18,014,958            | \$<br>13,589,800       | \$<br>8,620,467 | \$<br>14,360,615       |

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## CITY OF EL SEGUNDO DEVELOPMENT SERVICES DEPARTMENT ORGANIZATIONAL CHART FISCAL YEAR 2021 - 2022



## CITY OF EL SEGUNDO DEVELOPMENT SERVICES DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

|                                       | ADOPTED    | ADOPTED    | ADOPTED    | ADOPTED    | BUDGETED   |
|---------------------------------------|------------|------------|------------|------------|------------|
| DEPARTMENT/POSITION TITLE             | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2021-22 |
|                                       |            |            |            |            |            |
| evelopment Services Department        |            |            |            |            |            |
| Director of Development Services      | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Planning Manager                      | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Building Safety Manager               | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Assistant Planner                     | 2.00       | 2.00       | 2.00       | 1.00       | 1.00       |
| Building Inspector I / II             | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Code Compliance Inspector             | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| License Permit Specialist I/II        | 2.00       | 2.00       | 2.00       | 2.00       | 2.00       |
| Office Specialist II                  | 1.00       | -          | -          | -          | -          |
| Plan Check Engineer                   | 1.00       | 1.00       | 1.00       | 2.00       | 2.00       |
| Plan Examineer (MEP)                  | 1.00       | -          | -          | -          | -          |
| Planning Techinician                  | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Principal Planner                     | 2.00       | 2.00       | 2.00       | 2.00       | 2.00       |
| Senior Administrative Specialist      | -          | 1.00       | 1.00       | 1.00       | 1.00       |
| Senior Building Inspector             | 1.00       | 2.00       | 2.00       | 2.00       | 2.00       |
| Senior Plan Check Engineer            | 1.00       | 1.00       | 1.00       | 1.00       | 1.00       |
| Sub-total Full-Time                   | 17.00      | 17.00      | 17.00      | 17.00      | 17.00      |
| Part-Time FTEs                        |            |            |            |            |            |
| Administrative Analyst                | -          | _          | -          | 0.67       | 0.67       |
| Sub-total Part-Time                   | -          | -          | -          | 0.67       | 0.67       |
| Total Development Services Department | 17.00      | 17.00      | 17.00      | 17.67      | 17.67      |

## CITY OF EL SEGUNDO DEVELOPMENT SERVICES DEPARTMENT PROFILE

**MISSION STATEMENT:** Meet the needs of the community through responsible planning while maintaining a safe built environment for El Segundo's residents, businesses and visitors.

The Development Services Department has 17 full-time positions spread among two divisions.

**Administration:** Provides the overall administrative direction for the department; provides management and technical oversight of the divisions.

**Planning Division:** Develops and implements the General Plan; administers land uses through the zoning, subdivision, and environmental codes; provides staff support to the Planning Commission; and administers the CDBG program.

**Building & Safety Division:** Provides development and building services by educating, administering, and enforcing State and local construction regulations to maintain property and protect life, safety, and health of all occupants; conducts plan reviews; issues permits; and provides inspection and code enforcement services in a professional, flexible, and equitable manner.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-21:**

#### Completed:

- RFQ Civic Center
- RFQ Affordable Housing Service Provider
- RFP Downtown Specific Plan
- Amend city zoning code Plaza El Segundo
- Streamline Planning Process Ordinance
- Reviewed plans; issued permits; or inspected the following substantial projects:
  - Saatchi & Saatchi
  - o Belkin
  - o Topgolf
  - o 888 Douglas
  - Beyond Meat
  - o Kite Pharma (phase 2)
- Successfully filled vacant position Senior Building Inspector
- Implemented Virtual Inspection pilot program
- Implemented Electronic Plan Review
- Implemented Online Payment for Plan Check, Permit & Impact Fees
- Reduced dependency on the outside consultants for plan review

### **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-22:**

- Amend city zoning code 4 to 6 code sections
- Continue document imaging and scanning of microfilms into Laserfiche
- Complete implementation of new Permitting System
- Recruit to fill vacant Director, Planning Manager, Senior Plan Check Engineer, and Associate Planner
- Implement 2-hour window inspection
- Reduce use of paper by implementing digital technology
- Interactive Online Q&A program by which applicants can find out the list of the City requirements for their specific proposed projects
- Implement complete Online Plan Submital services
- Implement electronic Sign in sheet for the Development Services Center
- Develop Information Bulletins on General, Building and Zoning Codes/Regulations to educate applicants and have them available Online
- Implement Inter-Department Training to the Development Services Center staff
- Implement Express Permit Program which expands the list of the permits which can be issued online which do not need plan reviews to save applicants time and cost

## CITY OF EL SEGUNDO DEVELOPMENT SERVICES DEPARTMENT PROFILE

- Remodel the Development Services Center to provide a more welcoming environment and to provide a true One Stop Service
- Develop KPI for each division
- Implement Monthly Meetings with all the departments involved in Development Services Center
- Streamline each the processes for each division and provide better tools to staff to do their job
- Develop Standard Office Procedure (SOP) for each division
- Implement an online Fee Calculator for the applicants to find out the estimated fees for their proposed projects
- Implement QR Code in every aspect of the Development Services Center
- Implement Electronic approval for different departments involved in plan review and permitting process to reduce the time it takes to issue permits
- Develop a Development Services Center Guide by which inform the visitors to the Center about the function for each department as relates to their proposed projects

|                                 | ACTUAL EV 2040 |           |    | ACTUAL    | -  | ADOPTED   |    | YTD       | A  | DOPTED    |
|---------------------------------|----------------|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| DESCRIPTION                     | FY             | 2018-2019 | FY | 2019-2020 | FY | 2020-2021 |    | 03/31/21  | FY | 2021-2022 |
| GENERAL FUND (001)              |                |           |    |           |    |           |    |           |    |           |
| ADMINISTRATION (2404))          |                |           |    |           |    |           |    |           |    |           |
| Salaries & Benefits             | \$             | 247,953   | \$ | 263,925   | \$ | 214,489   | \$ | 143,658   | \$ | 211,586   |
| Maintenance & Operations        |                | 78,455    |    | 78,989    |    | 70,945    |    | 31,750    |    | 91,200    |
| Sub-total Administration        | \$             | 326,408   | \$ | 342,914   | \$ | 285,434   | \$ | 175,408   | \$ | 302,786   |
| PLANNING (2402)                 |                |           |    |           |    |           |    |           |    |           |
| Salaries & Benefits             | \$             | 965,401   | \$ | 1,036,656 | \$ | 836,519   | \$ | 352,821   | \$ | 985,602   |
| Maintenance & Operations        |                | 24,225    |    | 53,262    |    | 57,896    |    | 54,916    |    | 152,937   |
| Sub-total Planning              | \$             | 989,626   | \$ | 1,089,918 | \$ | 894,415   | \$ | 407,737   | \$ | 1,138,539 |
| BUILDING & SAFETY (2403)        |                |           |    |           |    |           |    |           |    |           |
| Salaries & Benefits             | \$             | 856,368   | \$ | 1,158,693 | \$ | 1,093,876 | \$ | 561,393   | \$ | 1,265,022 |
| Maintenance & Operations        | ·              | 476,454   | ·  | 294,837   | ·  | 260,143   | ,  | 12,430    | ·  | 305,353   |
| Sub-total Building & Safety     | \$             | 1,332,822 | \$ | 1,453,530 | \$ | 1,354,019 | \$ | 573,823   | \$ | 1,570,375 |
| SENIOR IN-HOME CARE (2743)      |                |           |    |           |    |           |    |           |    |           |
| Salaries & Benefits             | \$             | 5,158     | \$ | 2,373     | \$ | 4,958     | \$ | _         | \$ | 4,442     |
| Maintenance & Operations        | •              | 13,680    | •  | 15,604    | •  | 17,500    | •  | _         | •  | 20,000    |
| Sub-total Senior In-Home Care   | \$             | 18,838    | \$ | 17,977    | \$ | 22,458    | \$ | -         | \$ | 24,442    |
| JUVENILE DIVERSION (2747)       |                |           |    |           |    |           |    |           |    |           |
| Maintenance & Operations        | \$             | 10,922    | \$ | 9,804     | \$ | 9,000     | \$ | 6,020     | \$ | 12,000    |
| Sub-total Juvenile Diversion    | \$             | 10,922    | \$ | 9,804     | \$ | 9,000     | \$ | 6,020     | \$ | 12,000    |
| DELIVERED MEALS (2778)          |                |           |    |           |    |           |    |           |    |           |
| Salaries & Benefits             | \$             | 10,920    | \$ | 14,991    | \$ | 10,698    | \$ | -         | \$ | 9,643     |
| Maintenance & Operations        | •              | 21,434    | •  | 23,000    | •  | 19,000    |    | -         | •  | 25,000    |
| Sub-total Delivered Meals       | \$             | 32,354    | \$ | 37,991    | \$ | 29,698    | \$ | -         | \$ | 34,643    |
| COMMUNITY OUTREACH ADMINISTRAT  | ΓΙΟΝ           | I (2779)  |    |           |    |           |    |           |    |           |
| Maintenance & Operations        | \$             | 12,300    | \$ | 9,375     | \$ | 14,000    | \$ | 3,962     | \$ | 16,000    |
| Sub-total Comm. Outreach Admin. | \$             | 12,300    | \$ | 9,375     |    | 14,000    | \$ | 3,962     | \$ | 16,000    |
| TOTAL DSD - GENERAL FUND        | \$             | 2,723,270 | \$ | 2,961,509 | \$ | 2,609,024 | \$ | 1,166,950 | \$ | 3,098,785 |

|                                |    | ACTUAL    |  | ACTUAL       | 1     | ADOPTED   |           | YTD       | -  | ADOPTED   |
|--------------------------------|----|-----------|--|--------------|-------|-----------|-----------|-----------|----|-----------|
| DESCRIPTION                    | FY | 2018-2019 | FY   | 2019-2020    | FY    | 2020-2021 |           | 03/31/21  | FY | 2021-2022 |
| GENERAL FUND SUMMARY           |    |           |  |              |       |           |           |           |    |           |
| Salaries & Benefits            | \$ | 2,085,800 | \$   | 2,476,638    | \$    | 2,160,540 | \$        | 1,057,872 | \$ | 2,476,295 |
| Maintenance & Operations       | Ψ  | 637,470   | Ψ  | 484,871      | Ψ     | 448,484   | Ψ         | 109,078   | Ψ  | 622,490   |
| TOTAL GENERAL FUND             | \$ | 2,723,270 | \$   | 2,961,509    | \$    | 2,609,024 | \$        | 1,166,950 | \$ | 3,098,785 |
| TOTAL GENERAL TORD             | Ť  | 2,120,210 | Ψ  | 2,301,003    | Ψ     | 2,000,024 | Ψ         | 1,100,000 | Ψ  | 0,000,100 |
|                                |    |           | Sal  | aries & Bene | fite  | <u> </u>  | \$        | 315,755   |    | 14.61%    |
|                                |    |           |  | intenance &  |       |           | ۳         | 174,006   |    | 38.80%    |
|                                |    |           | Tot  |              | •р    | 014110110 | \$        | 489,761   |    | 18.77%    |
| EL SEGUNDO HOUSING DIVISION    |    |           |  |              |       |           | <u> </u>  | 100,101   |    | 1070      |
| RSI PROGRAM FUND SUMMARY (116) |    |           |  |              |       |           |           |           |    |           |
| Salaries & Benefits            | \$ | _         | \$   | (50)         | \$    | _         | \$        | _         | \$ | _         |
| Maintenance & Operations       | •  | 607       | •  | 515          | •     | 800       | Ť         | 511       | •  | 800       |
| TOTAL RSI PROGRAM FUND         | \$ | 607       | \$   | 465          | \$    | 800       | \$        | 511       | \$ | 800       |
|                                | 一  |           |  |              |       |           | _         |           |    |           |
| AFFORDABLE HOUSING (130)       |    |           |  |              |       |           |           |           |    |           |
| Maintenance & Operations       |    | -         |  | 2,250        |       | 200,000   |           | 4,450     |    | 200,000   |
| TOTAL AFFORDABLE HOUSING FUND  | \$ | -         | \$   | 2,250        | \$    | 200,000   | \$        | 4,450     | \$ | 200,000   |
|                                |    |           |  |              |       |           |           |           |    |           |
| SENIOR HOUSING FUND (504)      |    |           |  |              |       |           |           |           |    |           |
| Salaries & Benefits            | \$ | -         | \$   | 62,183       | \$    | -         | \$        | 58,586    | \$ | -         |
| Maintenance & Operations       |    | 21,272    |  | 16,261       |       | 15,500    |           | 7,497     |    | 45,313    |
| Capital Improvements           |    | -         |  | -            |       | 60,000    |           | -         |    | 60,000    |
| TOTAL SENIOR HOUSING FUND      | \$ | 21,272    | \$   | 78,444       | \$    | 75,500    | \$        | 66,083    | \$ | 105,313   |
| GRAND TOTAL - DSD - ALL FUNDS  | \$ | 2,745,149 | \$   | 3,042,668    | \$    | 2,885,324 | \$        | 1,237,994 | \$ | 3,404,898 |
|                                |    |           |  |              |       |           |           |           |    |           |
| ALL FUNDS SUMMARY              |    |           |  |              |       |           |           |           |    |           |
| Salaries & Benefits            | \$ | 2,085,800 | \$   | 2,538,771    | \$    | 2,160,540 |           | 1,116,458 |    | 2,476,295 |
| Maintenance & Operations       |    | 659,349   |  | 503,897      |       | 664,784   |           | 121,536   |    | 868,603   |
| Capital Outlay                 |    | -         |  | -            |       | 60,000    |           | -         |    | 60,000    |
| TOTAL ALL FUNDS                | \$ | 2,745,149 | \$   | 3,042,668    | \$    | 2,885,324 | \$        | 1,237,994 | \$ | 3,404,898 |
|                                |    |           | Sal  | aries & Bene | efits | <u> </u>  | \$        | 315,755   |    | 14.61%    |
|                                |    |           | Maintenance & Operations<br>Capital Outlay |              |       |           |           | 203,819   |    | 30.66%    |
|                                |    |           |  |              |       |           |           | -         |    | 0.00%     |
|                                |    |           | Tot  | tal          |       |           | <u>\$</u> | 519,574   |    | 18.01%    |
|                                |    |           | -  |              |       |           | _         | •         |    |           |

## CITY OF EL SEGUNDO DEVELOPMENT SERVICES BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|         | DESCRIPTION                     |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|---------|---------------------------------|----|---------------------|----|---------------------|----|----------------------|----|-----------------|----|---------------------|
| 4101    | Salaries Full-Time              | \$ | 1,331,200           | \$ | 1,601,941           | \$ | 1,345,470            | \$ | 641,447         | \$ | 1,783,015           |
| 4102    | Salaries Part-Time              | Ψ  | 14,363              | Ψ  | 15,536              | Ψ  | 13,000               | Ψ  | -               | Ψ  | 28,000              |
| 4103    | Overtime                        |    | 1,962               |    | 3,811               |    | 8,438                |    | 3,853           |    | 11,100              |
| 4113    | Reimbursable Overtime           |    | 25,572              |    | 62,054              |    | 27,000               |    | 41,778          |    | 70,000              |
| 4117    | Opt - Out Payments              |    | 14,500              |    | 3,250               |    | 8,750                |    |                 |    | 4,000               |
| 4201    | Retirement CalPERS              |    | 413,445             |    | 441,612             |    | 364,104              |    | 202,172         |    | 134,355             |
| 4202    | FICA                            |    | 102,562             |    | 121,955             |    | 98,858               |    | 48,478          |    | 137,362             |
| 4203    | Workers' Compensation           |    | 43,753              |    | 48,182              |    | 44,997               |    | 20,394          |    | 61,349              |
| 4204    | Group Insurance                 |    | 105,395             |    | 146,568             |    | 249,523              |    | 73,681          |    | 246,114             |
| 4205    | Uniform Allowance               |    | 97                  |    | 1,000               |    | 400                  |    | 304             |    | 1,000               |
| 4207    | CalPERS UAL                     |    | -                   |    | -                   |    | -                    |    | -               |    | -                   |
| 4210    | OPEB Liability                  |    | 32,951              |    | 30,729              |    | _                    |    | 765             |    | -                   |
| 4217    | Early Retirement Incentive      |    | ,<br>-              |    | -                   |    | _                    |    | 25,000          |    | -                   |
|         | Total Salaries & Benefits       | \$ | 2,085,800           | \$ | 2,476,638           | \$ | 2,160,540            | \$ | 1,057,872       | \$ | 2,476,295           |
| 5204    | Operating Supplies              | \$ | 15,520              | \$ | 14,179              | \$ | 12,150               | \$ | 3,346           | \$ | 14,000              |
| 5206    | Computer Supplies               |    | 581                 |    | 3,355               |    | 6,413                |    | 2,513           |    | 6,500               |
| 5220    | Computer Refresh Program Equipn |    | 7,700               |    | -                   |    | -                    |    | -               |    | -                   |
| 6102    | Electric Utility                |    | 78                  |    | 62                  |    | -                    |    | 82              |    | -                   |
| 6201    | Advertising/Publishing          |    | 6,458               |    | 4,908               |    | 7,425                |    | 576             |    | 7,200               |
| 6206    | Contractual Services            |    | 12,300              |    | 9,375               |    | 14,000               |    | 3,962           |    | 16,000              |
| 6207    | Equip Replacement Charges       |    | 14,664              |    | 17,852              |    | 6,526                |    | 4,351           |    | 4,040               |
| 6208    | Dues & Subscriptions            |    | 2,170               |    | 2,449               |    | 4,725                |    | 1,904           |    | 5,300               |
| 6213    | Meetings & Travel               |    | 4,878               |    | 2,436               |    | 7,088                |    | 114             |    | 7,250               |
| 6214    | Professional & Technical        |    | 502,457             |    | 358,514             |    | 322,250              |    | 65,971          |    | 478,000             |
| 6215    | Repairs & Maintenance           |    | -                   |    | -                   |    | 1,890                |    | -               |    | 1,900               |
| 6219    | Network Operating Charge        |    | 50,000              |    | 50,000              |    | 33,750               |    | 22,500          |    | 50,000              |
| 6223    | Training & Education            |    | 6,173               |    | 12,833              |    | 13,973               |    | 406             |    | 14,400              |
| 6253    | Postage                         |    | 1,694               |    | 1,076               |    | 2,903                |    | 179             |    | 2,900               |
| 6254    | Telephone                       |    | 7,249               |    | 6,071               |    | 4,725                |    | 3,174           |    | 6,000               |
| 6260    | Equipment Leasing Costs         |    | 2,493               |    | -                   |    | 5,738                |    | -               |    | 6,000               |
| 6263    | Commissioners Expense           |    | 3,055               |    | 1,761               |    | 4,928                |    | -               |    | 3,000               |
|         | Total Maintenance & Operations  | \$ | 637,470             | \$ | 484,871             | \$ | 448,484              | \$ | 109,078         | \$ | 622,490             |
| TOTAL I | DSD - GENERAL FUND              | \$ | 2,723,270           | \$ | 2,961,509           | \$ | 2,609,024            | \$ | 1,166,950       | \$ | 3,098,785           |

|   | _  | ACTUAL    |    | ACTUAL    | Α  | DOPTED    |    | YTD      | Al | DOPTED    |
|---|----|-----------|----|-----------|----|-----------|----|----------|----|-----------|
| DESCRIPTION                               |    | 2018-2019 |    | 2019-2020 |    | 2020-2021 | (  | 03/31/21 |    | 2021-2022 |
| GENERAL FUND                              |    |           |    |           |    |           |    |          |    |           |
| DEVELOPMENT SERVICES ADMINISTRATION       |    |           |    |           |    |           |    |          |    |           |
| 4101 Salaries Full-Time                   | \$ | 177,037   | \$ | 192,847   | \$ | 144,882   | \$ | 87,207   | \$ | 164,892   |
| 4102 Salaries Part-Time                   |    | -         |    | -         |    | -         |    | -        |    | 15,000    |
| 4103 Overtime                             |    | -         |    | -         |    | -         |    | -        |    | 1,500     |
| 4117 Opt - Out Payments                   |    | 2,750     |    | -         |    | 2,750     |    | -        |    | -         |
| 4201 Retirement CalPERS                   |    | 47,682    |    | 50,303    |    | 40,993    |    | 24,440   |    | 12,944    |
| 4202 FICA                                 |    | 11,202    |    | 11,833    |    | 8,568     |    | 4,571    |    | 12,481    |
| 4203 Workers' Compensation                |    | 1,636     |    | 1,697     |    | 1,014     |    | 772      |    | 1,259     |
| 4204 Group Insurance                      |    | 3,328     |    | 3,653     |    | 16,282    |    | 1,576    |    | 3,510     |
| 4207 CalPERS UAL                          |    | -         |    | -         |    | -         |    | -        |    | -         |
| 4210 OPEB Liability                       |    | 4,318     |    | 3,592     |    | -         |    | 92       |    | -         |
| 4217 Early Retirement Incentive           |    | -         |    | -         |    | -         |    | 25,000   |    | -         |
| Total Salaries & Benefits                 | \$ | 247,953   | \$ | 263,925   | \$ | 214,489   | \$ | 143,658  | \$ | 211,586   |
| 5204 Operating Supplies                   | \$ | 13,811    | \$ | 13,696    | \$ | 12,150    | \$ | 3,221    | \$ | 14,000    |
| 5206 Computer Supplies                    |    | 581       |    | 3,355     |    | 6,413     |    | 2,513    |    | 6,500     |
| 6102 Electric Utility                     |    | 78        |    | 62        |    | -         |    | 82       |    | -         |
| 6208 Dues & Subscriptions                 |    | 870       |    | 198       |    | 675       |    | _        |    | 1,000     |
| 6213 Meetings & Travel                    |    | 2,376     |    | 775       |    | 2,363     |    | 114      |    | 2,500     |
| 6214 Professional & Technical             |    | _         |    | 3,316     |    | -         |    | -        |    | -         |
| 6215 Repair & Maintenance                 |    | _         |    | -         |    | 1,890     |    | -        |    | 1,900     |
| 6219 Network Operating Charge             |    | 50,000    |    | 50,000    |    | 33,750    |    | 22,500   |    | 50,000    |
| 6223 Training & Education                 |    | (191)     |    | 1,613     |    | 2,363     |    | 146      |    | 2,400     |
| 6253 Postage                              |    | 1,188     |    | -         |    | 878       |    | _        |    | 900       |
| 6254 Telephone                            |    | 7,249     |    | 5,974     |    | 4,725     |    | 3,174    |    | 6,000     |
| 6260 Equipment Leasing Costs              |    | 2,493     |    | -         |    | 5,738     |    | _        |    | 6,000     |
| <b>Total Maintenance &amp; Operations</b> | \$ | 78,455    | \$ | 78,989    | \$ | 70,945    | \$ | 31,750   | \$ | 91,200    |
| SUB-TOTAL DSD ADMINISTRATION              | \$ | 326,408   | \$ | 342,914   | \$ | 285,434   | \$ | 175,408  | \$ | 302,786   |
| PLANNING                                  |    |           |    |           |    |           |    |          |    |           |
| 4101 Salaries Full-Time                   | \$ | 607,546   | \$ | 672,063   | \$ | 520,687   | \$ | 204,890  | \$ | 715,141   |
| 4103 Overtime                             | ~  | 1,067     | 7  | 1,368     | 4  | 1,013     | ~  | 1,579    | 7  | 1,600     |
| 4113 Reimbursable Overtime                |    | 24,414    |    | 34,161    |    | 13,500    |    | 17,265   |    | 30,000    |
| 4117 Opt - Out Payments                   |    | 8,500     |    | 2,750     |    | 2,750     |    | - ,      |    | 3,000     |
| 4201 Retirement CalPERS                   |    | 204,170   |    | 190,156   |    | 151,475   |    | 80,866   |    | 57,104    |
| 4202 FICA                                 |    | 46,547    |    | 51,203    |    | 38,338    |    | 17,224   |    | 56,126    |
| 4203 Workers' Compensation                |    | 20,340    |    | 21,789    |    | 15,437    |    | 8,008    |    | 22,797    |
| 4204 Group Insurance                      |    | 37,755    |    | 50,263    |    | 93,319    |    | 22,713   |    | 99,834    |
| 4207 CalPERS UAL                          |    | - ,       |    |           |    |           |    | -,       |    | ,         |
| 4210 OPEB Liability                       |    | 15,062    |    | 12,903    |    | _         |    | 276      |    | _         |
| Total Salaries & Benefits                 | \$ | 965,401   | \$ | 1,036,656 | \$ | 836,519   | \$ | 352,821  | \$ | 985,602   |

Planning Continued

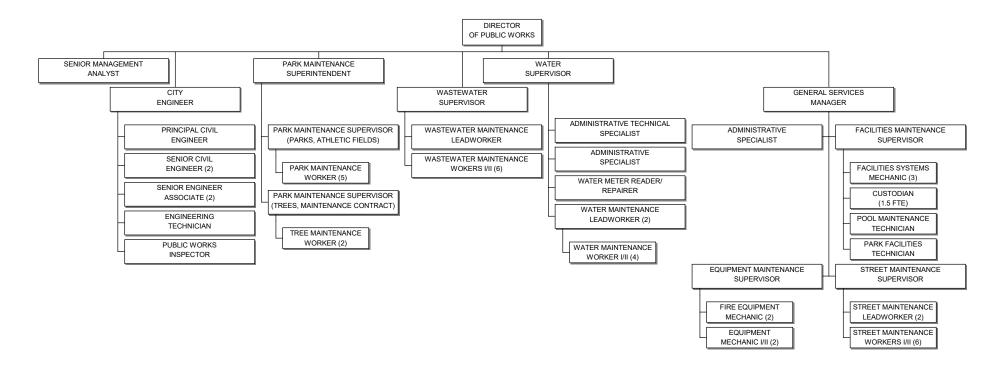
| DESCRIPTION                               | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|---|---------------------|----|---------------------|----|----------------------|----|-----------------|---------------------|
| 5204 Operating Supplies                   | \$<br>1,110         | \$ | -                   | \$ | -                    | \$ | -               | \$<br>-             |
| 5220 Computer Refresh                     | 3,100               |    | -                   |    | -                    |    | -               | -                   |
| 6201 Advertising/Publishing               | 6,458               |    | 4,848               |    | 6,750                |    | 576             | 6,500               |
| 6207 Equip Replacement Charges            | 2,496               |    | 2,725               |    | 1,533                |    | 1,022           | 1,437               |
| 6208 Dues & Subscriptions                 | 1,040               |    | 1,724               |    | 2,025                |    | 1,474           | 2,000               |
| 6213 Meetings & Travel                    | 1,027               |    | 894                 |    | 2,025                |    | -               | 2,000               |
| 6214 Professional/Technical               | 4,101               |    | 40,468              |    | 33,750               |    | 51,665          | 131,000             |
| 6223 Training & Education                 | 1,332               |    | (255)               |    | 4,860                |    | -               | 5,000               |
| 6253 Postage                              | 506                 |    | 1,076               |    | 2,025                |    | 179             | 2,000               |
| 6254 Telephone                            | -                   |    | 21                  |    | -                    |    | -               | -                   |
| 6263 Commissioners Expense                | 3,055               |    | 1,761               |    | 4,928                |    | -               | 3,000               |
| <b>Total Maintenance &amp; Operations</b> | \$<br>24,225        | \$ | 53,262              | \$ | 57,896               | \$ | 54,916          | \$<br>152,937       |
| SUB-TOTAL PLANNING                        | \$<br>989,626       | \$ | 1,089,918           | \$ | 894,415              | \$ | 407,737         | \$<br>1,138,539     |
| BUILDING SAFETY                           |                     |    |                     |    |                      |    |                 |                     |
| 4101 Salaries Full-Time                   | \$<br>546,617       | \$ | 737,031             | \$ | 679,901              | \$ | 349,350         | \$<br>902,982       |
| 4103 Overtime                             | 895                 | ·  | 2,443               | ·  | 7,425                | ·  | 2,274           | 8,000               |
| 4113 Reimbursable Overtime                | 1,158               |    | 27,893              |    | 13,500               |    | 24,513          | 40,000              |
| 4117 Opt - Out Payments                   | 3,250               |    | 500                 |    | 3,250                |    | · -             | 1,000               |
| 4201 Retirement CalPERS                   | 161,587             |    | 201,153             |    | 170,511              |    | 96,866          | 64,307              |
| 4202 FICA                                 | 43,715              |    | 57,731              |    | 50,957               |    | 26,683          | 67,761              |
| 4203 Workers' Compensation                | 21,166              |    | 24,056              |    | 28,010               |    | 11,614          | 37,202              |
| 4204 Group Insurance                      | 64,312              |    | 92,652              |    | 139,922              |    | 49,392          | 142,770             |
| 4205 Uniform Allowance                    | 97                  |    | 1,000               |    | 400                  |    | 304             | 1,000               |
| 4207 CalPERS UAL                          | -                   |    | -                   |    | -                    |    | -               | -                   |
| 4210 OPEB Liability                       | 13,571              |    | 14,234              |    | -                    |    | 397             | -                   |
| <b>Total Salaries &amp; Benefits</b>      | \$<br>856,368       | \$ | 1,158,693           | \$ | 1,093,876            | \$ | 561,393         | \$<br>1,265,022     |
| 5204 Operating Supplies                   | \$<br>599           | \$ | 483                 | \$ | _                    | \$ | 125             | \$<br>_             |
| 5220 Computer Refresh Program Equipmen    | 4,600               |    | -                   |    | _                    |    | -               | _                   |
| 6201 Advertising/Publishing               | · -                 |    | 60                  |    | 675                  |    | -               | 700                 |
| 6207 Equip Replacement Charges            | 12,168              |    | 15,127              |    | 4,993                |    | 3,329           | 2,603               |
| 6208 Dues & Subscriptions                 | 260                 |    | 527                 |    | 2,025                |    | 430             | 2,300               |
| 6213 Meetings & Travel                    | 1,475               |    | 767                 |    | 2,700                |    | -               | 2,750               |
| 6214 Professional/Technical               | 452,320             |    | 266,322             |    | 243,000              |    | 8,286           | 290,000             |
| 6223 Training & Education                 | 5,032               |    | 11,475              |    | 6,750                |    | 260             | 7,000               |
| 6254 Telephone                            | -                   |    | 76                  |    | -                    |    | -               | -                   |
| <b>Total Maintenance &amp; Operations</b> | \$<br>476,454       | \$ | 294,837             | \$ | 260,143              | \$ | 12,430          | \$<br>305,353       |
| SUB-TOTAL BUILDING SAFETY                 | \$<br>1,332,822     | \$ | 1,453,530           | \$ | 1,354,019            | \$ | 573,823         | \$<br>1,570,375     |
| SENIOR IN-HOME CARE                       |                     |    |                     |    |                      |    |                 |                     |
| 4102 Salaries Part-Time                   | \$<br>4,608         | \$ | 2,124               | \$ | 4,100                | \$ | -               | \$<br>4,100         |

|         |   |    | ACTUAL    |    | ACTUAL    |    | ADOPTED   | Ι  | YTD       |    | DOPTED    |
|---------|---|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
|         | DESCRIPTION                               |    | 2018-2019 |    | 2019-2020 |    | 2020-2021 |    | 03/31/21  |    | 2021-2022 |
| 4201    | Retirement CalPERS                        |    | 2         |    | _         |    | 375       |    | _         |    | _         |
| 4202    | FICA                                      |    | 352       |    | 162       |    | 314       |    | -         |    | 313       |
| 4203    | Workers' Compensation                     |    | 196       |    | 87        |    | 169       |    | -         |    | 29        |
|         | Total Salaries & Benefits                 | \$ | 5,158     | \$ | 2,373     | \$ | 4,958     | \$ | -         | \$ | 4,442     |
|         |   |    | 40.000    |    |           |    |           |    |           |    |           |
| 6214    | Professional & Technical                  | _  | 13,680    | _  | 15,604    | _  | 17,500    |    | -         |    | 20,000    |
|         | Total Maintenance & Operations            | \$ | 13,680    | \$ | 15,604    | \$ | 17,500    | \$ | -         | \$ | 20,000    |
| SUB-T   | OTAL SENIOR IN-HOME CARE                  | \$ | 18,838    | \$ | 17,977    | \$ | 22,458    | \$ | -         | \$ | 24,442    |
| JUVENIL | E DIVERSION                               |    |           |    |           |    |           |    |           |    |           |
| 6214    | Professional & Technical                  | \$ | 10,922    | \$ | 9,804     | \$ | 9,000     | \$ | 6,020     | \$ | 12,000    |
|         | <b>Total Maintenance &amp; Operations</b> | \$ | 10,922    | \$ | 9,804     | \$ | 9,000     | \$ | 6,020     | \$ | 12,000    |
| SUB-T   | OTAL JUVENILE DIVERSION                   | \$ | 10,922    | \$ | 9,804     | \$ | 9,000     | \$ | 6,020     | \$ | 12,000    |
| DELIVER | RED MEALS                                 |    |           |    |           |    |           |    |           |    |           |
|         | Salaries Part-Time                        | \$ | 9,755     | \$ | 13,412    | \$ | 8,900     | \$ | _         | \$ | 8,900     |
| 4201    | Retirement CalPERS                        | ·  | 4         | ·  | -,        | ·  | 750       | ·  | _         | ,  | -         |
| 4202    | FICA                                      |    | 746       |    | 1,026     |    | 681       |    | -         |    | 681       |
| 4203    | Workers' Compensation                     |    | 415       |    | 553       |    | 367       |    | -         |    | 62        |
|         | •   | \$ | 10,920    | \$ | 14,991    | \$ | 10,698    | \$ | -         | \$ | 9,643     |
| 6214    | Professional & Technical                  |    | 21,434    |    | 23,000    |    | 19,000    |    | _         |    | 25,000    |
|         | Total Maintenance & Operations            | \$ | 21,434    | \$ | 23,000    | \$ | 19,000    | \$ | -         | \$ | 25,000    |
| SUB-T   | OTAL DELIVERED MEALS                      | \$ | 32,354    | \$ | 37,991    | \$ | 29,698    | \$ | -         | \$ | 34,643    |
| COMMU   | NITY OUTREACH ADMIN                       |    |           |    |           |    |           |    |           |    |           |
|         | Contractual Services                      | \$ | 12,300    | \$ | 9,375     | \$ | 14.000    | \$ | 3,962     | \$ | 16,000    |
| 0200    | Total Maintenance & Operations            |    | 12,300    | \$ | 9,375     | \$ | 14,000    | \$ | 3,962     | \$ | 16,000    |
| SIIR_T  | OTAL COMM. OUTREACH ADMIN                 | \$ | 12,300    |    | 9,375     | ·  | 14,000    |    | 3,962     |    | 16,000    |
| 005-1   | OTAL GOMMI. GOTTLEAGH ADMIN               | Ψ  | 12,000    | Ψ  | 3,070     | Ψ  | 14,000    | Ψ  | 0,302     | Ψ  | 10,000    |
| TOTAL D | OSD - GENERAL FUND                        | \$ | 2,723,270 | \$ | 2,961,509 | \$ | 2,609,024 | \$ | 1,166,950 | \$ | 3,098,785 |
| RSI PRO | GRAM FUND (116)                           |    |           |    |           |    |           |    |           |    |           |
| 4101    | 1 Salaries Full-Time                      | \$ | _         | \$ | (46)      | \$ | _         | \$ | -         | \$ | -         |
| 4202    | 2 FICA                                    |    | -         |    | (3)       |    | -         |    | -         |    | -         |
| 4203    | 3 Workers' Compensation                   |    | -         |    | (1)       |    | -         |    | -         |    | -         |
|         | Total Salaries & Benefits                 | \$ | -         | \$ | (50)      | \$ | -         | \$ | -         | \$ |           |
| 6102    | 2 Electricity                             | \$ | 16        | \$ | -         | \$ | 200       | \$ | _         | \$ | 200       |
|         | 3 Water                                   |    | 428       | •  | 515       |    | 600       |    | 511       |    | 600       |
|         | D Equipment Leasing Costs                 |    | 163       |    | _         |    | -         |    | -         |    | -         |
|         | Total Maintenance & Operations            | \$ | 607       | \$ | 515       | \$ | 800       | \$ | 511       | \$ | 800       |

|               | DESCRIPTION                       |    | ACTUAL<br>' 2018-2019 |    | ACTUAL<br>' 2019-2020 |    | ADOPTED<br>7 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|---------------|-----------------------------------|----|-----------------------|----|-----------------------|----|------------------------|----|-----------------|----|----------------------|
|               |                                   |    |                       |    |                       |    |                        |    |                 |    |                      |
| TOTAL R       | SI PROGRAM FUND                   | \$ | 607                   | \$ | 465                   | \$ | 800                    | \$ | 511             | \$ | 800                  |
| <b>AFFORD</b> | ABLE HOUSING FUND (130)           |    |                       |    |                       |    |                        |    |                 |    |                      |
|               | Operating Supplies                | \$ | _                     | \$ | _                     | \$ | _                      | \$ | _               | \$ | _                    |
|               | Professional & Technical          | *  | _                     | *  | 2,250                 | Ψ  | 200,000                | *  | 4,450           | Ψ  | 200,000              |
|               | Total Maintenance & Operations    | \$ | -                     | \$ | 2,250                 | \$ | 200,000                | \$ | 4,450           | \$ | 200,000              |
| TOTAL A       | FFORDABLE HOUSING FUND            | \$ | -                     | \$ | 2,250                 | \$ | 200,000                | \$ | 4,450           | \$ | 200,000              |
| SENIOR I      | HOUSING FUND                      |    |                       |    |                       |    |                        |    |                 |    |                      |
| 4102          | Salaries Part-Time                | \$ | -                     | \$ | 54,211                | \$ | -                      | \$ | 51,079          | \$ | -                    |
| 4201          | Retirement CalPERS                |    | -                     |    | 1,591                 |    | -                      |    | 1,494           |    | -                    |
| 4202          | FICA                              |    | -                     |    | 4,147                 |    | -                      |    | 3,908           |    | -                    |
| 4203          | Workers' Compensation             |    | -                     |    | 2,234                 |    | -                      |    | 2,105           |    | _                    |
|               | Total Salaries & Benefits         | \$ | -                     | \$ | 62,183                | \$ | -                      | \$ | 58,586          | \$ |                      |
| 6211          | General Liability/Bonds Insurance |    | _                     |    | _                     |    | _                      |    | _               |    | 30,000               |
| 6286          | General Administrative Charges    |    | 20,004                |    | 7,113                 |    | 7,500                  |    | 5,099           |    | 7,313                |
| 6301          | Legal Counsel                     |    | 1,268                 |    | 9,148                 |    | 8,000                  |    | 2,398           |    | 8,000                |
|               | Total Maintenance & Operations    |    | 21,272                |    | 16,261                |    | 15,500                 |    | 7,497           |    | 45,313               |
| 8103          | Capital Improvements              |    | _                     |    | -                     |    | 60,000                 |    | -               |    | 60,000               |
|               | Total Capital Improvements        | \$ | -                     | \$ | -                     | \$ | 60,000                 | \$ | -               | \$ | 60,000               |
| TOTAL S       | ENIOR HOUSING FUND                | \$ | 21,272                | \$ | 78,444                | \$ | 75,500                 | \$ | 66,083          | \$ | 105,313              |
| GRAND 1       | TOTAL DSD - ALL FUNDS             | \$ | 2,745,149             | \$ | 3,042,668             | \$ | 2,885,324              | \$ | 1,237,994       | \$ | 3,404,898            |

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## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT ORGANIZATION CHART FISCAL YEAR 2021 - 2022



## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEPARTMENT/POSITION TITLE  lic Works Department Director of Public Works General Services Manager Administrative Specialist (Water Fund) Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor Facilities Systems Mechanic | 1.00<br>1.00<br>0.50<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00         | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 1.00<br>1.00<br>1.00<br>1.50<br>1.00<br>1.00<br>1.00<br>2.00 | 1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.50<br>1.00 |
|--|--|--|--|--|--|
| Director of Public Works General Services Manager Administrative Specialist (Water Fund) Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor   | 1.00<br>0.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>1.50<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00                 | 1.00<br>1.00<br>1.00<br>1.00<br>0.50                         |
| Director of Public Works General Services Manager Administrative Specialist (Water Fund) Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor   | 1.00<br>0.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>1.50<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00                 | 1.00<br>1.00<br>1.00<br>1.00<br>0.50                         |
| General Services Manager Administrative Specialist (Water Fund) Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor  | 1.00<br>0.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00 | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>1.50<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00                 | 1.00<br>1.00<br>1.00<br>1.00<br>0.50                         |
| Administrative Specialist (Water Fund) Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor   | 0.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00         | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>1.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00         | 1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1.00                 | 1.00<br>1.00<br>1.00<br>0.50                                 |
| Administrative Technical Specialist City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor  | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00         | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00                 | 1.50<br>1.00<br>1.00<br>1.00<br>1.00<br>2.00                 | 2.00<br>1.00<br>1.00<br>1.00<br>1.00                         | 1.00<br>1.00<br>0.50   |
| City Engineer Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor  | 1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00                 | 1.00<br>1.00<br>1.00<br>1.00<br>2.00                         | 1.00<br>1.00<br>1.00<br>1.00<br>2.00                         | 1.00<br>1.00<br>1.00<br>1.00                                 | 1.00<br>0.50   |
| Custodian Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor  | 1.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00                         | 1.00<br>1.00<br>1.00<br>2.00                                 | 1.00<br>1.00<br>1.00<br>2.00                                 | 1.00<br>1.00<br>1.00   | 0.50   |
| Engineering Technician Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor  | 1.00<br>1.00<br>2.00<br>1.00<br>2.00                                 | 1.00<br>1.00<br>2.00   | 1.00<br>1.00<br>2.00   | 1.00<br>1.00   |  |
| Equipment Maintenance Supervisor Equipment Mechanic I/II Facilities Maintenance Supervisor   | 1.00<br>2.00<br>1.00<br>2.00   | 1.00<br>2.00   | 1.00<br>2.00   | 1.00   | -  |
| Equipment Mechanic I/II Facilities Maintenance Supervisor  | 2.00<br>1.00<br>2.00   | 2.00   | 2.00   |  |  |
| Facilities Maintenance Supervisor  | 1.00<br>2.00   |  |  | Z.UU   | 2.00   |
| -  | 2.00   |  | 1.00   | 1.00   | 1.00   |
|  |  | 2.00   | 3.00   | 3.00   | 3.00   |
| Fire Equipment Mechanic  | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   |
| Maintenance Craftworker  | -  | -  | 1.00   | -  | -  |
| Park Facilities Technician   | _  | -  | -  | 1.00   | 1.00   |
| Park Maintenance Superintendent  | _  | -  | 1.00   | 1.00   | 1.00   |
| Park Maintenance Supervisor  | _  | -  | 2.00   | 2.00   | 2.00   |
| Park Maintenance Worker II   | _  | _  | 5.00   | 5.00   | 4.00   |
| Pool Maintenance Technician  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Principal Civil Engineer   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Public Works Inspector   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Senior Civil Engineer  | 2.00   | 2.00   | 2.00   | 2.00   | 1.00   |
| Senior Engineer Associate  | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   |
| Senior Management Analyst  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Street Maintenance Supervisor  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Street Maintenance Leadworker  | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   |
| Street Maintenance Worker I/II   | 5.00   | 6.00   | 6.00   | 6.00   | 6.00   |
| Tree Maintenance Worker  | -  | -  | 2.00   | 2.00   | 2.00   |
| Wastewater Supervisor  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Wastewater Maintenance Leadworker  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Wastewater Maintenance Worker I/II   | 4.00   | 4.00   | 4.00   | 6.00   | 6.00   |
| Water Maintenance Leadworker   | 1.00   | 2.00   | 1.00   | 2.00   | 2.00   |
| Water Maintenance Worker I/II  | 6.00   | 6.00   | 7.00   | 4.00   | 4.00   |
| Water Meter Reader/Repairer  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Water Supervisor   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |
| Sub-total Full-Time  | 45.50  | 48.00  | 60.50  | 61.00  | 56.50  |
| Part-Time FTEs   |  |  |  |  |  |
| Administrative Specialist  | 0.75   | 0.50   | 0.50   | _  | _  |
| Custodian  | 1.00   | 1.00   | 1.00   | _  | -  |
| Park Maintenance Workers   | _  | _  | _  | 3.40   | 3.40   |
| Facilities Maintenance Worker  | 1.00   | -  | -  | -  | -  |
| Street Maintenance Worker  | 1.00   | -  | -  | _  | _  |
| Water Maintenance Worker I/II  | 1.00   | -  | -  | 0.50   | 0.50   |
| Sub-total Part-Time  | 4.75   | 1.50   | 1.50   | 3.90   | 3.90   |
| Total Public Works Department  | 50.25  | 49.50  | 62.00  | 64.90  | 60.40  |

For fiscal year 20-21, the park maintenance staff was transferred to the Public Works Department from the Recreation and Parks Department.

**MISSION STATEMENT:** To deliver the highest quality public works services to residents and businesses in the City of El Segundo by providing outstanding public service; diligently maintaining City facilities and public infrastructure; and delivering the projects in the City's Capital Improvement Program (CIP) in a safe, logical, expedient, and cost-effective manner.

The Public Works Department has 50 FTE's spread among four distinct divisions. While a portion of the Department's operating costs are funded by the General Fund, the majority of the Department's operating budget is comprised of the City's Water Enterprise Fund and Wastewater Enterprise Fund.

#### PUBLIC WORKS ADMINISTRATION:

Provides overall administrative direction; ensures the Department provides the best service to the residents and the businesses in the City; represents the City with regard to regional, inter-agency and outside organization issues; manages the delivery of high profile projects; provides technical support to other City Departments, the City Manager, and City Council.

**Solid Waste Recycling**: Administers the City's Solid Waste Collection Contract for single-family and duplex properties and City-owned facilities; administers the City's Source Reduction and Recycling (SRRE) Program; supports the Environmental Committee, and provides technical assistance and outreach to increase awareness of waste reduction and recycling.

Manages City's Commercial and Multi-Family Solid Waste Collection Permit Program to meet current Statemandated requirements, including AB 341 (Commercial Recycling) and AB 1826 (Organics Recycling).

#### **GENERAL SERVICES DIVISION:**

**Government Buildings:** Operates and maintains 46 distinct City facilities comprised of over 260,000 square feet of space, including: City Hall; Fire Stations 1 & 2; the Police Station; Library; Maintenance Facility (the "Yard"); Water Plant; Recreation Parks, Parks buildings, the Aquatics Center, and the Plunge.

**Wastewater:** Operates and maintains the City's wastewater system, which consists of nine lift stations, 18 pumps, and approximately 57 miles of sewer mains. The lift stations run in an automatic mode 24 hours per day, 365 days a year to convey flow of over a half-billion gallons of sewage effluent to treatment plants operated by LA City and LA County.

**Storm Drains:** Operates and maintains the City's storm drain system that consists of approximately 18 miles of storm drain pipes, nearly 400 catch basins; several drainage basins; three lift stations; and several force mains.

**Equipment Maintenance:** Maintains both motorized and portable equipment for 21 separate Divisions within the Fire, Police, Parks, Planning, Public Works and Library Departments; readies for service new Police and Fire equipment; administers the equipment replacement and vehicle operating budgets; evaluates equipment for replacement; prepares specifications necessary for the acquisition of the equipment; and, determines the disposal of vehicles and equipment to be sold at auction. Equipment Maintenance also coordinates the annual Department of Transportation Smog Program audits, the annual California Highway Patrol inspections, the annual CAL-OSHA crane inspection, and the operation of the fuel storage and monitoring systems.

## **ENGINEERING DIVISION:**

The City Engineer leads the Engineering Division in the review, approval, and construction of public and private improvements in the public right-of-way; develops and implements the Capital Improvement Program; reviews and provides approval conditions for land private development applications and projects in support of Development Services Department; the Hyperion Citizen's Advisory Committee, and the Capital Improvement Program Advisory Committee; and ensures compliance with and participation in various regional programs such as the NPDES Permit and South Bay Cities COG initiatives and projects.

Engineering also provides grant oversight and administration; keeps and maintains record drawings of Cityowned infrastructure; and provides engineering support to other City Departments and other Divisions within the Public Works Department.

#### PARKS/TREES DIVISION:

The Parks Division oversees the landscape maintenance operations of all city parks, Rec Park open space – Imperial Strip, city owned facilities including City Hall Campus, 2 fire stations, the Downtown District, Camp Eucalyptus and Campus El Segundo.

The Tree Division oversees tree maintenance operations for nearly 6,000 city owned trees including tree trimming, tree removals, new tree plantings and tree staking.

#### STREETS DIVISION:

**Street Services:** Administers the street sweeping contract and provides personnel and equipment to transport debris generated by City Departments to a transfer station.

**Street Maintenance:** Maintains approximately 57 miles of City streets and six (6) miles of alleyways; performs weed abatement and graffiti abatement in public property and public Right-Of-Way; repairs and/or replaces concrete curb, gutter and sidewalk and roadway surfaces; cleans spills of various non-hazardous materials in the public right-of-way; installs community banners; and provides First Responder services to emergencies in coordination with Police and Fire.

**Traffic Safety:** Manages the street lighting contract with Southern California Edison and coordinates contractual traffic signal maintenance services with the LA County Department of Public Works; maintains all roadway striping, marking and signage, crosswalks, parking stalls, street name signs; and posts temporary signs for community events.

**WATER DIVISION:** Operates, maintains, and repairs the City's water distribution system consisting of approximately 65 miles of pipe; 5,000 meters; 3 million gallon (MG) and 6 MG reservoirs; and the 200,000-gallon elevated tank and numerous other water related assets. The Water Division also assures accuracy within its water meter reading through it's smart meter reading software in order to provide the upmost in customer service through its billing system. The Water Division also works closely with the City's Finance Department given their partnership in assuring all water related financial responsibilities are met.

### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Significant efforts in regards to City's response to Coronavirus pandemic. This included both the closing and partial re-opening of all City buildings to the public, additional custodial cleaning and wipe down of high touch areas, installation of plexiglass and protective barriers throughout City buildings, and implementation of monthly replacement of all HVAC air filters. Also included working with other departments in the use of the public right of way for dining and other uses.
- Continuous delivery of an aggressive \$10M Capital Improvement Program including Citywide Roadway Resurfacing, Acacia Park Improvement, Indiana Street Water Main Replacement, El Segundo Blvd. Street Improvement Design, Hockey Rink Rehabilitation, Softball Bleachers Replacement, Library Park Project, completion of Washington Park Playground, Walnut Avenue Drainage Improvement, McCarthy Court Street Improvement, Fiber Vault Lids Replacement, Police Firing Range remodel, and others.
- Completed the transition process to Automated Collection for Residential Solid Waste and Recycling Services with a new vendor (EDCO) to provide residential and municipal solid waste hauling services; and assisted in the Proposition 218 process that will enable the City to establish a maximum \$20 monthly fee upon eligible residential dwellings for the solid waste collection services. Amended new ordinance to Title 5, Chapter 2 of the ESMC to establish comprehensive

regulations regarding solid waste management and establishing a permit process for and regulations governing, providers of solid waste collection and transportation services to commercial premises and multi-family dwellings.

- Tracked tonnage and diversion rate for recyclables, green waste, bulky-items, and various roll-offs for City Facilities through Residential Solid Waste and Recycling Services provider (EDCO).
- Cooperatively improved the City's disposal and recycling programs with CalRecycle to ensure compliance with State laws and maintain compliance with external agency requirements and regulations by enforcing the new commercial and multi-family permit regulations.
- Implemented Ordinance No.1584 amending Title 5, Chapter 2 of the El Segundo Municipal Code (ESMC) to establish comprehensive regulations regarding solid waste management and establishing a permit process for, and regulations governing, providers of solid waste collection and transportation services to commercial premises and multi-family residential dwellings (three or more units).
- Extended contract amendment for street sweeping services for five years.
- Executed a new custodial contract for City's buildings and facilities for three years with two oneyear optional renewal terms.
- Completed Citywide School District Traffic and Pedestrian Study.
- Maintained and repaired streets, sidewalks, sewer mains, water mains, valves and meters, pump stations, generators, signage, vehicles and other motorized equipment.
- Managed a compliant stormwater program; cleaned catch basins; and ensured public health and safety during storm events.
- Responded to emergencies in an expeditious manner without any issue.
- Provided support to other departments for City events such as the Farmer's Market and Candy Cane Lane, including traffic control; signage; banners, holiday decorations, and clean-up.
- Administered more than 100 contracts, including large contracts for street sweeping, trash collection, signal maintenance, and custodial services.
- Conducted and continue to conduct extensive cross training within Water Division staff due to the addition of new staff members
- Continued converting the City's analog water meters to the AMR (automatic meter reading) / "Smart" water meter platform utilizing City staff
- Water Division staff has been immersed in numerous process improvement projects including the "Report It" program, an Online bill pay program for our residents and businesses, and providing valuable information for the City's rate study.
- The Tree Division has planted 87 news trees and trimmed nearly 800 trees this fiscal year.

## **GOALS & OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Continued response to Coronavirus pandemic, prepare for additional use of public right of way, transition to long term solutions
- Continue providing great level of service to the residents and business of El Segundo, maintain the roads and sidewalks in a safe condition for pedestrians, bicyclists, and motorists.
- Commence the recommended improvements from the Citywide Facilities Condition Assessment and develop a multi-year CIP Programs in cooperation with the Finance Department.
- Maintain and repair the City's equipment and infrastructure as needed, including sewer mains, water mains, streets, sidewalks, curbs, gutters, pump stations, potable water reservoirs, vehicles other motorized equipment, and buildings.
- Deliver the annual Capital Improvement Program as approved by City Council.
- Ensure consistent, effective, efficient maintenance services are provided at the new Aquatics Center, in cooperation with Recreation & Parks staff.
- Provide staff support as needed for City events and emergencies, including: traffic accidents; sewer overflows; main breaks; and abandoned items in the right-of-way.

- Provide outstanding customer service for all customers internal and external; continue to represent the City's interests in regional programs and issues; coordinate with and outreach to the general public, residents, developers, contractors, utility companies and other public agencies.
- Effectively administer and oversee City contracts for services and support.
- Continue to cooperatively improve the City's disposal and recycling programs with CalRecycle to ensure compliance with State laws and maintain compliance with external agency requirements and regulations by enforcing the new commercial and multi-family permit regulations.
- Enforce Commercial and Multi-Family Permit Program.
- Improve training and educational opportunities for all Public Works staff.
- Continue to seek and secure grants for a variety of Public Works activities and projects; and to investigate more cost-effective ways to maintain and improve the City's infrastructure.

## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|                                 |    | ACTUAL    |          | ACTUAL    | -        | ADOPTED   |          | YTD       | -        | ADOPTED   |
|---------------------------------|----|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|
| DESCRIPTION                     |    | 2018-2019 |          | 2019-2020 |          | 2020-2021 |          | 03/31/21  |          | 2021-2022 |
|                                 |    |           |          |           | <u> </u> |           | ı        |           | <u> </u> |           |
| GENERAL FUND (001)              |    |           |          |           |          |           |          |           |          |           |
| ADMINISTRATION (4801)           | _  |           | _        |           | _        |           | _        |           | _        |           |
| Salaries & Benefits             | \$ | 126,409   | \$       | 122,183   | \$       | 184,255   | \$       | 52,463    | \$       | 104,498   |
| Maintenance & Operations        | _  | 15,286    | _        | 9,992     | _        | 10,425    |          | 3,767     |          | 11,750    |
| Sub-total Administration        | \$ | 141,695   | \$       | 132,175   | \$       | 194,680   | \$       | 56,230    | \$       | 116,248   |
| GOVERNMENT BUILDINGS (2601)     |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 779,693   | \$       | 882,097   | \$       | 652,509   | \$       | 403,650   | \$       | 797,625   |
| Maintenance & Operations        | *  | 1,168,689 | *        | 1,140,939 | *        | 937,542   | •        | 463,958   | *        | 1,024,624 |
| Capital Outlay                  |    | -,        |          | -,        |          | -         |          | -         |          | -         |
| Sub-total Government Buildings  | \$ | 1,948,382 | \$       | 2,023,036 | \$       | 1,590,051 | \$       | 867,608   | \$       | 1,822,249 |
| -                               |    | · ·       |          | · ·       |          | · ·       |          | •         |          |           |
| ENGINEERING (4101)              |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 579,233   | \$       | 578,376   | \$       | 370,801   | \$       | 249,336   | \$       | 494,839   |
| Maintenance & Operations        |    | 355,271   |          | 348,248   |          | 147,609   |          | 133,491   |          | 275,635   |
| Sub-total Engineering           | \$ | 934,504   | \$       | 926,624   | \$       | 518,410   | \$       | 382,827   | \$       | 770,474   |
| STREET SERVICES (4201)          |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 232,098   | \$       | 265,408   | \$       | 189,786   | \$       | 123,669   | \$       | 217,345   |
| Maintenance & Operations        | Ψ  | 204,307   | Ψ        | 208,406   | Ψ        | 172,732   | Ψ        | 104,396   | Ψ        | 229,240   |
| Sub-total Street Services       | \$ | 436,405   | \$       | 473,814   | \$       | 362,518   | \$       | 228,065   | \$       | 446,585   |
| oub-total offect out vices      | Ψ_ | 400,400   | Ψ        | 470,014   | Ψ        | 002,010   | Ψ        | 220,000   | Ψ        | 440,000   |
| STREET MAINTENANCE (4202)       |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 445,445   | \$       | 429,163   | \$       | 327,503   | \$       | 189,088   | \$       | 383,650   |
| Maintenance & Operations        |    | 164,440   |          | 153,044   |          | 125,973   |          | 61,966    |          | 143,828   |
| Capital Outlay                  |    | -         |          | -         |          | -         |          | -         |          | -         |
| Sub-total Street Maintenance    | \$ | 609,885   | \$       | 582,207   | \$       | 453,476   | \$       | 251,054   | \$       | 527,478   |
| PARKS MAINTENANCE (4203)        |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 1,360,010 | \$       | 1,405,260 | \$       | 1,175,770 | \$       | 661,942   | \$       | 1,292,145 |
| Maintenance & Operations        | Ψ  | 1,181,529 | Ψ        | 1,154,086 | Ψ        | 847,734   | Ψ        | 538,937   | Ψ        | 1,013,831 |
| Sub-total Parks                 | \$ | 2,541,539 | \$       | 2,559,346 | \$       | 2,023,504 | \$       | 1,200,879 | \$       | 2,305,976 |
|                                 |    | _,0,0 0 0 | <u> </u> | _,000,010 | *        | _,0_0,00  | <u> </u> | 1,200,010 | <u> </u> | _,,,,,,,, |
| TRAFFIC SAFETY (4205)           |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 259,274   | \$       | 283,566   | \$       | 225,318   | \$       | 128,609   | \$       | 353,907   |
| Maintenance & Operations        |    | 357,788   |          | 740,134   |          | 366,660   |          | 204,901   |          | 476,089   |
| Sub-total Traffic Safety        | \$ | 617,062   | \$       | 1,023,700 | \$       | 591,978   | \$       | 333,510   | \$       | 829,996   |
|                                 |    |           |          |           |          |           |          |           |          |           |
| SOLID WASTE RECYCLING (4206)    | _  | .=        | _        |           | _        |           |          |           | _        |           |
| Salaries & Benefits             | \$ | 156,325   | \$       | 188,092   | \$       | 143,769   | \$       | 92,079    | \$       | 156,411   |
| Maintenance & Operations        | _  | 668,018   | _        | 277,264   |          | 248,625   | _        | 137,205   |          | 296,000   |
| Sub-total Solid Waste Recycling | \$ | 824,343   | \$       | 465,356   | \$       | 392,394   | \$       | 229,284   | \$       | 452,411   |
| STORM DRAINS (4302)             |    |           |          |           |          |           |          |           |          |           |
| Salaries & Benefits             | \$ | 158,019   | \$       | 150,714   | \$       | 112,728   | \$       | 69,154    | \$       | 142,288   |

## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|  | Ī  | ACTUAL             |    | ACTUAL                                |      | ADOPTED     |    | YTD                    |    | ADOPTED                |
|--|----|--------------------|----|---------------------------------------|------|-------------|----|------------------------|----|------------------------|
| DESCRIPTION                              | F١ | Y 2018-2019        | F١ | / 2019-2020                           | F    | Y 2020-2021 |    | 03/31/21               | F١ | Y 2021-2022            |
| Maintenance & Operations                 |    | 216,392            |    | 247,832                               |      | 134,250     |    | 37,577                 |    | 94,500                 |
| Sub-total Storm Drains                   | \$ | 374,411            | \$ | 398,546                               | \$   | 246,978     | \$ | 106,731                | \$ | 236,788                |
|  |    | •                  |    | · · · · · · · · · · · · · · · · · · · |      | ·           |    | ·                      |    |                        |
| <b>EQUIPMENT MAINTENANCE (4601)</b>      |    |                    |    |                                       |      |             |    |                        |    |                        |
| Salaries & Benefits                      | \$ | 748,511            | \$ | 749,233                               | \$   | 436,900     | \$ | 318,752                | \$ | 677,990                |
| Maintenance & Operations                 |    | 525,281            |    | 451,830                               |      | 442,598     |    | 213,863                |    | 509,209                |
| Sub-total Equipment Maintenance          | \$ | 1,273,792          | \$ | 1,201,063                             | \$   | 879,498     | \$ | 532,615                | \$ | 1,187,199              |
| TOTAL PUB WORKS - GEN FUND               | \$ | 9,702,018          | \$ | 9,785,867                             | \$   | 7,253,488   | \$ | 4,188,803              | \$ | 8,695,404              |
| OENEDAL FUND OUMAADY                     |    |                    |    |                                       |      |             |    |                        |    |                        |
| GENERAL FUND SUMMARY Salaries & Benefits | Φ  | 4,845,017          | Φ  | E 0E4 000                             | Φ    | 2 040 220   | Φ  | 0.000.740              | Φ  | 4 600 600              |
| Maintenance & Operations                 | \$ | 4,845,017          | Ф  | 5,054,092<br>4,731,775                | Ф    | 3,819,339   | \$ | 2,288,742<br>1,900,061 | \$ | 4,620,698<br>4,074,706 |
| Capital Outlay                           |    | 4,007,001          |    | 4,731,773                             |      | 3,434,149   |    | 1,900,001              |    | 4,074,700              |
| TOTAL GENERAL FUND                       | \$ | 9,702,018          | \$ | 9,785,867                             | \$   | 7,253,488   | \$ | 4,188,803              | \$ | 8,695,404              |
|  | Ť  | 0,1 02,0 10        |    | 0,100,001                             |      | .,_00,.00   | Ť  | 1,100,000              | _  | 5,555,151              |
|  |    |                    | Sa | laries & Bend                         | efit | S           | \$ | 801,359                |    | 20.98%                 |
|  |    |                    |    | intenance &                           |      |             | •  | 640,557                |    | 18.65%                 |
|  |    |                    |    | pital Outlay                          | •    |             |    |                        |    | 0.00%                  |
|  |    |                    | То | tal                                   |      |             | \$ | 1,441,916              |    | 19.88%                 |
| WATER UTILITY FUND (501)                 |    |                    |    |                                       |      |             |    |                        |    |                        |
| WATER UTILITY (7102)                     |    |                    |    |                                       |      |             |    |                        |    |                        |
| Salaries & Benefits                      | \$ | 8,648              | \$ | 2,293,388                             | \$   | 1,490,530   | \$ | 836,031                | \$ | 1,653,105              |
| Maintenance & Operations                 | •  | 26,153,281         | •  | 22,501,348                            | •    | 18,692,743  | •  | 14,667,807             | •  | 26,188,934             |
| Capital Outlay                           |    | 79,348             |    | 32,258                                |      | 1,900,000   |    | 272,712                |    | 3,472,000              |
| TOTAL WATER UTILITY FUND                 | \$ | 26,241,277         | \$ | 24,826,994                            | \$   |             | \$ | 15,776,550             | \$ | 31,314,039             |
|  |    |                    |    |                                       |      |             |    |                        |    |                        |
| WASTEWATER FUND (502)                    |    |                    |    |                                       |      |             |    |                        |    |                        |
| WASTEWATER (4301)                        |    |                    |    |                                       |      |             |    |                        |    |                        |
| Salaries & Benefits                      | \$ | 118,821            | \$ | 1,418,299                             | \$   | 855,088     | \$ | 477,522                | \$ | 918,386                |
|  |    |                    |    |                                       |      | 3,010,077   |    | 1,429,113              |    | 4,154,470              |
| Maintenance & Operations                 |    | 2,536,202          |    | 2,881,480                             |      | 3,010,077   |    | 1,429,113              |    | 4,134,470              |
| Maintenance & Operations Capital Outlay  |    | 2,536,202<br>2,184 |    | 33,927                                |      | 795,000     |    | 265,257                |    | 1,447,500              |

|                              |          | ACTUAL      |    | ACTUAL                       |      | ADOPTED     | YTD |            |    | ADOPTED     |
|------------------------------|----------|-------------|----|------------------------------|------|-------------|-----|------------|----|-------------|
| DESCRIPTION                  | F        | Y 2018-2019 | F' | Y 2019-2020                  | F    | Y 2020-2021 |     | 03/31/21   | F' | Y 2021-2022 |
| SOLID WASTE FUND (505)       |          |             |    |                              |      |             |     |            |    |             |
|                              |          |             |    |                              |      |             |     |            |    |             |
| SOLID WASTE                  |          |             |    |                              |      |             |     |            |    |             |
| Maintenance & Operations     | _        | -           |    | 248,012                      |      | 230,000     |     | 125,962    |    | 270,000     |
| TOTAL SOLID WASTE FUND       | \$       | -           | \$ | 248,012                      | \$   | 230,000     | \$  | 125,962    | \$ | 270,000     |
| STATE GAS TAX FUND (106)     |          |             |    |                              |      |             |     |            |    |             |
| STATE GAS TAX (4202)         |          |             |    |                              |      |             |     |            |    |             |
| Salaries & Benefits          | \$       | 165,012     | \$ | 149,287                      | \$   | 153,221     | \$  | 80,362     | \$ | 152,966     |
| Maintenance & Operations     |          | -           |    | -                            |      | 100,000     |     | 7,906      |    | 350,000     |
| Capital Outlay               |          | 750,168     |    | -                            |      | 450,000     |     | -          |    | 250,000     |
| TOTAL STATE GAS TAX FUND     | \$       | 915,180     | \$ | 149,287                      | \$   | 703,221     | \$  | 88,268     | \$ | 752,966     |
|                              |          |             |    |                              |      |             |     |            |    |             |
| HYPERION FUND SUMMARY (117)  |          |             |    |                              |      |             |     |            |    |             |
| Maintenance & Operations     | \$       | 5,789       | \$ | 6,681                        | \$   | 9,050       | \$  | 3,147      | \$ | 100,000     |
| TOTAL HYPERION FUND          | \$       | 5,789       | \$ | 6,681                        | \$   | 9,050       | \$  | 3,147      | \$ | 100,000     |
| CRAND TOTAL DIN ALL FUNDS    | •        | 20 524 474  | •  | 20 250 547                   | •    | 24 020 407  | •   | 22 254 622 | •  | 47.050.705  |
| GRAND TOTAL - PW - ALL FUNDS | <u> </u> | 39,521,471  | \$ | 39,350,547                   | Þ    | 34,939,197  | \$  | 22,354,622 | \$ | 47,652,765  |
| ALL FUNDS SUMMARY            |          |             |    |                              |      |             |     |            |    |             |
| Salaries & Benefits          | \$       | 5,137,498   | \$ | 8,915,066                    | \$   | 6,318,178   | \$  | 3,682,657  | \$ | 7,345,155   |
| Maintenance & Operations     |          | 33,552,273  |    | 30,369,296                   |      | 25,476,019  |     | 18,133,996 |    | 35,138,110  |
| Capital Outlay               |          | 831,700     |    | 66,185                       |      | 3,145,000   |     | 537,969    |    | 5,169,500   |
| TOTAL ALL FUNDS              | \$       | 39,521,471  | \$ | 39,350,547                   | \$   | 34,939,197  | \$  | 22,354,622 | \$ | 47,652,765  |
|                              |          |             | 9- | laries & Ben                 | ofit | ·e          | \$  | 1,026,977  |    | 16.25%      |
|                              |          |             |    | aintenance &                 |      |             | Ψ   | 9,662,091  |    | 37.93%      |
|                              |          |             |    | annenance &<br>apital Outlay | ٠ŀ   | Jeralions   |     | 2,024,500  |    | 64.37%      |
|                              |          |             |    | ipitai Outiay<br>ital        |      |             | \$  | 12,713,568 |    | 36.39%      |
|                              |          |             | 10 | ıaı                          |      |             | Ψ   | 14,113,500 |    | 30.35%      |

## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|      | DESCRIPTION                       |     | ACTUAL<br>2018-2019 |     | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |     | ADOPTED<br>2021-2022 |
|------|-----------------------------------|-----|---------------------|-----|---------------------|----|----------------------|----|-----------------|-----|----------------------|
|      | DESCRIPTION                       | - 1 | 2010-2013           | ' ' | 2010-2020           |    | -ULU-LUL I           |    | 33/3 I/Z I      | ' ' | -VL 1-2022           |
| 4101 | Salaries Full-Time                | \$  | 2,768,795           | \$  | 2,902,943           | \$ | 2,114,959            | \$ | 1,327,047       | \$  | 3,027,026            |
| 4101 | Salaries Part-Time                | Ψ   | 196,956             | Ψ   | 230,605             | Ψ  | 192,713              | Ψ  | 73,412          | Ψ   | 218,713              |
| 4103 | Overtime                          |     | 74,522              |     | 74,537              |    | 48,829               |    | 21,206          |     | 57,729               |
| 4113 | Reimbursable Overtime             |     | 664                 |     |                     |    | -10,020              |    |                 |     | -                    |
| 4116 | Standby Pay                       |     | 30,875              |     | 29,792              |    | 17,906               |    | 10,085          |     | 26,100               |
| 4117 | Opt - Out Payments                |     | 14,085              |     | 4,626               |    | 9,600                |    | 1,650           |     | 6,350                |
| 4201 | Retirement CalPERS                |     | 735,825             |     | 767,707             |    | 534,824              |    | 392,845         |     | 211,310              |
| 4202 | FICA                              |     | 235,655             |     | 250,935             |    | 174,488              |    | 111,961         |     | 245,751              |
| 4203 | Workers' Compensation             |     | 335,394             |     | 343,268             |    | 232,760              |    | 152,145         |     | 306,690              |
| 4204 | Group Insurance                   |     | 382,157             |     | 395,275             |    | 489,660              |    | 196,126         |     | 517,429              |
| 4207 | CalPERS UAL                       |     | -                   |     | -                   |    | -                    |    | -               |     | -                    |
| 4210 | OPEB Liability                    |     | 66,499              |     | 53,225              |    | _                    |    | 1,378           |     | _                    |
| 4215 | Uniform Replacement               |     | 3,590               |     | 1,179               |    | 3,600                |    | 887             |     | 3,600                |
|      | Total Salaries & Benefits         | \$  | 4,845,017           | \$  | 5,054,092           | \$ | 3,819,339            | \$ |                 | \$  | 4,620,698            |
|      | •                                 |     |                     |     |                     |    | <u> </u>             |    | · · · · ·       |     |                      |
| 5201 | Office Supplies                   | \$  | 201                 | \$  | 110                 | \$ | -                    | \$ | -               | \$  | -                    |
| 5203 | Repair & Maintenance              |     | 79,845              |     | 54,854              |    | 64,961               |    | 15,044          |     | 86,615               |
| 5204 | Operating Supplies                |     | 307,244             |     | 286,264             |    | 240,519              |    | 124,338         |     | 290,700              |
| 5206 | Computer Supplies                 |     | -                   |     | 1,514               |    | 750                  |    | -               |     | 1,500                |
| 5207 | Small Tools & Equipment           |     | 11,264              |     | 16,524              |    | 11,000               |    | 867             |     | 14,700               |
| 5215 | Vehicle Gasoline Charge           |     | 180,716             |     | 228,582             |    | 142,500              |    | 53,960          |     | 190,000              |
| 5220 | Computer Refresh Charges          |     | 7,800               |     | -                   |    | -                    |    | -               |     | -                    |
| 6101 | Gas                               |     | 56,979              |     | 53,526              |    | 70,025               |    | 22,766          |     | 54,100               |
| 6102 | Electricity                       |     | 497,642             |     | 868,493             |    | 426,475              |    | 291,072         |     | 558,300              |
| 6103 | Water                             |     | 323,353             |     | 249,189             |    | 216,850              |    | 113,591         |     | 275,800              |
| 6104 | Aquatics Electricity Charges      |     | -                   |     | 44,060              |    | 37,500               |    | 28,865          |     | 50,000               |
| 6105 | Aquatics Gas Charges              |     | 84,168              |     | 58,474              |    | 63,750               |    | 42,665          |     | 85,000               |
| 6201 | Advertising/Publishing            |     | 4,536               |     | 9,145               |    | 11,250               |    | 744             |     | 5,000                |
| 6205 | Other Printing & Binding          |     | -                   |     | -                   |    | 450                  |    | -               |     | -                    |
| 6206 | Contractual Services              |     | 2,265,795           |     | 1,934,016           |    | 1,360,150            |    | 772,643         |     | 1,819,349            |
| 6207 | Equip Replacement Charges         |     | 403,061             |     | 441,325             |    | 236,755              |    | 210,982         |     | 226,276              |
| 6208 | Dues & Subscriptions              |     | 2,775               |     | 4,722               |    | 5,925                |    | 2,121           |     | 9,550                |
| 6209 | Dump Fees                         |     | -                   |     | 1,626               |    | -                    |    | -               |     | -                    |
| 6210 | Hazardous Materials Disposal Fees |     | 195                 |     | 172                 |    | 2,250                |    | -               |     | 3,000                |
| 6212 | Laundry & Cleaning                |     | 15,285              |     | 19,120              |    | 15,800               |    | 8,647           |     | 20,900               |
| 6213 | Meetings & Travel                 |     | 5,496               |     | 1,589               |    | 5,625                |    | 171             |     | 3,250                |
| 6214 | Professional/Technical            |     | 899                 |     | 1,059               |    | 6,140                |    | 5,948           |     | 7,911                |
| 6215 | Repair & Maintenance              |     | 75,835              |     | 152,757             |    | 102,000              |    | 17,918          |     | 53,000               |
| 6216 | Rental Charges                    |     | -                   |     | -                   |    | 500                  |    | -               |     | 700                  |
| 6217 | Software Maintenance              |     | -                   |     | -                   |    | -                    |    | -               |     | 2,000                |
| 6219 | Network Operating Charge          |     | 32,200              |     | 32,205              |    | 24,150               |    | 16,100          |     | 32,200               |
|      |                                   |     |                     |     |                     |    |                      |    |                 |     |                      |

## CITY OF EL SEGUNDO PUBLIC WORKS DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2021-2022

|          | DESCRIPTION                      | ACTUAL<br>2018-2019 | ACTUAL<br>' 2019-2020 | -  | ADOPTED<br>/ 2020-2021 | YTD<br>03/31/21 | _  | ADOPTED<br>2021-2022 |
|----------|----------------------------------|---------------------|-----------------------|----|------------------------|-----------------|----|----------------------|
| 6223     | Training & Education             | 17,590              | 11,171                |    | 24,938                 | 925             |    | 16,500               |
| 6224     | Vehicle Operating Charges        | 243,833             | 132,115               |    | 198,750                | 121,370         |    | 200,000              |
| 6253     | Postage                          | 1,835               | 420                   |    | 1,125                  | 1,007           |    | 1,125                |
| 6254     | Telephone                        | 27,321              | 24,615                |    | 33,698                 | 14,680          |    | 41,680               |
| 6260     | Equipment Leasing Costs          | 3,086               | -                     |    | 1,875                  | -               |    | 2,300                |
| 6281     | Emergency Facilities Maintenance | 119,994             | 87,378                |    | 112,500                | 32,051          |    | 2,000                |
| 6282     | Emergency Repair                 | 14,215              | -                     |    | 15,938                 | 1,586           |    | 21,250               |
| 6304     | Smoky Hollow Parking in Lieu     | 73,838              | 16,750                |    | -                      | -               |    | -                    |
|          | Total Maintenance & Operations   | \$<br>4,857,001     | \$<br>4,731,775       | \$ | 3,434,149              | \$<br>1,900,061 | \$ | 4,074,706            |
| TOTAL PL | IBLIC WORKS - GENERAL FUND       | \$<br>9,702,018     | \$<br>9,785,867       | \$ | 7,253,488              | \$<br>4,188,803 | \$ | 8,695,404            |

|        | DESCRIPTION                               | ACTUAL<br>2018-2019 |     | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|--------|---|---------------------|-----|---------------------|----|---------------------|-----------------|----|----------------------|
| GENERA | L FUND                                    |                     | •   |                     | •  |                     |                 | •  |                      |
| PW ADM | INISTRATION                               |                     |     |                     |    |                     |                 |    |                      |
| 4101   | Salaries Full-Time                        | \$<br>87,531        | \$  | 84,602              | \$ | 126,729             | \$<br>38,261    | \$ | 85,210               |
| 4102   | Salaries Part-Time                        | -                   |     | 2,779               |    | -                   | -               |    | -                    |
| 4117   | Opt - Out Payments                        | 125                 |     | -                   |    | -                   | -               |    | -                    |
| 4201   | Retirement CalPERS                        | 21,210              |     | 20,264              |    | 28,478              | 7,847           |    | 5,343                |
| 4202   | FICA                                      | 5,607               |     | 6,411               |    | 8,917               | 2,841           |    | 5,259                |
| 4203   | Workers' Compensation                     | 2,861               |     | 2,987               |    | 2,621               | 1,361           |    | 3,012                |
| 4204   | Group Insurance                           | 6,947               |     | 3,983               |    | 17,510              | 2,113           |    | 5,674                |
| 4207   | CalPERS UAL                               | -                   |     | -                   |    | -                   | -               |    | -                    |
| 4210   | OPEB Liability                            | <br>2,128           |     | 1,157               |    | -                   | 40              |    |                      |
|        | Total Salaries & Benefits                 | \$<br>126,409       | \$  | 122,183             | \$ | 184,255             | \$<br>52,463    | \$ | 104,498              |
| 5204   | Operating Supplies                        | \$<br>4,242         | \$  | 3,606               | \$ | 1,875               | \$<br>176       | \$ | 2,500                |
| 6208   | Dues & Subscriptions                      | -                   |     | -                   |    | 750                 | 181             |    | 2,750                |
| 6213   | Meetings & Travel                         | 5,072               |     | 1,328               |    | 2,850               | -               |    | 1,550                |
| 6214   | Professional and Technical                | -                   |     | 116                 |    | 225                 | 320             |    | 225                  |
| 6223   | Training & Education                      | 25                  |     | -                   |    | 750                 | -               |    | 750                  |
| 6253   | Postage                                   | -                   |     | -                   |    | 375                 | -               |    | 375                  |
| 6254   | Telephone                                 | 5,947               |     | 4,942               |    | 3,600               | 3,090           |    | 3,600                |
|        | <b>Total Maintenance &amp; Operations</b> | \$<br>15,286        | \$  | 9,992               | \$ | 10,425              | \$<br>3,767     | \$ | 11,750               |
| SUB-T  | OTAL PW ADMINISTRATION                    | \$<br>141,695       | \$  | 132,175             | \$ | 194,680             | \$<br>56,230    | \$ | 116,248              |
| GOVERN | MENT BUILDINGS                            |                     |     |                     |    |                     |                 |    |                      |
| 4101   | Salaries Full-Time                        | \$<br>378,728       | \$  | 469,382             | \$ | 318,417             | \$<br>230,633   | \$ | 480,478              |
| 4102   | Salaries Part-Time                        | 81,055              |     | 62,614              |    | 86,713              | 16,106          |    | 86,713               |
| 4103   | Overtime                                  | 12,346              |     | 22,555              |    | 6,375               | 3,638           |    | 6,375                |
| 4113   | Reimbursable Overtime                     | 10                  |     | -                   |    | -                   | -               |    | _                    |
| 4116   | Standby Pay                               | 12,515              |     | 11,201              |    | 5,100               | 2,662           |    | 5,100                |
| 4117   | Opt - Out Payments                        | 4,600               |     | 3,250               |    | 4,600               | 1,250           |    | 4,600                |
| 4201   | Retirement CalPERS                        | 124,696             |     | 122,729             |    | 86,102              | 59,438          |    | 35,029               |
| 4202   | FICA                                      | 37,336              |     | 43,621              |    | 30,703              | 20,237          |    | 42,972               |
| 4203   | Workers' Compensation                     | 67,349              |     | 74,166              |    | 42,200              | 33,193          |    | 62,793               |
| 4204   | Group Insurance                           | 50,944              |     | 62,880              |    | 72,299              | 36,231          |    | 73,565               |
| 4207   | CalPERS UAL                               | -                   |     | -                   |    | -                   | -               |    | -                    |
| 4210   | OPEB Liability                            | 10,114              |     | 9,699               |    | -                   | 262             |    | -                    |
|        | Total Salaries & Benefits                 | \$<br>779,693       | \$  | 882,097             | \$ | 652,509             | \$<br>403,650   | \$ | 797,625              |
| 5203   | Repair & Maintenance                      | \$<br>79,845        | \$  | 54,854              | \$ | 64,961              | \$<br>15,044    | \$ | 86,615               |
| 5204   | Operating Supplies                        | 72,900              |     | 103,788             |    | 72,994              | 49,305          |    | 104,000              |
| 5207   | Small Tools & Equipment                   | 55                  |     | 789                 |    | 1,125               | -               |    | 1,500                |
| 5220   | Computer Refresh Charges                  | 800                 |     | -                   |    | -                   | -               |    | -                    |
| 6101   | Gas                                       | 43,128              |     | 45,014              |    | 59,475              | 14,202          |    | 40,000               |
| 6102   | Electricity                               | 209,336             |     | 220,148             |    | 111,750             | 105,963         |    | 149,000              |
| 6103   | Water                                     | 112,862             |     | 41,540              |    | 52,500              | 20,700          |    | 70,000               |
| 6104   | Aquatics Electricity Charges              | -                   |     | 44,060              |    | 37,500              | 28,865          |    | 50,000               |
| 6105   | Aquatics Gas Charges                      | 84,168              |     | 58,474              |    | 63,750              | 42,665          |    | 85,000               |
|        |   |                     | 1// |                     |    |                     |                 |    |                      |

|         | DESCRIPTION                      | ACTUAL<br>' 2018-2019 | ACTUAL<br>' 2019-2020 | ADOPTED<br>2020-2021 | YTD<br>03/31/21 | ADOPTED<br>' 2021-2022 |
|---------|----------------------------------|-----------------------|-----------------------|----------------------|-----------------|------------------------|
| 6206    | Contractual Services             | 403,983               | 440,493               | 333,000              | 138,548         | 404,149                |
| 6207    | Equip Replacement Charges        | 29,364                | 33,675                | 13,376               | 8,918           | 12,880                 |
| 6212    | Laundry & Cleaning               | 1,982                 | 2,178                 | 2,550                | 1,502           | 3,400                  |
| 6213    | Meetings & Travel                | -                     | -                     | 1,275                | -               | 1,700                  |
| 6219    | Network Operating Charge         | 5,200                 | 5,200                 | 3,900                | 2,600           | 5,200                  |
| 6223    | Training & Education             | 1,772                 | 922                   | 3,188                | -               | 4,250                  |
| 6253    | Postage                          | 1                     | 6                     | -                    | -               | -                      |
| 6254    | Telephone                        | 2,532                 | 2,420                 | 3,698                | 3,595           | 4,930                  |
| 6260    | Equipment Leasing Costs          | 767                   | -                     | -                    | -               | -                      |
| 6281    | Emergency Facilities Maintenance | 119,994               | 87,378                | 112,500              | 32,051          | 2,000                  |
|         | Total Maintenance & Operations   | \$<br>1,168,689       | \$<br>1,140,939       | \$<br>937,542        | \$<br>463,958   | \$<br>1,024,624        |
| SUB-T   | OTAL GOVERNMENT BUILDINGS        | \$<br>1,948,382       | \$<br>2,023,036       | \$<br>1,590,051      | \$<br>867,608   | \$<br>1,822,249        |
| ENGINEE | RING                             |                       |                       |                      |                 |                        |
| 4101    | Salaries Full-Time               | \$<br>396,897         | \$<br>391,366         | \$<br>241,959        | \$<br>170,404   | \$<br>385,696          |
| 4102    | Salaries Part-Time               | -                     | 1,429                 | -                    | -               | -                      |
| 4117    | Opt - Out Payments               | 1,150                 | _                     | -                    | -               | -                      |
| 4201    | Retirement CalPERS               | 101,243               | 111,558               | 62,779               | 48,018          | 27,210                 |
| 4202    | FICA                             | 28,527                | 28,863                | 17,807               | 12,258          | 28,652                 |
| 4203    | Workers' Compensation            | 8,176                 | 8,620                 | 6,038                | 4,038           | 8,562                  |
| 4204    | Group Insurance                  | 33,682                | 29,575                | 42,218               | 14,445          | 44,719                 |
| 4207    | CalPERS UAL                      | -                     | -                     | -                    | -               | -                      |
| 4210    | OPEB Liability                   | 9,558                 | 6,965                 | -                    | 173             | -                      |
|         | Total Salaries & Benefits        | \$<br>579,233         | \$<br>578,376         | \$<br>370,801        | \$<br>249,336   | \$<br>494,839          |
| 5204    | Operating Supplies               | \$<br>5,891           | \$<br>3,868           | \$<br>6,000          | \$<br>1,287     | \$<br>6,000            |
| 5206    | Computer Supplies                | -                     | 1,514                 | 750                  | -               | 1,500                  |
| 5207    | Small Tools & Equipment          | 477                   | -                     | -                    | -               | -                      |
| 5220    | Computer Refresh                 | 2,700                 | -                     | -                    | -               | -                      |
| 6201    | Advertising/Publishing           | 2,448                 | -                     | 3,750                | 384             | 3,000                  |
| 6205    | Other Printing & Binding         | -                     | -                     | 450                  | -               | -                      |
| 6206    | Contractual Services             | 240,423               | 300,828               | 112,500              | 113,645         | 240,000                |
| 6207    | Equip Replacement Charges        | 5,220                 | 5,060                 | 2,334                | 1,556           | 2,235                  |
| 6208    | Dues & Subscriptions             | 1,650                 | 1,700                 | 1,350                | 1,350           | 1,700                  |
| 6213    | Meetings & Travel                | 289                   | 123                   | 1,500                | 171             | -                      |
| 6214    | Professional/Technical           | 116                   | -                     | 600                  | 5,628           | 600                    |
| 6219    | Network Operating Charge         | 13,800                | 13,800                | 10,350               | 6,900           | 13,800                 |
| 6223    | Training & Education             | 450                   | 423                   | 2,250                | -               | -                      |
| 6253    | Postage                          | 1,834                 | 414                   | 750                  | 1,007           | 750                    |
| 6254    | Telephone                        | 3,816                 | 3,768                 | 3,150                | 1,563           | 3,750                  |
| 6260    | Equipment Leasing Costs          | 2,319                 | -                     | 1,875                | -               | 2,300                  |
| 6304    | Smoky Hollow Parking in Lieu     | 73,838                | 16,750                | -                    | -               | -                      |
|         | Total Maintenance & Operations   | \$<br>355,271         | \$<br>348,248         | \$<br>147,609        | \$<br>133,491   | \$<br>275,635          |
| SUB-T   | OTAL ENGINEERING                 | \$<br>934,504         | \$<br>926,624         | \$<br>518,410        | \$<br>382,827   | \$<br>770,474          |

|        | DESCRIPTION                    |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|--------|--------------------------------|----|---------------------|----|---------------------|----|----------------------|----|-----------------|----|----------------------|
| STREET | SERVICES                       |    |                     |    |                     |    |                      |    |                 |    |                      |
| _      | Salaries Full-Time             | \$ | 152.662             | \$ | 173,131             | \$ | 119,985              | \$ | 80,327          | \$ | 163,334              |
|        | Salaries Part Time             | ·  | -                   | •  | 318                 | ·  | -                    | ,  | -               | ·  | -                    |
| 4103   | Overtime                       |    | 3,280               |    | 3,633               |    | 1,950                |    | 1,166           |    | 2,600                |
| 4113   | Reimbursable Overtime          |    | 163                 |    | ,<br>-              |    | -                    |    | -               |    | ,<br>-               |
| 4116   | Standby Pay                    |    | 1,154               |    | 910                 |    | _                    |    | 185             |    | _                    |
| 4117   | Opt - Out Payments             |    | 700                 |    | 188                 |    | _                    |    | -               |    | -                    |
| 4201   | Retirement CalPERS             |    | 37,563              |    | 46,176              |    | 31,400               |    | 23,210          |    | 11,837               |
| 4202   | FICA                           |    | 11,695              |    | 13,385              |    | 9,050                |    | 6,117           |    | 12,354               |
| 4203   | Workers' Compensation          |    | 6,978               |    | 7,872               |    | 5,550                |    | 3,673           |    | 7,315                |
| 4204   | Group Insurance                |    | 14,170              |    | 16,594              |    | 21,851               |    | 8,907           |    | 19,905               |
| 4207   | CalPERS UAL                    |    | -                   |    | -                   |    | -                    |    | -               |    | -                    |
| 4210   | OPEB Liability                 |    | 3,733               |    | 3,201               |    | _                    |    | 84              |    | -                    |
|        | Total Salaries & Benefits      | \$ | 232,098             | \$ | 265,408             | \$ | 189,786              | \$ | 123,669         | \$ | 217,345              |
| 5204   | Operating Supplies             | \$ | 3,493               | \$ | -                   | \$ | 9,150                | \$ | 1,456           | \$ | 12,200               |
| 6206   | Contractual Services           |    | 198,942             |    | 206,393             |    | 161,250              |    | 102,185         |    | 215,000              |
| 6207   | Equip Replacement Charges      |    | 1,872               |    | 2,013               |    | 1,132                |    | 755             |    | 440                  |
| 6254   | Telephone                      |    | -                   |    | _                   |    | 1,200                |    | -               |    | 1,600                |
|        | Total Maintenance & Operations | \$ | 204,307             | \$ | 208,406             | \$ | 172,732              | \$ | 104,396         | \$ | 229,240              |
| SUB-T  | OTAL STREET SERVICES           | \$ | 436,405             | \$ | 473,814             | \$ | 362,518              | \$ | 228,065         | \$ | 446,585              |
| STREET | MAINTENANCE                    |    |                     |    |                     |    |                      |    |                 |    |                      |
| 4101   | Salaries Full-Time             | \$ | 251,411             | \$ | 229,636             | \$ | 169,556              | \$ | 102,181         | \$ | 224,803              |
| 4103   | Overtime                       |    | 19,107              | ·  | 12,451              | ·  | 22,875               | ·  | 6,006           | ·  | 30,500               |
| 4113   | Reimbursable Overtime          |    | 311                 |    | -                   |    | _                    |    | -               |    | · <u>-</u>           |
| 4116   | Standby Pay                    |    | 3,698               |    | 4,893               |    | 4,125                |    | 2,278           |    | 5,500                |
| 4201   | Retirement CalPERS             |    | 48,658              |    | 68,629              |    | 40,510               |    | 28,921          |    | 14,966               |
| 4202   | FICA                           |    | 21,086              |    | 19,164              |    | 12,971               |    | 8,572           |    | 17,197               |
| 4203   | Workers' Compensation          |    | 40,252              |    | 36,363              |    | 24,551               |    | 16,316          |    | 31,427               |
| 4204   | Group Insurance                |    | 54,698              |    | 53,677              |    | 52,915               |    | 24,705          |    | 59,257               |
| 4207   | CalPERS UAL                    |    | -                   |    | -                   |    | -                    |    | -               |    | -                    |
| 4210   | OPEB Liability                 |    | 6,224               |    | 4,350               |    | _                    |    | 109             |    | -                    |
|        | Total Salaries & Benefits      | \$ | 445,445             | \$ | 429,163             | \$ | 327,503              | \$ | 189,088         | \$ | 383,650              |
| 5204   | Operating Supplies             | \$ | 76,297              | \$ | 55,012              | \$ | 52,500               | \$ | 20,519          | \$ | 60,000               |
| 5207   | Small Tools & Equipment        |    | -                   |    | -                   |    | 375                  |    | -               |    | 500                  |
| 5220   | Computer Refresh Charges       |    | 800                 |    | -                   |    | -                    |    | -               |    | -                    |
| 6101   | Gas                            |    | 1,808               |    | 1,604               |    | 1,800                |    | 1,203           |    | 2,400                |
| 6102   | Electricity                    |    | 9,503               |    | 10,040              |    | 8,250                |    | 4,913           |    | 11,000               |
| 6207   | Equip Replacement Charges      |    | 58,488              |    | 67,536              |    | 46,333               |    | 30,889          |    | 45,642               |
| 6209   | Dump Fees                      |    | -                   |    | 1,626               |    | -                    |    | -               |    | -                    |
| 6212   | Laundry & Cleaning             |    | 3,850               |    | 3,491               |    | 5,625                |    | 1,598           |    | 7,500                |
| 6214   | Professional & Technical       |    | -                   |    | -                   |    | 3,440                |    | -               |    | 4,586                |
| 6217   | Software Maintenance           |    | _                   |    | -                   |    | -                    |    | -               |    | 2,000                |
| 6219   | Network Operating Charge       |    | 5,200               |    | 5,200               |    | 3,900                |    | 2,600           |    | 5,200                |
|        |                                |    |                     |    |                     |    |                      |    |                 |    |                      |

|         | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|---------|--------------------------------|---------------------|---------------------|---------------------|-----------------|---------------------|
| 6223    | Training & Education           | 7,612               | 7,961               | 3,750               | -               | 5,000               |
| 6254    | Telephone                      | <br>882             | 574                 | -                   | 244             | -                   |
|         | Total Maintenance & Operations | \$<br>164,440       | \$<br>153,044       | \$<br>125,973       | \$<br>61,966    | \$<br>143,828       |
| STREET  | MAINTENANCE                    | \$<br>609,885       | \$<br>582,207       | \$<br>453,476       | \$<br>251,054   | \$<br>527,478       |
| TRAFFIC | SAFETY                         |                     |                     |                     |                 |                     |
| 4101    | Salaries Full-Time             | \$<br>156,865       | \$<br>170,800       | \$<br>130,186       | \$<br>76,906    | \$<br>244,367       |
| 4103    | Overtime                       | 6,535               | 5,834               | 1,875               | 2,672           | 2,500               |
| 4113    | Reimbursable Overtime          | 155                 | -                   | -                   | -               | -                   |
| 4116    | Standby Pay                    | 2,623               | 2,990               | -                   | 1,560           | 4,000               |
| 4201    | Retirement CalPERS             | 40,845              | 46,444              | 36,833              | 21,685          | 18,038              |
| 4202    | FICA                           | 13,018              | 14,156              | 9,959               | 6,662           | 18,694              |
| 4203    | Workers' Compensation          | 16,475              | 17,847              | 12,415              | 8,068           | 18,912              |
| 4204    | Group Insurance                | 18,836              | 22,160              | 34,050              | 10,972          | 47,396              |
| 4207    | CalPERS UAL                    | -                   | -                   | -                   | -               | -                   |
| 4210    | OPEB Liability                 | <br>3,922           | 3,335               | -                   | 84              | -                   |
|         | Total Salaries & Benefits      | \$<br>259,274       | \$<br>283,566       | \$<br>225,318       | \$<br>128,609   | \$<br>353,907       |
| 5204    | Operating Supplies             | \$<br>35,352        | \$<br>26,763        | \$<br>28,500        | \$<br>6,147     | \$<br>28,000        |
| 6102    | Electricity                    | 184,529             | 556,048             | 232,500             | 142,779         | 310,000             |
| 6206    | Contractual Services           | 124,479             | 136,124             | 97,500              | 50,535          | 130,000             |
| 6207    | Equip Replacement Charges      | <br>13,428          | 21,199              | 8,160               | 5,440           | 8,089               |
|         | Total Maintenance & Operations | \$<br>357,788       | \$<br>740,134       | \$<br>366,660       | \$<br>204,901   | \$<br>476,089       |
| SUB-T   | OTAL TRAFFIC SAFETY            | \$<br>617,062       | \$<br>1,023,700     | \$<br>591,978       | \$<br>333,510   | \$<br>829,996       |
| SOLID W | ASTE RECYCLING                 |                     |                     |                     |                 |                     |
| 4101    | Salaries Full-Time             | \$<br>109,853       | \$<br>148,145       | \$<br>94,202        | \$<br>66,436    | \$<br>123,187       |
| 4102    | Salaries Part Time             | -                   | 318                 | -                   | -               | -                   |
| 4103    | Overtime                       | 65                  | 127                 | -                   | 41              | -                   |
| 4113    | Reimbursable Overtime          | 3                   | -                   | -                   | -               | -                   |
| 4117    | Opt - Out Payments             | 650                 | 63                  | -                   | -               | -                   |
| 4201    | Retirement CalPERS             | 26,780              | 13,956              | 21,413              | 13,948          | 7,787               |
| 4202    | FICA                           | 8,292               | 11,112              | 7,106               | 5,118           | 9,282               |
| 4203    | Workers' Compensation          | 1,212               | 1,566               | 3,737               | 702             | 4,940               |
| 4204    | Group Insurance                | 9,165               | 12,200              | 17,311              | 5,817           | 11,215              |
| 4207    | CalPERS UAL                    | -                   | -                   | -                   | -               | -                   |
| 4210    | OPEB Liability                 | 305                 | 605                 | -                   | 17              | -                   |
|         | Total Salaries & Benefits      | \$<br>156,325       | \$<br>188,092       | \$<br>143,769       | \$<br>92,079    | \$<br>156,411       |
| 5204    | Operating Supplies             | \$<br>962           | \$<br>3,037         | \$<br>5,250         | \$<br>217       | \$<br>2,000         |
| 6201    | Advertising/Publishing         | 1,188               | 9,145               | 5,250               | 360             | 2,000               |
| 6205    | Other Printing & Binding       | -                   | -                   | -                   | -               | -                   |

|              | DESCRIPTION                        |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 |    | YTD<br>03/31/21  |    | DOPTED<br>2021-2022 |
|--------------|------------------------------------|----|---------------------|----|---------------------|----|---------------------|----|------------------|----|---------------------|
| 6206         | Contractual Services               |    | 665,753             |    | 264,944             |    | 238,125             |    | 136,628          |    | 292,000             |
| 6213         | Meetings & Travel                  |    | 115                 |    | 138                 |    | -                   |    | -                |    | -                   |
|              | Total Maintenance & Operations     | \$ | 668,018             | \$ | 277,264             | \$ | 248,625             | \$ | •                | \$ | 296,000             |
| SUB-1        | TOTAL SOLID WASTE RECYCLING        | \$ | 824,343             | \$ | 465,356             | \$ | 392,394             | \$ | 229,284          | \$ | 452,411             |
| STORM [      | DRAINS                             |    |                     |    |                     |    |                     |    |                  |    |                     |
|              | Salaries Full-Time                 | \$ | 84,705              | \$ | 84,256              | \$ | 60,747              | \$ | 39,208           | \$ | 91,904              |
| 4103         | Overtime                           |    | 6,965               |    | 6,128               |    | 6,000               |    | 3,273            |    | 6,000               |
| 4116         | Standby Pay                        |    | 4,485               |    | 4,230               |    | 2,625               |    | 2,028            |    | 5,000               |
| 4117         |                                    |    | 600                 |    | 600                 |    | -                   |    | 400              |    | 750                 |
| 4201         | Retirement CalPERS                 |    | 24,710              |    | 22,433              |    | 15,976              |    | 9,953            |    | 6,605               |
| 4202         | FICA                               |    | 7,480               |    | 7,378               |    | 4,647               |    | 3,540            |    | 7,030               |
| 4203         | Workers' Compensation              |    | 12,440              |    | 12,091              |    | 7,519               |    | 5,709            |    | 11,228              |
| 4204         | Group Insurance                    |    | 14,520              |    | 11,953              |    | 15,214              |    | 5,003            |    | 13,771              |
| 4207         | ·                                  |    | -                   |    | -                   |    | -                   |    | -                |    | -                   |
| 4210         | OPEB Liability                     |    | 2,114               |    | 1,645               |    | _                   |    | 40               |    | _                   |
|              | Total Salaries & Benefits          | \$ | 158,019             | \$ |                     | \$ | 112,728             | \$ | 69,154           | \$ | 142,288             |
| 5204         | Operating Supplies                 | \$ | 3,893               | \$ | 1,824               | \$ | 3,000               | \$ | 2,990            | \$ | 4,000               |
| 6101         | Gas                                | Ψ  | 5,388               | Ψ  | 1,077               | Ψ  | 3,750               | Ψ  | 402              | Ψ  | 5,000               |
| 6102         |                                    |    | 13,431              |    | 10,627              |    | 11,250              |    | 4,655            |    | 15,000              |
| 6103         | Water                              |    | 2,767               |    | 2,474               |    | 1,875               |    | 1,047            |    | 2,500               |
| 6201         | Advertising/Publishing             |    | 900                 |    | _,                  |    | 2,250               |    | -,0              |    | _,000               |
| 6206         | Contractual Services               |    | 151,109             |    | 146,456             |    | 55,500              |    | 25,531           |    | 55,500              |
| 6215         |                                    |    | 36,150              |    | 81,770              |    | 52,500              |    | 1,800            |    | 7,000               |
| 6223         | Training & Education               |    | -                   |    | 855                 |    | 1,875               |    | -                |    | 2,500               |
| 6254         |                                    |    | 2,754               |    | 2,749               |    | 2,250               |    | 1,152            |    | 3,000               |
|              | Total Maintenance & Operations     | \$ | 216,392             | \$ | 247,832             | \$ | 134,250             | \$ | 37,577           | \$ | 94,500              |
| SUB-1        | TOTAL STORM DRAINS                 | \$ | 374,411             | \$ | 398,546             | \$ | 246,978             | \$ | 106,731          | \$ | 236,788             |
| FOLUDIA      | THE MAINTENANCE                    |    |                     |    |                     |    |                     |    |                  |    |                     |
|              | ENT MAINTENANCE Salaries Full-Time | ¢  | 120 110             | ¢  | 206 562             | ф  | 248,308             | φ  | 175 226          | ¢  | 442.010             |
| 4101         |                                    | \$ | 439,118             | \$ | 396,563             | \$ | 240,300             | Φ  | 175,336          | Ф  | 442,919             |
| 4102         |                                    |    | 1,736               |    | 42,028              |    | 0.754               |    | 12,572           |    | 0.754               |
| 4103         | Reimbursable Overtime              |    | 7,670<br>21         |    | 14,088              |    | 9,754               |    | 3,722            |    | 9,754               |
| 4113         | Standby Pay                        |    |                     |    | -<br>               |    | 6.056               |    | 1 272            |    | 6 500               |
| 4116         | • •                                |    | 6,400<br>1,200      |    | 5,568<br>500        |    | 6,056               |    | 1,372            |    | 6,500<br>500        |
| 4117<br>4201 | Retirement CalPERS                 |    | 1,200               |    | 116,450             |    | -<br>64,951         |    | 53,052           |    | 32,610              |
|              |                                    |    |                     |    |                     |    |                     |    |                  |    |                     |
| 4202<br>4203 | Workers' Compensation              |    | 34,602<br>54,107    |    | 36,886<br>51,551    |    | 18,799<br>25,194    |    | 14,478<br>21,173 |    | 33,561<br>48,026    |
| 4203         | Group Insurance                    |    | 81,171              |    | 77,830              |    | 63,838              |    | 36,856           |    |                     |
| 4204         | CalPERS UAL                        |    | 01,171              |    | 11,030              |    | 00,000              |    | 30,000           |    | 104,120             |
| 4207         |                                    |    | -<br>10,984         |    | 7,769               |    | -                   |    | -<br>191         |    | -                   |
| 7210         | Total Salaries & Benefits          | \$ | 748,511             | \$ | 749,233             | \$ | 436,900             | \$ | 318,752          | \$ | 677,990             |
|              | i otal Salaries & Dellellts        | φ  | 740,011             | Ψ  | 143,233             | Ψ  | 400,300             | Ψ  | 310,732          | Ψ  | 011,330             |

| 5201 Office Supplies         \$ 201 \$ 110 \$ 1.250         \$ 11,000         \$ 11,000         \$ 11,000         \$ 11,000         \$ 10,000 <t< th=""><th></th><th>DESCRIPTION</th><th></th><th>ACTUAL<br/>2018-2019</th><th></th><th>ACTUAL<br/>' 2019-2020</th><th></th><th>ADOPTED<br/>2020-2021</th><th>(</th><th>YTD<br/>03/31/21</th><th></th><th>ADOPTED<br/>2021-2022</th></t<> |        | DESCRIPTION                    |          | ACTUAL<br>2018-2019 |    | ACTUAL<br>' 2019-2020 |    | ADOPTED<br>2020-2021 | (  | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|---|--------|--------------------------------|----------|---------------------|----|-----------------------|----|----------------------|----|-----------------|----|----------------------|
| 5204         Operating Supplies         32,761         16,473         11,250         31,355         15,000           5207         Small Tools & Equipment         80,277         16,258         7,500         53,000         190,000           5215         Vehicle Gasoline Charge         180,716         228,582         142,500         53,000         190,000           6101         Gas         1,202         1,416         1,500         600         2,000           6102         Electricity         5,432         5,858         4,725         2,273         6,030           6103         Water         4,741         5,572         2,475         2,663         3,300           6202         Contractual Services         -         -         7,275         4,912         9,700           6202         Equip Replacement Charges         7,388         21,315         5,885         3,990         5,559           6203         Bues & Subscriptions         319         6,803         2,025         2,662         3,500           6214         Materials Disposal Fees         195         172         2,25         2,662         3,500           6212         Isandry & Charles         2,00         8,00         8,00 <th>ļ</th> <th>DEGGINI HON</th> <th></th>   | ļ      | DEGGINI HON                    |          |                     |    |                       |    |                      |    |                 |    |                      |
| SSOPT         Small Tools & Equipment         8,627         15,085         7,500         601         10,000           5215         Vehicle Gasciline Charges         180,716         228,582         142,500         53,960         19,000           6102         Electricity         5,432         1,146         1,500         860         2,000           6102         Electricity         5,432         1,548         4,725         2,973         3,000           6206         Contractual Services         -1,-21         7,275         4,912         9,700           6207         Equip Replacement Charges         7,388         21,315         5,985         3,990         5,559           6208         Dues & Subscriptions         155         172         2,250         -1         3,000           6212         Equip Replacement Charges         195         172         2,250          3,000           6210         Beuindy & Cleaning         3,219         66,836         2,625         2,662         3,000           6212         Laundy & Cleaning         3,219         6,836         2,625         2,662         3,000           6212         Repair & Maintenance         2,641         4,662         4,500 <td>5201</td> <td>Office Supplies</td> <td>\$</td> <td>201</td> <td>\$</td> <td>110</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td>  | 5201   | Office Supplies                | \$       | 201                 | \$ | 110                   | \$ | -                    | \$ | -               | \$ | -                    |
| 5215         Vehicle Gasoline Charges         180,716         228,582         142,500         53,600         190,000           5220         Computer Refresh Charges         2,300         1,46         1,50         860         2,000           6101         Gas         1,292         1,146         1,50         860         2,000           6103         Water         4,741         5,372         2,475         2,633         3,000           6206         Contractual Services         -         7,275         4,912         9,700           6207         Equip Replacement Charges         7,368         21,315         5,985         3,990         5,559           6208         Dues & Subscriptions         150         1,776         3,075         275         4,000           6210         Haz Materials Disposal Fees         195         1,722         2,250         2,662         2,3500           6213         Meetings & Travel         20         -         1,25         2,662         3,500           6214         Professional/Technical         300         6,000         6,000         4,000         4,000           6213         Network Operating Charge         8,000         8,000         4,000         1,   | 5204   | Operating Supplies             |          | 32,761              |    | 16,473                |    | 11,250               |    | 11,335          |    | 15,000               |
| 5220         Computer Refresh Charges         2,300         - <t< td=""><td>5207</td><td>Small Tools &amp; Equipment</td><td></td><td>8,627</td><td></td><td>15,085</td><td></td><td>7,500</td><td></td><td>601</td><td></td><td>10,000</td></t<>   | 5207   | Small Tools & Equipment        |          | 8,627               |    | 15,085                |    | 7,500                |    | 601             |    | 10,000               |
| 1,292   | 5215   | Vehicle Gasoline Charge        |          | 180,716             |    | 228,582               |    | 142,500              |    | 53,960          |    | 190,000              |
| 6102         Electricity         5,432         5,838         4,725         2,973         6,333           6103         Water         4,741         5,372         2,475         2,663         3,300           6206         Contractual Services         -         -         5,585         3,990         5,559           6207         Equip Replacement Charges         7,368         21,315         5,985         3,990         5,559           6208         Dues & Subscriptions         150         1,776         3,075         275         4,100           6210         Hax Materials Disposal Fees         195         1,72         2,50         -         -         3,000           6212         Laundry & Cleaning         3,219         6,636         2,625         2,662         3,500           6214         Pricessional/Technical         300         -  | 5220   | Computer Refresh Charges       |          | 2,300               |    | -                     |    | -                    |    | -               |    | -                    |
| 6103   Water  | 6101   | Gas                            |          | 1,292               |    | 1,146                 |    | 1,500                |    | 860             |    | 2,000                |
| 6206         Contractual Services         -         -         7,775         4,912         9,700           6207         Equip Replacement Charges         7,368         21,315         5,985         3,990         5,599           6208         Dues & Subscriptions         150         1,776         3,075         2,75         4,100           6210         Haz Materials Disposal Fees         195         1,72         2,250         2,662         3,500           6213         Meetings & Travial         2,00         -         1,125         -         -         -           6214         Professional/Technical         300         -         1,125         -         1,500           6218         Repair & Maintenance         2,641         4,662         4,500         471         6,000           6219         Network Operating Charges         8,000         8,000         6,000         4,01         2,00           6223         Training & Education         4,296         -         10,125         2,00         20,000           6254         Telephone         4,974         4,328         15,00         22,137         20,000           6260         Equipment Leasing Costs         5,123         5,125   | 6102   | Electricity                    |          | 5,432               |    | 5,858                 |    | 4,725                |    | 2,973           |    | 6,300                |
| 6207         Equip Replacement Charges         7,368         21,315         5,985         3,990         5,559           6208         Dues & Subscriptions         150         1,776         3,075         275         4,100           6210         Haz Materials Disposal Fees         195         172         2,250         2,662         3,000           6212         Laundry & Cleaning         3,219         6,836         2,625         2,662         3,500           6214         Professional/Technical         300         -         1,125         -         1,50           6215         Repair & Maintenance         2,2641         4,662         4,500         471         6,000           6217         Repair & Maintenance         2,2641         4,662         4,500         4,00         8,000           6218         Repair & Maintenance         2,241         4,662         4,500         4,00         8,000           6224         Vehicle Operating Charges         243,833         132,115         198,750         22,13         20,000           6254         Telephone         4,974         4,328         15,000         2,205         20,000           6282         Verille         Leasing Costs         5   | 6103   | Water                          |          | 4,741               |    | 5,372                 |    | 2,475                |    | 2,663           |    | 3,300                |
| 6208         Uses & Subscriptions         150         1,776         3,075         275         4,100           6210         Haz Materials Disposal Fees         195         172         2,250         -         3,000           6212         Laundry & Cleaning         3,219         6,836         2,625         2,662         3,500           6213         Meetings & Travel         20         -         1,125         -         -         1,500           6214         Professional/Technical         300         -         1,125         -         -         1,500           6215         Repair & Maintenance         2,641         4,662         4,500         471         6,000           6219         Network Operating Charge         8,000         6,000         4,000         8,000           6224         Vehicle Operating Charges         243,833         132,115         198,750         121,370         20,000           6254         Telephone         4,974         4,328         15,000         2,205         20,000           6254         Telephone         4,974         4,328         15,000         2,205         20,000           6254         Telephone         4,974         4,328         15,0  | 6206   | Contractual Services           |          | -                   |    | -                     |    | 7,275                |    | 4,912           |    | 9,700                |
| 6210         Haz Materials Disposal Fees         195         172         2,250         - 3,000           6212         Laundry & Cleaning         3,219         6,836         2,625         2,662         3,500           6213         Meetings & Travel         20         - 1,125         1,500         - 1,500           6214         Professional/Technical         300         - 1,125         1,500         - 1,000           6219         Network Operating Charge         8,000         8,000         - 10,125   | 6207   | Equip Replacement Charges      |          | 7,368               |    | 21,315                |    | 5,985                |    | 3,990           |    | 5,559                |
| 6212 Laundry & Cleaning         3,219         6,836         2,625         2,662         3,500           6213 Methings & Travel         20         -         -         -         -         -           6214 Professional/Technical         300         -         1,125         -         1,500           6215 Repair & Maintenance         2,641         4,662         4,500         471         6,000           6219 Network Operating Charge         8,000         8,000         6,000         4,000         8,000           6224 Vehicle Operating Charges         243,833         132,115         198,750         121,370         200,000           6254 Telephone         4,974         4,328         15,000         2,205         20,000           6260 Equipment Leasing Costs         -         14,215         -         15,938         1,586         21,250           Total Maintenance & Operations         \$ 525,281         \$ 451,830         \$ 879,498         \$ 532,615         \$ 1,187,199           SUB-TUTE EQUIPMENT MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS WINTENANCE           A 100         \$ 1,273,792         \$ 1,201,063         <  | 6208   | Dues & Subscriptions           |          | 150                 |    | 1,776                 |    | 3,075                |    | 275             |    | 4,100                |
| 6213         Meetings & Travel         20         -         -         -         -         -         -         1,105         -         1,500         6214         Professional/Technical         300         -         1,1125         -         1,500         6200         6219         Network Operating Charge         8,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         4,000         8,000         6,000         6,000         2,000         6,000         2,000         6,000         2,000         6,000         2,000         6,000         2,000         1,000         4,000   | 6210   | Haz Materials Disposal Fees    |          | 195                 |    | 172                   |    | 2,250                |    | -               |    | 3,000                |
| 6214 Professional/Technical         300         1,125         1,100         1,500           6215 Repair & Maintenance         2,641         4,662         4,500         471         6,000           6219 Network Operating Charges         8,000         8,000         6,000         4,000         8,000           6223 Training & Education         4,296         -         10,125         -         -           6224 Vehicle Operating Charges         243,833         132,115         198,750         121,370         200,000           6254 Telephone         4,974         4,328         15,000         2,205         20,000           6282 Emergency Repair         14,215         -         15,938         1,586         21,250           5082 Emergency Repair         14,215         -         15,938         1,586         21,250           5084 Emergency Repair         14,215         -         15,938         1,586         21,250           5082 Emergency Repair         14,215         -         15,938         1,586         21,260           5084 Evill-Time         5,1273,792         1,201,063         8,79,498         \$ 532,615         1,187,199           5084 Evill-Time         1,273,792         7,5062         604,870         \$3   | 6212   | Laundry & Cleaning             |          | 3,219               |    | 6,836                 |    | 2,625                |    | 2,662           |    | 3,500                |
| 6215         Repair & Maintenance         2,641         4,662         4,500         4,700         8,000           6219         Network Operating Charge         8,000         8,000         6,000         4,000         8,000           6223         Training & Education         4,296         - 10,125         12,1370         200,000           6224         Vehicle Operating Charges         243,833         132,115         198,750         121,370         20,000           6260         Equipment Leasing Costs         - 2         - 15,938         1,500         2,205         20,000           6282         Emergency Repair         14,215         - 15,938         1,586         21,250           Total Maintenance & Operations         \$ 525,281         \$ 451,830         \$ 442,598         \$ 213,863         \$ 509,209           SUB-TOTAL EQUIPMENT MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,  | 6213   | _                              |          | 20                  |    | -                     |    | -                    |    | -               |    | -                    |
| 6219         Network Operating Charge         8,000         6,000         4,000         8,000           6223         Training & Education         4,296         - 10,125         - 2         - 20,000           6224         Vehicle Operating Charges         243,833         132,115         198,750         121,370         200,000           6260         Equipment Leasing Costs         - 2         5.00         2,205         20,000           6282         Emergency Repair         14,215         - 15,938         1,586         21,250           Total Maintenance & Operations         \$ 525,281         \$ 451,830         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         7 85,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4113         Reimbursable Overtime         18,554         9,721         - 6         68         - 5           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         118,854           4202         FICA   | 6214   | Professional/Technical         |          | 300                 |    | -                     |    | 1,125                |    | -               |    | 1,500                |
| 6223         Training & Education         4,296         -         10,125         -         -           6224         Vehicle Operating Charges         243,833         132,115         198,750         121,370         200,000           6265         Telephone         4,974         4,328         15,000         2,205         20,000           6262         Emergency Repair         14,215         -         15,938         1,586         21,250           SUB-TOTAL EQUIPMENT MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS INITENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS INITENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE         ***********************************   | 6215   | Repair & Maintenance           |          | 2,641               |    | 4,662                 |    | 4,500                |    | 471             |    | 6,000                |
| 6224         Vehicle Operating Charges         243,833         132,115         198,750         121,370         200,000           6254         Telephone         4,974         4,328         15,000         2,205         20,000           6282         Emergency Repair         1,273,792         1,538         1,586         21,250           Total Maintenance & Operations         \$ 525,281         \$ 451,830         \$ 442,598         \$ 213,863         \$ 509,209           PARKS MINTENANCE           # 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MINTENANCE           # 4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4113         Overtime         18,554         9,721         -         688         -         -           4117         Opt- Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,68         146,382         126,773  | 6219   | Network Operating Charge       |          | 8,000               |    | 8,000                 |    | 6,000                |    | 4,000           |    | 8,000                |
| 6254         Telephone         4,974         4,328         15,000         2,205         20,000           6260         Equipment Leasing Costs         1         -         1         -         1         -         -         1,593         1,586         21,250           Total Maintenance & Operations         \$ 525,281         \$ 451,830         \$ 879,498         \$ 532,615         \$ 509,209           PARKS WAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Pull-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         0         0         0         0           4111         Opt - Out Payments         5,060         25         5,000         0         0         5           4112         Opt - Out Payments         5,060         25         5,000         0         5         5           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         6   | 6223   | Training & Education           |          | 4,296               |    | -                     |    | 10,125               |    | -               |    | -                    |
| 6260         Equipment Leasing Costs         14,215         - 15,938         1,586         21,250           6282         Emergency Repair         14,215         - 451,830         \$ 442,598         \$ 213,863         \$ 509,209           SUB-TO-LA EQUIPMENT MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Parl-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         - 688            4117         Opt - Out Payments         5,060         25         5,000         - 50           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4203         Crap  | 6224   | Vehicle Operating Charges      |          | 243,833             |    | 132,115               |    | 198,750              |    | 121,370         |    | 200,000              |
| Total Maintenance & Operations   14,215   451,830   1,5938   1,586   21,250,  | 6254   | Telephone                      |          | 4,974               |    | 4,328                 |    | 15,000               |    | 2,205           |    | 20,000               |
| Name  | 6260   | Equipment Leasing Costs        |          | -                   |    | -                     |    | -                    |    | -               |    | -                    |
| SUB-TOTAL EQUIPMENT MAINTENANCE         \$ 1,273,792         \$ 1,201,063         \$ 879,498         \$ 532,615         \$ 1,187,199           PARKS MAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         688         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207<  | 6282   | Emergency Repair               |          | 14,215              |    | -                     |    | 15,938               |    | 1,586           |    | 21,250               |
| PARKS MAINTENANCE           4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         -         688         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4205         CalPERS UAL         -         -         -         -         -         -           4215         U   |        | Total Maintenance & Operations | \$       | 525,281             | \$ | 451,830               | \$ | 442,598              | \$ | 213,863         | \$ | 509,209              |
| 4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         -         688         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499  | SUB-TO | OTAL EQUIPMENT MAINTENANCE     | \$       | 1,273,792           | \$ | 1,201,063             | \$ | 879,498              | \$ | 532,615         | \$ | 1,187,199            |
| 4101         Salaries Full-Time         \$ 711,025         \$ 755,062         \$ 604,870         \$ 347,355         \$ 785,128           4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         -         688         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499  |        |                                |          |                     |    |                       |    |                      |    |                 |    |                      |
| 4102         Salaries Part-Time         114,165         121,119         106,000         44,734         132,000           4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         -         -         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         - <td< td=""><td>_</td><td></td><td>•</td><td><b>-</b>44.00-</td><td>_</td><td></td><td></td><td>004070</td><td></td><td>0.47.07</td><td>•</td><td><b>707.400</b></td></td<>  | _      |                                | •        | <b>-</b> 44.00-     | _  |                       |    | 004070               |    | 0.47.07         | •  | <b>707.400</b>       |
| 4103         Overtime         18,554         9,721         -         688         -           4113         Reimbursable Overtime         1         -         -         -         -           4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         71,453         71,893         50,000         30,  |        |                                | \$       |                     | \$ |                       | \$ |                      | \$ |                 | \$ |                      |
| 4113         Reimbursable Overtime         1         - <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>106,000</td> <td></td> <td></td> <td></td> <td>132,000</td>  |        |                                |          |                     |    |                       |    | 106,000              |    |                 |    | 132,000              |
| 4117         Opt - Out Payments         5,060         25         5,000         -         500           4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -   |        |                                |          |                     |    | 9,721                 |    | -                    |    | 688             |    | -                    |
| 4201         Retirement CalPERS         198,618         199,068         146,382         126,773         51,885           4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5204         Operating Supplies         \$ 71,453         \$ 71,893         \$ 50,000         30,906         \$ 57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200 <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td>   |        |                                |          |                     |    | -                     |    | -                    |    | -               |    | -                    |
| 4202         FICA         68,012         69,959         54,529         32,138         70,750           4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5204         Operating Supplies         \$ 71,453         \$ 71,893         \$ 50,000         \$ 30,906         \$ 57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -         -         -         -         -         -         -         -         -   |        |                                |          |                     |    |                       |    |                      |    | -               |    |                      |
| 4203         Workers' Compensation         125,544         130,205         102,935         57,912         110,475           4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -         -         -         -         -         -         -           4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement         3,590         1,179         3,600         887         3,600           Total Salaries & Benefits         1,360,010         1,405,260         1,175,770         661,942         1,292,145           5204         Operating Supplies         71,453         71,893         50,000         30,906         57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -         -         -         -         -         -           6101         Gas         5,363         4,685         3,500         6,099         4,700           6102         Electricity         75,411 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |        |                                |          |                     |    |                       |    |                      |    |                 |    |                      |
| 4204         Group Insurance         98,024         104,423         152,454         51,077         137,807           4207         CalPERS UAL         -   |        |                                |          |                     |    |                       |    |                      |    |                 |    |                      |
| 4207         CalPERS UAL         -  |        | •                              |          |                     |    |                       |    |                      |    |                 |    |                      |
| 4210         OPEB Liability         17,417         14,499         -         378         -           4215         Uniform Replacement Total Salaries & Benefits         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5204         Operating Supplies         \$ 71,453         \$ 71,893         \$ 50,000         \$ 30,906         \$ 57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -         -         -         -         -           6101         Gas         5,363         4,685         3,500         6,099         4,700           6102         Electricity         75,411         65,772         58,000         29,789         67,000   |        |                                |          | 98,024              |    | 104,423               |    | 152,454              |    | 51,077          |    | 137,807              |
| 4215         Uniform Replacement Total Salaries & Benefits         3,590         1,179         3,600         887         3,600           5204         Operating Supplies         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5204         Operating Supplies         \$ 71,453         \$ 71,893         \$ 50,000         \$ 30,906         \$ 57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -         -         -         -         -         -           6101         Gas         5,363         4,685         3,500         6,099         4,700           6102         Electricity         75,411         65,772         58,000         29,789         67,000   |        |                                |          | 47.447              |    | -                     |    | -                    |    | - 270           |    | -                    |
| Total Salaries & Benefits         \$ 1,360,010         \$ 1,405,260         \$ 1,175,770         \$ 661,942         \$ 1,292,145           5204         Operating Supplies         \$ 71,453         \$ 71,893         \$ 50,000         \$ 30,906         \$ 57,000           5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         -         -         -         -         -           6101         Gas         5,363         4,685         3,500         6,099         4,700           6102         Electricity         75,411         65,772         58,000         29,789         67,000  |        | -                              |          |                     |    |                       |    | 2.000                |    |                 |    | 2.000                |
| 5204 Operating Supplies       \$ 71,453 \$ 71,893 \$ 50,000 \$ 30,906 \$ 57,000         5207 Small Tools & Equipment       2,105 650 2,000 266 2,700         5220 Computer Refresh       1,200  | 4215   | •                              | _        |                     | •  |                       | •  |                      | •  |                 | •  | _                    |
| 5207         Small Tools & Equipment         2,105         650         2,000         266         2,700           5220         Computer Refresh         1,200         - </td <td></td> <td>i oldi Salaries &amp; Benefits</td> <td><u> </u></td> <td>1,300,010</td> <td>Þ</td> <td>1,405,260</td> <td>Þ</td> <td>1,175,770</td> <td>Þ</td> <td>001,942</td> <td>Þ</td> <td>1,292,145</td>  |        | i oldi Salaries & Benefits     | <u> </u> | 1,300,010           | Þ  | 1,405,260             | Þ  | 1,175,770            | Þ  | 001,942         | Þ  | 1,292,145            |
| 5207       Small Tools & Equipment       2,105       650       2,000       266       2,700         5220       Computer Refresh       1,200       -       -       -       -       -         6101       Gas       5,363       4,685       3,500       6,099       4,700         6102       Electricity       75,411       65,772       58,000       29,789       67,000   | 5204   | Operating Supplies             | \$       | 71,453              | \$ | 71,893                | \$ | 50,000               | \$ | 30,906          | \$ | 57,000               |
| 6101 Gas       5,363       4,685       3,500       6,099       4,700         6102 Electricity       75,411       65,772       58,000       29,789       67,000  | 5207   |                                |          |                     |    |                       |    |                      |    |                 |    |                      |
| 6102 Electricity 75,411 65,772 58,000 29,789 67,000   | 5220   | Computer Refresh               |          | 1,200               |    | -                     |    | -                    |    | -               |    | -                    |
| ·   | 6101   | Gas                            |          | 5,363               |    | 4,685                 |    | 3,500                |    | 6,099           |    | 4,700                |
| 6103 Water 202,983 199,803 160,000 89,181 200,000   | 6102   | Electricity                    |          | 75,411              |    | 65,772                |    | 58,000               |    | 29,789          |    | 67,000               |
|   | 6103   | Water                          |          | 202,983             |    | 199,803               |    | 160,000              |    | 89,181          |    | 200,000              |

|         | DESCRIPTION                       | ACTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | ADOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|---------|-----------------------------------|---------------------|---------------------|----------------------|-----------------|---------------------|
| 6206    | Contractual Services              | 481,106             | 438,778             | 355,000              | 200,659         | 473,000             |
| 6207    | Equip Replacement Charges         | 287,321             | 290,527             | 159,434              | 159,434         | 151,431             |
| 6208    | Dues & Subscriptions              | 975                 | 1,246               | 750                  | 315             | 1,000               |
| 6212    | Laundry & Cleaning                | 6,234               | 6,615               | 5,000                | 2,885           | 6,500               |
| 6214    | Professional/Technical            | 483                 | 943                 | 750                  | -               | 1,000               |
| 6215    | Repair & Maintenance              | 37,044              | 66,325              | 45,000               | 15,647          | 40,000              |
| 6216    | Rental Charges                    | -                   | -                   | 500                  | -               | 700                 |
| 6219    | Network Operating Charge          | -                   | 5                   | -                    | -               | -                   |
| 6223    | Training & Education              | 3,435               | 1,010               | 3,000                | 925             | 4,000               |
| 6254    | Telephone                         | 6,416               | 5,834               | 4,800                | 2,831           | 4,800               |
|         | Total Maintenance & Operations    | \$<br>1,181,529     | \$<br>1,154,086     | \$<br>847,734        | \$<br>538,937   | \$<br>1,013,831     |
| SUB-T   | TOTAL PARKS OPERATION             | \$<br>2,541,539     | \$<br>2,559,346     | \$<br>2,023,504      | \$<br>1,200,879 | \$<br>2,305,976     |
| TOTAL P | UBLIC WORKS - GENERAL FUND        | \$<br>9,702,018     | \$<br>9,785,867     | \$<br>7,253,488      | \$<br>4,188,803 | \$<br>8,695,404     |
| WATER L | JTILITY FUND - FUND 501           |                     |                     |                      |                 |                     |
| 4101    | Salaries Full-Time                | \$<br>746,214       | \$<br>803,785       | \$<br>755,069        | \$<br>478,444   | \$<br>1,012,802     |
| 4102    | Salaries Part-Time                | 72,205              | 80,285              | 138,450              | 19,243          | 138,450             |
| 4103    | Overtime                          | 21,964              | 17,353              | 15,000               | 8,380           | 15,000              |
| 4113    | Reimbursable Overtime             | 791                 | 137                 | _                    | -               | -                   |
| 4116    | Standby Pay                       | 29,265              | 25,615              | 16,500               | 10,891          | 30,000              |
| 4117    | Opt - Out Payments                | 9,678               | 3,038               | 10,000               | 2,350           | 5,000               |
| 4201    | Retirement CalPERS                | (724,822)           | 1,074,944           | 207,949              | 118,077         | 78,417              |
| 4202    | FICA                              | 69,290              | 70,385              | 66,994               | 41,792          | 85,902              |
| 4203    | Workers' Compensation             | 84,817              | 90,163              | 70,559               | 41,574          | 86,787              |
| 4204    | Group Insurance                   | 182,189             | 205,365             | 193,509              | 114,830         | 199,047             |
| 4207    | CalPERS UAL                       | -                   | -                   | -                    | -               | -                   |
| 4209    | PARS Expense                      | (79,205)            | 7,900               | 15,000               | -               | -                   |
| 4210    | OPEB Liability                    | (405,314)           | (87,159)            | -                    | 450             | -                   |
| 4215    | Uniform Allowance                 | 1,576               | 1,577               | 1,500                | -               | 1,700               |
|         | Total Salaries & Benefits         | \$<br>8,648         | \$<br>2,293,388     | \$<br>1,490,530      | \$<br>836,031   | \$<br>1,653,105     |
| 5204    | Operating Supplies                | \$<br>38,480        | \$<br>38,225        | \$<br>32,100         | \$<br>8,183     | \$<br>40,000        |
| 5207    | Small Tools & Equipment           | 36,476              | 47,736              | 144,000              | 10,300          | 144,000             |
| 5215    | Vehicle Gasoline Charge           | 8,156               | 12,490              | 10,500               | 2,584           | 12,500              |
| 5220    | Computer Refresh Charges          | 1,900               | -                   | -                    | -               | -                   |
| 6101    | Gas                               | 1,138               | 1,227               | 900                  | 855             | 1,250               |
| 6102    | Electricity                       | 20,571              | 21,032              | 22,950               | 6,802           | 30,000              |
| 6201    | Advertising/Publishing            | 4,906               | 1,684               | 6,000                | 130             | 5,000               |
| 6205    | Other Printing & Binding          | 1,416               | -                   | 1,875                | -               | 1,875               |
| 6206    | Contractual Services              | 113,051             | 113,457             | 266,096              | 72,769          | 265,000             |
| 6207    | Equip Replacement Charges         | 34,188              | 40,593              | 21,533               | 14,355          | 40,840              |
| 6208    | Dues & Subscriptions              | 3,811               | 4,677               | 10,920               | 1,898           | 10,920              |
| 6211    | General Liability/Bonds Insurance | 1,146,300           | 996,300             | 747,225              | 498,150         | 1,000,000           |

|       | DESCRIPTION                               | ACTU<br>FY 2018 |       | ACTUAL<br>2019-2020 | ADOPTED<br>/ 2020-2021 | YTD<br>03/31/21  | ADOPTED<br>2021-2022 |
|-------|---|-----------------|-------|---------------------|------------------------|------------------|----------------------|
| 6212  | Laundry & Cleaning                        |                 | 4,308 | 4,195               | 7,500                  | 3,042            | 10,000               |
| 6213  | Meetings & Travel                         |                 | -     | -                   | 1,200                  | -                | 1,200                |
| 6214  | Professional/Technical                    | 4               | 6,921 | 25,742              | 51,330                 | 4,708            | 51,330               |
| 6215  | Repair & Maintenance                      |                 | 3,370 | 6,632               | 32,250                 | -                | 32,250               |
| 6217  | Software Maintenance                      |                 | 2,000 | 2,000               | 3,000                  | -                | 3,000                |
| 6219  | Network Operating Charge                  | 1               | 0,300 | 10,300              | 7,725                  | 5,150            | 10,300               |
| 6223  | Training & Education                      |                 | 5,400 | 1,075               | 5,625                  | -                | 8,000                |
| 6224  | Vehicle Operating Charges                 | 1               | 6,379 | 98,774              | 7,500                  | 15,218           | 24,000               |
| 6235  | Accrued Vac/Sick Pay                      |                 | 2,680 | 4,659               | -                      | -                | -                    |
| 6253  | Postage                                   |                 | 8,244 | 8,124               | 24,000                 | 3,330            | 24,000               |
| 6254  | Telephone                                 | 2               | 1,841 | 21,727              | 24,000                 | 10,324           | 24,000               |
| 6256  | Pavement Rehabilitation                   |                 | -     | -                   | 13,500                 | -                | 13,500               |
| 6260  | Equipment Leasing Costs                   |                 | 589   | -                   | 3,450                  | -                | 3,450                |
| 6283  | Water Purchases - Potable                 | 10,11           | 7,280 | 8,833,480           | 7,566,250              | 5,263,401        | 10,000,000           |
| 6285  | Water Purchases - Reclaimed Water         | 13,89           | 6,976 | 11,493,031          | 9,141,250              | 8,382,472        | 13,500,000           |
| 6286  | General Administrative Charges            | 60              | 6,600 | 714,085             | 535,564                | 364,136          | 734,219              |
| 6301  | Legal Councel                             |                 | -     | 103                 | -                      | -                | -                    |
| 6354  | Lifeline Expense                          |                 | -     | -                   | 4,500                  | -                | 4,500                |
|       | <b>Total Maintenance &amp; Operations</b> | \$ 26,15        | 3,281 | \$<br>22,501,348    | \$<br>18,692,743       | \$<br>14,667,807 | \$<br>25,995,134     |
| 8108  | Computer Hardware                         | \$              | -     | \$<br>-             | \$<br>3,750            | \$<br>-          | \$<br>6,000          |
| 8109  | Computer Software                         |                 | 1,166 | 5,833               | 3,750                  | -                | 6,000                |
| 8206  | Water Infrastructure Replacement          | 7               | 8,182 | 16,580              | 1,125,000              | 212,867          | 2,000,000            |
| 8207  | Water Main Replacement                    |                 | -     | -                   | 617,500                | -                | 1,200,000            |
| 8655  | Water Meter Conversion                    |                 | -     | 9,845               | 150,000                | 59,845           | 260,000              |
|       | Total Capital Outlay                      | \$ 7            | 9,348 | \$<br>32,258        | \$<br>1,900,000        | \$<br>272,712    | \$<br>3,472,000      |
| 9499  | Transfers Out                             |                 | -     | -                   | -                      | -                | 193,800              |
| SUB-T | OTAL WATER OPERATION*                     | \$ 26,24        | 1,277 | \$<br>24,826,994    | \$<br>22,083,273       | \$<br>15,776,550 | \$<br>31,314,039     |

 $<sup>{\</sup>it *Excludes Depreciation Expense, approximately \$284k/yr; and accrual of leave/pension benefits/non-cash items.}\\$ 

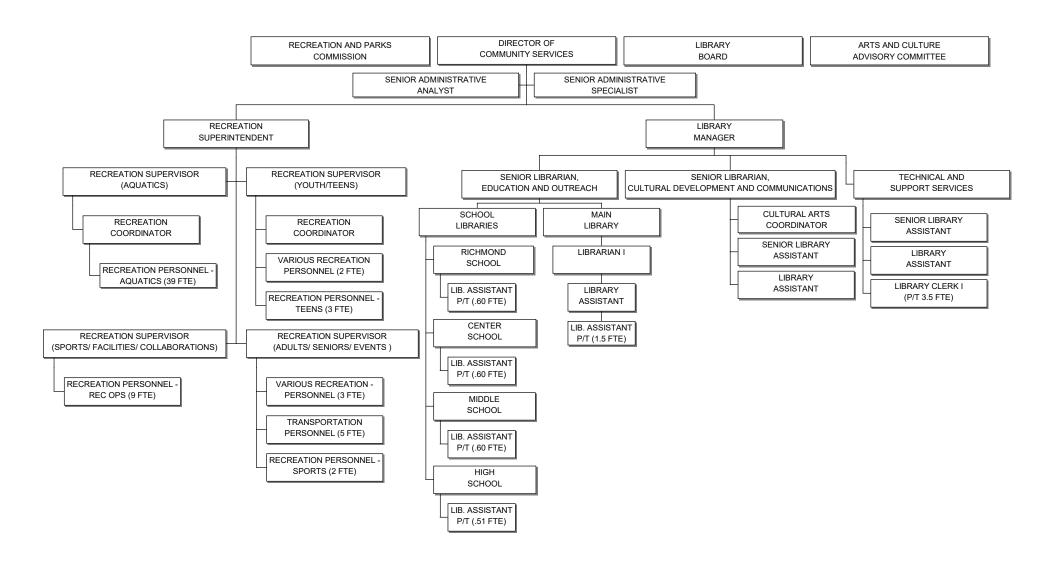
| WASTEW | ATER FUND - FUND 502                 |               |                 |               |               |               |
|--------|--------------------------------------|---------------|-----------------|---------------|---------------|---------------|
| 4101   | Salaries Full-Time                   | \$<br>529,391 | \$<br>609,207   | \$<br>485,637 | \$<br>282,174 | \$<br>645,847 |
| 4102   | Salaries Part-Time                   | (24,001)      | 11,611          | 9,360         | 4,447         | 15,000        |
| 4103   | Overtime                             | 11,165        | 18,767          | 15,000        | 8,845         | 15,000        |
| 4113   | Reimbursable Overtime                | 8             | -               | -             | -             | -             |
| 4116   | Standby Pay                          | 14,535        | 17,552          | 15,000        | 8,270         | 15,000        |
| 4117   | Opt - Out Payments                   | 4,387         | 2,588           | 5,000         | 1,750         | 5,000         |
| 4201   | Retirement CalPERS                   | (471,761)     | 475,277         | 127,243       | 75,660        | 47,138        |
| 4202   | FICA                                 | 42,328        | 49,993          | 36,857        | 22,356        | 49,163        |
| 4203   | Workers' Compensation                | 52,526        | 61,526          | 46,126        | 28,264        | 59,086        |
| 4204   | Group Insurance                      | 91,271        | 94,248          | 109,865       | 45,460        | 67,152        |
| 4207   | CalPERS UAL                          | -             | -               | -             | -             | -             |
| 4209   | PARS Expense                         | -             | 7,900           | 5,000         | -             | -             |
| 4210   | OPEB Liability                       | <br>(131,028) | 69,630          | -             | 296           | -             |
|        | <b>Total Salaries &amp; Benefits</b> | \$<br>118,821 | \$<br>1,418,299 | \$<br>855,088 | \$<br>477,522 | \$<br>918,386 |

|      |   |    | ACTUAL    |    | ACTUAL    | -  | ADOPTED   |    | YTD       | Δ  | DOPTED    |
|------|---|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
|      | DESCRIPTION                               | FY | 2018-2019 | FY | 2019-2020 | FY | 2020-2021 |    | 03/31/21  | FY | 2021-2022 |
| 5004 | Office Councilled                         | •  | 00        | •  |           | •  |           | •  |           | Φ. |           |
| 5201 | Office Supplies                           | \$ | 26        | \$ | - 04 407  | \$ | - 07.500  | \$ | -         | \$ | -         |
| 5203 | Repairs & Maintenance                     |    | 11,383    |    | 24,167    |    | 37,500    |    | 7.004     |    | 50,000    |
| 5204 | Operating Supplies                        |    | 9,335     |    | 13,201    |    | 28,350    |    | 7,624     |    | 37,800    |
| 5207 | Small Tools & Equipment                   |    | -         |    | -         |    | 750       |    | -         |    | 1,000     |
| 5215 | Vehicle Gasoline Charge                   |    | 8,240     |    | 11,952    |    | 6,750     |    | 2,025     |    | 9,000     |
| 6101 | Gas                                       |    | 1,877     |    | 1,778     |    | 750       |    | 949       |    | 1,000     |
|      | Electricity                               |    | 42,618    |    | 39,533    |    | 45,825    |    | 19,049    |    | 61,100    |
| 6103 | Water                                     |    | 1,157     |    | 1,061     |    | 2,175     |    | 494       |    | 2,900     |
| 6201 | Advertising/Publishing                    |    | 450       |    | -         |    | -         |    | -         |    | -         |
| 6206 | Contractual Services                      |    | 1,767,567 |    | 1,884,461 |    | 2,089,495 |    | 938,902   |    | 2,600,000 |
| 6207 | Equip Replacement Charges                 |    | 80,232    |    | 80,237    |    | 33,351    |    | 22,234    |    | 66,827    |
| 6208 | Dues & Subscriptions                      |    | 188       |    | -         |    | 750       |    | -         |    | 1,000     |
| 6211 | General Liability/Bonds Insurance         |    | 308,100   |    | 308,100   |    | 231,075   |    | 154,050   |    | 500,000   |
| 6212 | Laundry & Cleaning                        |    | 3,322     |    | 3,788     |    | 4,500     |    | 1,424     |    | 4,500     |
| 6214 | Professional/Technical                    |    | -         |    | -         |    | 15,000    |    | -         |    | 20,000    |
| 6215 | Repair & Maintenance                      |    | 53,184    |    | 62,166    |    | 172,500   |    | 66,456    |    | 230,000   |
| 6217 | Software Maintenance                      |    | -         |    | -         |    | 2,250     |    | -         |    | 2,250     |
| 6219 | Network Operating Charge                  |    | 3,400     |    | 3,400     |    | 2,550     |    | 1,700     |    | 3,400     |
| 6223 | Training & Education                      |    | 1,460     |    | 1,829     |    | 2,100     |    | 1,187     |    | 2,100     |
| 6224 | Vehicle Operating Charges                 |    | 21,241    |    | 22,151    |    | 12,000    |    | 2,202     |    | 12,000    |
| 6235 | Accrued Vac/Sick Pay                      |    | 2,565     |    | 7,081     |    | -         |    | -         |    | -         |
| 6253 | Postage                                   |    | 6,202     |    | 7,196     |    | 15,000    |    | 2,989     |    | 15,000    |
| 6254 | Telephone                                 |    | 11,455    |    | 11,504    |    | 9,000     |    | 4,939     |    | 9,000     |
| 6286 | General Administrative Charges            |    | 202,200   |    | 397,875   |    | 298,406   |    | 202,889   |    | 409,093   |
|      | <b>Total Maintenance &amp; Operations</b> | \$ | 2,536,202 | \$ | 2,881,480 | \$ | 3,010,077 | \$ | 1,429,113 | \$ | 4,037,970 |
| 8108 | Computer Hardware                         | \$ | _         | \$ | _         | \$ | 3,750     | \$ | _         | \$ | 5,000     |
| 8109 | Computer Software                         | •  | 1,167     | •  | 5,833     | •  | 3,750     | •  | _         | •  | 5,000     |
| 8212 | Compans. Command                          |    | -,        |    | -         |    | -         |    | 200,000   |    | -         |
| 8635 | Sanitary Sewer                            |    | _         |    | _         |    | 487,500   |    | -         |    | _         |
| 8647 | Annual Sewer Main Repair                  |    | 1,017     |    | 18,249    |    | 187,500   |    | 20,111    |    | 675,000   |
| 8650 | Sewer Pump Station #1                     |    |           |    |           |    | -         |    |           |    | 650,000   |
| 8655 | Water Meter Conversion                    |    | _         |    | 9,845     |    | 112,500   |    | 45,146    |    | 112,500   |
| 3000 | Total Capital Outlay                      | \$ | 2,184     | \$ | 33,927    | \$ | 795,000   | \$ | •         | \$ | 1,447,500 |

| DESCRIPTION |   |             | ACTUAL<br>FY 2018-2019 |      | ACTUAL<br>Y 2019-2020 |     | ADOPTED<br>Y 2020-2021 |     | YTD<br>03/31/21 |    | ADOPTED<br>/ 2021-2022  |
|-------------|---|-------------|------------------------|------|-----------------------|-----|------------------------|-----|-----------------|----|-------------------------|
| 9499        | Transfers Out   |             | -                      |      | -                     |     | -                      |     | -               |    | 116,500                 |
| SUB-T       | OTAL WASTEWATER FUND*   | \$          | 2,657,207              | \$   | 4,333,706             | \$  | 4,660,165              | \$  | 2,171,892       | \$ | 6,520,356               |
| * Exclude   | es Depreciation Expense, approxima                            | tely        | \$679k/yr and          | l ac | crual of leav         | e b | enefits, non           | cas | h items.        |    |                         |
| SOLID W     | ASTE FUND - FUND 505  |             |                        |      |                       |     |                        |     |                 |    |                         |
| 6206        | Contractual Services  | \$          | -                      | \$   | 248,012               | \$  | 230,000                | \$  | 125,962         | \$ | 270,000                 |
|             | <b>Total Maintenance &amp; Operations</b>                     | \$          | -                      | \$   | 248,012               | \$  | 230,000                | \$  | 125,962         | \$ | 270,000                 |
| SUB-T       | OTAL SOLID WASTE FUND   | \$          | -                      | \$   | 248,012               | \$  | 230,000                | \$  | 125,962         | \$ | 270,000                 |
| STATE G     | AS TAX FUND   |             |                        |      |                       |     |                        |     |                 |    |                         |
| 4101        |   | \$          | 97,954                 | \$   | 96,397                | \$  | 83,529                 | \$  | 48,428          | \$ | 108,234                 |
| 4103        | Overtime  | •           | 4,341                  | •    | 3,184                 | •   |                        | •   | 1,228           | •  | -                       |
| 4116        | Standby Pay   |             | -                      |      | 1,001                 |     | _                      |     | 1,815           |    | _                       |
| 4117        | Opt - Out Payments  |             | 2,550                  |      | 3,000                 |     | 2,000                  |     | 1,250           |    | 3,500                   |
| 4201        | Retirement CalPERS  |             | 32,673                 |      | 17,621                |     | 18,768                 |     | 11,872          |    | 6,786                   |
| 4202        |   |             | 6,399                  |      | 7,918                 |     | 6,390                  |     | 4,178           |    | 8,279                   |
| 4203        | Workers' Compensation   |             | 10,231                 |      | 13,962                |     | 11,111                 |     | 7,196           |    | 13,867                  |
| 4204        | Group Insurance   |             | 9,131                  |      | 4,345                 |     | 31,423                 |     | 4,343           |    | 12,300                  |
| 4207        | CalPERS UAL   |             | -                      |      | -1,0-10               |     | 01,120                 |     | -1,0-10         |    | 12,000                  |
|             | OPEB Liability  |             | 1,733                  |      | 1,859                 |     | _                      |     | 52              |    | _                       |
| 7210        | Total Salaries & Benefits                                     | \$          | 165,012                | \$   |                       | \$  | 153,221                | \$  | 80,362          | \$ | 152,966                 |
| 5202        | Furniture & Equipment   |             | _                      |      | _                     |     | 100,000                |     | 7,906           |    | 100,000                 |
|             | Professional/Technical  |             | _                      |      | _                     |     | -                      |     | - ,,,,,,        |    | 250,000                 |
| <b>52</b>   | Total Maintenance & Operations                                | \$          | -                      | \$   | -                     | \$  | 100,000                | \$  | 7,906           | \$ | 350,000                 |
| 8606        | New Sidewalk and Repair                                       | \$          | -                      | \$   | _                     | \$  | 225,000                | \$  | _               | \$ | 250,000                 |
| 8943        | Local Streets Rehab Program                                   | •           | 750,168                | _    | _                     | •   | 225,000                | _   | _               | •  | ,                       |
|             | Total Capital Outlay  | \$          | 750,168                | \$   | -                     | \$  | 450,000                | \$  | -               | \$ | 250,000                 |
| SUB-T       | OTAL STATE GAS TAX FUND                                       | \$          | 915,180                | \$   | 149,287               | \$  | 703,221                | \$  | 88,268          | \$ | 752,966                 |
| HYPERIO     | N MITIGATION FUND (117)                                       |             |                        |      |                       |     |                        |     |                 |    |                         |
| 0000        | Contractual Consis  | •           | F 400                  | •    | 0.044                 | Φ.  | 0.000                  | •   | 0.040           | ۴  | 00.000                  |
|             | Contractual Services  | \$          | 5,122                  | ф    | 6,014                 | Ф   | 6,000                  | Ф   | 2,813           | Ф  | 96,892                  |
|             | Telephone   |             | 667                    |      | 667                   |     | 1,000                  |     | 334             |    | 1,000                   |
| 6286        | General Administrative Charge  Total Maintenance & Operations | <del></del> | 5,789                  | \$   | 6,681                 | \$  | 2,050<br><b>9,050</b>  | \$  | 3,147           | \$ | 2,108<br><b>100,000</b> |
| TOTAL       | •   |             |                        |      |                       |     |                        |     |                 |    |                         |
| IOIAL H     | YPERION MITIGATION FUND                                       | \$          | 5,789                  | \$   | 6,681                 | \$  | 9,050                  | \$  | 3,147           | \$ | 100,000                 |
| GRAND T     | OTAL PW - ALL FUNDS   | \$          | 39,521,471             | \$   | 39,350,547            | \$  | 34,939,197             | \$  | 22,354,622      | \$ | 47,652,765              |

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### CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT ORGANIZATIONAL CHART FISCAL YEAR 2021 - 2022



#### CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT FOUR-YEAR PERSONNEL SUMMARY FISCAL YEARS 2018-2019 TO 2021-2022

| DEPARTMENT/POSITION TITLE           | ADOPTED<br>FY 2018-19 | ADOPTED<br>FY 2019-20 | ADOPTED<br>FY 2020-21 | ADOPTED<br>FY 2021-22 | BUDGETED<br>FY 2021-22 |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
|                                     |                       |                       |                       |                       |                        |
| Community Services Department       |                       |                       |                       |                       |                        |
| Director of Community Services      | -                     | -                     | -                     | 1.00                  | 1.00                   |
| Director of Recreation & Parks      | 1.00                  | 1.00                  | 0.50                  | -                     | -                      |
| Director of Library Services        | 1.00                  | 1.00                  | 1.00                  | -                     | -                      |
| Library Manager                     | -                     | -                     | -                     | 1.00                  | 1.00                   |
| Recreation Superintendent           | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Community Cable Program Manager     | 1.00                  | -                     | -                     | -                     | -                      |
| Community Cable Program Specialist  | 1.00                  | -                     | -                     | -                     | -                      |
| Computer Graphics Designer          | 1.00                  | -                     | -                     | -                     | -                      |
| Cultural Arts Coordinator           | -                     | -                     | -                     | 1.00                  | 1.00                   |
| Executive Assistant                 | 1.00                  | 1.00                  | 1.00                  | 1.00                  | -                      |
| Librarian I                         | 2.00                  | 2.00                  | 2.00                  | 1.00                  | 1.00                   |
| Librarian II                        | 1.00                  | 1.00                  | -                     | -                     | _                      |
| Library Assistant                   | 3.00                  | 3.00                  | 3.00                  | 3.00                  | 3.00                   |
| Park Facilities Technician          | 1.00                  | 1.00                  | -                     | -                     | _                      |
| Park Maintenance Superintendent     | 1.00                  | 1.00                  | _                     | -                     | _                      |
| Park Maintenance Supervisor         | 2.00                  | 2.00                  | _                     | -                     | _                      |
| Park Maintenance Worker II          | 5.00                  | 5.00                  | -                     | -                     | _                      |
| Recreation Coordinator              | 2.00                  | 2.00                  | 2.00                  | 2.00                  | 2.00                   |
| Recreation Supervisor               | 4.00                  | 4.00                  | 4.00                  | 4.00                  | 4.00                   |
| Senior Administrative Analyst       | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Senior Administrative Specialist    | 1.00                  | 1.00                  | 1.00                  | 1.00                  | 1.00                   |
| Senior Librarian                    | 2.00                  | 2.00                  | 3.00                  | 2.00                  | 2.00                   |
| Senior Library Assistant            | 2.00                  | 2.00                  | 2.00                  | 2.00                  | 2.00                   |
| Tree Maintenance Worker             | 2.00                  | 2.00                  | -                     | -                     | _                      |
| Sub-total Full-Time                 | 36.00                 | 33.00                 | 21.50                 | 21.00                 | 20.00                  |
| Doub Time ETFo                      |                       |                       |                       |                       |                        |
| Part-Time FTEs                      | 0.00                  | 0.00                  | 0.00                  |                       |                        |
| Park Maintenance Worker I           | 3.00                  | 3.00                  | 3.00                  | -                     | -                      |
| Library Assistant                   | 3.91                  | 3.91                  | 2.49                  | 3.80                  | 3.80                   |
| Library Clerk I                     | 3.50                  | 3.50                  | 3.50                  | 3.50                  | 3.50                   |
| Lifeguard                           | 28.50                 | 37.00                 | 37.00                 | 38.00                 | 39.00                  |
| Recreation Leader                   | 26.00                 | 26.00                 | 26.00                 | 25.00                 | 24.00                  |
| Video Technician                    | 2.85                  |                       |                       |                       |                        |
| Sub-total Part-Time                 | 67.76                 | 73.41                 | 71.99                 | 70.30                 | 70.30                  |
| Total Community Services Department | 103.76                | 106.41                | 93.49                 | 91.30                 | 90.30                  |

### CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT PROFILE

**MISSION STATEMENT:** The El Segundo Community Services Department strives to be the heart of community wellbeing by connecting people of all ages to engaging experiences, information, and new ideas within our libraries, parks, and recreation facilities.

VISION: We Engage...We Inspire...We Play

**CORE VALUES:** Community • Diversity • Fun • Lifelong Learning • Innovation • Integrity • Quality • Teamwork • Tradition

The Community Services Department has 21 full-time positions and 70.41 part-time FTE positions within the Library and Recreation Divisions.

**ADMINISTRATION:** Provides overall direction and resources for continual improvements in services, programs, and facilities based on community input and in collaboration with the Library Board of Trustees, Recreation and Parks Commission, Arts and Culture Advisory Committee, Friends of the Library, El Segundo Unified School District (ESUSD), developers, and other partners.

**LIBRARY AND CULTURAL ARTS:** Cultivates the library and community as environments for learning, connections, and vitality by conducting enriching literary and cultural programs for all ages and supporting public art and experiences via the Cultural Development Program. Supports educational development by providing a wide-ranging collection of books and other materials to meet varying needs and interests as well as staff assistance in locating and using print and electronic resources. In coordination with the Friends of the Library, provides access to the History Room Archives and Photograph Collection.

**RECREATION:** Provides opportunities for people of all ages to participate in a multitude of classes, programs, events and transportation services throughout El Segundo's parks, fields and facilities. Works in cooperation with residents, community groups and other City departments to be collaborative in service delivery. Facilitates and liaisons with community stakeholders, including the Youth Sports Council, Youth Drama Boosters, and El Segundo Co-Op Nursery School to provide well-balanced community resource distribution.

#### **ACCOMPLISHMENTS IN FISCAL YEAR 2020-2021:**

- Created new Community Services Department by merging the Library and Recreation Divisions
- Swiftly implemented changes in facility operations and service delivery due to the pandemic, including managing the Skate Park in a new way, adjusting school library service based on shifting models of remote and in-person learning, and responding to frequent changes in youth sports protocols and public health guidance
- Helped lead the City's response to COVID-19, including supporting the All-Hazards Incident Management Team's Park Vista and Vaccination Efforts

### CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT PROFILE

- Strategically developed virtual programming and reimagined City special events, such as the Star Party, Egg Hunt, Book to Action Program, Living Library, Storytimes, and more
- Extended "Library to Go" curbside services, including book checkout and crafts to go
- Expanded digital library resources, including streaming movies, language learning, and other resources. Upgraded other library technology for better customer service, including public computers, website, and online catalog
- Established a Teen Advisory Committee to identify teen needs, suggest creative solutions, work with City officials, and assist with special events
- Updated and streamlined the Children's Library book collection and collection development policies. Implemented a Racial Equity Library Action Plan.
- Recommended an administrative order to allow gyms and independent contractors to teach fitness classes in City parks during the pandemic
- Renovated and opened Acacia Park and installed new bleachers for the Softball Field in partnership with the Public Works Department
- Worked with consultants to conduct community engagement and develop a conceptual design for future renovation of the Plunge

#### **GOALS AND OBJECTIVES FOR FISCAL YEAR 2021-2022:**

- Reopen all recreational facilities and restore in-person programming for all ages, including small and large scale events
- Make progress towards an Age Friendly City certification, including completing a community needs assessment and developing an Action Plan for City Council approval
- Recommend alternate options for transportation services in partnership with the Public Works
  Department
- Update the Athletic Field and Facility Use Allocation Policy in partnership with the Youth Sports Council and Recreation and Parks Commission
- Implement Cultural Development initiatives recommended by the Arts and Culture Advisory Committee, including enhanced outdoor dining, development of a TEDx Conference, selection of an El Segundo poet laureate, and a new Festival of Holidays
- Evaluate and update El Segundo's Integrated Library System using an RFP process
- Review all recreation programming and operations for long-term viability, especially with respect to the Aquatics Center and Plunge
- Create and implement a part-time training program to develop new Recreation professionals
- Redesign the City's Community Services website and social media
- Complete Library Park Learning Garden, Checkout Building Restroom Renovation, and Hockey Rink Improvements
- Expand employee wellness program in partnership with the Human Resources Department
- Work with selected consultant to conduct a Recreation Parks Needs Assessment to better plan
  for future improvements to the Teen Center Complex, Joslyn Center, Checkout Building, and
  Clubhouse in order to meet the needs of our evolving community

|   | ACTUAL |            |    | ACTUAL    | Δ        | ADOPTED   |                 | YTD      | Α        | DOPTED    |
|---|--------|------------|----|-----------|----------|-----------|-----------------|----------|----------|-----------|
| DESCRIPTION                                     | FY     | 2018-2019  | FY | 2019-2020 | FY       | 2020-2021 |                 | 03/31/21 | FY       | 2021-2022 |
| GENERAL EUND (001)                              | •      |            |    |           |          |           |                 |          |          |           |
| GENERAL FUND (001)                              |        |            |    |           |          |           |                 |          |          |           |
| COMMUNITY SERVICES - ADMINISTRATIO              |        | •          | _  |           | _        |           | _               |          | _        |           |
| Salaries & Benefits                             | \$     | 875,928    | \$ | 943,527   | \$       | 704,801   | \$              | 183,321  | \$       | 362,896   |
| Maintenance & Operations                        |        | 145,099    |    | 105,609   |          | 157,856   |                 | 61,296   |          | 55,000    |
| Capital Outlay                                  | _      | 18,262     | _  |           |          | -         | _               | -        | _        |           |
| Sub-total Administration                        | \$     | 1,039,289  | \$ | 1,049,136 | \$       | 862,657   | \$              | 244,617  | \$       | 417,896   |
| TECHNICAL AND SUPPORT SERVICES (61              | 102)   |            |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 487,045    | \$ | 514,462   | \$       | 560,149   | \$              | 240,529  | \$       | 661,756   |
| Maintenance & Operations                        |        | 242,813    |    | 257,670   |          | 125,300   |                 | 51,127   |          | 260,912   |
| Sub-total Support Services                      | \$     | 729,858    | \$ | 772,132   | \$       | 685,449   | \$              | 291,656  | \$       | 922,668   |
| EDUCATION AND OUTREACH SERVICES (               | (6103  | 3)         |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 447,253    | \$ | 450,913   | \$       | 337,143   | \$              | 245,071  | \$       | 319,481   |
| Maintenance & Operations                        |        | 36,019     |    | 34,784    |          | 103,356   |                 | 56,968   |          | 126,600   |
| Sub-total Youth Services                        | \$     | 483,272    | \$ | 485,697   | \$       | 440,499   | \$              | 302,039  | \$       | 446,081   |
| CULTURAL DEVELOPMENT AND COMMU                  | NICA   | TIONS (610 | 4) |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 427,377    | •  | 437,617   | \$       | 211,710   | \$              | 168,126  | \$       | 316,336   |
| Maintenance & Operations                        | ·      | 107,337    | ·  | 99,587    |          | 10,913    | ·               | 166      | ·        | 15,400    |
| Sub-total Public/Information Services           | \$     | 534,714    | \$ | 537,204   | \$       | 222,623   | \$              | 168,292  | \$       | 331,736   |
| ESUSD SCHOOL SUPPORT (6105)                     |        |            |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 124,551    | \$ | 61,416    | \$       | 60,000    | \$              | 132      | \$       | 126,970   |
| Sub-total ESUSD School Support                  | \$     | 124,551    | \$ | 61,416    | \$       | 60,000    | <del>-</del> \$ | 132      | \$       | 126,970   |
|   |        | 12 1,001   | *  | 01,110    | <u> </u> | 00,000    |                 |          | <u> </u> | 120,010   |
| RECREATION OPERATIONS (5201)                    | •      | 544 500    | •  | 450.000   | Φ.       | 0.40.040  | Φ.              | 404 505  | •        | 500.070   |
| Salaries & Benefits                             | \$     | 544,586    | \$ | 450,323   | \$       | 242,849   | \$              | 191,525  | \$       | 520,679   |
| Maintenance & Operations                        |        | 91,690     |    | 73,649    |          | 66,900    |                 | 3,838    |          | 104,958   |
| Capital Outlay  Sub-total Recreation Operations | \$     | 636,276    | \$ | 523,972   | \$       | 309,749   | \$              | 195,363  | \$       | 625,637   |
| Sub-total Recreation Operations                 | Ψ_     | 030,270    | Ψ  | 323,312   | Ψ        | 309,749   | Ψ               | 190,303  | Ψ        | 023,037   |
| AQUATICS (5202)                                 |        |            |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 403,780    | \$ | 232,552   | \$       | 346,487   | \$              | 32,900   | \$       | 612,092   |
| Maintenance & Operations                        |        | 28,476     |    | 9,329     |          | 24,550    |                 | 818      |          | 31,950    |
| Sub-total Aquatics                              | \$     | 432,256    | \$ | 241,881   | \$       | 371,037   | \$              | 33,718   | \$       | 644,042   |
| CULTURAL ARTS (5203)                            |        |            |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 309,037    | \$ | 224,596   | \$       | 249,077   | \$              | 128,045  | \$       | 335,703   |
| Maintenance & Operations                        |        | 132,254    |    | 48,384    |          | 61,700    |                 | 2,885    | _        | 112,200   |
| Sub-total Cultural Arts                         | \$     | 441,291    | \$ | 272,980   | \$       | 310,777   | \$              | 130,930  | \$       | 447,903   |
| SPORTS (5204)                                   |        |            |    |           |          |           |                 |          |          |           |
| Salaries & Benefits                             | \$     | 184,608    | \$ | 210,654   | \$       | 179,655   | \$              | 109,001  | \$       | 216,194   |
| Maintenance & Operations                        | *      | 64,969     | *  | 32,513    | ~        | 43,700    | *               | -        | Ψ        | 57,500    |
| Sub-total Sports                                | \$     | 249,577    | \$ | 243,167   | \$       | 223,355   | \$              | 109,001  | \$       | 273,694   |
| - · · ·   |        | ,          | -  |           | 7        | ,_,       | -               | ,        | т        |           |

|   |    | ACTUAL                     |   | ACTUAL               |        | ADOPTED   |    | YTD                  | -     | ADOPTED   |
|---|----|----------------------------|---|----------------------|--------|-----------|----|----------------------|-------|-----------|
| DESCRIPTION                                   | FY | FY 2018-2019               |   | 2019-2020            | FY     | 2020-2021 |    | 03/31/21             | FY    | 2021-2022 |
| TEEN CENTER (5205)                            |    |                            |   |                      |        |           |    |                      |       |           |
| Salaries & Benefits                           | \$ | 77,187                     | \$                                      | 68,129               | \$     | 89,749    | \$ | 18,833               | \$    | 94,828    |
| Maintenance & Operations                      |    | 12,404                     |   | 10,405               |        | 11,600    |    | 1,962                |       | 12,950    |
| Sub-total Teen Center                         | \$ | 89,591                     | \$                                      | 78,534               | \$     | 101,349   | \$ | 20,795               | \$    | 107,778   |
| JOSLYN SENIOR CENTER (5206)                   |    |                            |   |                      |        |           |    |                      |       |           |
| Salaries & Benefits                           | \$ | 194,564                    | \$                                      | 197,589              | \$     | 156,369   | \$ | 68,018               | \$    | 212,125   |
| Maintenance & Operations                      |    | 57,688                     |   | 26,594               |        | 63,000    |    | 2,278                |       | 69,500    |
| Sub-total Joslyn Senior Center                | \$ | 252,252                    | \$                                      | 224,183              | \$     | 219,369   | \$ | 70,296               | \$    | 281,625   |
| FARMERS MARKET (5208)                         |    |                            |   |                      |        |           |    |                      |       |           |
| Salaries & Benefits                           | \$ | 22,564                     | \$                                      | 19,735               | \$     | 28,325    | \$ | 10,010               | \$    | 30,969    |
| Maintenance & Operations                      |    | 12,739                     | ·                                       | 8,985                | ·      | 10,400    | ·  | 923                  | •     | 10,400    |
| Sub-total Farmers Market                      | \$ | 35,303                     | \$                                      | 28,720               | \$     | 38,725    | \$ | 10,933               | \$    | 41,369    |
| SPECIAL EVENTS (5210)                         |    |                            |   |                      |        |           |    |                      |       |           |
| Salaries & Benefits                           | \$ | 15,997                     | \$                                      | 5,591                | \$     | 17,148    | \$ | 826                  | \$    | 70,246    |
| Maintenance & Operations                      | ·  | 70,298                     | •                                       | 40,283               | ·      | 38,500    | •  | 2,873                | ·     | 67,700    |
| Sub-total Special Events                      | \$ | 86,295                     | \$                                      | 45,874               | \$     | 55,648    | \$ | 3,699                | \$    | 137,946   |
| WISEBURN AQUATIC CENTER (5213)                | ,  |                            |   |                      |        |           |    |                      |       |           |
| Salaries & Benefits                           | \$ | 474,539                    | \$                                      | 498,753              | \$     | 699,523   | \$ | 326,521              | \$    | 995,036   |
| Maintenance & Operations                      | Ψ  | 27,312                     | Ψ                                       | 21,165               | Ψ      | 60,700    | Ψ  | 11,084               | Ψ     | 77,850    |
| Sub-total Recreation Trips                    | \$ | 501,851                    | \$                                      | 519,918              | \$     | 760,223   | \$ | 337,605              | \$    | 1,072,886 |
|   |    |                            |   |                      |        |           |    |                      |       |           |
| CENTENNIAL CELEBATION (5418)                  |    |                            |   |                      |        |           |    |                      |       |           |
| Maintenance & Operations                      |    | 2,508                      |   | 483                  |        | -         |    | 161                  |       | -         |
| Sub-total Centennial Celebration              | \$ | 2,508                      | \$                                      | 483                  | \$     | -         | \$ | 161                  | \$    | -         |
| TOTAL COMMUNITY SERVICES -                    |    |                            |   |                      |        |           |    |                      |       |           |
| GENERAL FUND                                  | \$ | 5,638,884                  | \$                                      | 5,085,297            | \$     | 4,661,460 | \$ | 1,919,237            | \$    | 5,878,231 |
| CENEDAL FUND CUMMARY                          |    |                            |   |                      |        |           |    |                      |       |           |
| Solarios & Bonefite                           | ¢  | 4,589,016                  | æ                                       | 1 215 057            | æ      | 3,882,985 | ¢  | 1 700 050            | ф     | 1 075 211 |
| Salaries & Benefits  Maintenance & Operations | \$ | 1,031,606                  | \$                                      | 4,315,857<br>769,440 | \$     | 778,475   | Ф  | 1,722,858<br>196,379 | Ф     | 4,875,311 |
| Capital Outlay                                |    |                            |   | 709,440              |        | 110,413   |    | 190,379              |       | 1,002,920 |
| TOTAL GENERAL FUND                            | •  | 18,262<br><b>5,638,884</b> | \$                                      | 5,085,297            | ¢      | 4,661,460 | ¢  | 1,919,237            | \$    | 5,878,231 |
| TOTAL GENERAL FUND                            | Ψ  | 3,030,004                  | Ψ                                       | 3,003,237            | Ψ      | 7,001,400 | Ψ  | 1,313,237            | Ψ     | 3,070,231 |
|   |    |                            | 921                                     | larios & Bon         | nofite |           |    | 992,326              |       | 25.56%    |
|   |    |                            | Salaries & Benefits                     |                      |        |           | \$ | 224,445              |       | 28.83%    |
|   |    |                            | Maintenance & Operations Capital Outlay |                      |        |           |    |                      |       |           |
|   |    |                            | I                                       | p.ia. Juliay         |        |           |    |                      | 0.00% |           |

Total

\$ 1,216,771

26.10%

|  | Δ  | CTUAL     |    | ACTUAL    | A  | DOPTED    | YTD          | -  | ADOPTED   |
|--|----|-----------|----|-----------|----|-----------|--------------|----|-----------|
| DESCRIPTION                              | FY | 2018-2019 | FY | 2019-2020 | FY | 2020-2021 | 03/31/21     | FY | 2021-2022 |
| PROPOSITION "A" FUND (112)               |    |           |    |           |    |           |              |    |           |
| ADMINISTRATION (5295)                    |    |           |    |           |    |           |              |    |           |
| Salaries & Benefits                      | \$ | 16,313    | \$ | 9,075     | \$ | 21,785    | \$<br>-      | \$ | -         |
| Sub-total Administration                 | \$ | 16,313    | \$ | 9,075     | \$ | 21,785    | \$<br>-      | \$ | -         |
| DIAL-A-RIDE (5292)                       |    |           |    |           |    |           |              |    |           |
| Salaries & Benefits                      | \$ | 75,970    | \$ | 42,537    | \$ | 89,696    | \$<br>3,508  | \$ | 136,896   |
| Maintenance & Operations                 |    | 138,848   |    | 175,604   |    | 105,255   | 39,354       |    | 162,932   |
| Sub-total Dial-A-Ride                    | \$ | 214,818   | \$ | 218,141   | \$ | 194,951   | \$<br>42,862 | \$ | 299,828   |
| SHUTTLE (5293)                           |    |           |    |           |    |           |              |    |           |
| Salaries & Benefits                      | \$ | 2,580     | \$ | -         | \$ | 2,921     | \$<br>-      | \$ | 96,127    |
| Maintenance & Operations                 |    | _         |    | -         |    | 3,500     | -            |    | 4,500     |
| Sub-total Shuttle                        | \$ | 2,580     | \$ | -         | \$ | 6,421     | \$<br>-      | \$ | 100,627   |
| RECREATION TRIPS (5294)                  |    |           |    |           |    |           |              |    |           |
| Salaries & Benefits                      | \$ | 7,603     | \$ | 651       | \$ | 10,611    | \$<br>-      | \$ | 15,588    |
| Maintenance & Operations                 |    | 6,225     |    | 2,779     |    | 6,500     | -            |    | 13,000    |
| Sub-total Recreation Trips               | \$ | 13,828    | \$ | 3,430     | \$ | 17,111    | \$<br>-      | \$ | 28,588    |
| MTA BUY-DOWN (5297)                      |    |           |    |           |    |           |              |    |           |
| Maintenance & Operations                 | \$ | 3,783     | \$ | 1,194     | \$ | 3,800     | \$<br>_      | \$ | 5,000     |
| Sub-total MTA Buy-Down                   | \$ | 3,783     | \$ | 1,194     |    | 3,800     | \$<br>-      | \$ | 5,000     |
| TOTAL PROPOSITION "A" FUND               | \$ | 251,322   | \$ | 231,840   | \$ | 244,068   | \$<br>42,862 | \$ | 434,043   |
| PROPOSITION "C" (114)                    |    |           |    |           |    |           |              |    |           |
| PROPOSITION "C" - DIAL - A - RIDE (5292) |    |           |    |           |    |           |              |    |           |
| Maintenance & Operations                 | \$ | 2,196     | \$ |           | \$ |           | \$<br>       | \$ |           |
| Sub-total Dial-A-Ride                    | \$ | 2,196     | \$ | -         | \$ | -         | \$<br>-      | \$ | -         |
| SHUTTLE (5293)                           |    |           |    |           |    |           |              |    |           |
| Salaries & Benefits                      | \$ | 39,242    | \$ | 16,537    | \$ | 42,502    | \$<br>-      | \$ | 96,127    |
| Maintenance & Operations                 |    | 18,422    |    | 6,096     |    | 28,000    | -            |    | 34,000    |
| Capital Outlay                           |    | 73,748    |    | 159,053   |    | 420,000   | <br>68,371   |    | 1,420,000 |
| Sub-total Shuttle                        | \$ | 131,412   | \$ | 181,686   | \$ | 490,502   | \$<br>68,371 | \$ | 1,550,127 |
| TOTAL PROPOSITION "C" FUND               | \$ | 133,608   | \$ | 181,686   | \$ | 490,502   | \$<br>68,371 | \$ | 1,550,127 |

|                            | ACTUAL |           | ACTUAL |              | -     | ADOPTED   |    | YTD       | -  | ADOPTED   |
|----------------------------|--------|-----------|--------|--------------|-------|-----------|----|-----------|----|-----------|
| DESCRIPTION                | FY     | 2018-2019 | FY     | 2019-2020    | FY    | 2020-2021 |    | 03/31/21  | FY | 2021-2022 |
| ARTS & CULTURAL FUND (704) |        |           |        |              |       |           |    |           |    |           |
| Salaries & Benefits        | \$     | -         | \$     | -            | \$    | -         | \$ | -         | \$ | 98,496    |
| Maintenance & Operations   |        | -         |        | -            |       | 486,850   |    | 400,000   |    | 506,850   |
| TOTAL ARTS & CULTURAL FUND | \$     | -         | \$     | -            | \$    | 486,850   | \$ | 400,000   | \$ | 605,346   |
| GRAND TOTAL - COMMUNITY    |        |           |        |              |       |           |    |           |    |           |
| SERVICES - ALL FUNDS       | \$     | 6,023,814 | \$     | 5,498,823    | \$    | 5,882,880 | \$ | 2,430,470 | \$ | 8,467,747 |
| ALL FUNDS SUMMARY          |        |           |        |              |       |           |    |           |    |           |
| Salaries & Benefits        | \$     | 4,730,724 | \$     | 4,384,657    | \$    | 4,050,500 | \$ | 1,726,366 | \$ | 5,318,545 |
| Maintenance & Operations   |        | 1,201,080 |        | 955,113      |       | 1,412,380 |    | 635,733   |    | 1,729,202 |
| Capital Outlay             |        | 92,010    |        | 159,053      |       | 420,000   |    | 68,371    |    | 1,420,000 |
| TOTAL ALL FUNDS            | \$     | 6,023,814 | \$     | 5,498,823    | \$    | 5,882,880 | \$ | 2,430,470 | \$ | 8,467,747 |
|                            |        |           | Sal    | aries & Ben  | efits |           | \$ | 1,268,045 |    | 31.31%    |
|                            |        |           |        | intenance &  |       |           | •  | 316,822   |    | 22.43%    |
|                            |        |           |        | pital Outlay |       |           |    | 1,000,000 |    | 238.10%   |
|                            |        |           | To     | tal          |       |           | \$ | 2,584,867 |    | 43.94%    |

# CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2022-2023

|      | DESCRIPTION                   |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|------|-------------------------------|----|---------------------|----|---------------------|----|-------------------|----|-----------------|----|----------------------|
| 4101 | Salaries Full-Time            | \$ | 1,892,318           | \$ | 1,895,305           | \$ | 1,355,114         | \$ | 731,961         | \$ | 1,767,077            |
| 4101 | Salaries Part-Time            | Ψ  | 1,522,702           | Ψ  | 1,203,497           | Ψ  | 1,445,019         | Ψ  | 523,295         | Ψ  | 2,025,224            |
| 4103 | Overtime                      |    | 2,160               |    | 24,036              |    | 1,440,010         |    | 17,124          |    | 2,020,224            |
| 4117 | Opt - Out Payments            |    | 16,750              |    | 8,000               |    | _                 |    | 2,750           |    | 6,000                |
| 4201 | Retirement CalPERS            |    | 526,780             |    | 592,875             |    | 444,987           |    | 224,093         |    | 414,179              |
| 4202 | FICA                          |    | 266,618             |    | 241,643             |    | 208,044           |    | 98,719          |    | 288,596              |
| 4203 | Workers' Compensation         |    | 138,495             |    | 122,095             |    | 128,038           |    | 50,974          |    | 161,707              |
| 4204 | Group Insurance               |    | 169,359             |    | 183,046             |    | 294,783           |    | 73,183          |    | 202,528              |
| 4210 | OPEB Liability                |    | 47,181              |    | 35,984              |    | · -               |    | 759             |    | -                    |
| 4215 | Uniform Replacement           |    | 6,653               |    | 9,376               |    | 7,000             |    | _               |    | 10,000               |
|      | Total Salaries & Benefits     | \$ | 4,589,016           | \$ | 4,315,857           | \$ | 3,882,985         | \$ | 1,722,858       | \$ | 4,875,311            |
|      |                               |    |                     |    |                     |    |                   |    |                 |    |                      |
| 4999 | Cash Over/Short               | \$ | 70                  | \$ | 15                  | \$ | -                 | \$ | -               | \$ | -                    |
| 5204 | Operating Supplies            |    | 179,105             |    | 112,398             |    | 149,525           |    | 17,782          |    | 165,978              |
| 5206 | Computer Supplies             |    | 1,620               |    | 977                 |    | -                 |    | -               |    | -                    |
| 5220 | Computer Refresh Charges      |    | 30,700              |    | -                   |    | -                 |    | -               |    | -                    |
| 5501 | Books/Other Printed Materials |    | 81,473              |    | 51,030              |    | 40,930            |    | 25,770          |    | 45,000               |
| 5503 | Book Fair                     |    | 189                 |    | 492                 |    | -                 |    | -               |    | -                    |
| 5505 | Young Peoples Books           |    | 17,970              |    | 19,442              |    | 16,500            |    | 8,301           |    | 20,000               |
| 5507 | School Library Materials      |    | 1,821               |    | 1,595               |    | 2,400             |    | 1,197           |    | 3,200                |
| 6082 | Broadband Fiber               |    | 13,297              |    | 14,520              |    | -                 |    | -               |    | -                    |
| 6101 | Gas                           |    | 8,144               |    | 9,642               |    | 6,450             |    | 3,986           |    | 9,950                |
| 6102 | Electricity                   |    | 47,257              |    | 51,493              |    | 36,750            |    | 21,113          |    | 52,000               |
| 6103 | Water                         |    | 3,325               |    | 2,820               |    | 3,750             |    | 972             |    | 4,000                |
| 6201 | Advertising/Publishing        |    | 49,395              |    | 25,363              |    | 40,189            |    | 755             |    | 45,000               |
| 6205 | Other Printing & Binding      |    | 2,498               |    | 1,230               |    | 2,725             |    | 1,088           |    | 2,500                |
| 6206 | Contractual Services          |    | 78,277              |    | 40,825              |    | 30,500            |    | 161             |    | 87,700               |
| 6207 | Equip Replacement Charges     |    | 9,036               |    | 23,977              |    | 7,975             |    | 1,500           |    | 12,192               |
| 6208 | Dues & Subscriptions          |    | 5,367               |    | 4,198               |    | 3,668             |    | 239             |    | 6,750                |
| 6211 | Gen Liab Insurance & Bonds    |    | -                   |    | -                   |    | 16,600            |    | -               |    | 16,600               |
| 6213 | Meetings & Travel             |    | 4,318               |    | 7,869               |    | 10,325            |    | (40)            |    | 14,550               |
| 6214 | Professional/Technical        |    | 199,991             |    | 98,300              |    | 155,725           |    | 18,516          |    | 208,000              |
| 6215 | Repair & Maintenance          |    | 17,128              |    | 19,912              |    | 30,500            |    | 4,201           |    | 31,500               |
| 6216 | Rental Charges                |    | 360                 |    | -                   |    | 500               |    | -               |    | 500                  |
| 6217 | Software Maintenance          |    | 49,911              |    | 52,094              |    | -                 |    | -               |    | -                    |
| 6219 | Network Operating Charge      |    | 137,900             |    | 137,900             |    | 103,400           |    | 58,600          |    | 137,900              |
| 6223 | Training & Education          |    | 12,810              |    | 4,265               |    | 14,000            |    | 139             |    | 21,250               |
| 6249 | Fees & Licenses               |    | 10,176              |    | 4,757               |    | 7,600             |    | 133             |    | 12,250               |
| 6253 | Postage                       |    | 619                 |    | 271                 |    | 2,500             |    | -               |    | 2,500                |
| 6254 | Telephone                     |    | 36,941              |    | 38,279              |    | 39,300            |    | 12,742          |    | 46,100               |
| 6260 | Equipment Leasing Costs       |    | 8,296               |    | 1,644               |    | 17,500            |    | 788             |    | 7,000                |
| 6263 | Commissioners Expense         |    | 1,725               |    | 1,900               |    | 2,500             |    | -               |    | 2,500                |

# CITY OF EL SEGUNDO COMMUNITY SERVICES DEPARTMENT ADOPTED BUDGET SUMMARY BY ACCOUNT GENERAL FUND FISCAL YEAR 2022-2023

|      | DESCRIPTION                    | ACTUAL<br>FY 2018-2019 | ACTUAL<br>FY 2019-2020 | ADOPTED<br>FY 2020-2021 | YTD<br>03/31/21 | ADOPTED<br>FY 2021-2022 |
|------|--------------------------------|------------------------|------------------------|-------------------------|-----------------|-------------------------|
| 6277 | Resource Databases             | 21,887                 | 23,577                 | 19,225                  | 14,212          | 25,000                  |
| 6409 | Audiovisual Materials          | -                      | 957                    | 1,500                   | -               | 2,000                   |
| 6410 | E-Books                        | -                      | 17,698                 | 15,938                  | 4,224           | 21,000                  |
|      | Total Maintenance & Operations | 1,031,606              | 769,440                | 778,475                 | 196,379         | 1,002,920               |
| 8108 | Computer Hardware              | 18,262                 | -                      | -                       | -               | -                       |
|      | Total Capital Outlay           | 18,262                 | -                      | -                       | -               |                         |
|      | DMMUNITY SERVICES -<br>AL FUND | \$ 5,638,884           | \$ 5,085,297           | \$ 4,661,460            | \$ 1,919,237    | \$ 5,878,231            |

| DESCRIPTION |                                | ACTUAL<br>FY 2018-2019 |           | ACTUAL<br>FY 2019-2020 |           | ADOPTED<br>FY 2020-2021 |         | YTD<br>03/31/21 |         | ADOPTED<br>FY 2021-2022 |         |
|-------------|--------------------------------|------------------------|-----------|------------------------|-----------|-------------------------|---------|-----------------|---------|-------------------------|---------|
| GENERAL     | . FUND                         |                        |           |                        |           |                         |         |                 |         |                         |         |
| COMMUNI     | ITY SERVICES - ADMINISTRATION  |                        |           |                        |           |                         |         |                 |         |                         |         |
| 4101        | Salaries Full-Time             | \$                     | 594,089   | \$                     | 623,784   | \$                      | 338,453 | \$              | 124,262 | \$                      | 285,746 |
| 4102        | Salaries Part-Time             |                        | 143       |                        | 7,854     |                         | 126,000 |                 | · _     |                         | -       |
| 4117        | Opt - Out Payments             |                        | 500       |                        | -         |                         | -       |                 | _       |                         | _       |
| 4201        | Retirement CalPERS             |                        | 151,150   |                        | 182,642   |                         | 121,895 |                 | 38,104  |                         | 35,290  |
| 4202        | FICA                           |                        | 43,701    |                        | 46,567    |                         | 34,083  |                 | 9,143   |                         | 20,286  |
| 4203        | Workers' Compensation          |                        | 18,420    |                        | 19,082    |                         | 21,946  |                 | 3,557   |                         | 2,000   |
| 4204        | Group Insurance                |                        | 53,481    |                        | 51,974    |                         | 62,424  |                 | 8,134   |                         | 19,574  |
| 4207        | CalPERS UAL                    |                        | -         |                        | -         |                         | -       |                 | _       |                         | -       |
| 4210        | OPEB Liability                 |                        | 14,444    |                        | 11,624    |                         | -       |                 | 121     |                         | -       |
|             | Total Salaries & Benefits      | \$                     | 875,928   | \$                     | 943,527   | \$                      | 704,801 | \$              | 183,321 | \$                      | 362,896 |
| 4999        | Cash Over/Short                | \$                     | 14        | \$                     | _         | \$                      | _       | \$              | -       | \$                      | -       |
| 5204        | Operating Supplies             |                        | 32,596    |                        | 22,948    |                         | 24,200  |                 | 1,196   |                         | 16,500  |
| 5206        | Computer Supplies              |                        | 528       |                        | 130       |                         | -       |                 | _       |                         | -       |
| 5220        | Computer Refresh Charges       |                        | 30,700    |                        | -         |                         | -       |                 | -       |                         | -       |
| 6082        | Broadband Fiber                |                        | 13,297    |                        | 14,520    |                         | -       |                 | _       |                         | _       |
| 6201        | Advertising/Publishing         |                        | 432       |                        | 1,033     |                         | 563     |                 | -       |                         | -       |
| 6206        | Contractual Services           |                        | 4,194     |                        | -         |                         | -       |                 | -       |                         | 10,000  |
| 6207        | Equip Replacement Charges      |                        | -         |                        | -         |                         | -       |                 | 1,500   |                         | -       |
| 6208        | Dues & Subscriptions           |                        | 3,395     |                        | 3,071     |                         | 868     |                 | -       |                         | 500     |
| 6213        | Meetings & Travel              |                        | 2,523     |                        | 2,811     |                         | 2,875   |                 | -       |                         | 2,500   |
| 6214        | Professional/Technical         |                        | 1,528     |                        | 889       |                         | 1,200   |                 | -       |                         | 4,500   |
| 6215        | Repair & Maintenance           |                        | 2,307     |                        | 4,977     |                         | 18,750  |                 | -       |                         | 16,500  |
| 6217        | Software Maintenance           |                        | 49,911    |                        | 52,094    |                         | -       |                 | -       |                         | -       |
| 6219        | Network Operating Charge       |                        | -         |                        | -         |                         | 103,400 |                 | 58,600  |                         | -       |
| 6223        | Training & Education           |                        | 1,330     |                        | 965       |                         | 2,500   |                 | -       |                         | 2,000   |
| 6253        | Postage                        |                        | 619       |                        | 271       |                         | 1,000   |                 | -       |                         | -       |
| 6263        | Commissioners Expense          |                        | 1,725     |                        | 1,900     |                         | 2,500   |                 | _       |                         | 2,500   |
|             | Total Maintenance & Operations | \$                     | 145,099   | \$                     | 105,609   | \$                      | 157,856 | \$              | 61,296  | \$                      | 55,000  |
| 8104        | Computer Hardware              | \$                     | 18,262    | \$                     |           | \$                      |         | \$              |         | ¢                       |         |
| 0104        | Total Capital Outlay           | \$<br>\$               | 18,262    | \$                     |           | \$                      |         | _               |         | \$<br><b>\$</b>         |         |
|             | Total Capital Outlay           | Ψ                      | 10,202    | Ψ                      | -         | Ψ                       | -       | Ψ               | -       | Ψ                       |         |
| SUB-TO      | OTAL LIBRARY - ADMINISTRATION  | \$                     | 1,039,289 | \$                     | 1,049,136 | \$                      | 862,657 | \$              | 244,617 | \$                      | 417,896 |
| TECHNICA    | AL SUPPORT SERVICES            |                        |           |                        |           |                         |         |                 |         |                         |         |
| 4101        | Salaries Full-Time             | \$                     | 232,946   | \$                     | 253,238   | \$                      | 274,466 | \$              | 116,179 | \$                      | 389,354 |
| 4102        | Salaries Part-Time             |                        | 119,903   |                        | 121,504   |                         | 99,386  |                 | 51,954  |                         | 132,600 |
| 4103        | Overtime                       |                        | -         |                        | 398       |                         | -       |                 | -       |                         | -       |
| 4117        | Opt - Out Payments             |                        | 2,750     |                        | -         |                         | -       |                 | -       |                         | -       |
| 4201        | Retirement CalPERS             |                        | 61,261    |                        | 70,722    |                         | 81,263  |                 | 42,349  |                         | 45,887  |
| 4202        | FICA                           |                        | 28,606    |                        | 28,690    |                         | 28,600  |                 | 13,740  |                         | 39,930  |
| 4203        | Workers' Compensation          |                        | 15,049    |                        | 15,456    |                         | 15,404  |                 | 6,927   |                         | 21,506  |
| 4204        | Group Insurance                |                        | 20,865    |                        | 19,731    |                         | 61,030  |                 | 9,259   |                         | 32,479  |

|           | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|-----------|--------------------------------|---------------------|---------------------|---------------------|-----------------|---------------------|
| 4207      | CalPERS UAL                    | -                   | -                   | -                   | -               | -                   |
| 4210      | OPEB Liability                 | 5,665               | 4,723               | -                   | 121             | -                   |
|           | Total Salaries & Benefits      | \$<br>487,045       | \$<br>514,462       | \$<br>560,149       | \$<br>240,529   | \$<br>661,756       |
| 5204      | Operating Supplies             | \$<br>6,000         | \$<br>3,398         | \$<br>3,750         | \$<br>1,503     | \$<br>5,000         |
| 5206      | Computer Supplies              | 154                 | -                   | -                   | -               | -                   |
| 6101      | Gas                            | 7,694               | 9,457               | 6,000               | 3,906           | 9,500               |
| 6102      | Electricity                    | 47,257              | 51,493              | 36,750              | 21,113          | 52,000              |
| 6103      | Water                          | 3,325               | 2,820               | 3,750               | 972             | 4,000               |
| 6205      | Other Printing & Binding       | 41                  | 37                  | 225                 | 37              | -                   |
| 6207      | Equip Replacement Charges      | 9,036               | 23,977              | 7,975               | -               | 5,912               |
| 6208      | Dues & Subscriptions           | -                   | -                   | -                   | -               | 3,000               |
| 6213      | Meetings & Travel              | 29                  | -                   | 150                 | -               | 1,000               |
| 6214      | Professional/Technical         | 13,190              | 16,322              | 18,900              | 13,237          | 19,000              |
| 6219      | Network Operating Charge       | 117,200             | 117,200             | -                   | -               | 117,200             |
| 6223      | Training & Education           | 437                 | -                   | -                   | -               | 1,800               |
| 6253      | Postage                        | -                   | -                   | 1,500               | -               | 2,500               |
| 6254      | Telephone                      | 30,154              | 31,322              | 28,800              | 9,571           | 33,000              |
| 6260      | Equipment Leasing Costs        | <br>8,296           | 1,644               | 17,500              | 788             | 7,000               |
|           | Total Maintenance & Operations | \$<br>242,813       | \$<br>257,670       | \$<br>125,300       | \$<br>51,127    | \$<br>260,912       |
| SUB-TO    | OTAL TECH SUPPORT SERVICES     | \$<br>729,858       | \$<br>772,132       | \$<br>685,449       | \$<br>291,656   | \$<br>922,668       |
| EDUCATION | ON AND OUTREACH SERVICES       |                     |                     |                     |                 |                     |
| 4101      | Salaries Full-Time             | \$<br>277,540       | \$<br>265,982       | \$<br>171,425       | \$<br>115,472   | \$<br>220,056       |
| 4102      | Salaries Part-Time             | 15,862              | 30,891              | 54,633              | 60,258          | 12,000              |
| 4103      | Overtime                       | 346                 | 243                 | _                   | -               | -                   |
| 4117      | Opt - Out Payments             | 3,000               | 3,000               | _                   | 1,250           | 3,000               |
| 4201      | Retirement CalPERS             | 78,042              | 71,442              | 38,519              | 32,642          | 14,998              |
| 4202      | FICA                           | 23,686              | 26,133              | 17,293              | 13,539          | 17,752              |
| 4203      | Workers' Compensation          | 12,603              | 12,372              | 9,314               | 7,292           | 9,561               |
| 4204      | Group Insurance                | 29,348              | 35,793              | 45,959              | 14,497          | 42,114              |
| 4207      | CalPERS UAL                    | -                   | -                   | -                   | -               | -                   |
| 4210      | OPEB Liability                 | 6,826               | 5,057               | -                   | 121             | -                   |
|           | Total Salaries & Benefits      | \$<br>447,253       | \$<br>450,913       | \$<br>337,143       | \$<br>245,071   | \$<br>319,481       |
| 5204      | Operating Supplies             | \$<br>2,483         | \$<br>1,809         | \$<br>2,700         | \$<br>1,491     | \$<br>3,000         |
| 5206      | Computer Supplies              | 443                 | 448                 | -                   | -               | -                   |
| 5501      | Books/Other Printed Materials  | -                   | -                   | 40,930              | 25,770          | 45,000              |
| 5505      | Young Peoples Books            | 17,970              | 19,442              | 16,500              | 8,301           | 20,000              |
| 5507      | School Library Materials       | 1,821               | 1,595               | 2,400               | 1,197           | 3,200               |
| 6201      | Advertising/Publishing         | 964                 | _                   | 563                 | -               | 1,000               |
| 6205      | Other Printing & Binding       | _                   | 41                  | -                   | -               | -                   |
| 6213      | Meetings & Travel              | -                   | 297                 | 150                 | -               | 1,000               |
| 6214      | Professional/Technical         | 5,592               | 6,100               | -                   | -               | -                   |
| 6215      | Repair & Maintenance           | 4,301               | 3,049               | 3,450               | 1,773           | 4,500               |
|           |                                |                     |                     |                     |                 |                     |

|           | DESCRIPTION                               |      | CTUAL<br>2018-2019 | ACTUAL<br>2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|-----------|---|------|--------------------|---------------------|---------------------|-----------------|---------------------|
| 6223      | Training & Education                      |      | 500                | _                   | -                   | -               | 900                 |
| 6277      | Resource Databases                        |      | 1,945              | 2,003               | 19,225              | 14,212          | 25,000              |
| 6409      | Audiovisual Materials                     |      | -                  | -                   | 1,500               | -               | 2,000               |
| 6410      | E-Books                                   |      | -                  | _                   | 15,938              | 4,224           | 21,000              |
|           | <b>Total Maintenance &amp; Operations</b> | \$   | 36,019             | \$<br>34,784        | \$<br>103,356       | \$<br>56,968    | \$<br>126,600       |
| SUB-TO    | TAL EDUCATION & OUTREACH                  | \$   | 483,272            | \$<br>485,697       | \$<br>440,499       | \$<br>302,039   | \$<br>446,081       |
| CULTURA   | L DEVELOPMENT AND COMMUNIO                | CATI | ONS                |                     |                     |                 |                     |
| 4101      | Salaries Full-Time                        | \$   | 254,750            | \$<br>258,346       | \$<br>132,521       | \$<br>114,476   | \$<br>195,468       |
| 4102      | Salaries Part-Time                        |      | 38,230             | 44,558              | -                   | 650             | 50,000              |
| 4103      | Overtime                                  |      | 22                 | _                   | -                   | _               | -                   |
| 4117      | Opt - Out Payments                        |      | 2,250              | -                   | -                   | -               | -                   |
| 4201      | Retirement CalPERS                        |      | 65,883             | 66,781              | 32,594              | 22,611          | 19,773              |
| 4202      | FICA                                      |      | 23,987             | 23,108              | 10,138              | 9,024           | 18,778              |
| 4203      | Workers' Compensation                     |      | 12,532             | 12,481              | 5,460               | 4,743           | 10,113              |
| 4204      | Group Insurance                           |      | 23,481             | 27,600              | 30,997              | 16,504          | 22,204              |
| 4207      | CalPERS UAL                               |      | -                  | -                   | -                   | _               | -                   |
| 4210      | OPEB Liability                            |      | 6,242              | 4,743               | -                   | 118             | -                   |
|           | Total Salaries & Benefits                 | \$   | 427,377            | \$<br>437,617       | \$<br>211,710       | \$<br>168,126   | \$<br>316,336       |
| 5204      | Operating Supplies                        | \$   | 3,058              | \$<br>1,669         | \$<br>3,075         | \$<br>166       | \$<br>3,500         |
| 5206      | Computer Supplies                         |      | 495                | 399                 | -                   | _               | -                   |
| 5501      | Books/Other Printed Materials             |      | 81,473             | 51,030              | _                   | _               | -                   |
| 5503      | Book Fair                                 |      | 189                | 492                 | _                   | _               | _                   |
| 6201      | Advertising/Publishing                    |      | -                  | _                   | 563                 | _               | 3,000               |
| 6205      | Other Printing & Binding                  |      | 396                | 166                 | _                   | _               | -                   |
| 6213      | Meetings & Travel                         |      | (444)              | 1,917               | 150                 | _               | 1,000               |
| 6214      | Professional/Technical                    |      | 1,203              | 3,685               | 7,125               | _               | 7,000               |
| 6223      | Training & Education                      |      | 1,025              | _                   | _                   | _               | 900                 |
| 6277      | Resource Databases                        |      | 19,942             | 21,574              | -                   | -               | _                   |
| 6409      | Audiovisual Materials                     |      | -                  | 957                 | -                   | _               | _                   |
| 6410      | E-Books                                   |      | -                  | 17,698              | -                   | _               | -                   |
|           | <b>Total Maintenance &amp; Operations</b> | \$   | 107,337            | \$<br>99,587        | \$<br>10,913        | \$<br>166       | \$<br>15,400        |
| SUB-TO    | TAL CULTURAL DEVELOPMENT                  | \$   | 534,714            | \$<br>537,204       | \$<br>222,623       | \$<br>168,292   | \$<br>331,736       |
| ESUSD LII | BRARY SUPPORT                             |      |                    |                     |                     |                 |                     |
| 4101      | Salaries Full-Time                        | \$   | 51                 | \$<br>114           | \$<br>-             | \$<br>-         | \$<br>-             |
| 4102      | Salaries Part-Time                        |      | 110,884            | 54,834              | 60,000              | 118             | 113,600             |
| 4202      | FICA                                      |      | 8,869              | 4,204               | -                   | 9               | 8,690               |
| 4203      | Workers' Compensation                     |      | 4,747              | 2,264               |                     | 5               | 4,680               |
|           | Total Salaries & Benefits                 | \$   | 124,551            | \$<br>61,416        | \$<br>60,000        | \$<br>132       | \$<br>126,970       |
| SUB-TO    | TAL ESUSD LIBRARY SUPPORT                 | \$   | 124,551            | \$<br>61,416        | \$<br>60,000        | \$<br>132       | \$<br>126,970       |

|         | DESCRIPTION                    |    | CTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | YTD<br>03/31/21 |         | ADOPTED<br>FY 2021-2022 |         |
|---------|--------------------------------|----|--------------------|----|---------------------|----|---------------------|-----------------|---------|-------------------------|---------|
| RECREAT | TION OPERATION                 |    |                    |    |                     |    |                     |                 |         |                         |         |
| 4101    | Salaries Full-Time             | \$ | 127,790            | \$ | 140,516             | \$ | 106,434             | \$              | 64,187  | \$                      | 143,316 |
| 4102    | Salaries Part-Time             | ,  | 302,477            | ,  | 193,307             | ·  | 50,000              | ·               | 80,066  | ·                       | 262,000 |
| 4103    | Overtime                       |    | ,<br>-             |    | ,<br>-              |    | ,<br>-              |                 | 9       |                         | ,<br>-  |
| 4201    | Retirement CalPERS             |    | 36,648             |    | 48,478              |    | 45,434              |                 | 22,435  |                         | 47,700  |
| 4202    | FICA                           |    | 33,738             |    | 25,438              |    | 11,836              |                 | 10,863  |                         | 31,063  |
| 4203    | Workers' Compensation          |    | 18,203             |    | 13,753              |    | 6,446               |                 | 5,944   |                         | 16,699  |
| 4204    | Group Insurance                |    | 15,914             |    | 16,922              |    | 15,699              |                 | 7,956   |                         | 9,901   |
| 4207    | CalPERS UAL                    |    | -                  |    | -                   |    | -                   |                 | -       |                         | -       |
| 4210    | OPEB Liability                 |    | 3,163              |    | 2,533               |    | -                   |                 | 65      |                         | -       |
| 4215    | Uniform Replacement            |    | 6,653              |    | 9,376               |    | 7,000               |                 | -       |                         | 10,000  |
|         | Total Salaries & Benefits      | \$ | 544,586            | \$ | 450,323             | \$ | 242,849             | \$              | 191,525 | \$                      | 520,679 |
| 4999    | Cash Over/Short                | \$ | 56                 | \$ | 15                  | \$ | _                   | \$              | _       | \$                      | _       |
| 5204    | Operating Supplies             | ·  | 29,578             | ·  | 16,452              | ·  | 26,000              | ·               | 2,429   |                         | 29,578  |
| 6201    | Advertising/Publishing         |    | 31,229             |    | 15,182              |    | 22,500              |                 | -       |                         | 30,000  |
| 6205    | Other Printing & Binding       |    | 2,061              |    | 986                 |    | 2,500               |                 | 1,051   |                         | 2,500   |
| 6207    | Equipment Replacement          |    | -                  |    | -                   |    | -                   |                 | -       |                         | 6,280   |
| 6208    | Dues & Subscriptions           |    | 385                |    | 185                 |    | 400                 |                 | 64      |                         | 400     |
| 6213    | Meetings & Travel              |    | 1,525              |    | 1,483               |    | 3,000               |                 | (40)    |                         | 3,000   |
| 6214    | Professional & Technical       |    | 720                |    | 6,000               |    | 7,500               |                 | 260     |                         | 7,500   |
| 6215    | Repair & Maintenance           |    | 1,271              |    | 11,200              |    | 1,500               |                 | -       |                         | 1,500   |
| 6219    | Network Operating Charge       |    | 20,700             |    | 20,700              |    | -                   |                 | -       |                         | 20,700  |
| 6223    | Training & Education           |    | 4,165              |    | 1,446               |    | 3,500               |                 | 74      |                         | 3,500   |
|         | Total Maintenance & Operations | \$ | 91,690             | \$ | 73,649              | \$ | 66,900              | \$              | 3,838   | \$                      | 104,958 |
| 8105    | Automotive                     | \$ | -                  | \$ | -                   | \$ | -                   | \$              | -       | \$                      | -       |
|         | Total Capital Outlay           | \$ | -                  | \$ | -                   | \$ | -                   | \$              | -       | \$                      |         |
| SUB-TO  | TAL RECREATION OPERATION       | \$ | 636,276            | \$ | 523,972             | \$ | 309,749             | \$              | 195,363 | \$                      | 625,637 |
| AQUATIC | S                              |    |                    |    |                     |    |                     |                 |         |                         |         |
| 4101    | Salaries Full-Time             | \$ | (23,442)           | \$ | 51,453              | \$ | -                   | \$              | 2,378   | \$                      | 66,012  |
| 4102    | Salaries Part-Time             |    | 373,143            |    | 135,182             |    | 310,000             |                 | 21,606  |                         | 405,806 |
| 4103    | Overtime                       |    | 391                |    | 2,038               |    | -                   |                 | -       |                         | -       |
| 4117    | Opt - Out Payments             |    | 3,000              |    | 2,250               |    | -                   |                 | -       |                         | -       |
| 4201    | Retirement CalPERS             |    | 18,493             |    | 17,364              |    | -                   |                 | 6,058   |                         | 64,139  |
| 4202    | FICA                           |    | 27,797             |    | 14,606              |    | 23,715              |                 | 1,858   |                         | 36,094  |
| 4203    | Workers' Compensation          |    | 15,145             |    | 7,872               |    | 12,772              |                 | 1,000   |                         | 19,439  |
| 4204    | Group Insurance                |    | (7,241)            |    | 844                 |    | -                   |                 | -       |                         | 20,602  |
| 4207    | CalPERS UAL                    |    | -                  |    | -                   |    | -                   |                 | -       |                         | -       |
| 4210    | OPEB Liability                 |    | (3,506)            |    | 943                 |    | -                   |                 | -       |                         |         |
|         | Total Salaries & Benefits      | \$ | 403,780            | \$ | 232,552             | \$ | 346,487             | \$              | 32,900  | \$                      | 612,092 |

|         | DESCRIPTION                    | CTUAL<br>2018-2019 | CTUAL<br>2019-2020 | DOPTED<br>2020-2021 | YTD<br>03/31/21 | DOPTED<br>2021-2022 |
|---------|--------------------------------|--------------------|--------------------|---------------------|-----------------|---------------------|
| 5204    | Operating Supplies             | \$<br>11,510       | \$<br>4,308        | \$<br>12,000        | \$<br>187       | \$<br>16,000        |
| 6101    | Gas Utility                    | 450                | 185                | 450                 | 80              | 450                 |
| 6208    | Dues and Subscription          | 150                | 100                | 500                 | -               | 500                 |
| 6214    | Professional & Technical       | 5,967              | 2,576              | 2,000               | -               | 3,000               |
| 6215    | Repair & Maintenance           | 5,562              | 686                | 1,600               | -               | 2,000               |
| 6223    | Training & Education           | 3,610              | 410                | 4,000               | -               | 6,000               |
| 6254    | Telephone                      | 1,227              | 1,064              | 4,000               | 551             | 4,000               |
|         | Total Maintenance & Operations | \$<br>28,476       | \$<br>9,329        | \$<br>24,550        | \$<br>818       | \$<br>31,950        |
| SUB-TO  | OTAL AQUATICS                  | \$<br>432,256      | \$<br>241,881      | \$<br>371,037       | \$<br>33,718    | \$<br>644,042       |
| CULTURA | AL ARTS                        |                    |                    |                     |                 |                     |
| 4101    | Salaries Full-Time             | \$<br>132,500      | \$<br>85,563       | \$<br>119,016       | \$<br>69,152    | \$<br>154,524       |
| 4102    | Salaries Part-Time             | 89,382             | 77,710             | 41,200              | 19,669          | 99,100              |
| 4103    | Overtime                       | 985                | _                  | _                   | _               | _                   |
| 4117    | Opt - Out Payments             | 2,500              | 2,750              | -                   | 1,250           | 3,000               |
| 4201    | Retirement CalPERS             | 42,139             | 34,743             | 26,744              | 22,779          | 20,689              |
| 4202    | FICA                           | 17,372             | 13,042             | 12,257              | 6,890           | 19,403              |
| 4203    | Workers' Compensation          | 9,458              | 6,930              | 18,931              | 3,711           | 25,685              |
| 4204    | Group Insurance                | 11,351             | 2,249              | 30,929              | 4,518           | 13,302              |
| 4207    | CalPERS UAL                    | -                  | -                  | -                   | -               | -                   |
| 4210    | OPEB Liability                 | 3,350              | 1,609              | -                   | 76              | -                   |
|         | Total Salaries & Benefits      | \$<br>309,037      | \$<br>224,596      | \$<br>249,077       | \$<br>128,045   | \$<br>335,703       |
| 5204    | Operating Supplies             | \$<br>13,842       | \$<br>4,315        | \$<br>10,000        | \$<br>1,697     | \$<br>10,000        |
| 6206    | Contractual Services           | 31,063             | 20,010             | 12,500              | _               | 28,000              |
| 6208    | Dues & Subscriptions           | 170                | 100                | 200                 | -               | 200                 |
| 6214    | Professional & Technical       | 80,132             | 22,454             | 36,000              | 1,953           | 70,000              |
| 6249    | Fees & Licenses                | 7,047              | 1,505              | 3,000               | (765)           | 4,000               |
|         | Total Maintenance & Operations | \$<br>132,254      | \$<br>48,384       | \$<br>61,700        | \$<br>2,885     | \$<br>112,200       |
| SUB-TO  | TAL CULTURAL ARTS              | \$<br>441,291      | \$<br>272,980      | \$<br>310,777       | \$<br>130,930   | \$<br>447,903       |
| SPORTS  |                                |                    |                    |                     |                 |                     |
| 4101    | Salaries Full-Time             | \$<br>91,350       | \$<br>98,014       | \$<br>75,081        | \$<br>44,795    | \$<br>100,105       |
| 4102    | Salaries Part-Time             | 43,627             | 28,092             | 52,400              | 17,621          | 60,000              |
| 4103    | Overtime                       | -                  | 15,657             | -                   | 14,118          | -                   |
| 4117    | Opt - Out Payments             | 2,750              | -                  | -                   | -               | -                   |
| 4201    | Retirement CalPERS             | 26,495             | 33,736             | 21,242              | 14,190          | 15,858              |
| 4202    | FICA                           | 10,758             | 10,956             | 9,753               | 6,056           | 12,249              |
| 4203    | Workers' Compensation          | 5,858              | 5,856              | 5,252               | 3,153           | 6,596               |
| 4204    | Group Insurance                | 1,466              | 16,414             | 15,927              | 9,019           | 21,386              |
| 4207    | CalPERS UAL                    | -                  | -                  | -                   | -               | -                   |
| 4210    | OPEB Liability                 | 2,304              | 1,929              | -                   | 49              | -                   |
|         | Total Salaries & Benefits      | \$<br>184,608      | \$<br>210,654      | \$<br>179,655       | \$<br>109,001   | \$<br>216,194       |

|          | DESCRIPTION                    | CTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | (  | YTD<br>03/31/21 |    | DOPTED<br>2021-2022 |
|----------|--------------------------------|--------------------|----|---------------------|----|---------------------|----|-----------------|----|---------------------|
| 5204     | Operating Supplies             | \$<br>15,684       | \$ | 16,012              | \$ | 14,000              | \$ | -               | \$ | 18,600              |
| 6208     | Dues & Subscriptions           | 827                |    | 90                  |    | 600                 |    | _               |    | 800                 |
| 6211     | Insurance & Bonds              | -                  |    | -                   |    | 600                 |    | -               |    | 600                 |
| 6214     | Professional & Technical       | 48,458             |    | 16,411              |    | 28,000              |    | -               |    | 37,000              |
| 6249     | Fees & Licenses                | -                  |    | -                   |    | 500                 |    | -               |    | 500                 |
|          | Total Maintenance & Operations | \$<br>64,969       | \$ | 32,513              | \$ | 43,700              | \$ | -               | \$ | 57,500              |
| SUB-TO   | OTAL SPORTS                    | \$<br>249,577      | \$ | 243,167             | \$ | 223,355             | \$ | 109,001         | \$ | 273,694             |
| TEEN CEI | NTER                           |                    |    |                     |    |                     |    |                 |    |                     |
| 4101     | Salaries Full-Time             | \$<br>-            | \$ | 53                  | \$ | -                   | \$ | -               | \$ | -                   |
| 4102     | Salaries Part-Time             | 68,131             |    | 50,872              |    | 75,600              |    | 16,765          |    | 75,000              |
| 4201     | Retirement CalPERS             | 880                |    | 11,210              |    | 5,250               |    | 95              |    | 11,000              |
| 4202     | FICA                           | 5,300              |    | 3,896               |    | 5,784               |    | 1,282           |    | 5,738               |
| 4203     | Workers' Compensation          | 2,876              |    | 2,098               |    | 3,115               |    | 691             |    | 3,090               |
|          | Total Salaries & Benefits      | \$<br>77,187       | \$ | 68,129              | \$ | 89,749              | \$ | 18,833          | \$ | 94,828              |
| 5204     | Operating Supplies             | \$<br>10,377       | \$ | 8,006               | \$ | 10,000              | \$ | 1,063           | \$ | 10,000              |
| 6208     | Dues & Subscriptions           | ,<br>-             | ·  | 165                 | ·  | 200                 | ·  | ·<br>-          | ·  | 350                 |
| 6249     | Fees & Licenses                | _                  |    | -                   |    | 500                 |    | _               |    | 500                 |
| 6254     | Telephone                      | 2,027              |    | 2,234               |    | 900                 |    | 899             |    | 2,100               |
|          | Total Maintenance & Operations | \$<br>12,404       | \$ | 10,405              | \$ | 11,600              | \$ | 1,962           | \$ | 12,950              |
| SUB-TO   | OTAL TEEN CENTER               | \$<br>89,591       | \$ | 78,534              | \$ | 101,349             | \$ | 20,795          | \$ | 107,778             |
| JOSLYN S | SENIOR CENTER                  |                    |    |                     |    |                     |    |                 |    |                     |
| 4101     | Salaries Full-Time             | \$<br>75,383       | \$ | 85,425              | \$ | 72,216              | \$ | 43,086          | \$ | 96,288              |
| 4102     | Salaries Part-Time             | 68,370             |    | 53,592              |    | 31,800              |    | 1,302           |    | 53,000              |
| 4103     | Overtime                       | -                  |    | 5,700               |    | -                   |    | 2,847           |    | -                   |
| 4201     | Retirement CalPERS             | 24,560             |    | 27,483              |    | 24,182              |    | 12,180          |    | 37,559              |
| 4202     | FICA                           | 11,086             |    | 11,236              |    | 7,958               |    | 3,614           |    | 11,421              |
| 4203     | Workers' Compensation          | 6,103              |    | 5,962               |    | 4,286               |    | 1,946           |    | 6,151               |
| 4204     | Group Insurance                | 7,010              |    | 6,413               |    | 15,927              |    | 2,996           |    | 7,706               |
| 4207     | CalPERS UAL                    | -                  |    | -                   |    | -                   |    | -               |    | -                   |
| 4210     | OPEB Liability                 | 2,052              |    | 1,778               |    | -                   |    | 47              |    | -                   |
|          | Total Salaries & Benefits      | \$<br>194,564      | \$ | 197,589             | \$ | 156,369             | \$ | 68,018          | \$ | 212,125             |
| 5204     | Operating Supplies             | \$<br>14,387       | \$ | 5,598               | \$ | 10,500              | \$ | 681             | \$ | 15,500              |
| 6208     | Dues & Subscriptions           | 440                |    | 387                 |    | 400                 |    | -               |    | 500                 |
| 6214     | Professional & Technical       | 39,038             |    | 17,248              |    | 49,000              |    | -               |    | 49,000              |
| 6216     | Rental Charges                 | 360                |    | -                   |    | 500                 |    | -               |    | 500                 |
| 6254     | Telephone                      | 3,463              |    | 3,361               |    | 2,600               |    | 1,597           |    | 4,000               |
|          | Total Maintenance & Operations | \$<br>57,688       | \$ | 26,594              | \$ | 63,000              | \$ | 2,278           | \$ | 69,500              |
| SUB-TO   | OTAL JOSLYN SENIOR CENTER      | \$<br>252,252      | \$ | 224,183             | \$ | 219,369             | \$ | 70,296          | \$ | 281,625             |

|         | DESCRIPTION                    |    | CTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | YTD<br>03/31/21 |         |    | ADOPTED<br>FY 2021-2022 |  |
|---------|--------------------------------|----|--------------------|----|---------------------|----|---------------------|-----------------|---------|----|-------------------------|--|
| FARMERS | S MARKET                       |    |                    |    |                     |    |                     |                 |         |    |                         |  |
| 4101    | Salaries Full-Time             | \$ | _                  | \$ | 6                   | \$ | _                   | \$              | _       | \$ | _                       |  |
| 4102    | Salaries Part-Time             | \$ | 19,937             | \$ | 17,275              | \$ | 24,000              | \$              | 8,894   | \$ | 25,918                  |  |
| 4201    | Retirement CalPERS             | •  | 1,756              | ·  | 420                 | ·  | 1,500               | ·               | 69      | ·  | 2,000                   |  |
| 4202    | FICA                           |    | -                  |    | 1,322               |    | 1,836               |                 | 680     |    | 1,983                   |  |
| 4203    | Workers' Compensation          |    | 871                |    | 712                 |    | 989                 |                 | 367     |    | 1,068                   |  |
|         | Total Salaries & Benefits      | \$ | 22,564             | \$ | 19,735              | \$ | 28,325              | \$              | 10,010  | \$ | 30,969                  |  |
| 5204    | Operating Supplies             | \$ | 3,937              | \$ | 2,099               | \$ | 3,800               | \$              | 25      | \$ | 3,800                   |  |
| 6201    | Advertising/Publishing         |    | 2,888              |    | 1,669               |    | 2,000               |                 | -       |    | 2,000                   |  |
| 6214    | Professional/Technical         |    | 2,785              |    | 1,965               |    | 1,000               |                 | -       |    | 1,000                   |  |
| 6249    | Fees & Licenses                |    | 3,129              |    | 3,252               |    | 3,600               |                 | 898     |    | 3,600                   |  |
|         | Total Maintenance & Operations | \$ | 12,739             | \$ | 8,985               | \$ | 10,400              | \$              | 923     | \$ | 10,400                  |  |
| SUB-TO  | OTAL FARMERS MARKET            | \$ | 35,303             | \$ | 28,720              | \$ | 38,725              | \$              | 10,933  | \$ | 41,369                  |  |
| SPECIAL | EVENTS                         |    |                    |    |                     |    |                     |                 |         |    |                         |  |
| 4101    | Salaries Full-Time             | \$ | -                  | \$ | -                   | \$ | -                   | \$              | -       | \$ | 33,036                  |  |
| 4102    | Salaries Part-Time             |    | 14,241             |    | 4,998               |    | 14,000              |                 | 727     |    | 16,200                  |  |
| 4201    | Retirement CalPERS             |    | 81                 |    | 5                   |    | 1,500               |                 | 13      |    | 4,071                   |  |
| 4202    | FICA                           |    | 1,090              |    | 382                 |    | 1,071               |                 | 56      |    | 3,766                   |  |
| 4203    | Workers' Compensation          |    | 585                |    | 206                 |    | 577                 |                 | 30      |    | 2,028                   |  |
| 4204    | Group Insurance                |    | -                  |    | -                   |    | -                   |                 | -       |    | 11,145                  |  |
| 4207    | CalPERS UAL                    |    | -                  |    | -                   |    | -                   |                 | -       |    | -                       |  |
|         | Total Salaries & Benefits      | \$ | 15,997             | \$ | 5,591               | \$ | 17,148              | \$              | 826     | \$ | 70,246                  |  |
| 5204    | Operating Supplies             | \$ | 16,565             | \$ | 13,719              | \$ | 11,500              | \$              | 2,373   | \$ | 16,500                  |  |
| 6201    | Advertising/Publishing         |    | 13,221             |    | 6,232               |    | 9,000               |                 | 500     |    | 1,500                   |  |
| 6206    | Contractual Services           |    | 40,512             |    | 20,332              |    | 18,000              |                 | _       |    | 49,700                  |  |
|         | Total Maintenance & Operations | \$ | 70,298             | \$ | 40,283              | \$ | 38,500              | \$              | 2,873   | \$ | 67,700                  |  |
| SUB-TC  | OTAL SPECIAL EVENTS            | \$ | 86,295             | \$ | 45,874              | \$ | 55,648              | \$              | 3,699   | \$ | 137,946                 |  |
| WISEBUR | N AQUATICS CENTER              |    |                    |    |                     |    |                     |                 |         |    |                         |  |
| 4101    | Salaries Full-Time             | \$ | 129,361            | \$ | 32,811              | \$ | 65,502              | \$              | 37,974  | \$ | 83,172                  |  |
| 4102    | Salaries Part-Time             |    | 258,372            |    | 382,828             |    | 506,000             |                 | 243,665 |    | 720,000                 |  |
| 4103    | Overtime                       |    | 416                |    | -                   |    | -                   |                 | 150     |    | -                       |  |
| 4117    | Opt - Out Payments             |    | -                  |    | -                   |    | -                   |                 | 250     |    | -                       |  |
| 4201    | Retirement CalPERS             |    | 19,392             |    | 27,849              |    | 44,864              |                 | 10,568  |    | 95,215                  |  |
| 4202    | FICA                           |    | 30,628             |    | 32,063              |    | 43,720              |                 | 21,965  |    | 61,443                  |  |
| 4203    | Workers' Compensation          |    | 16,045             |    | 17,051              |    | 23,546              |                 | 11,608  |    | 33,091                  |  |
| 4204    | Group Insurance                |    | 13,684             |    | 5,106               |    | 15,891              |                 | 300     |    | 2,115                   |  |
| 4207    | CalPERS UAL                    |    | -                  |    | -                   |    | -                   |                 | -       |    | -                       |  |
| 4210    | OPEB Liability                 |    | 6,641              |    | 1,045               |    | -                   |                 | 41      |    | -                       |  |
|         | Total Salaries & Benefits      | \$ | 474,539            | \$ | 498,753             | \$ | 699,523             | \$              | 326,521 | \$ | 995,036                 |  |

| DESCRIPTION  |  |           | ACTUAL<br>FY 2018-2019  |              | ACTUAL<br>FY 2019-2020   |              | DOPTED<br>2020-2021   |           | YTD<br>03/31/21                          | ADOPTED<br>FY 2021-2022 |  |  |
|--|--|-----------|---|--------------|--|--------------|---|-----------|--|-------------------------|--|--|
| 5204   | Operating Supplies   | \$        | 19,088  | \$           | 12,065   | \$           | 18,000  | \$        | 4,971                                    | \$                      | 18,000   |  |
| 6201   | Advertising/Publishing   |           | 661   |              | 1,247  |              | 5,000   |           | 255                                      |                         | 7,500  |  |
| 6208   | Dues & Subscriptions   |           | -   |              | 100  |              | 500   |           | 175                                      |                         | 500  |  |
| 6211   | Insurance & Bonds  |           | -   |              | -  |              | 16,000  |           | -  |                         | 16,000   |  |
| 6213   | Meetings & Travel  |           | 685   |              | 1,361  |              | 4,000   |           | -  |                         | 6,050  |  |
| 6214   | Professional & Technical   |           | 1,378   |              | 4,650  |              | 5,000   |           | 3,066                                    |                         | 10,000   |  |
| 6215   | Repair & Maintenance   |           | 3,687   |              | -  |              | 5,200   |           | 2,428                                    |                         | 7,000  |  |
| 6223   | Training & Education   |           | 1,743   |              | 1,444  |              | 4,000   |           | 65                                       |                         | 6,150  |  |
| 6249   | Fees & License   |           | -   |              | -  |              | -   |           | -  |                         | 3,650  |  |
| 6254   | Telephone  |           | 70  |              | 298  |              | 3,000   |           | 124                                      |                         | 3,000  |  |
|  | Total Maintenance & Operations   | \$        | 27,312  | \$           | 21,165   | \$           | 60,700  | \$        | 11,084                                   | \$                      | 77,850   |  |
| SUB-TO   | TAL WISEBURN AQUATIC CTR   | \$        | 501,851   | \$           | 519,918  | \$           | 760,223   | \$        | 337,605                                  | \$                      | 1,072,886  |  |
| CENTENN  | IIAL CELEBRATION   |           |   |              |  |              |   |           |  |                         |  |  |
| 6206   | Contractual Services   | \$        | 2,508   | \$           | 483  | \$           | -   | \$        | 161                                      | \$                      |  |  |
|  | <b>Total Maintenance &amp; Operations</b>  | \$        | 2,508   | \$           | 483  | \$           | -   | \$        | 161                                      | \$                      |  |  |
| SUB-TO   | OTAL CENTENNIAL CELEBRATION  | \$        | 2,508   | \$           | 483  | \$           | -   | \$        | 161                                      | \$                      |  |  |
| TOTAL CO   | OMMUNITY SERVICES - GF   | \$        | 5,638,884   | \$           | 5,085,297  | \$           | 4,661,460   | \$        | 1,919,237                                | \$                      | 5,878,231  |  |
|  |  |           |   |              |  |              |   |           |  |                         |  |  |
| <u>PROPOSI</u>   | TION "A" FUND (112)  |           |   |              |  |              |   |           |  |                         |  |  |
|  | TION "A" FUND (112) TION "A" - ADMINISTRATION  |           |   |              |  |              |   |           |  |                         |  |  |
|  |  | \$        | 14,604  | \$           | 8,125  | \$           | -   | \$        | -  | \$                      | -  |  |
| PROPOSI  | TION "A" - ADMINISTRATION  | \$        | 14,604  | \$           | 8,125<br>-   | \$           | -<br>16,500   | \$        | -<br>-                                   | \$                      | -<br>-   |  |
| PROPOSIT   | TION "A" - ADMINISTRATION Salaries Full-time   | \$        | 14,604<br>-<br>-  | \$           | 8,125<br>-   | \$           | -<br>16,500<br>2,035  | \$        | -<br>-<br>-                              | \$                      | -<br>-<br>-  |  |
| PROPOSI<br>4101<br>4102  | TION "A" - ADMINISTRATION<br>Salaries Full-time<br>Salaries Part-Time  | \$        | 14,604<br>-<br>-<br>1,115   | \$           | 8,125<br>-<br>614  | \$           |   | \$        | -<br>-<br>-                              | \$                      | -<br>-<br>-<br>-                                   |  |
| PROPOSI<br>4101<br>4102<br>4201  | TION "A" - ADMINISTRATION Salaries Full-time Salaries Part-Time Retirement CalPERS   | \$        | -<br>-  | \$           | -  | \$           | 2,035   | \$        | -<br>-<br>-<br>-                         | \$                      | -<br>-<br>-<br>-                                   |  |
| PROPOSI<br>4101<br>4102<br>4201<br>4202  | TION "A" - ADMINISTRATION Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance  | \$        | -<br>1,115<br>594   |              | 614<br>335<br>1  |              | 2,035<br>1,262<br>1,988   |           | -<br>-<br>-<br>-<br>-                    |                         | -<br>-<br>-<br>-<br>-                              |  |
| 4101<br>4102<br>4201<br>4202<br>4203   | TION "A" - ADMINISTRATION Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation  | \$        | -<br>1,115<br>594   | \$           | 614<br>335   | \$           | 2,035<br>1,262<br>1,988   | \$        | -<br>-<br>-<br>-<br>-<br>-               | \$                      | -<br>-<br>-<br>-<br>-<br>-                         |  |
| 4101<br>4102<br>4201<br>4202<br>4203<br>4204   | TION "A" - ADMINISTRATION Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance  |           | -<br>1,115<br>594   |              | 614<br>335<br>1  |              | 2,035<br>1,262<br>1,988   |           | -<br>-<br>-<br>-<br>-                    |                         | -<br>-<br>-<br>-<br>-<br>-<br>-                    |  |
| PROPOSIT 4101 4102 4201 4202 4203 4204 SUB-TO  | TION "A" - ADMINISTRATION Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance Total Salaries & Benefits  OTAL PROP "A" - ADMIN   | \$        | 1,115<br>594<br>-<br>16,313   | \$           | 614<br>335<br>1<br><b>9,075</b>  | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785  | \$        | -<br>-<br>-<br>-<br>-                    | \$                      | -<br>-<br>-<br>-<br>-<br>-                         |  |
| PROPOSIT 4101 4102 4201 4202 4203 4204 SUB-TO  | TION "A" - ADMINISTRATION  Salaries Full-time  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Group Insurance  Total Salaries & Benefits  DTAL PROP "A" - ADMIN  | \$        | 1,115<br>594<br>-<br>16,313   | \$           | 614<br>335<br>1<br>9,075   | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785  | \$        | -  | \$                      |  |  |
| PROPOSI<br>4101<br>4102<br>4201<br>4202<br>4203<br>4204<br>SUB-TO<br>PROPOSI<br>4102         | TION "A" - ADMINISTRATION  Salaries Full-time  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Group Insurance  Total Salaries & Benefits  DTAL PROP "A" - ADMIN  ATION "A" - DIAL-A-RIDE  Salaries Part-Time   | \$        | 1,115<br>594<br>-<br>16,313<br>16,313   | \$           | 614<br>335<br>1<br>9,075<br>9,075  | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785  | \$        | 3,139                                    | \$                      | -<br>-<br>-<br>-<br>-<br>-<br>105,000              |  |
| PROPOSI<br>4101<br>4102<br>4201<br>4202<br>4203<br>4204<br>SUB-TO<br>PROPOSI<br>4102<br>4201 | TION "A" - ADMINISTRATION  Salaries Full-time  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Group Insurance  Total Salaries & Benefits  DTAL PROP "A" - ADMIN  ATTION "A" - DIAL-A-RIDE  Salaries Part-Time  Retirement CalPERS  | \$        | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915                                   | \$           | 9,075<br>9,075<br>9,075  | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785<br>71,801<br>3,750                             | \$        | 3,139                                    | \$                      | 11,000   |  |
| PROPOSI  4101  4102  4201  4202  4203  4204  SUB-TO  PROPOSI  4102  4201  4202               | Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance Total Salaries & Benefits  OTAL PROP "A" - ADMIN  ITION "A" - DIAL-A-RIDE Salaries Part-Time Retirement CalPERS FICA   | \$        | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915<br>75<br>5,196                    | \$           | 614<br>335<br>1<br>9,075<br>9,075<br>37,892<br>185<br>2,899                    | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785<br>71,801<br>3,750<br>5,493                    | \$        | 3,139<br>-<br>240                        | \$                      | 11,000<br>8,033                                    |  |
| PROPOSI<br>4101<br>4102<br>4201<br>4202<br>4203<br>4204<br>SUB-TO<br>PROPOSI<br>4102<br>4201 | TION "A" - ADMINISTRATION  Salaries Full-time  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Group Insurance  Total Salaries & Benefits  DTAL PROP "A" - ADMIN  ATTION "A" - DIAL-A-RIDE  Salaries Part-Time  Retirement CalPERS  | \$        | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915                                   | \$           | 9,075<br>9,075<br>9,075  | \$           | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785<br>71,801<br>3,750                             | \$        | 3,139                                    | \$                      | 11,000   |  |
| PROPOSIT 4101 4102 4201 4204 SUB-TO PROPOSIT 4102 4201 4202 4203                             | Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance Total Salaries & Benefits  OTAL PROP "A" - ADMIN  ITION "A" - DIAL-A-RIDE Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Total Salaries & Benefits   | \$<br>\$  | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915<br>75<br>5,196<br>2,784           | <b>\$ \$</b> | 614<br>335<br>1<br>9,075<br>9,075<br>37,892<br>185<br>2,899<br>1,561           | <b>\$ \$</b> | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785<br>71,801<br>3,750<br>5,493<br>8,652<br>89,696 | \$<br>\$  | 3,139<br>-<br>240<br>129                 | \$<br>\$                | 11,000<br>8,033<br>12,863<br><b>136,896</b>        |  |
| PROPOSIT 4101 4102 4201 4204 SUB-TO PROPOSI 4102 4201 4202 4203 5204                         | TION "A" - ADMINISTRATION  Salaries Full-time  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Group Insurance  Total Salaries & Benefits  DTAL PROP "A" - ADMIN  ITION "A" - DIAL-A-RIDE  Salaries Part-Time  Retirement CalPERS  FICA  Workers' Compensation  Total Salaries & Benefits  Operating Supplies | <b>\$</b> | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915<br>75<br>5,196<br>2,784<br>75,970 | <b>\$</b>    | 614<br>335<br>1<br>9,075<br>9,075<br>37,892<br>185<br>2,899<br>1,561<br>42,537 | <b>\$ \$</b> | 2,035 1,262 1,988 - 21,785  21,785  71,801 3,750 5,493 8,652 89,696  500                        | <b>\$</b> | 3,139<br>-<br>240<br>129<br><b>3,508</b> | <b>\$</b>               | 11,000<br>8,033<br>12,863<br><b>136,896</b><br>500 |  |
| PROPOSIT 4101 4102 4201 4204 SUB-TO PROPOSIT 4102 4201 4202 4203                             | Salaries Full-time Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Group Insurance Total Salaries & Benefits  OTAL PROP "A" - ADMIN  ITION "A" - DIAL-A-RIDE Salaries Part-Time Retirement CalPERS FICA Workers' Compensation Total Salaries & Benefits   | \$<br>\$  | 1,115<br>594<br>-<br>16,313<br>16,313<br>67,915<br>75<br>5,196<br>2,784           | <b>\$ \$</b> | 614<br>335<br>1<br>9,075<br>9,075<br>37,892<br>185<br>2,899<br>1,561           | <b>\$ \$</b> | 2,035<br>1,262<br>1,988<br>-<br>21,785<br>21,785<br>71,801<br>3,750<br>5,493<br>8,652<br>89,696 | \$<br>\$  | 3,139<br>-<br>240<br>129                 | \$<br>\$                | 11,000<br>8,033<br>12,863<br><b>136,896</b>        |  |

|          | DESCRIPTION                       |    | CTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | DOPTED<br>2020-2021 | (  | YTD<br>)3/31/21 |    | ADOPTED<br>FY 2021-2022 |  |
|----------|-----------------------------------|----|--------------------|----|---------------------|----|---------------------|----|-----------------|----|-------------------------|--|
| 6211     | General Liability/Bonds Insurance |    | 54,396             |    | 54,400              |    | 40,000              |    | 26,667          |    | 54,400                  |  |
| 6214     | Professional & Technical          |    | 4,403              |    | 1,335               |    | 12,000              |    | _               |    | 10,000                  |  |
| 6223     | Training & Education              |    | _                  |    | _                   |    | 2,000               |    | -               |    | 2,000                   |  |
| 6224     | Vehicle Operating Charges         |    | 34,544             |    | 44,652              |    | 16,000              |    | 5,380           |    | 45,000                  |  |
| 6254     | Telephone                         |    | 81                 |    | 4                   |    | 400                 |    | -               |    | 400                     |  |
|          | Total Maintenance & Operations    | \$ | 138,848            | \$ | 175,604             | \$ | 105,255             | \$ | 39,354          | \$ | 162,932                 |  |
| SUB-TO   | OTAL PROP "A" - DIAL-A-RIDE       | \$ | 214,818            | \$ | 218,141             | \$ | 194,951             | \$ | 42,862          | \$ | 299,828                 |  |
| PROPOSI  | TION "A" - SHUTTLE                |    |                    |    |                     |    |                     |    |                 |    |                         |  |
| 4102     | Salaries Part-Time                | \$ | 2,309              | \$ | -                   | \$ | 1,500               | \$ | -               | \$ | 73,500                  |  |
| 4201     | Retirement CalPERS                |    | _                  |    | -                   |    | 1,125               |    | -               |    | 8,000                   |  |
| 4202     | FICA                              |    | 177                |    | -                   |    | 115                 |    | -               |    | 5,623                   |  |
| 4203     | Workers' Compensation             |    | 94                 |    | -                   |    | 181                 |    | -               |    | 9,004                   |  |
|          | Total Salaries & Benefits         | \$ | 2,580              | \$ | -                   | \$ | 2,921               | \$ | -               | \$ | 96,127                  |  |
| 5004     | On anating a Committee            | Φ. |                    | Φ. |                     | Φ. | 500                 | Φ. |                 | Φ. | 500                     |  |
| 5204     | Operating Supplies                | \$ | -                  | \$ | -                   | \$ | 500                 | \$ | -               | \$ | 500                     |  |
| 6201     | Advertising/Publishing            |    | -                  |    | -                   |    | 500                 |    | -               |    | 500                     |  |
| 6214     | Professional & Technical          |    | -                  |    | -                   |    | 2,500               |    | -               |    | 3,500                   |  |
|          | Total Maintenance & Operations    | \$ | -                  | \$ | -                   | \$ | 3,500               | \$ | -               | \$ | 4,500                   |  |
| SUB-TO   | OTAL PROP "A" - SHUTTLE           | \$ | 2,580              | \$ | -                   | \$ | 6,421               | \$ | -               | \$ | 100,627                 |  |
| PROPOSI  | TION "A" - RECREATION TRIPS       |    |                    |    |                     |    |                     |    |                 |    |                         |  |
| 4102     | Salaries Part-Time                | \$ | 6,795              | \$ | 576                 | \$ | 8,300               | \$ | _               | \$ | 12,000                  |  |
| 4201     | Retirement CalPERS                |    | 9                  |    | 8                   |    | 675                 |    | _               |    | 1,200                   |  |
| 4202     | FICA                              |    | 520                |    | 44                  |    | 635                 |    | -               |    | 918                     |  |
| 4203     | Workers' Compensation             |    | 279                |    | 23                  |    | 1,001               |    | -               |    | 1,470                   |  |
|          | Total Salaries & Benefits         | \$ | 7,603              | \$ | 651                 | \$ | 10,611              | \$ | -               | \$ | 15,588                  |  |
| 5204     | Operating Supplies                |    | -                  |    | 80                  |    | -                   |    | -               |    | -                       |  |
| 6216     | Rental Charges                    | \$ | 6,225              | \$ | 2,699               | \$ | 6,500               | \$ | -               | \$ | 13,000                  |  |
|          | Total Maintenance & Operations    | \$ | 6,225              | \$ | 2,779               | \$ | 6,500               | \$ | -               | \$ | 13,000                  |  |
| SUB-TO   | OTAL PROP "A"- REC. TRIPS         | \$ | 13,828             | \$ | 3,430               | \$ | 17,111              | \$ | -               | \$ | 28,588                  |  |
| PROPOSI  | TION "A" - MTA BUY-DOWN           |    |                    |    |                     |    |                     |    |                 |    |                         |  |
| 5204     |                                   | \$ | 3,783              | \$ | 1,194               | \$ | 3,800               | \$ | _               | \$ | 5,000                   |  |
|          | Total Maintenance & Operations    |    | 3,783              | \$ | 1,194               | \$ | 3,800               | \$ | _               |    | 5,000                   |  |
| SUB-TO   | DTAL PROP "A" - MTA BUY-DOWN      | \$ | 3,783              | \$ | 1,194               | \$ | 3,800               | \$ | -               | \$ | 5,000                   |  |
| TOTAL PE | ROPOSITION "A" FUND               | \$ | 251,322            | \$ | 231,840             | \$ | 244,068             | \$ | 42,862          | \$ | 434,043                 |  |

|          | DESCRIPTION  |                 | ACTUAL<br>2018-2019   | ACTUAL<br>FY 2019-2020 |           | ADOPTED<br>FY 2020-2021 |           | YTD<br>03/31/21 |           |                 | ADOPTED<br>2021-2022 |
|----------|--|-----------------|-----------------------|------------------------|-----------|-------------------------|-----------|-----------------|-----------|-----------------|----------------------|
| PROPOSI  | TION "C" FUND (114)                                      |                 |                       |                        |           |                         |           |                 |           |                 |                      |
|          |  |                 |                       |                        |           |                         |           |                 |           |                 |                      |
|          | TION "C" - DIAL - A - RIDE                               | •               | 0.400                 | •                      |           | •                       |           | •               |           | •               |                      |
| 6207     | Equipment Replacement Charge  OTAL PROP "C"- DIAL-A-RIDE | \$<br><b>\$</b> | 2,196<br><b>2,196</b> | \$<br><b>\$</b>        | -         | \$<br><b>\$</b>         | -         | \$<br><b>\$</b> | -         | \$<br><b>\$</b> |                      |
| 30B-10   | TAL PROP C - DIAL-A-RIDE                                 | Þ               | 2,196                 | Þ                      | -         | Þ                       | -         | Þ               | -         | Ф               | <u>-</u>             |
| PROPOSIT | TION "C" - SHUTTLE                                       |                 |                       |                        |           |                         |           |                 |           |                 |                      |
| 4102     | Salaries Part-Time                                       | \$              | 35,115                | \$                     | 14,795    | \$                      | 33,000    | \$              | -         | \$              | 73,500               |
| 4201     | Retirement CalPERS                                       |                 | _                     |                        | -         |                         | 3,000     |                 | -         |                 | 8,000                |
| 4202     | FICA   |                 | 2,687                 |                        | 1,132     |                         | 2,525     |                 | -         |                 | 5,623                |
| 4203     | Workers' Compensation                                    |                 | 1,440                 |                        | 610       |                         | 3,977     |                 | -         |                 | 9,004                |
|          | Total Salaries & Benefits                                | \$              | 39,242                | \$                     | 16,537    | \$                      | 42,502    | \$              | -         | \$              | 96,127               |
| 0000     | Combractual Comissos                                     |                 | 40.400                |                        | 0.000     |                         | 04.000    |                 |           |                 | 00.000               |
| 6206     | Contractual Services                                     |                 | 18,422                |                        | 6,096     |                         | 24,000    |                 | -         |                 | 30,000               |
| 6214     | Professional & Technical                                 | _               | - 40.400              | _                      |           | _                       | 4,000     | _               | -         | _               | 4,000                |
|          | Total Maintenance & Operations                           | \$              | 18,422                | \$                     | 6,096     | \$                      | 28,000    | \$              | -         | \$              | 34,000               |
| 8943     | Capital Improvements                                     |                 | 73,748                |                        | 159,053   |                         | 420,000   |                 | 68,371    |                 | 1,420,000            |
| SUB-TO   | TAL PROP "C" - SHUTTLE                                   | \$              | 131,412               | \$                     | 181,686   | \$                      | 490,502   | \$              | 68,371    | \$              | 1,550,127            |
| TOTAL PR | ROPOSITION "C" FUND                                      | \$              | 133,608               | \$                     | 181,686   | \$                      | 490,502   | \$              | 68,371    | \$              | 1,550,127            |
| ADTS & C | ULTURAL FUND 704   |                 |                       |                        |           |                         |           |                 |           |                 |                      |
| 4101     | Salaries Full-Time                                       | \$              |                       | \$                     |           | \$                      |           | \$              |           | \$              | 65,466               |
| 4201     | Retirement CalPERS                                       | Ψ               | _                     | Ψ                      | _         | Ψ                       | _         | Ψ               | _         | Ψ               | 4,105                |
| 4202     | FICA   |                 | _                     |                        | _         |                         | _         |                 | _         |                 | 5,008                |
| 4202     | Workers' Compensation                                    |                 | _                     |                        | _         |                         | _         |                 | _         |                 | 2,697                |
| 4204     | Group Insurance  |                 | _                     |                        | _         |                         | _         |                 | _         |                 | 21,220               |
| 4207     | CalPERS UAL  |                 | _                     |                        | _         |                         | _         |                 | _         |                 | 21,220               |
| 1201     | Total Salaries & Benefits                                | \$              | -                     | \$                     | _         | \$                      | _         | \$              | -         | \$              | 98,496               |
|          |  |                 |                       |                        |           |                         |           |                 |           |                 |                      |
| 6206     | Contractual Services                                     |                 | -                     |                        | -         |                         | 243,425   |                 | -         |                 | 263,425              |
| 6214     | Professional/Technical                                   |                 | -                     |                        | -         |                         | 243,425   |                 | -         |                 | 243,425              |
| 9301     | Transfer - Capital Improvements                          |                 | _                     |                        | -         |                         | -         |                 | 400,000   |                 | -                    |
|          | Total Maintenance & Operations                           | \$              | -                     | \$                     | -         | \$                      | 486,850   | \$              | 400,000   | \$              | 506,850              |
| TOTAL AF | RTS & CULTURAL FUND                                      | \$              | -                     | \$                     | -         | \$                      | 486,850   | \$              | 400,000   | \$              | 605,346              |
| GRAND TO | OTAL - ALL FUNDS   | \$              | 6,023,814             | \$                     | 5,498,823 | \$                      | 5,882,880 | \$              | 2,430,470 | \$              | 8,467,747            |

Grants are not reflected in the presentation above because grants are recorded either under the State or Federal grant funds. The various grants are presented under the Summary of All Funds.

#### CITY OF EL SEGUNDO NON-DEPARTMENTAL PROFILE

The Non-Departmental budget is used to "house" expenditures that are not specifically attributed or allocated to a particular department in the City. Non-Departmental merely serves as a cost-center.

Examples of budgeted expenditures that are housed in the Non-Departmental cost-center are:

**Vacation and Sick leave payouts** – Since it is unknown which employees may leave the City during the fiscal year, the estimated amount for payouts is temporarily included in Non-Departmental.

Retirement/CalPERS – Previously, this applied to the Retirement Benefit Plan (RBP) which allows for replacement of the annual allowance that exceeds the Internal Revenue Code (IRC) Section 415 dollar limit. CalPERS retirees who became CalPERS members prior to January 1, 2013 and whose combined reportable compensation, benefit factor, retirement contributions, and service credit cause their annual retirement allowance to exceed the Section 415 dollar limits are eligible to participate in the RBP. This expenditure is now captured in the department the former employees retired from.

**Group Insurance** – Applies to the medical premium paid on behalf of retirees. The current amount approved by the City Council ranges from \$585 to \$1,650 per month per retiree, depending on the employee group that the employee retired from.

**PARS (Public Agency Retirement Services) Expense** – Applies to plan funding for certain active employees and retirees.

**Contractual Service** – Accounts for the Pitney Bowes contract for postage meter used Citywide.

**Equipment Replacement Charge** – Accounts for replacement of other equipment not specifically assigned to a department and used Citywide.

**General Liability Insurance** – Accounts for the insurance premium paid to the Independent Cities Risk Management Authority (ICRMA) for coverage above the City's self-insured retention (SIR).

**Professional/Technical** – Accounts for the administrative cost for PARS.

**Networking Operating Charge** – Under review for all departments for charges from the Information Systems Division.

**Unemployment Compensation** – Accounts for the reimbursements to the Employment Development Department (EDD) for unemployment benefits claims for employees who did not voluntarily leave the City.

**Telephone** – Accounts for the general telephone number for City Hall, Police, and Fire.

**Credit Card Fees** – Accounts for charges for use of credit cards as payments for City services; the City accepts credit card payments for any services provided by the departments.

**Community Promotion** – Accounts for the annual employee recognition program.

**ESUSD Funding Agreement** – Accounts for the agreement with El Segundo Unified School District for the City to pay for crossing guards.

**Capital Outlay** – Accounts for various technology equipment temporarily housed (as listed below) in Non-Departmental until the Technology Committee makes its' recommendations.

### CITY OF EL SEGUNDO NON-DEPARTMENTAL ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|                          |    | ACTUAL       |     | ACTUAL       | ,     | ADOPTED   |          | YTD       | 1  | ADOPTED   |
|--------------------------|----|--------------|-----|--------------|-------|-----------|----------|-----------|----|-----------|
| DESCRIPTION              | FY | FY 2018-2019 |     | 2019-2020    | FY    | 2020-2021 | 03/31/21 |           | FY | 2021-2022 |
| GENERAL FUND (001)       |    |              |     |              |       |           |          |           |    |           |
| NON-DEPARTMENTAL (2901)  |    |              |     |              |       |           |          |           |    |           |
| Salaries & Benefits      | \$ | 5,676,959    | \$  | 4,731,772    | \$    | 2,975,000 | \$       | 2,897,150 | \$ | 4,430,553 |
| Maintenance & Operations |    | 1,282,645    |     | 1,237,863    |       | 805,218   |          | 621,122   |    | 1,099,818 |
| Capital / Computer       |    | -            |     | -            |       | -         |          | -         |    | -         |
| TOTAL NON-DEPARTMENTAL   | \$ | 6,959,604    | \$  | 5,969,635    | \$    | 3,780,218 | \$       | 3,518,272 | \$ | 5,530,371 |
| COVID - 19 (2902)        |    |              |     |              |       |           |          |           |    |           |
| Salaries & Benefits      | \$ | _            | \$  | 307,837      | \$    | _         | \$       | 226,892   | \$ | 374,622   |
| Maintenance & Operations |    | _            |     | 346,431      |       | _         |          | 226,279   |    | _         |
| TOTAL NON-DEPARTMENTAL   | \$ | -            | \$  | 654,268      | \$    | -         | \$       | 453,171   | \$ | 374,622   |
|                          |    |              |     |              |       |           |          |           |    |           |
| CIVIL UNREST (2903)      |    |              |     |              |       |           |          |           |    |           |
| Salaries & Benefits      | \$ | -            | \$  | 192,492      | \$    | -         | \$       | 1,882     | \$ | -         |
| Maintenance & Operations | _  | -            |     | 20,359       |       | -         |          | -         |    | -         |
| TOTAL NON-DEPARTMENTAL   | \$ | -            | \$  | 212,851      | \$    | -         | \$       | 1,882     | \$ | -         |
| GENERAL FUND SUMMARY     |    |              |     |              |       |           |          |           |    |           |
| Salaries & Benefits      | \$ | 5,676,959    | \$  | 5,232,101    | \$    | 2,975,000 | \$       | 3,125,924 | \$ | 4,805,175 |
| Maintenance & Operations |    | 1,282,645    |     | 1,604,653    |       | 805,218   |          | 847,401   |    | 1,099,818 |
| Capital Outlay           |    | -            |     | -            |       | -         |          | -         |    | -         |
| TOTAL GENERAL FUND       | \$ | 6,959,604    | \$  | 6,836,754    | \$    | 3,780,218 | \$       | 3,973,325 | \$ | 5,904,993 |
|                          |    |              |     |              |       |           |          |           |    |           |
|                          |    |              | Sal | aries & Ben  | efits | 3         | \$       | 1,830,175 |    | 61.52%    |
|                          |    |              | Ма  | intenance &  | Op    | erations  |          | 294,601   |    | 36.59%    |
|                          |    |              | Ca  | pital Outlay |       |           |          | -         |    | 0.00%     |

Total

\$ 2,124,776

56.21%

#### CITY OF EL SEGUNDO NON-DEPARTMENTAL ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|          | DESCRIPTION                       |    | ACTUAL<br>2018-2019 |    | ACTUAL<br>2019-2020 |    | ADOPTED<br>2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>2021-2022 |
|----------|-----------------------------------|----|---------------------|----|---------------------|----|----------------------|----|-----------------|----|----------------------|
| GENERAL  | .FUND                             |    |                     |    |                     |    |                      |    |                 |    |                      |
| NON-DEP  | ARTMENT                           |    |                     |    |                     |    |                      |    |                 |    |                      |
| 4108     | Vacation Leave Payout             | \$ | 318,808             | \$ | 325,274             | \$ | _                    | \$ | 754,637         | \$ | 350,000              |
| 4109     | Vac/Sick Pay - Termination        | Ψ  | 478,332             | Ψ  | 631,553             | Ψ  | 500,000              | Ψ  | -               | Ψ  | 575,000              |
| 4112     | Sick Leave Payout                 |    | 171,522             |    | 381,566             |    | -                    |    | 507,282         |    | 250,000              |
| 4201     | Retirement CalPERS                |    | 1,555,147           |    | (71,875)            |    | _                    |    | (32,322)        |    | 176,553              |
| 4202     | FICA                              |    | 2,706               |    | 2,000               |    | _                    |    | (,)<br>-        |    | -                    |
| 4204     | Group Insurance                   |    | 2,989,112           |    | 3,296,516           |    | 2,475,000            |    | 1,603,565       |    | 3,000,000            |
| 4209     | PARS Expense                      |    | 158,000             |    | 142,200             |    | _,,                  |    | 1,305           |    | 79,000               |
| 4251     | CalPERS Payments                  |    | 3,332               |    | 24,538              |    | _                    |    | 62,683          |    |                      |
| 0.       | Total Salaries & Benefits         | \$ | 5,676,959           | \$ | 4,731,772           | \$ | 2,975,000            | \$ | 2,897,150       | \$ | 4,430,553            |
| 4907     | Interest Expense                  | \$ | _                   | \$ | 20                  | \$ | _                    | \$ | _               | \$ | _                    |
| 4999     | Cash Over / Short                 | •  | 111                 | •  | 9                   | •  | _                    | •  | _               | •  | _                    |
| 5204     | Operating Supplies                |    | 1,737               |    | 11                  |    | _                    |    | _               |    | -                    |
| 6139     | Bank Service Charges              |    | 49,818              |    | 73,159              |    | 38,000               |    | 32,297          |    | 38,000               |
| 6205     | Other Printing & Binding          |    | 1,247               |    | -                   |    | -                    |    | -,              |    | -                    |
| 6206     | Contractual Services              |    | 18,316              |    | 21,534              |    | _                    |    | 15,428          |    | 26,268               |
| 6207     | Equip Replacement Charges         |    | 4,428               |    | 2,357               |    | 968                  |    | -               |    | ,                    |
| 6208     | Dues & Subscriptions              |    | 1,841               |    | 2,700               |    | -                    |    | _               |    | _                    |
| 6211     | General Liability/Bonds Insurance |    | 449,196             |    | 526,000             |    | 400,000              |    | 266,667         |    | 500,000              |
| 6213     | Meetings & Travel                 |    | 299                 |    | -                   |    | -                    |    | -               |    | -                    |
| 6214     | Professional/Technical            |    | 242,885             |    | 68,461              |    | _                    |    | 5,147           |    | 16,000               |
| 6219     | Network Operating Charge          |    | 8,600               |    | 8,600               |    | _                    |    | -               |    | 8,600                |
| 6222     | Lease Payment Parking Garage      |    | 295,111             |    | 294,175             |    | 236,250              |    | 172,177         |    | 300,000              |
| 6244     | Other Unclassified Expense        |    | 3,916               |    | 19,697              |    | 5,000                |    | 854             |    | 5,000                |
| 6245     | Employee Recognition              |    | 8,168               |    | -                   |    | -                    |    | -               |    | -                    |
| 6247     | Unemployment Compensation         |    | 22,069              |    | 115,429             |    | 25,000               |    | 84,173          |    | 50,000               |
| 6250     | Volunteer Recognition             |    | 1,597               |    | -                   |    | -                    |    | -               |    | -                    |
| 6253     | Postage                           |    | 3,671               |    | 2,750               |    | _                    |    | _               |    | -                    |
| 6254     | Telephone                         |    | 19,080              |    | 8,180               |    | 15,000               |    | 3,213           |    | 10,000               |
| 6260     | Equipment Leasing Cost            |    | 7,754               |    | 1,642               |    | -                    |    | 222             |    | -                    |
| 6297     | Credit Card Fees                  |    | 16,437              |    | 18,243              |    | 15,000               |    | 25,922          |    | 15,000               |
| 6401     | Community Promotion               |    | 15,321              |    | 15,000              |    | ,<br>-               |    | ,<br>-          |    | ,<br>-               |
| 6405     | ESUSD Funding Agreement           |    | 111,043             |    | 59,896              |    | 70,000               |    | 15,022          |    | 130,950              |
|          | Total Maintenance & Operations    | \$ | 1,282,645           | \$ | 1,237,863           | \$ | 805,218              | \$ | 621,122         | \$ | 1,099,818            |
| 8108     | Capital / Computer                |    | -                   |    |                     |    | -                    |    |                 |    | -                    |
|          | Total Capital Outlay              | \$ | -                   | \$ | -                   | \$ | -                    | \$ | -               | \$ | -                    |
| TOTAL NO | N-DEPARTMENTAL                    | \$ | 6,959,604           | \$ | 5,969,635           | \$ | 3,780,218            | \$ | 3,518,272       | \$ | 5,530,371            |
| NON-DEP  | ARTMENT - EMERGENCY PLANNIN       | ١G |                     |    |                     |    |                      |    |                 |    |                      |
| 4101     | Salaries Full-Time                | \$ | _                   | \$ | 6,930               | \$ | _                    | \$ | 36,109          | \$ | _                    |
| 4102     | Salaries Part-Time                | *  | _                   | *  | 240,539             | ~  | _                    | ~  | 150,195         | *  | 348,000              |
| 4103     | Overtime                          |    | _                   |    | 29,198              |    | _                    |    | 16,695          |    |                      |
| 4202     | FICA                              |    | _                   |    | 20,764              |    | _                    |    | 15,529          |    | 26,622               |
| 4202     | IIOA                              |    | -                   |    | 20,704              |    | -                    |    | 15,529          |    | 20,022               |

#### CITY OF EL SEGUNDO NON-DEPARTMENTAL ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|           | DESCRIPTION                    | ACTUAL<br>2018-2019 | ACTUAL<br>FY 2019-2020 |           | _  | ADOPTED<br>FY 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>FY 2021-2022 |  |
|-----------|--------------------------------|---------------------|------------------------|-----------|----|-------------------------|----|-----------------|----|-------------------------|--|
| 4203      | Workers' Compensation          | _                   |                        | 10,156    |    | -                       |    | 8,364           |    | -                       |  |
| 4204      | Group Insurance                | -                   |                        | 250       |    | -                       |    | -               |    | -                       |  |
|           | Total Salaries & Benefits      | \$<br>-             | \$                     | 307,837   | \$ | -                       | \$ | 226,892         | \$ | 374,622                 |  |
| 5204      | Operating Supplies             | \$<br>-             | \$                     | 181,591   | \$ | -                       | \$ | 77,300          | \$ | _                       |  |
| 5206      | Computer Supplies              | -                   |                        | 194,349   |    | -                       |    | 1,989           |    | -                       |  |
| 5420      | Reimbursable Expenditures      | -                   |                        | (513,482) |    | -                       |    | (5,181)         |    | -                       |  |
| 6106      | Covid Vaccinations             | -                   |                        | -         |    | -                       |    | 3,716           |    | -                       |  |
| 6206      | Contractual Services           | -                   |                        | -         |    | -                       |    | 1,264           |    | -                       |  |
| 6213      | Meetings & Travel              | -                   |                        | 42,879    |    | -                       |    | 11,697          |    | -                       |  |
| 6214      | Professional/Technical         | -                   |                        | 329,858   |    | -                       |    | 113,431         |    | -                       |  |
| 6260      | Equipment Leasing Costs        | -                   |                        | 4,012     |    | -                       |    | 600             |    | -                       |  |
| 6301      | Legal Counsel                  | -                   |                        | 107,224   |    | -                       |    | 21,463          |    | -                       |  |
|           | Total Maintenance & Operations | \$<br>-             | \$                     | 346,431   | \$ | -                       | \$ | 226,279         | \$ | -                       |  |
| TOTAL EM  | IERGENCY PLANNING              | \$<br>              | \$                     | 654,268   | \$ |                         | \$ | 453,171         | \$ | 374,622                 |  |
| NON-DEP   | ARTMENT - CIVIL DISTURBANCE    |                     |                        |           |    |                         |    |                 |    |                         |  |
| 4101      | Salaries Full-Time             | \$<br>_             | \$                     | 126,032   | \$ | _                       | \$ | 347             | \$ | -                       |  |
| 4103      | Overtime                       | -                   |                        | 66,460    |    | _                       |    | 1,535           |    | -                       |  |
|           | Total Salaries & Benefits      | \$<br>-             | \$                     | 192,492   | \$ | -                       | \$ | 1,882           | \$ | -                       |  |
| 5204      | Operating Supplies             | \$<br><u>-</u>      | \$                     | 20,359    | \$ | _                       | \$ | -               | \$ | <u>-</u>                |  |
|           | Total Maintenance & Operations | -                   | \$                     | 20,359    | \$ | -                       |    | -               | \$ | -                       |  |
| TOTAL CIV | VIL DISTURBANCE                | \$<br>              | \$                     | 212,851   | \$ |                         | \$ | 1,882           | \$ |                         |  |
| TOTAL NO  | ON-DEPARTMENTAL                | \$<br>6,959,604     | \$                     | 6,836,754 | \$ | 3,780,218               | \$ | 3,973,325       | \$ | 5,904,993               |  |

#### CITY OF EL SEGUNDO EQUIPMENT REPLACEMENT FUND PROFILE

As an internal service fund, the Equipment Replacement Fund accounts for in-house charges to City departments to accumulate funding for future replacement of equipment used by the departments. The Fund also accounts for the proceeds from sale of surplus equipment.

The Finance Department maintains the Equipment Replacement schedule and works closely with all impacted Departments to ensure accuracy of the schedule. The charges are based on the estimated replacement cost of the equipment using the projected life and an inflationary factors (percentages) depending on the type of equipment. During fiscal year 2017-2018, the threshold of equipment to be added to the schedule was raised to \$5,000, which is consistent to the City's capitalization policy.

The adopted budget for fiscal year 2021-2022 includes appropriations for those equipment that are scheduled to be replaced based on the current methodology, regardless of whether the equipment will actually be replaced or not in the fiscal year. In addition, if the equipment is being replaced, but has not accumulated full funding, the department has to make a request for additional funding to make up the difference from the General Fund.

For future budgeting, staff will be recommending some procedural changes to more efficiently manage the Fund. These changes include:

Consider adjusting the estimated replacement cost every year, based on inflationary factors, e.g.,
 CPI, as compared to what have been originally used; note actual cost when the equipment is replaced.

Also, there is an outstanding loan balance from the Equipment Replacement Fund to the enterprise Golf Fund in the amount of \$5,577,910. This outstanding inter-fund loan will need to be addressed during FY 2021-22 through a formal loan adoption and repayment scheduled approved by the City Council in compliance with the City's formal inter-fund loan policy. A portion of the revenues generated by the new Topgolf facility will be dedicated towards repayment of the inter-fund loan, in accordance with the Topgolf Revenue Allocation Policy adopted by City Council in May 2021.

## CITY OF EL SEGUNDO EQUIPMENT REPLACEMENT FUND ADOPTED BUDGET SUMMARY BY ACCOUNT FISCAL YEAR 2021-2022

| DESCRIPTION |                             | ACTUAL<br>FY 2018-2019 |    | ACTUAL<br>FY 2019-2020 |    | ADOPTED<br>FY 2020-2021 |    | YTD<br>03/31/21 | ADOPTED<br>FY 2021-2022 |           |  |
|-------------|-----------------------------|------------------------|----|------------------------|----|-------------------------|----|-----------------|-------------------------|-----------|--|
| EQUIPME     | NT REPLACEMENT FUND         |                        |    |                        |    |                         |    |                 |                         |           |  |
| 8104        | Capital/Equipment           | \$<br>249,173          | \$ | 16,024                 | \$ | 437,932                 | \$ | 9,863           | \$                      | 431,802   |  |
| 8105        | Capital/Automotive          | 356,622                |    | 4,454                  |    | 474,077                 |    | -               |                         | 530,065   |  |
| 8106        | Capital / Communications    | 22,945                 |    | 63,463                 |    | 14,303                  |    | -               |                         | 15,354    |  |
| 8108        | Capital / Computer Hardware | 798,067                |    | 47,843                 |    | 68,067                  |    | -               |                         | 59,706    |  |
|             | Total Capital Outlay        | \$<br>1,426,807        | \$ | 131,784                | \$ | 994,379                 | \$ | 9,863           | \$                      | 1,036,927 |  |
| TOTAL E     | QUIP REPLACEMENT FUND*      | \$<br>1,426,807        | \$ | 131,784                | \$ | 994,379                 | \$ | 9,863           | \$                      | 1,036,927 |  |
|             |                             |                        |    |                        |    |                         |    |                 |                         |           |  |
|             |                             |                        | Ca | pital Outlay           |    |                         | \$ | 42,548          |                         | 4.28%     |  |

<sup>\*</sup> Excludes Depreciation Expense (non-cash item) of approximately \$800k/yr.

|                         | CLASSIFICATION         | REPLA | INUAL<br>ACEMENT<br>FY 2021-2022 | CAPITAL OUTLAY ELIGIBLE TO BE REPLACED CHARGE FY 2021-2022 |
|-------------------------|------------------------|-------|----------------------------------|--|
| CITY COUNCIL            |                        |       |                                  |  |
| 1101                    | 8104 Equipment         | \$    | -                                | \$ -   |
| 1101                    | 8108 Computer Hardware |       | -                                | <u>-</u>   |
| тот                     | AL CITY COUNCIL        |       | -                                | -  |
| CITY TREASURER          |                        |       |                                  |  |
| 1201                    | 8104 Equipment         |       | -                                | -  |
| 1201                    | 8108 Computer Hardware |       | -                                | -  |
| тот                     | AL CITY TREASURER      |       | -                                | _  |
| CITY CLERK              |                        |       |                                  |  |
| Administration          | ı                      |       |                                  |  |
| 1301                    | 8104 Equipment         |       | -                                | 14,438   |
| 1301                    | 8108 Computer Hardware |       | -                                | -  |
| Sub-                    | total Administration   |       | -                                | 14,438   |
| Elections               |                        |       |                                  |  |
| 1302                    | 8104 Equipment         | -     | -                                | -  |
| тот                     | AL CITY CLERK          |       | -                                | 14,438   |
| CITY MANAGER            |                        |       |                                  |  |
| Administration          | ı                      |       |                                  |  |
| 2101<br><b>Media</b>    | 8108 Computer Hardware |       | -                                |  |
| 2103                    | 8104 Equipment         |       | 13,171                           | 193,359  |
| 2103                    | 8105 Automotive        |       | -                                | 25,000   |
| Sub-                    | total Community Cable  | -     | 13,171                           | 218,359  |
| тот                     | AL CITY MANAGER        |       | 13,171                           | 218,359  |
| INFORMATION OVO         | TEMO                   |       |                                  |  |
| INFORMATION SYS<br>2505 | 8104 Equipment         |       | 151,661                          | 683,102  |
| 2505<br>2505            | 8105 Automotive        |       | 1,085                            | 14,576   |
| 2505<br>2505            | 8106 Communications    |       | 5,502                            | 46,695   |
| 2505                    | 8108 Computer Hardware |       | 46,416                           | 1,041,938  |
|                         | AL INFORMATION SYSTEMS |       | 204,664                          | 1,786,311  |
|                         |                        |       |                                  |  |
| HUMAN RESOURCE<br>2506  | 8108 Computer Hardware |       | -                                | <u>-</u>   |

| CLASSIFICATION                              | ANNUAL<br>REPLACEMENT<br>CHARGE FY 2021-2022 | CAPITAL OUTLAY ELIGIBLE TO BE REPLACED CHARGE FY 2021-2022 |
|---|--|--|
| FINANCE                                     |  |  |
| 2501 8104 Equipment                         | 985  | 3,673  |
| 2501 8108 Computer Hardware                 |  | -  |
| TOTAL FINANCE DEPARTMENT                    | 985  | 3,673  |
| <u>POLICE</u>                               |  |  |
| Police                                      |  |  |
| 3101 8104 Equipment                         | 58,449                                       | 952,104  |
| 3101 8105 Automotive                        | 208,773                                      | 1,716,948  |
| 3101 8106 Communications                    | -  | 755,600  |
| 3101 8108 Computer Hardware                 | -  | -  |
| Sub-total Administration                    | 267,222                                      | 3,424,652  |
| Communication Center                        |  |  |
| 3107 8106 Communications                    | -  | 191,885  |
| TOTAL POLICE                                | 267,222                                      | 3,616,537  |
| FIRE  |  |  |
| Administration 3201 8104 Equipment          |  | 17,350   |
| 3201 8104 Equipment<br>3201 8105 Automotive | 2,650  | 18,550   |
| 3201 8108 Computer Hardware                 | 2,000  | 10,330   |
| Sub-total Administration                    | 2,650  | 35,900   |
|   | 2,030  | 33,300   |
| Suppression 3202 8104 Equipment             | 22,740                                       | 603,644  |
| 3202 8105 Automotive                        | 95,325                                       | 2,847,425  |
| 3202 8106 Communications                    | 8,709  | 305,417  |
| 3202 8108 Computer Hardware                 | 7,715  | 145,165  |
| Sub-total Fire Suppression                  | 134,489                                      | 3,901,651  |
| Paramedic                                   |  | 5,501,501  |
| 3203 8104 Equipment                         | 16,320                                       | 173,121  |
| 3203 8105 Automotive                        | 13,810                                       | 185,514  |
| 3203 8106 Communications                    | <u>-</u>                                     | 11,000   |
| Sub-total Paramedic                         | 30,130                                       | 369,635  |
| Prevention                                  |  |  |
| 3204 8104 Equipment                         | -  | -  |
| 3204 8105 Automotive                        | 5,591  | 48,049   |
| Sub-total Fire Prevention                   | 5,591  | 48,049   |

|                       | CLASSIFICATION              | ANNUAL<br>REPLACEMENT<br>CHARGE FY 2021-2022 | CAPITAL OUTLAY ELIGIBLE TO BE REPLACED CHARGE FY 2021-2022 |
|-----------------------|-----------------------------|--|--|
| Environmenta          | I Safety (CUPA)             |  |  |
| 3205                  | 8104 Equipment              | -  | 24,300   |
| 3205                  | 8105 Automotive             | 4,115  | 41,853   |
| 3205                  | 8108 Computer Hardware      |  | -  |
| Sub                   | -total Environmental Safety | 4,115  | 66,153   |
| Emergency Ma          | anagement                   |  |  |
| 3255                  | 8104 Equipment              | 2,959  | 116,020  |
| 3255                  | 8106 Communications         | 1,143  | 16,667   |
| 3255                  | 8108 Computer Hardware      |  | -  |
| Sub                   | -total Emergency Management | 4,102  | 132,687  |
| тот                   | AL FIRE                     | 181,077                                      | 4,554,075  |
| PLANNING & BUILI      | DING SAFETY                 |  |  |
| Planning              |                             |  |  |
| 2402                  | 8104 Equipment              | 1,437  | 28,445   |
| 2402                  | 8108 Computer Hardware      |  | -  |
| Sub                   | -total Planning             | 1,437  | 28,445   |
| Building Safet        | ey .                        |  |  |
| 2403                  | 8105 Automotive             | 2,603  | 124,119  |
| 2403                  | 8108 Computer Hardware      | -  | -  |
| Sub                   | -total Building & Safety    | 2,603  | 124,119  |
| тот                   | AL PLANNING & BLDG SAFETY   | 4,040  | 152,564  |
| PUBLIC WORKS          |                             |  |  |
| Government E          | Buildings                   |  |  |
| 2601                  | 8104 Equipment              | 902  | 66,258   |
| 2601                  | 8105 Automotive             | 11,977                                       | 530,170  |
| 2601                  | 8108 Computer Hardware      | <u> </u>                                     | -  |
|                       | -total Government Buildings | 12,879                                       | 596,428  |
| Engineering           |                             |  |  |
| 4101                  | 8104 Equipment              | 405  | 16,570   |
| 4101                  | 8105 Automotive             | 1,830  | 20,329   |
| 4101                  | 8108 Computer Hardware      |  | -  |
| Sub<br>Street Service | -total Engineering          | 2,235  | 36,899   |
| 4201                  | 8108 Computer Hardware      | 440  | 14,560   |

|                | CLASSIFICATION               | ANNUAL<br>REPLACEMENT<br>CHARGE FY 2021-2022 | CAPITAL OUTLAY ELIGIBLE TO BE REPLACED CHARGE FY 2021-2022 |
|----------------|------------------------------|--|--|
| Street Mainter | nance                        |  |  |
| 4202           | 8104 Equipment               | 2,431  | 17,145   |
| 4202           | 8105 Automotive              | 43,211                                       | 621,980  |
| Sub            | -total Street Maintenance    | 45,642                                       | 639,125  |
| Parks Mainten  | nance                        |  |  |
| 4203           | 8104 Equipment               | 131,345                                      | 938,794  |
| 4203           | 8105 Automotive              | 20,087                                       | 418,984  |
| Sub            | -total Parks Maintenance     | 151,432                                      | 1,357,778  |
| Traffic Safety |                              |  |  |
| 4205           | 8104 Equipment               | -  | 6,000  |
| 4205           | 8105 Automotive              | 8,089  | 137,559  |
| Sub            | -total Traffic Safety        | 8,089  | 143,559  |
| Equipment Ma   | aintenance                   |  |  |
| 4601           | 8104 Equipment               | -  | -  |
| 4601           | 8105 Automotive              | 5,559  | 76,892   |
| 4601           | 8106 Communications          | -  | 40,000   |
| 4601           | 8108 Computer Hardware       | <del>-</del> _                               | -  |
| Sub            | -total Equipment Maintenance | 5,559  | 116,892  |
| Wastewater     |                              |  |  |
| 4301           | 8104 Equipment               | 22,029                                       | 167,255  |
| 4301           | 8105 Automotive              | 41,763                                       | 656,308  |
| 4301           | 8108 Computer Hardware       | 3,035  | 19,000   |
|                | -total Wastewater            | 66,827                                       | 842,563  |
| Water Operati  | ons                          |  |  |
| 7102           | 8104 Equipment               | 540  | 39,410   |
| 7102           | 8105 Automotive              | 38,201                                       | 569,713  |
| 7102           | 8108 Computer Hardware       | 2,100  | 25,600   |
| Sub            | -total Water Utility         | 40,841                                       | 634,723  |
| тот            | AL PUBLIC WORKS              | 333,944                                      | 4,382,527  |
| RECREATIONAL & | <u>PARKS</u>                 |  |  |
| Recreation Op  | peration                     |  |  |
| 5201           | 8104 Equipment               | 516  | 14,984   |
| 5201           | 8105 Automotive              | 5,764  | 112,707  |
| Sub            | -total Administration        | 6,280  | 127,691  |
| Proposition "A | A" Dial-A-Ride               |  |  |
| 5292           | 8105 Automotive              | 19,632                                       | 305,827  |
| тот            | AL RECREATION AND PARKS      | 25,912                                       | 433,518  |

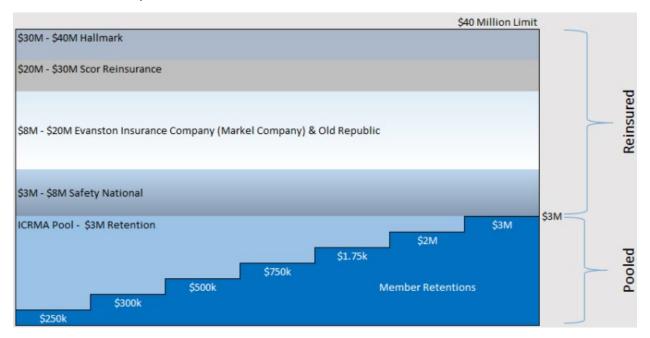
|                 | CLASSIFICATION         |   | ANNUAL<br>REPLACEMENT<br>CHARGE FY 2021-2022 | CAPITAL OUTLAY ELIGIBLE TO BE REPLACED CHARGE FY 2021-2022 |  |  |  |
|-----------------|------------------------|---|--|--|--|--|--|
| LIBRARY SERVICE | <u> </u>               |   |  |  |  |  |  |
| Technical and   | l Support Services     |   |  |  |  |  |  |
| 6102            | 8104 Equipment         |   | 5,912  | 46,514   |  |  |  |
| 6102            | 8108 Computer Hardware |   | -  | -  |  |  |  |
| тот             | TAL LIBRARY SERVICES   | ı | 5,912  | 46,514   |  |  |  |
| NON-DEPARTMEN   | <u>TAL</u>             |   |  |  |  |  |  |
| 2901            | 8104 Equipment         |   | -  | 114,517  |  |  |  |
| 2901            | 8105 Automotive        |   | -  | 467,973  |  |  |  |
| 2901            | 8108 Computer Hardware |   | -  | -  |  |  |  |
| тот             | TAL NON-DEPARTMENTAL   | ı | <u> </u>                                     | 582,490  |  |  |  |
| GR/             | AND TOTAL - ALL FUNDS  | į | \$ 1,036,927                                 | \$ 15,791,006  |  |  |  |
| ALL FUNCTIONS   |                        |   |  |  |  |  |  |
|                 | 8104 Equipment         |   | 431,802                                      | 4,237,003  |  |  |  |
|                 | 8105 Automotive        |   | 530,065                                      | 8,940,476  |  |  |  |
|                 | 8106 Communications    |   | 15,354                                       | 1,367,264  |  |  |  |
|                 | 8108 Computer Hardware |   | 59,706                                       | 1,246,263  |  |  |  |
| тот             | TAL ALL FUNCTIONS      | • | \$ 1,036,927                                 | \$ 15,791,006  |  |  |  |

#### CITY OF EL SEGUNDO GENERAL LIABILITY INSURANCE FUND PROFILE

As an internal service fund, the General Liability Insurance Fund accounts for charges to departments for their share of general liability claims and the administration cost of the self-insurance program. The City belongs to the Independent Cities Risk Management Authority (ICRMA), a joint-powers authority of 18 participating members for the purpose of pooling the City's risk for general liability claims and losses with those member cities. ICRMA covers up to \$40,000,000 for general liability claims, of which the first \$3 million is covered by the pool with member cities responsible for their self-insured retention (SIR). The City of El Segundo has a SIR of \$750,000. The pooled layer is funded at a confidence level of 70%.

ICRMA provides actuarial assumptions for the City to use in assessing the departmental charges, typically, using a 10-year rolling claims experience including administrative costs and other factors, as applicable.

A third-party administrator (TPA) manages the program by using a revolving bank account. The third-party administrator issues the payments to the claimants and submits the list of payments to the City Treasurer's Office, who in turn, replenishes the bank account.



## CITY OF EL SEGUNDO GENERAL LIABILITY INSURANCE FUND ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|                              |    | ACTUAL    |    | ACTUAL    | A  | ADOPTED   | YTD             | -  | DOPTED    |
|------------------------------|----|-----------|----|-----------|----|-----------|-----------------|----|-----------|
| DESCRIPTION                  | FY | 2018-2019 | FY | 2019-2020 | FY | 2020-2021 | 03/31/21        | FY | 2021-2022 |
| GENERAL LIABILITY FUND (602) |    |           |    |           |    |           |                 |    |           |
| GENERAL LIABILITY (0000)     |    |           |    |           |    |           |                 |    |           |
| Salaries & Benefits          | \$ | 127,586   | \$ | 227,014   | \$ | 122,276   | \$<br>29,100    | \$ | 99,306    |
| Maintenance & Operations     |    | 1,352,303 |    | 2,515,877 |    | 1,147,123 | 1,078,463       |    | 2,995,000 |
| TOTAL GENERAL LIABILITY FUND | \$ | 1,479,889 | \$ | 2,742,891 | \$ | 1,269,399 | \$<br>1,107,563 | \$ | 3,094,306 |

| Salaries & Benefits      | \$<br>(22,970)  | -18.79% |
|--------------------------|-----------------|---------|
| Maintenance & Operations | 1,847,877       | 161.09% |
| Total Increase           | \$<br>1,824,907 | 143.76% |

### CITY OF EL SEGUNDO GENERAL LIABILITY INSURANCE FUND ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|                              | DESCRIPTION                    | ACTUAL<br>FY 2018-2019 |           | ACTUAL<br>7 2019-2020 | _  | ADOPTED<br>Y 2020-2021 | YTD<br>03/31/21 |           |    | ADOPTED<br>FY 2021-2022 |
|------------------------------|--------------------------------|------------------------|-----------|-----------------------|----|------------------------|-----------------|-----------|----|-------------------------|
| LIABILITY                    | INSURANCE FUND                 |                        |           |                       |    |                        | -               |           |    |                         |
| 4101                         | Salaries Full-Time             | \$                     | 96,071    | \$<br>88,592          | \$ | 78,399                 | \$              | 17,620    | \$ | 79,751                  |
| 4103                         | Overtime                       |                        | 6,465     | 6,712                 |    | -                      |                 | -         |    | -                       |
| 4117                         | Opt - Out Payments             |                        | 825       | -                     |    | -                      |                 | -         |    | -                       |
| 4200                         | GASB 68 Pension Expense        |                        | -         | 103,696               |    | -                      |                 | -         |    | -                       |
| 4201                         | Retirement CalPERS             |                        | 17,284    | 21,975                |    | 24,971                 |                 | 9,060     |    | 6,712                   |
| 4202                         | FICA                           |                        | 8,034     | 6,199                 |    | 5,639                  |                 | 945       |    | 5,696                   |
| 4203                         | Workers' Compensation          |                        | 5,990     | 1,218                 |    | 549                    |                 | 155       |    | 558                     |
| 4204                         | Group Insurance                |                        | 4,036     | 5,788                 |    | 12,718                 |                 | 1,311     |    | 6,589                   |
| 4207                         | CalPERS UAL                    |                        | -         | -                     |    | -                      |                 | -         |    | -                       |
| 4210                         | OPEB liability                 |                        | (11,119)  | (7,166)               |    | -                      |                 | 9         |    |                         |
|                              | Total Salaries & Benefits      | \$                     | 127,586   | \$<br>227,014         | \$ | 122,276                | \$              | 29,100    | \$ | 99,306                  |
| 6211                         | Insurance & Bonds              | \$                     | 1,301,125 | \$<br>1,220,827       | \$ | 872,123                | \$              | 584,004   | \$ | 1,150,000               |
| 6214                         | Professional & Technical       | ·                      | 49,190    | 32,731                |    | 25,000                 | ·               | 16.272    | ·  | 95,000                  |
| 6246                         | Claims Expense (SIR)           |                        | 1,988     | 1,257,154             |    | 250,000                |                 | 478,308   |    | 1,750,000               |
| 6301                         | Legal Councel                  |                        | -         | 5,165                 |    | _                      |                 | (121)     |    | -                       |
|                              | Total Maintenance & Operations | \$                     | 1,352,303 | \$<br>2,515,877       | \$ | 1,147,123              | \$              | 1,078,463 | \$ | 2,995,000               |
| TOTAL GENERAL LIABILITY FUND |                                | \$                     | 1,479,889 | \$<br>2,742,891       | \$ | 1,269,399              | \$              | 1,107,563 | \$ | 3,094,306               |

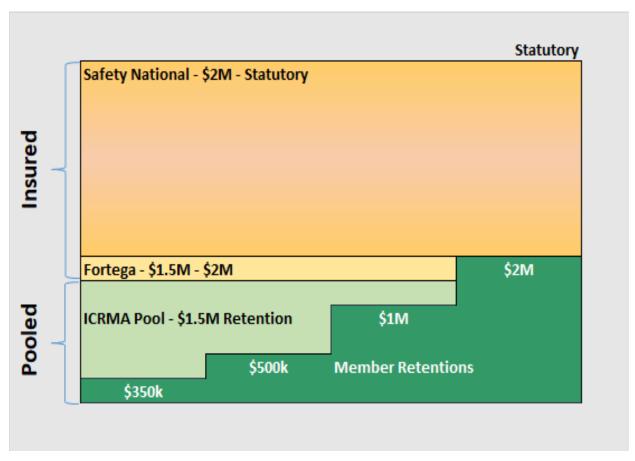
#### CITY OF EL SEGUNDO WORKERS' COMPENSATION INSURANCE FUND PROFILE

As an internal service fund, the Workers' Compensation Insurance Fund accounts for charges to the departments for their share of workers' compensation claims and administrative costs of the self-insurance program. The City belongs to the Independent Cities Risk Management Authority (ICRMA), a joint-powers authority of 16 participating members, for the purpose of pooling the City's risk for workers' compensation claims and losses with those member cities. ICRMA pool covers up to the first \$1.5 million in workers' compensation claims, of which the City is liable for its self-insured retention (SIR) of \$500,000 for FY 2020-21. The member cities fund the pooled layer at a 75% confidence level. Claims above \$1.5 million up to the statutory limit are covered by the insurance carriers: Fortega covers claims from \$1.5 million up to \$2 million; and Safety National covers claims above \$2 million and up to the statutory limit.

ICRMA provides actuarial assumptions for the City to use in calculating the charges to the operating departments, using a rolling 10-year claims experience. Departments are charged through the payroll system in which employees are assigned a payroll code similar to what's used by the insurance industry in determining the employee's degree of risk. For example, clerical employees would have a lower rate than a safety – i.e., police or fire personnel - or those employees that work outside City Hall such as tree trimmers or street maintenance staff.

A third-party administrator (TPA) administers the program by using a revolving bank account. The administrator processes and issues payments to claimants and routinely, submits the list of payments to the City Treasurer's Office, who in turn, replenishes the bank account.

Included in the Fund's adopted budget for fiscal year 2020-2021 is personnel cost which covers a portion of the following positions: Director of Finance and the staff in the Human Resources Department. The above positions are actually assigned to the Finance and the Human Resources departments, respectively.



## CITY OF EL SEGUNDO WORKERS' COMPENSATION INSURANCE FUND ADOPTED BUDGET SUMMARY FISCAL YEAR 2021-2022

|                                  |    | ACTUAL    |     | ACTUAL                         | A     | ADOPTED   | YTD |           | ADOPTED |           |  |  |
|----------------------------------|----|-----------|-----|--------------------------------|-------|-----------|-----|-----------|---------|-----------|--|--|
| DESCRIPTION                      | FY | 2018-2019 | FY  | 2019-2020                      | FY    | 2020-2021 |     | 03/31/21  | FY      | 2021-2022 |  |  |
| WORKERS' COMPENSATION FUND (603) |    |           |     |                                |       |           |     |           |         |           |  |  |
| ADMINISTRATION (2321)            |    |           |     |                                |       |           |     |           |         |           |  |  |
| Salaries & Benefits              | \$ | 19,847    | \$  | 262,805                        | \$    | 198,175   | \$  | 43,409    | \$      | 240,975   |  |  |
| Maintenance & Operations         |    | 2,699,337 |     | 4,316,538                      |       | 2,366,246 |     | 1,248,410 |         | 3,250,000 |  |  |
| Sub-total W/Comp Reserve / Ins   | \$ | 2,719,184 | \$  | 4,579,343                      | \$    | 2,564,421 | \$  | 1,291,819 | \$      | 3,490,975 |  |  |
| TOTAL WORKERS' COMP FUND         | \$ | 2,719,184 | \$  | 4,579,343                      | \$    | 2,564,421 | \$  | 1,291,819 | \$      | 3,490,975 |  |  |
|                                  |    |           | Sal | aries & Ben                    | efits | <b>.</b>  | \$  | 42,800    |         | 21.60%    |  |  |
|                                  |    |           | Ма  | Maintenance & Operations Total |       |           |     | 883,754   |         | 37.35%    |  |  |
|                                  |    |           | Tot |                                |       |           |     | 926,554   |         | 36.13%    |  |  |

## CITY OF EL SEGUNDO WORKERS' COMPENSATION INSURANCE FUND ADOPTED BUDGET DETAILS FISCAL YEAR 2021-2022

|                                | DESCRIPTION                    |    |           | ACTUAL ACTUAL FY 2018-2019 FY 2019-2020 F |           | _  | ADOPTED<br>FY 2020-2021 |    | YTD<br>03/31/21 |    | ADOPTED<br>FY 2021-2022 |  |
|--------------------------------|--------------------------------|----|-----------|---|-----------|----|-------------------------|----|-----------------|----|-------------------------|--|
| WORKERS                        | S' COMP INSURANCE FUND         |    |           |   |           |    |                         |    |                 |    |                         |  |
| ADMINIST                       | RATION                         |    |           |   |           |    |                         |    |                 |    |                         |  |
| 4101                           | Salaries Full-Time             | \$ | 62,934    | \$  | 66,746    | \$ | 130,554                 | \$ | 28,407          | \$ | 196,119                 |  |
| 4117                           | Opt - Out Payments             |    | 213       |   | -         |    | -                       |    | -               |    | -                       |  |
| 4200                           | GASB 68 Pension Expense        |    | -         |   | 164,162   |    | -                       |    | -               |    | -                       |  |
| 4201                           | Retirement CalPERS             |    | (56,285)  |   | 23,226    |    | 36,933                  |    | 10,773          |    | 15,801                  |  |
| 4202                           | FICA                           |    | 4,554     |   | 4,493     |    | 9,483                   |    | 2,089           |    | 14,269                  |  |
| 4203                           | Workers' Compensation          |    | 574       |   | 588       |    | 914                     |    | 228             |    | 1,373                   |  |
| 4204                           | Group Insurance                |    | 5,062     |   | 4,886     |    | 20,291                  |    | 1,886           |    | 13,413                  |  |
| 4207                           | CalPERS UAL                    |    | -         |   | -         |    | -                       |    | -               |    | -                       |  |
| 4210                           | OPEB liability                 |    | 2,795     |   | (1,296)   |    | -                       |    | 26              |    | _                       |  |
|                                | Total Salaries & Benefits      | \$ | 19,847    | \$  | 262,805   | \$ | 198,175                 | \$ | 43,409          | \$ | 240,975                 |  |
| 6211                           | Insurance & Bonds              | \$ | 980,796   | \$  | 1,141,231 | \$ | 841,246                 | \$ | 685,720         | \$ | 1,250,000               |  |
| 6214                           | Professional & Technical       |    | 27,140    |   | 975       |    | 25,000                  |    | ,<br>-          |    | · · ·                   |  |
| 6246                           | Claims Expense (SIR)           |    | 1,691,401 |   | 3,174,064 |    | 1,500,000               |    | 562,690         |    | 2,000,000               |  |
| 6301                           | Legal Councel                  |    | -         |   | 268       |    | -                       |    | -               |    | -                       |  |
|                                | Total Maintenance & Operations | \$ | 2,699,337 | \$  | 4,316,538 | \$ | 2,366,246               | \$ | 1,248,410       | \$ | 3,250,000               |  |
| SUB-TOTAL ADMINISTRATION       |                                | \$ | 2,719,184 | \$  | 4,579,343 | \$ | 2,564,421               | \$ | 1,291,819       | \$ | 3,490,975               |  |
| TOTAL WORKERS' COMPENSATION FD |                                | \$ | 2,719,184 | \$  | 4,579,343 | \$ | 2,564,421               | \$ | 1,291,819       | \$ | 3,490,975               |  |

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### CITY Of EL SEGUNDO Adopted Five-Year Capital Improvement Program

| #  | PROJECTS (BY FUND & PROJECT)  | Carryover    | FY 2021/22   | FY 2022/23    | FY 2023/24    | FY2024/25    | FY 2025/26   |
|----|---|--------------|--------------|---------------|---------------|--------------|--------------|
| ** | Water Enterprise Fund   | Carryover    | FT 2021/22   | FT 2022/23    | F1 2023/24    | F12024/23    | F1 2023/20   |
| 1  | Annual Water Main Maintenance   | \$0          | \$2,000,000  | \$2,000,000   | \$2,000,000   | \$2,000,000  | \$2,000,000  |
| 2  | Water Division Office and Yard Maintenance  | 0            | 110,000      | 92,000,000    | 225,000       | 105,000      | 110,000      |
| 3  | Water Facilities Maintenance  | 0            | 0            | 0             | 1,500,000     | 550,000      | 110,000      |
| 4  | Grand Ave. Water Main Replacement   | 1,200,000    | 0            | 0             | 0             | 0            | 0            |
| 5  | Water Valve Replacements  | 0            | 0            | 300,000       | 300,000       | 300,000      | 300,000      |
| _  | Total Water Fund  | 1,200,000    | 2,110,000    | 2,300,000     | 4,025,000     | 2,955,000    | 2,410,000    |
|    |   | 1,200,000    | 2,110,000    | 2,300,000     | 4,023,000     | 2,933,000    | 2,410,000    |
| _  | Wastewater (Sewer) Enterprise Fund  |              | 675 000      | F00 000       | 750,000       | 750,000      | 750,000      |
| 6  | Wastewater Infrastructure Replacement (Annual Program)  | 0            | 675,000<br>0 | 500,000       | 750,000<br>0  | 750,000<br>0 | 750,000      |
| 7  | Lifeguard Pump Station Construction   | 650,000      | -            | 0             |               |              | 0            |
|    | Total Wastewater Fund   | 650,000      | 675,000      | 500,000       | 750,000       | 750,000      | 0            |
|    | Transportation Funds: Gas Tax/Prop C/SB 1/Measure R/Measure M   |              |              |               |               |              |              |
| 8  | Park Place Extension Transportation ProjectDesign   | 0            | 3,200,000    | 1,200,000     | 600,000       | 0            | 0            |
| 9  | Roadway Rehabilitation (Annual Program)   | 0            | 1,200,000    | 1,150,000     | 1,140,000     | 1,300,000    | 1,060,000    |
| _  | El Segundo Blvd. Improvements   | 0            | 1,000,000    | 6,000,000     | 0             | 0            | 0            |
| -  | Sidewalk Maintenance Program (Annual Program)   | 0            | 200,000      | 200,000       | 200,000       | 200,000      | 200,000      |
| 12 | Arena Street Improvements Study   | 0            | 30,000       | 0             | 0             | 0            | 0            |
|    | Total Transportation Funds  | 0            | 5,630,000    | 8,550,000     | 1,940,000     | 1,500,000    | 1,260,000    |
|    | Measure W Stormwater Fund   |              |              |               |               |              |              |
| 13 | Alondra Park (Regional project)   | 0            | 200,000      | 200,000       | 200,000       | 200,000      | 200,000      |
| 14 | Infiltration projects   | 0            | 200,000      | 200,000       | 200,000       | 200,000      | 200,000      |
| 15 | California Street Storm Drain Improvement   | 150,000      | 0            | 0             | 0             | 0            | C            |
|    | Total Measure W Stormwater Fund   | 150,000      | 400,000      | 400,000       | 400,000       | 400,000      | 400,000      |
|    | Special Revenue Funds/Other   |              | ,            | ,             |               |              | •            |
| 16 | Civic Center Maintenance & Repairs (CIP Fund Carryover & Fund 708)  | 350,000      | 450,000      | 200,000       | 200,000       | 200,000      | 200,000      |
| 17 |   | 0            | 250,000      | 0             | 0             | 0            | 0            |
| -  | ADA Ramp Improvements - CDBG Funds  | 0            | 122,000      | 50,000        | 50,000        | 50,000       | 50,000       |
| _  | Fire Stations #1 & #2 Carpet (Development Fees)   | 0            | 85,000       | 0             | 0             | 0            | 30,000       |
| -  | Entryway Projects (1% for the Arts Fee)   | 300,000      | 03,000       | 0             | 0             | 0            | 0            |
| -  | FCA - Park Vista Senior Housing Plumbing (Senior Housing Fund)  | 60,000       | 0            | 820,000       | 820,000       | 40,000       | 0            |
| _  | Fire Station #1 Gym Remodel (Development Fees)  | 00,000       | 0            | 820,000       | 820,000       | 80,000       | 0            |
| 23 |   | 0            | 0            | 0             | 0             | 160,000      | 0            |
| -  | Fire Station #1 Interior Paint (Development Fees)   | 0            | 0            | 0             | 0             | 160,000      | 20,000       |
| -  |   | 0            | 0            | 0             | 0             | 102,000      | 30,000       |
|    | Fire Station #2 Concrete Floor + Painting (Development Fees) Park Vista Senior Housing ADA Compliance (Senior Housing Fund) | 0            | 0            | 0             |               | 103,000      | 0            |
| -  |   |              |              |               | 142,000       | 0            | 220.000      |
| -  | Park Vista Senior Housing Roof Reflective Coating (Senior Housing Fund)   | 0            | 0            | 0             | 0             | 0            | 220,000      |
| 28 | PD Elevator (Development Fees)  | 0            | 0            | 0             | 210,000       | 0            | 500,000      |
|    | Total Other Grants or Special Revenue Funds   | 710,000      | 907,000      | 1,070,000     | 1,422,000     | 633,000      | 500,000      |
|    | General Fund  |              |              |               |               |              |              |
| -  | Main Facilities ADA Compliance Projects   | 0            | 75,000       | 750,000       | 0             | 0            | 0            |
| -  | HVAC (Citywide)   | 0            | 60,000       | 437,260       | 207,640       | 145,880      | 69,180       |
| 31 | Safe Routes to School Projects  | 0            | 50,000       | 60,000        | 0             | 0            | 0            |
| 32 | ` ' '   | 0            | 19,000       | 6,300         | 101,000       | 130,000      | 1,047,000    |
| -  | Exterior Lighting + Miscellaneous Façade  | 0            | 17,000       | 29,120        | 0             | 0            | 16,500       |
| _  | Plumbing (Citywide)   | 0            | 4,500        | 135,000       | 47,600        | 22,740       | 18,800       |
| _  | City Hall Windows Replacement (work to be completed by Dec. 2021)   | 500,000      | 0            | 0             | 0             | 0            | 0            |
| 36 | City Maintenance Yard Electrical  | 0            | 0            | 0             | 0             | 38,000       | 40,000       |
| -  | City Maintenance Yard Interior Maintenance  | 0            | 0            | 0             | 0             | 50,000       | 0            |
| _  | City Maintenance Yard Plumbing  | 0            | 0            | 30,000        | 0             | 17,000       | 0            |
|    | Fire Alarm Panel  | 0            | 0            | 0             | 0             | 60,000       | 150,000      |
|    | Fire Sprinklers   | 0            | 0            | 0             | 35,000        | 0            | 691,500      |
| 41 | Joslyn Center ADA Compliance Projects   | 0            | 0            | 0             | 400,000       | 0            | 0            |
|    | Library Elevator  | 0            | 0            | 185,000       | 0             | 0            | 0            |
| 43 | Library Interior Maintenance  | 0            | 0            | 0             | 0             | 0            | 350,000      |
| _  | Library Park Activation Project   | 220,000      | 0            | 0             | 0             | 0            | 0            |
| -  | Main & Imperial Entryway  | 150,000      | 0            | 0             | 0             | 0            | 0            |
| _  | Miscellaneous Equipment (Citywide)  | 0            | 0            | 0             | 35,300        | 115,000      | 0            |
| _  | Police & Fire Access Control System-Facility Security   | 110,000      | 0            | 0             | 0             | n            | <u> </u>     |
|    | Recreation Park Checkout Building Restroom Rehabilitation   | 200,000      | 0            | 0             | 0             | 0            |              |
| -  | Recreation Park Projects (to be determined)   | 800,000      | 0            | 1,000,000     | 1,000,000     | 1,000,000    | 1,000,000    |
| _  | Roofing   | 0            | 0            | 1,000,000     | 1,000,000     | 130,000      | 1,000,000    |
| _  | The Plunge Rehabilitation (Funding Reserve)   | 1,500,000    | 0            | 1,500,000     | 1,500,000     | 1,500,000    | 1,500,000    |
| 21 |   | -            |              |               |               |              |              |
|    | Total General Fund  | 3,480,000    | 225,500      | 4,132,680     | 3,326,540     | 3,208,620    | 4,882,980    |
|    | TOTAL CIP (51 Projects)   | \$ 6,190,000 | \$ 9,947,500 | \$ 16,952,680 | \$ 11,863,540 | \$ 9,446,620 | \$ 9,452,980 |

|          |            |  | CIPAC gener                | al fund Proje | cts Score      | Sheet    |               |        |               |                |                        |  |
|----------|------------|--|----------------------------|---------------|----------------|----------|---------------|--------|---------------|----------------|------------------------|--|
| project# | Rank       | Facilities Projects  | Budget                     | Dept.         | Max. 10<br>HS* |          | Max. 5<br>RI* | Max. 3 | Max. 3<br>CO* | Max. 10<br>CI* | Max. 38<br>Total Score | Comments   |
|          |            |  | _                          |               |                |          |               |        |               |                |                        | Use Fund 504 (Senior Housing Fund) -   |
| 1        | 1          | Park Vista Senior Housing ADA Compliance   | \$ 145,000                 |               | 1              | 5        | 1             | 3      | 3             | 7              | 20                     | PV housing fund should be used first   |
| 2        | 2          | Main Facilities ADA Compliance Projects  | \$ 800,000                 |               | 1              | 5        | 1             | 3      | 3             | 6              | 19                     | Phase 1 for design and construction  |
| 3        | 2          | Fire Stations #1 & #2 Carpet   | \$ 85,000                  |               | 3              | 5        | 1             | 0      | 3             | 7              | 19                     | Use Dev. Impact Fees designted for Fire<br>(001-252-0000-1252: \$276k available)<br>Use \$1.2M in Senior Citizens Corp |
| 4        | 2          | Park Vista Senior Housing Plumbing   | \$ 1,700,000               |               | 5              | 5        | 1             | 0      | 1             | 7              | 19                     | Funds (held by them) and \$.5M from<br>Fund 504. No GF subsidy should be<br>used.                                      |
| -        |            | DD Warran Ladur Barra Burradal   | ć 350.000                  | PD            | 1              | -        | 1             | 2      | 1             | 7              | 10                     | Use Dev. Impact Fees designted for PD (001-254-0000-1254: \$105k available) plus asset forfeiture funds.               |
| 5<br>6   |            | PD Women Locker Room Remodel<br>Safe Routes to School Projects   | \$ 250,000<br>\$ 350,000   | PW            | 3              | 5<br>1   | 1             | 3      | 1             | 7<br>8         | 18<br>17               | to be funded by Safe Route to school   |
| 7        |            |  | 4 20.000                   |               |                | -        |               |        |               |                | 45                     | CIPAC suggest to do study (\$20 k to \$30  |
| 7        |            | Arena Street Improvements Study Civic Center Maintenance & Repairs   | \$ 30,000<br>\$ 800,000    |               | 3              | 5<br>3   | 3             | 0      | 1             | 6              | 16<br>16               | k) first. Score is for study only<br>(CIP Fund Carryover & Fund 708)   |
| 9        |            | Library wall water proofing  | \$120,000                  |               | 3              | 5        | 1             | 0      | 1             | 6              | 16                     | Use Dev. Impact Fees designted for Library (001-253-0000-1253: \$60k available).                                       |
|          |            |  |                            |               |                |          |               |        |               |                |                        | look for value engineering to reduce   |
| 10       | 9          | Library Elevator   | \$ 185,000                 |               | 3              | 3        | 1             | 0      | 1             | 7              | 15                     | cost. Evaluate most efficient approach.  Use Asset Forfeiture Funds - look for   |
| 11       | 10         | PD Elevator  | \$ 210,000                 |               | 3              | 3        | 1             | 0      | 1             | 6              | 14                     | value engineering to reduce cost.<br>Evaluate most efficient approach.   |
| 12       | 11         | Fire station #1 Gym Remodel  | \$ 80,000                  |               | 1              | 3        | 1             | 0      | 1             | 6              | 12                     | Use Dev. Impact Fees designted for Fire (001-252-0000-1252: \$276k available) - Evaluate most efficient approach.      |
|          |            | Interior lighting upgrade, City hall, PD Fire,   |                            |               |                |          |               |        |               |                |                        | Evaluate most emelent approach.  |
| 13<br>14 | 12<br>12   | Library<br>Roofing, Mainenance Yard  | \$ 1,700,000<br>\$ 100,000 |               | 1              | 3        | 1             | 0      | 1             | 1              | 7                      |  |
| 15       | N/A        | Security Camera, City Hall, Fire, PD   | TBD                        | IT/PD         |                | 3        |               |        |               | -              | ,                      | postpone to next year  |
| 10       | N/A        | In the second se | \$ 300,000                 |               |                |          |               |        |               |                |                        | remove from list due master plan RFP   |
| 16<br>17 | N/A        | Joslyn center restroom Improvement<br>Concrete Gutter  | \$ 390,000                 |               |                |          |               |        |               |                |                        | removed. Part of road project  |
|          |            |  | 4 050,000                  |               |                |          |               |        |               |                |                        | CIPAC chose not to rate facility project, suggested City to handle it via reserve/equipment replacement fund.          |
| 18       |            | HVAC Fire Alarm panel  | \$ 950,000<br>\$ 210,000   |               |                |          |               |        |               |                |                        | postponed to next year. more information is needed.  |
| 20       | N/A        | Plumbing (Citywide)  | \$ 230,000                 |               |                |          |               |        |               |                |                        | Skipped, Equipment Replacement Fund recommended.   |
| 21       | N/A        | Misc. Electrical (Citywide)  | \$ 325,000                 |               |                |          |               |        |               |                |                        | Skipped, Equipment Replacement Fund recommended.   |
| 22       | N/A        | Misc. Equipment (Citywide)   | \$ 150,000                 |               |                |          |               |        |               |                |                        | Skipped, Equipment Replacement Fund recommended.   |
| 23       | N/A        | Exterior lighting+misc. façade   | \$ 63,000                  |               |                |          |               |        |               |                |                        | Skipped, Equipment Replacement Fund recommended.   |
| 24       | N/A        | Fire sprinkler (Citywide)  | \$ 725,000                 |               |                |          |               |        |               |                |                        | Skipped, Equipment Replacement Fund recommended.   |
| 25       | N/A        | ADA Ramp Improvement/Cityhall restroom-<br>CDBG funds  | \$ 122,000                 |               |                |          |               |        |               |                |                        | removed from list, utilize CBDG fund this is a maintenance item CIPAC chose  |
| 26       | N/A        | Fire #2 Concrete Floor+ Painting   | \$ 105,000                 |               |                |          |               |        |               |                |                        | to skip<br>this is a maintenance item CIPAC chose  |
| 27       | N/A        | Fire #1 Interior Paint   | \$ 30,000                  |               |                |          |               |        |               |                |                        | to skip. Investigate contracting out maintenance.  |
| 28       | N/A        | Fire Station#1 HAVC BAS control  | \$ 160,000                 |               |                |          |               |        |               |                |                        | same as HVAV, skipped  |
| 29<br>30 | N/A<br>N/A | Water Division Office and Maintenance Yard Im<br>Joslyn Center ADA   | \$ 550,000<br>\$ 400,000   |               |                |          |               |        |               |                |                        | skipped, use water enterprise fund skipped, due to master plan RFP   |
| 31       | N/A        | Camp Eucalyptus  | \$200,000                  |               |                |          |               |        |               |                |                        | skipped, due to master plan RFP  |
| 32       | N/A        | Rec. parks clubhouse   | \$ 350,000                 | ·             |                |          |               |        |               |                |                        | skipped, due to master plan RFP  |
| 33       | N/A        | Park Vista Senior Housing Roof Reflective<br>Coating   | \$220,000                  |               |                |          |               |        |               |                |                        | skipped, PV  |
| 34       | N/A        | Park Vista Senior Electrical, Lighting Upgrade   | \$460,000                  | -             |                |          |               |        |               |                |                        | skipped, PV  |
| 35<br>36 | N/A<br>N/A | Hilltop Restroom<br>City M. Yard Electrical  | \$200,000<br>\$ 80,000     |               |                |          |               |        |               |                |                        | skipped due to master plan RFP skipped, maintenance item   |
| 37       | N/A        | Library Interior   | \$ 350,000                 |               |                |          |               |        |               |                |                        | skipped, maintenance item  |
| 38       | N/A        | City M. Yard Interior  | \$ 50,000                  |               |                |          |               |        |               |                |                        | skipped, maintenance item  |
| 39       | N/A        | City M. Yard Plumbing  | \$ 50,000                  |               | <b> </b>       |          |               |        |               |                |                        | skipped, maintenance item  |
| *Notes:  | HS         | Health and Safety  |                            |               |                |          |               |        |               |                |                        |  |
| <u> </u> | SC<br>RI   | System Condition Return on Investment  |                            |               |                |          |               |        |               |                |                        |  |
|          | JL         | Joint Agreement/Legal Requirement  |                            |               |                |          |               |        |               |                |                        |  |
|          | со         | Coordination Opportunity   |                            | -             |                |          |               |        |               |                |                        |  |
|          | CI         | Community Interest   |                            |               |                | <u> </u> |               |        |               |                |                        |  |

## CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 PROJECT TITLE Annual Water Main Maintenance REQUESTING DEPARTMENT Public Works DESCRIPTION Repair or replacement of water infrastructure according to greatest need. GENERAL PLAN REFERENCE LU7

#### **JUSTIFICATION**

The water system is composed of water mains, booster pumps and reservoirs. The City Maintains approximately 57 miles of pipes, many of which date back to the 1930s and later. Potable water pipes typically have a 50-year life. The plan consists of water main replacements annually and ensure the operation and maintenance of pumps and reservoirs. Staff has laid out a plan for replacing the mains based on priority as well as maintaining and/or upgrading the facilities that support the water system infrastructure.



#### **CIPAC COMMENTS**

#### N/A

| ESTIMATED .COST                         | FUNDS<br>ALLOCAT<br>ED TO<br>DATE | EXPENSES<br>TO DATE | FY<br>2021/22 | .FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|---|-----------------------------------|---------------------|---------------|----------------|---------------|----------------|----------------|
| Varies, Ave.<br>\$2,000,000<br>Annually |                                   |                     | \$2,000,000   | \$2,000,000    | \$2,000,000   | \$2,000,000    | \$2,000,000    |

| Cooro | HS | SC | RI | JL | СО | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    | N/A |

| FUNDING SOURCES                    | COST - B                            | REAKDOWN                          |
|------------------------------------|-------------------------------------|-----------------------------------|
|                                    | DESCRIPTION                         | ESTIMATED COST                    |
| Water Enterprise Fund              | 1. DESIGN                           |                                   |
|                                    | 2. CONSTRUCTION                     |                                   |
|                                    | 3. MANAGEMENT/INSPECTION            |                                   |
|                                    | 4. CONTINGENCIES                    |                                   |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                                   |
|                                    | Survey                              |                                   |
|                                    | TOTAL                               | Varies, Ave. \$2,000,000 Annually |
| All costs shown in current dollars |                                     | CIPAC FORM                        |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| PROJECT TITLE                                   | Water Division Office and Maintenance Yard Improvements   |  |  |  |  |  |  |  |
| REQUESTING DEPARTMENT Public Works Department   |   |  |  |  |  |  |  |  |
| DESCRIPTION                                     | Replace Built-up Roof, Replace Toilet Partitions, Replace HVAC at various locations, Install Fire Alarm System, Replace Tub/Shower Enclosure, Replace Electrical Switchboard and Exterior flood lights, Replace Interior flooring (vinyl/carpet), Replace Ceiling Tiles, Install Fire Suppression, Replace Gate Operator, Upgrade Lighting System |  |  |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7   |  |  |  |  |  |  |  |

#### **JUSTIFICATION**

The Water Yard Building is located at 400 Lomita St. It was originally constructed in the late 1960's and did not have any major renovations since then. Heating in the building is provided by one rooftop package unit. Air distribution is provided to supply air registers by ducts concealed above the ceilings. Return air grilles are located adjacent to the furnaces. Cooling for the upper level offices is provided by 4 window mounted air conditioning units. The lower level is heated by one gas unit heater located in the staff break room/kitchenette. There are no fire sprinklers and fire protection in the building consists of fire extinguishers. The existing roof together with the heater and duct systems on it are in poor condition and in need of immediate replacement. From the previous rainfall events, the wear and tear of the existing roof is increasingly noticeable as leaks are intruding into the building. The switchboard and panels are mostly original 1966 components. Due to the age of the panel it is quite difficult to obtain replacement parts. The light fixtures throughout most of the facility utilize older, inefficient T-8 lights.

The El Segundo City Water Division Storage Building was built in 1984. It was rebuilt around 8-10 years ago and replaced with a smaller storage building. It is a concrete block structure with a plywood roof. No heating, cooling or fire systems are provided at this storage building. An electric meter is location the north exterior wall of the building. Electrical equipment serving the Water Division is located inside the storage building. This electrical equipment includes control panels for chemical treatment needed by the Water Division. The exterior door, concrete blocks, interior wall finish, chemical treatment equipment, and control panels need replacement.







































#### CIPAC COMMENTS

Skipped, use water enterprise fund.

| ESTIMATE<br>D<br>.COST | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO DATE | .FY<br>2021/22 | FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|------------------------|-------------------------------|---------------------|----------------|---------------|---------------|----------------|----------------|
| \$550,000              |                               |                     | \$110,000      |               | \$225,000     | \$105,000      | \$110,000      |

| Sooro | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    |     |

| FUNDING SOURCES                    | COST - BR                                      | REAKDOWN       |
|------------------------------------|--|----------------|
|                                    | DESCRIPTION                                    | ESTIMATED COST |
|                                    | 1. DESIGN                                      |                |
|                                    | 2. CONSTRUCTION                                |                |
| Water Fund                         | 3. MANAGEMENT/INSPECTION                       |                |
|                                    | 4. CONTINGENCIES                               |                |
|                                    | 5. OTHER (LIST) Soils Engineer Rep.            |                |
|                                    | Survey   |                |
|                                    | TOTAL  |                |
| All costs shown in current dollars | <u>.                                      </u> | CIPAC FORM     |

# PROJECT TITLE Wastewater Infrastructure Replacement (Annual Program) REQUESTING DEPARTMENT Public Works DESCRIPTION Repair or replacement of sewer mains according to the greatest need. GENERAL PLAN REFERENCE LU7

#### **JUSTIFICATION**

The City's wastewater system consists of approximately 50 miles of pipe and 1,050 manholes. The majority of these pipes are constructed of vitrified clay and range in size from 6-inch to 24-inch in diameter. The system was constructed over the years based on the development needs of the City and approximately 60% of the lines are now over 50 years old.

The entire collection system has been CCTV inspected in 2011. Staff selects sewer line segments to be repairs based on the actual, documented condition of the pipe using the CCTV results and ratings. Pipes scoring 5 (worst) and 4 (significantly impacted) are prioritized for repair or replacement. This will also provide for the operation and maintenance of manholes, pumps, lift stations, flow meters and other components of the system.



#### **CIPAC COMMENTS**

| D .COST     | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO<br>DATE | .FY<br>2021/22 | .FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | FY<br>2025/26 |
|-------------|-------------------------------|------------------------|----------------|----------------|---------------|----------------|---------------|
| \$3,425,000 |                               |                        | \$675,000      | \$500,000      | \$750,000     | \$750,000      | \$750,000     |

| Sooro | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    |     |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                        |  |  |  |  |  |  |
|------------------------------------|-------------------------------------|------------------------|--|--|--|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST         |  |  |  |  |  |  |
|                                    | 1. DESIGN                           |                        |  |  |  |  |  |  |
|                                    | 2. CONSTRUCTION                     |                        |  |  |  |  |  |  |
| Wastewater Fund                    | 3. MANAGEMENT/INSPECTION            |                        |  |  |  |  |  |  |
| wastewater rund                    | 4. CONTINGENCIES                    |                        |  |  |  |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                        |  |  |  |  |  |  |
|                                    | Survey                              |                        |  |  |  |  |  |  |
|                                    | TOTAL                               |                        |  |  |  |  |  |  |
| All costs shown in current dollars |                                     | CIPAC FORM 2021 – 2022 |  |  |  |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |  |  |  |  |  |
|---|--|--|--|--|--|
| PROJECT TITLE                                   | Park Place Extension Transportation Project-Design   |  |  |  |  |
| REQUESTING DEPARTMENT                           | Public Works   |  |  |  |  |
| DESCRIPTION                                     | This project consists of design, right-of-way acquisition, and construction of a new four-lane roadway via an underpass beneath two active railroad lines, the Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF), both of which serve the Chevron refinery. Other elements of the project include bridge construction, retaining structures, utilities, installation of storm drains, petroleum pipeline relocation, traffic signals, curbs, gutters, sidewalk, landscaping, and possibly realignment of the existing BNSF switching yard to accommodate continuous rail operations during construction. |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU 7   |  |  |  |  |

<u>JUSTIFICATION</u> The purpose of the Park Place Extension and Railroad Grade Separation Project is to provide an alternate route to the Rosecrans Corridor, a heavily congested major arterial in the South Bay region of Los Angeles and to improve access to and from the I-105 freeway (Douglas and Nash on and off ramps, respectively). Specifically, the project will connect existing segments of Park Place between Allied Way and Nash Street to provide a continuous roadway from Douglas Street to Pacific Coast Highway (PCH). This connection will provide traffic relief to Rosecrans, as well as direct access from Pacific Coast Highway (PCH) to Douglas and thereby to the 105 Freeway.



#### **CIPAC COMMENTS**

| ESTIMATED COST | FUNDS<br>ALLOCAT<br>ED TO<br>DATE | EXPENSES<br>TO<br>DATE | FY<br>2021/22 | FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|----------------|-----------------------------------|------------------------|---------------|---------------|---------------|----------------|----------------|
| \$5,000,000    |                                   |                        | \$3,200,000   | \$1,200,000   | \$600,000     |                |                |

| CIPAC SCORE  |                        |      |    |                                     |         |                        |       |                |          |
|--------------|------------------------|------|----|-------------------------------------|---------|------------------------|-------|----------------|----------|
|              | Sooro                  | HS   | SC | RI                                  | JL      | СО                     | CI    | TOT            |          |
|              | Score                  |      |    |                                     |         |                        |       | N/A            |          |
| FUNDING      | SOURCES                |      |    |                                     |         |                        | COS   | Г - В          | REAKDOWN |
|              |                        |      |    | DESC                                | RIPTION |                        |       | ESTIMATED COST |          |
|              |                        |      |    | 1. DESIGN                           |         |                        |       |                |          |
| Transpor     | tation F               | ınde |    | 2. CON                              | STRUCT  | ION                    |       |                |          |
| (Gas Tax     |                        |      |    | 3. MAN                              | AGEMEN  | NT/INSPE               | CTION |                |          |
| •            | •                      |      |    | 4. CONTINGENCIES                    |         |                        |       |                |          |
| 1/weasur     | 1/Measure R/Measure M) |      |    | 5. OTHER (LIST) Soils Engineer Rep. |         |                        |       |                |          |
|              |                        |      |    |                                     |         | Survey                 | ,     |                |          |
|              |                        |      |    | TOTAL                               |         |                        |       |                |          |
| All costs sh |                        |      |    |                                     |         | CIPAC FORM 2021 - 2022 |       |                |          |

## CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 PROJECT TITLE Roadway Rehabilitation (Annual Program) REQUESTING DEPARTMENT Public Works DESCRIPTION Resurfacing Local and Arterial Streets GENERAL PLAN REFERENCE LU 7

#### **JUSTIFICATION**

Arterial and local streets area evaluated every three years and rated using a Pavement Condition Index (PCI) rating system ranging from 0-100, with 100 being best. Those streets ranking below 60 require some form of rehabilitation, ranging from pavement grind/cap to full depth reclamation to bring the City's streets overall average rating up to a minimum of 74, which is considered "good". Virtually all the City's local streets are much older than 30 years and most have never been overlaid. Cracking and alligatoring are evident on most streets.

Staff has identified and selected Pine Avenue from the Pavement Management Program (PMP) as the next applicable roadways to rehabilitate as part of the Annual Pavement Rehabilitation Program. The following roadway segments will receive a removal and replacement treatment of the top 2" of asphalt concrete, along with more extensive localized repairs of the most deteriorated pavement areas:

Pine Ave. between Arena St. and Hillcrest St. (PCI of 55)

#### **CIPAC COMMENTS**

| D .COST                | FUNI<br>ALLOCA<br>TO DA | ATED      | EXPENS<br>TO<br>DATE | ES                                  | .FY<br>2021/22 |         | FY<br>22/23 | .FY<br>2023 |          | .FY<br>2024/25 | .FY<br>2025/26 |
|------------------------|-------------------------|-----------|----------------------|-------------------------------------|----------------|---------|-------------|-------------|----------|----------------|----------------|
| \$5,850,000            |                         |           |                      | \$                                  | 1,200,000      | \$1,150 | 0,000       | \$1,140,0   | 000      | 1,300,000      | \$1,060,000    |
| CIPAC SCO              | RE                      |           |                      |                                     |                |         |             |             | _        |                |                |
|                        | Score                   | HS        | SC                   | RI                                  | JL             | CO      | CI          | TOT         |          |                |                |
|                        |                         |           |                      |                                     |                |         |             |             |          |                |                |
| FUNDING S              | <u>OURCES</u>           | <b>i</b>  |                      | COST - B                            |                |         |             |             | REAKDOWN |                |                |
|                        |                         |           |                      | DESCRIPTION                         |                |         |             |             |          | ESTIMATED      | COST           |
|                        |                         |           |                      | 1. DESIGN                           |                |         |             |             |          |                |                |
| T                      | -4: <b>F</b> -          |           |                      | 2. CONSTRUCTION                     |                |         |             |             |          |                |                |
| Transport              |                         |           |                      | 3. MANAGEMENT/INSPECTION            |                |         |             |             |          |                |                |
| (Gas Tax/              | •                       |           | _                    | 4. CONTINGENCIES                    |                |         |             |             |          |                |                |
| 1/Measure R/Measure M) |                         |           | 1)                   | 5. OTHER (LIST) Soils Engineer Rep. |                |         |             |             |          |                |                |
|                        |                         |           |                      | Survey                              |                |         |             |             |          |                |                |
|                        |                         |           |                      |                                     |                |         |             | TOTAL       |          |                |                |
| All costs sho          | wn in curr              | rent doll | ars                  |                                     | •              |         |             |             | CIP      | AC FORM 202    | 1 – 2022       |

| CAPITAL IMI            | PROVEMENT PROGRAM FISCAL YEAR 2021/22   |
|------------------------|---|
| PROJECT TITLE          | El Segundo Blvd Improvements  |
| REQUESTING DEPARTMENT  | Public Works  |
| DESCRIPTION            | Improvements to El Segundo Blvd., from Isis Ave. to Pacific Coast Hwy., include but not limited to pavement rehabilitation, bikeway installation, landscaping improvements, traffic signal improvements, ADA curb ramp and pedestrian crosswalk improvements. |
| GENERAL PLAN REFERENCE | LŪ7   |

#### **JUSTIFICATION**

ESTIMATE

**FUNDS** 

**EXPENSES** 

El Segundo Boulevard is a major arterial east/ west six-lane divided arterial from Isis Avenue to Pacific Coast Highway and a four-lane divided arterial from Pacific Coast Highway to Illinois Street. The corridor is mixed with commercial developments and aerospace campuses. The roadway has a varying width from 52-feet curb to curb on the westerly end of the project to 106-feet at the easterly end of the project limits. The existing pavement shows widespread signs of deterioration throughout the corridor with an average Pavement Condition Index (PCI) between 0-40 which constitutes a need for rehabilitation and/ or reconstruction. Existing conditions on El Segundo Boulevard are missing ADA compliant curb ramps, dedicated bicycle facilities including bicycle detection, and adequate pedestrian crossings. These deficiencies and the high volume of vehicles during peak hours create adverse conditions for cyclists and pedestrians crossing the street.

Public works have applied for Measure M grant funding from Metro and anticipate being awarded funding for this project. Public Works received \$241,500 in grant funds from Caltrans through the Highway Safety Improvement Program (HSIP).

FY

| D<br>.COST                         | ALLOCATED<br>TO DATE   |      | TO DAT     |                          |          | 2023/2    | 24        | 2024/25 | 2025/26     |               |      |
|------------------------------------|------------------------|------|------------|--------------------------|----------|-----------|-----------|---------|-------------|---------------|------|
| \$7,000,000                        |                        |      |            | \$1,0                    | 000,000  | \$6,00    | 00,000    |         |             |               |      |
| CIPAC SCO                          | RE                     |      |            | ,                        |          |           |           |         |             |               |      |
|                                    | Score                  | HS   | SC         | RI                       | JL       | CO        | CI        | TOT     |             |               |      |
|                                    | Score                  | N/A  | N/A        | N/A                      | N/A      | N/A       | N/A       | N/A     |             |               |      |
| FUNDING S                          | FUNDING SOURCES        |      |            |                          |          |           | COS       | Г - BR  | EAKD        | OWN           |      |
|                                    |                        |      |            | DESCRIPTION              |          |           |           |         | -           | ESTIMATED (   | COST |
|                                    |                        |      |            | 1. DESIGN                |          |           |           |         |             |               |      |
| Transport                          | ation Fi               | ınde |            | 2. CONSTRUCTION          |          |           |           |         |             |               |      |
| (Gas Tax/                          |                        |      |            | 3. MANAGEMENT/INSPECTION |          |           |           |         |             |               |      |
| •                                  | •                      |      | <b>"</b> \ | 4. CON                   | ITINGEN  | CIES      |           |         |             |               |      |
| 1/Weasure                          | 1/Measure R/Measure M) |      |            | 5. OTH                   | ER (LIST | ) Soils E | ngineer F | Rep.    |             |               |      |
|                                    |                        |      |            |                          | Survey   | /         |           |         |             |               |      |
|                                    |                        |      |            | TOTAL                    |          |           |           | TOTAL   |             |               |      |
| All costs shown in current dollars |                        |      |            |                          |          |           |           | CIPAC   | C FORM 2021 | <b>–</b> 2022 |      |

#### CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22

| PROJECT TITLE          | Sidewalk Maintenance Program (Annual Program)                      |
|------------------------|--|
| REQUESTING DEPARTMENT  | Public Works   |
| DESCRIPTION            | Repair of City sidewalks and curbs according to the greatest need. |
| GENERAL PLAN REFERENCE | LU7  |

#### <u>JUSTIFICATION</u>

Sidewalks sometimes are displaced by tree roots and other reasons which could potentially create trip hazards. Locations for sidewalks requiring repair are generated throughout the year by field surveys from the Street Maintenance Division and requests from residents.



#### **CIPAC COMMENTS**

| ESTIMATE<br>D<br>.COST | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO<br>DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|------------------------|-------------------------------|------------------------|----------------|----------------|----------------|----------------|----------------|
| \$1,000,000            |                               |                        | \$200,000      | \$200,000      | \$200,000      | \$200,000      | \$200,000      |

| Coore | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    |     |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                        |  |  |  |  |  |  |
|------------------------------------|-------------------------------------|------------------------|--|--|--|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST         |  |  |  |  |  |  |
|                                    | 1. DESIGN                           |                        |  |  |  |  |  |  |
| Transportation Funds               | 2. CONSTRUCTION                     |                        |  |  |  |  |  |  |
| (Gas Tax/Prop C/SB                 | 3. MANAGEMENT/INSPECTION            |                        |  |  |  |  |  |  |
|                                    | 4. CONTINGENCIES                    |                        |  |  |  |  |  |  |
| 1/Measure R/Measure M)             | 5. OTHER (LIST) Soils Engineer Rep. |                        |  |  |  |  |  |  |
|                                    | Survey                              |                        |  |  |  |  |  |  |
|                                    | TOTAL                               |                        |  |  |  |  |  |  |
| All costs shown in current dollars |                                     | CIPAC FORM 2021 – 2022 |  |  |  |  |  |  |

#### **CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22**

| PROJECT TITLE          | Arena Street Improvements Study   |
|------------------------|---|
| REQUESTING DEPARTMENT  | Public Works  |
| DESCRIPTION            | Street improvements which also should protect existing large trees in place |
| GENERAL PLAN REFERENCE | LU7   |

#### **JUSTIFICATION**

The parkways of the 500 and 600 block of Arena Street contain large camphor trees which not only beautify the neighborhoods but have also damaged sidewalks, curbs, and street pavement such that they are urgently in need of repair. Figures 1 through 5 below show the typical damage caused.



Figure 1 – 506 Arena Street uneven sidewalk and ponding due to tree root uplift

This project consists of a study to recommend how to proceed with needed repairs to the damaged sidewalks, curbs, and street improvements and keep the integrity of existing trees at the same time.



Figure 2 – 536/540 Arena Street damaged asphalt, curb, and sidewalk due to tree roots.

Figures 3, 4, and 5 – 613 Arena Street damaged sidewalk, curb, and asphalt due to tree trunk and roots







Figures 6, 7, and 8 – raised sidewalk using Silva cells, sidewalk on private property, pervious pavement







#### Additional extreme measures could include:

- Creating a curb extension or bulbout around a tree
- Narrowing the 500 block of Arena Street and replacing parking areas with sidewalk or pervious walking paths
- Closing the 500 block of Arena Street to through traffic altogether and providing pervious walking paths

Figures 9, 10 and 11 – curb extensions containing trees, narrow street that allows tree growth, closed street







Funding is not currently set aside for this type of neighborhood development project.

#### **CIPAC COMMENTS**

#### CIPAC suggest doing study (\$20 k to \$30 k) first. Score is for study only

| ESTIMATE<br>D<br>.COST | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO<br>Date | FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|------------------------|-------------------------------|------------------------|---------------|----------------|----------------|----------------|----------------|
| \$630,221 -            |                               |                        |               |                |                |                | \$630,221 -    |
| \$2,318,337            |                               |                        | 30,000        |                |                |                | \$2,318,337    |

| Score | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
|       | 3  | 5  | 1  | 0  | 1  | 6  | 16  |

| FUNDING SOURCES                    | COST - BREAKDOWN   |                         |  |  |  |
|------------------------------------|--|-------------------------|--|--|--|
|                                    | DESCRIPTION  | ESTIMATED COST          |  |  |  |
|                                    | 1. DESIGN including potential landscape architecture, survey, geotechnical, urban planning, and traffic engineering services | \$85,000                |  |  |  |
|                                    | 2. CONSTRUCTION  | \$437,928 - \$1,972,579 |  |  |  |
| Transportation Funds               | 3. MANAGEMENT/INSPECTION   | \$50,000                |  |  |  |
| (Gas Tax/Prop C/SB                 | 4. CONTINGENCIES   | \$57,293 - \$210,758    |  |  |  |
| 1/Measure R/Measure M)             | 5. OTHER (LIST)  |                         |  |  |  |
|                                    | TOTAL  | \$630,221 - \$2,318,337 |  |  |  |
| All costs shown in current dollars | TOTAL  | CIPAC FORM              |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |  |  |  |  |
|---|--|--|--|--|
| PROJECT TITLE                                   | Alondra Park (Regional Project)  |  |  |  |
| REQUESTING DEPARTMENT                           | Public Works   |  |  |  |
| DESCRIPTION                                     | The Alondra Park project was identified in the Dominguez Channel Enhanced Watershed Management Program (EWMP) as one of the regional stormwater projects to meet water quality objectives. The project will be designed to capture and treat dry-weather and stormwater runoff in an underground infiltration basin with a total capture volume of approximately 44 ac-feet. |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7  |  |  |  |

#### **JUSTIFICATION**

As part of the Dominguez Channel Watershed, the Alondra Park Regional project is designed to capture and treat dry-weather and stormwater runoff from a 4,495-acre drainage area (El Segundo is approximately 22% of this tributary area). Although the project mainly consists of providing underground stormwater infrastructure, it also includes nature-based solutions with planting of native and drought-tolerant vegetation and trees, bio-swales, and permeable pavement. The project will also rehabilitate the park facilities at project completion. The County of Los Angeles is managing and constructing the project, in partnership with several neighboring and tributary cities including the City of El Segundo



Alondra Park Community Regional Park
Stormwater Capture Project Above Ground Improvements



\*Photo from the Alondra Park Regional Stormwater Capture Project website: https://dpw.lacounty.gov/wmd/stwg/AlondraPark.aspx

The design and construction costs are estimated to be \$60 million. The project has received funding from the Regional Safe, Clean Water Program (\$30 million), from Caltrans (\$15 million), and from the Storm Water Grant Program (SWGP) Proposition 1 (\$2.1 million), with the remaining costs being funded by municipalities tributary to the project. El Segundo's portion of the cost is estimated to be \$1 million.

#### **CIPAC COMMENTS**

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | FY<br>2021/22 | FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|---------------|--------------------|---------------------|---------------|---------------|---------------|----------------|----------------|
| COST          | TO DATE            |                     |               |               |               |                |                |
| \$1,000,000   | \$0                | \$0                 | \$200,000     | \$200,000     | \$200,000     | \$200,000      | \$200,000      |

| Sooro | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    | N/A |

| FUNDING SOURCES   | COST - BREAKDOWN                    |                |  |  |  |
|-------------------|-------------------------------------|----------------|--|--|--|
|                   | DESCRIPTION                         | ESTIMATED COST |  |  |  |
|                   | 1. DESIGN                           |                |  |  |  |
|                   | 2. CONSTRUCTION                     | \$1,000,000    |  |  |  |
| Stormwater Fund - | 3. MANAGEMENT/INSPECTION            |                |  |  |  |
| Measure W         | 4. CONTINGENCIES                    |                |  |  |  |
|                   | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |
|                   | Survey                              |                |  |  |  |
|                   | TOTAL                               | \$1,000,000    |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |  |  |  |  |
|---|--|--|--|--|
| PROJECT TITLE                                   | Infiltration Projects  |  |  |  |
| REQUESTING DEPARTMENT                           | Public Works   |  |  |  |
| DESCRIPTION                                     | Infiltration projects, including drywells and underground vaults, will be identified, designed, and constructed to attain regional water-quality requirements and recharge groundwater basins. |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7  |  |  |  |

#### **JUSTIFICATION**

To meet the waste discharge requirements in the LA RWQCB MS4 Permit, and as outlined in the Dominguez Channel and Santa Monica Bay J2/J3 EWMPs, the City of El Segundo is required to implement control measures to achieve wasteload allocations established in the Regional Board and USEPA TMDLs. The City will be evaluating drywells and underground vaults for use throughout the City to meet these requirements and ultimately reduce pollutants from reaching the Santa Monica Bay and Dominguez Channel receiving waters.



Sycamore Park and Recreation Park have been identified as potential project locations, but the City will be evaluating other cost-effective alternatives that minimize disturbance to public spaces.

#### **CIPAC COMMENTS**

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|---------------|--------------------|---------------------|----------------|----------------|----------------|----------------|----------------|
| COST          | TO DATE            |                     |                |                |                |                |                |
| \$1,000,000   | \$0                | \$0                 | \$200,000      | \$200,000      | \$200,000      | \$200,000      | \$200,000      |

| Coore | HS | SC | RI | JL | СО | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    | N/A |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                |  |  |  |  |
|------------------------------------|-------------------------------------|----------------|--|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST |  |  |  |  |
|                                    | 1. DESIGN                           |                |  |  |  |  |
| Stormwater Fund -                  | 2. CONSTRUCTION                     | \$1,000,000    |  |  |  |  |
|                                    | 3. MANAGEMENT/INSPECTION            |                |  |  |  |  |
| Measure W                          | 4. CONTINGENCIES                    |                |  |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |  |
|                                    | Survey                              |                |  |  |  |  |
|                                    | TOTAL                               | \$1,000,000    |  |  |  |  |
| All costs shown in current dollars | •                                   | CIPAC FORM     |  |  |  |  |

#### **CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22**

| PROJECT TITLE          | Civic Center Maintenance & Repairs (CIP Fund Carryover & Fund 708) |
|------------------------|--|
| REQUESTING DEPARTMENT  |  |
| DESCRIPTION            | Interior Improvements to City Hall                                 |
| GENERAL PLAN REFERENCE | LU7  |

#### **JUSTIFICATION**

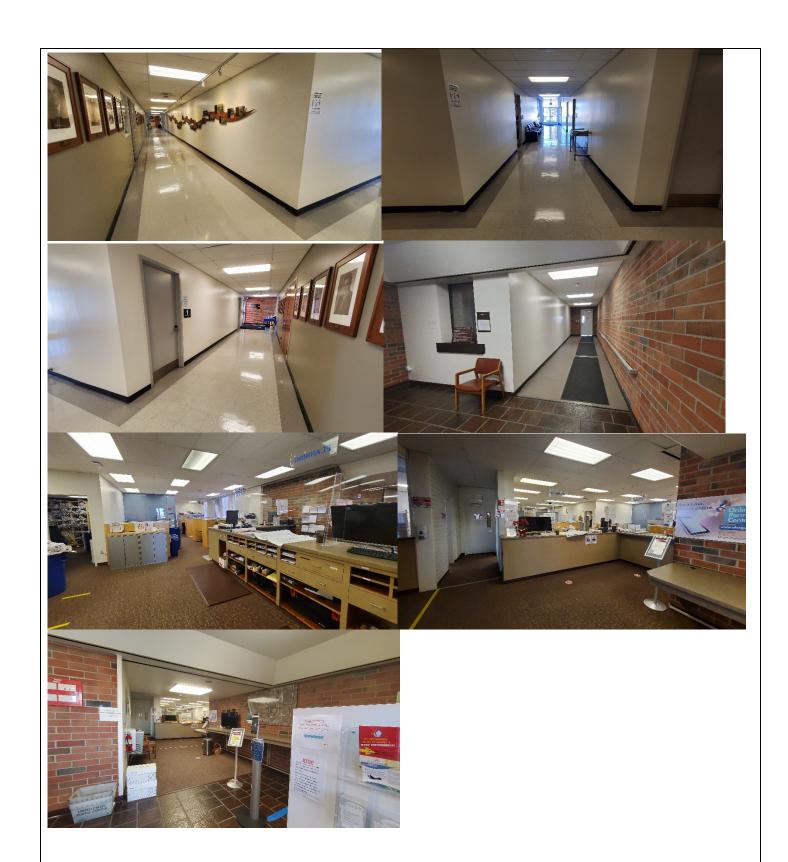
The El Segundo City Hall building was built in 1955 and renovated in 1977. The building contains the Mayor's office, Council Chamber, the Public Works Department, the Development Services Department, Human Resources, Finance and other related offices, conference rooms and support staff offices.

Improvements to the interior are needed to enhance the services that the City provides. These improvements will occur in two phases. The first phase consists of improvements to the lobby area to provide a better service to the Public, upgrading the West Conference for employee meetings, relocating Human Resources to the basement to provide for a more secure and secluded location for their work, and replacing the floor in the main corridor from the lobby area to the Council Chambers to improve the aesthetics.

The second phase will consist of improvements to the other offices and spaces not included in phase one. These improvements in this phase will include the layout changes to the Finances offices to provide consolidated workstations, and a more secure entry and the improvements to the City Clerk's office to provide more secure file storage.

The City is currently in the design phase to finalize the project. Subsequently, this project will be advertised for construction.





#### **CIPAC COMMENTS**

| ESTIMATE<br>D<br>COST | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | FY<br>2025/26 |
|-----------------------|-------------------------------|---------------------|----------------|----------------|----------------|----------------|---------------|
| \$1,600,000           | \$350,000                     |                     | \$450,000      | 200,000        | \$200,000      | \$200,000      | \$200,000     |

| CIPAC SCORE  |   |   |    |        |                  |         |    |       |                |
|--------------|---|---|----|--------|------------------|---------|----|-------|----------------|
|              | 0   | e | SC | RI     | JL               | CO      | CI | TOT   |                |
|              | Score   |   | 3  | 3      | 0                | 1       | 6  | 16    |                |
| FUNDING      | SOURCES                                       |   |    |        | COST - BREAKDOWN |         |    |       |                |
|              |   |   |    |        | DESC             | RIPTION |    |       | ESTIMATED COST |
|              |   |   |    |        |                  |         |    |       |                |
|              | <u> </u>                                      |   |    |        | STRUCT           | ION     |    |       |                |
|              | 3. MANAGEMENT/INSPECTION                      |   |    |        |                  |         |    |       |                |
|              |   |   |    | 4. CON | TINGEN           | CIES    |    |       |                |
|              | 5. OTHER (LIST) Soils Engineer Rep.           |   |    |        |                  |         |    |       |                |
|              | Survey  |   |    |        |                  |         |    |       |                |
|              |   |   |    |        |                  |         |    | TOTAL |                |
| All costs sh | All costs shown in current dollars CIPAC FORM |   |    |        |                  |         |    |       | CIPAC FORM     |

# CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 PROJECT TITLE ADA Ramp Improvements - CDBG Funds REQUESTING DEPARTMENT Public Works DESCRIPTION Accessibility upgrades to City Hall public restrooms GENERAL PLAN REFERENCE LU7

#### **JUSTIFICATION**

Each year, the City of El Segundo applies for Community Development Block Grant (CDBG) fund (federal fund) from the Community Development Commission of the County of Los Angeles (CDC). This funding is available for community development projects that meet national objectives that benefit low and moderate-income areas, taking measurements to meet the ADA requirements and/or meet a particular urgent community need. The City's City Hall Restroom Upgrade Project which consists of removing accessibility barriers within the City Hall public restrooms meet this funding criteria.

The public restrooms in City Hall are the men's and women's restrooms in the east City Hall lobby near the Development Services Division, as well as the men's and women's restrooms in the Council Chambers lobby. Their entrances are shown below.



Figure 1 – City Hall east lobby restrooms



Figure 2 – Council Chambers lobby restrooms

Current accessibility requirements defined by the Building Code and ADA standards would at minimum include the following upgrades:

- Ensuring that entryways to the restrooms and stalls are wide enough and doors can be opened easily
- Enlarging stall capacity for standard wheelchair turning radius
- Positioning all restroom fixtures and items at accessible heights
- Ensuring enough turning and clear space between objects in the restrooms

Construction will also take into consideration and remove any lead or asbestos that may be found in the existing restroom materials upon their demolition.

#### **CIPAC COMMENTS**

| ESTIMATE | FUNDS     | EXPENSES | .FY       | .FY      | .FY      | .FY      | .FY      |
|----------|-----------|----------|-----------|----------|----------|----------|----------|
| D        | ALLOCATED | TO       | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26  |
| COST     | TO DATE   | Date     |           |          |          |          |          |
| Varies   |           |          | \$122,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

| Coore | HS | SC | RI | JL | СО | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    | N/A |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                |  |  |  |  |
|------------------------------------|-------------------------------------|----------------|--|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST |  |  |  |  |
|                                    | 1. DESIGN                           |                |  |  |  |  |
|                                    | 2. CONSTRUCTION                     | \$122,000      |  |  |  |  |
| General Fund                       | 3. MANAGEMENT/INSPECTION            |                |  |  |  |  |
| C. C.D.B.G.                        | 4. CONTINGENCIES                    |                |  |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |  |
|                                    | Survey                              |                |  |  |  |  |
|                                    | TOTAL                               | \$122,000      |  |  |  |  |
| All costs shown in current dollars |                                     | CIPAC FORM     |  |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22                                  |   |  |  |  |  |
|--|---|--|--|--|--|
| PROJECT TITLE PD Women Locker Room Remodel (Dev. Impact Fees & Asset Forfeiture) |   |  |  |  |  |
| REQUESTING DEPARTMENT  |   |  |  |  |  |
| DESCRIPTION  | Adding 1 shower room and upgrading the women's restroom to accommodate current ADA standards. |  |  |  |  |
| GENERAL PLAN REFERENCE   | LU7   |  |  |  |  |

Women account for growing percentage of police officers (11.6% nationally, up from just 3% in the 1970s). The encouraging momentum toward creating a more balanced public safety force is encouraged in part by a growing appreciation of certain unique and valuable professional qualities that women often bring to law enforcement. Those qualities are believed to enhance the ability of law enforcement agencies to make a positive impact on the communities they serve.

The City's women police force has seen growth over the years, but the aged facility still lacks sufficient shower and changing rooms. Currently, the facility only has one shower room to accommodate female officers. It is essential to upgrade the PD's women's restroom and shower room to add additional shower and upgrade the restroom facility to current ADA standards.







PROPOSED FLOOR PLAN

#### **CIPAC COMMENTS**

Use Dev. Impact Fees designated for PD (001-254-0000-1254: \$105k available) plus asset forfeiture funds.

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | .FY<br>2021/22 | FY<br>2022/23 | .FY<br>2023/24 | FY<br>2024/25 | FY<br>2025/26 |
|---------------|--------------------|---------------------|----------------|---------------|----------------|---------------|---------------|
| COST          | TO DATE            |                     |                |               |                |               |               |
| \$250,000     |                    |                     | \$250,000      |               |                |               |               |

#### **CIPAC SCORE**

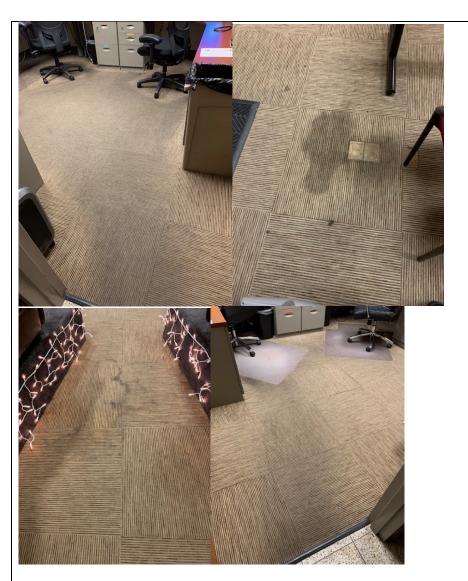
| Score | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
|       | 1  | 5  | 1  | 3  | 1  | 7  | 18  |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                |  |  |  |
|------------------------------------|-------------------------------------|----------------|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST |  |  |  |
|                                    | 1. DESIGN                           |                |  |  |  |
| Dev. Impact Fees & Asset           | 2. CONSTRUCTION                     |                |  |  |  |
| Forfeiture Funds                   | 3. MANAGEMENT/INSPECTION            |                |  |  |  |
|                                    | 4. CONTINGENCIES                    |                |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |
|                                    | Survey                              |                |  |  |  |
|                                    | TOTAL                               |                |  |  |  |
| All costs shown in current dollars | CIPAC FORM                          |                |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| PROJECT TITLE                                   | Fire Station #1 & #2 Carpet (Development Fees)   |  |  |  |  |  |
| REQUESTING DEPARTMENT                           | Fire Department  |  |  |  |  |  |
| DESCRIPTION                                     | Replacement of existing carpet in Fire Station #1 and Fire Station #2 with tile type flooring to maintain a sanitary work environment and protect fire suppression personnel |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7  |  |  |  |  |  |

The carpets of Fire Station #1 and Fire Station #2 need removal and replacement. Since we have been in the pandemic, the replacement of the carpet for infectious control purposes has become a top priority in order to maintain the health and safety of the fire suppression personnel. The station is occupied year-round and is faced with a tremendous amount of foot traffic. In addition, the training room is an area utilized by the department for conducting training classes and serves as a meeting room for other City departments to conduct City related classes and business activities. Both fire stations are cleaned daily and the areas within each station are cleaned more thoroughly on Saturdays. In addition, the stations are fogged using a hospital-grade disinfectant/cleaner on a regular basis, however, the dirt and contaminants are deep seated into the carpet fibers.





## **CIPAC COMMENTS**

Use Dev. Impact Fees designated for Fire (001-252-0000-1252: 276k available)

| D .COST  | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | FY<br>2025/26 |
|----------|-------------------------------|---------------------|----------------|----------------|----------------|----------------|---------------|
| \$85,000 |                               |                     | \$85,000       |                |                |                |               |

## CIPAC SCORE

| Score | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
|       | 3  | 5  | 1  | 0  | 3  | 7  | 19  |

| FUNDING SOURCES                    | COST - BREAKDOWN         |                |  |  |  |  |
|------------------------------------|--------------------------|----------------|--|--|--|--|
|                                    | DESCRIPTION              | ESTIMATED COST |  |  |  |  |
|                                    | 1. DESIGN                |                |  |  |  |  |
|                                    | 2. CONSTRUCTION          |                |  |  |  |  |
|                                    | 3. MANAGEMENT/INSPECTION |                |  |  |  |  |
|                                    | 4. CONTINGENCIES         |                |  |  |  |  |
|                                    | 5. OTHER (LIST)          |                |  |  |  |  |
|                                    | Survey                   |                |  |  |  |  |
|                                    | TOTAL                    |                |  |  |  |  |
| All costs shown in current dollars |                          | CIPAC FORM     |  |  |  |  |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PROJECT TITLE                                   | Safe Routes to School Projects  |  |  |  |  |  |
| REQUESTING DEPARTMENT                           | Public Works  |  |  |  |  |  |
| DESCRIPTION                                     | develop solutions and mitigation techniques to improve circulation, access, and safety in the vicinity for four schools in the El Segundo Unified School District: El Segundo High School (including Eagle's Nest Preschool), Richmond Street Elementary School, Center Street Elementary School, and El Segundo Middle School. |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7   |  |  |  |  |  |

Safety and circulation Improvement.

### **CIPAC COMMENTS**

Score is based on 80% construction cost to be funded by Safe Route to school grant.

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | FY<br>2023/24 | .FY<br>2024/25 | FY<br>2025/26 |
|---------------|--------------------|---------------------|----------------|----------------|---------------|----------------|---------------|
| COST          | TO DATE            |                     |                |                |               |                |               |
| \$110,000     |                    |                     | \$50,000       | \$60,000       |               |                |               |

### CIPAC SCORE

| Sooro | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score | 3  | 1  | 1  | 3  | 1  | 8  | 17  |

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                |  |  |  |
|------------------------------------|-------------------------------------|----------------|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST |  |  |  |
| 20% general fund                   | 1. DESIGN                           | \$50,000       |  |  |  |
| Apply for 80% safe route to school | 2. CONSTRUCTION                     | \$60,000       |  |  |  |
| grant                              | 3. MANAGEMENT/INSPECTION            |                |  |  |  |
| 9.5                                | 4. CONTINGENCIES                    |                |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |
|                                    | Survey                              |                |  |  |  |
|                                    | TOTAL                               | \$110,000      |  |  |  |
| All costs shown in current dollars |                                     | CIPAC FORM     |  |  |  |

# PROJECT TITLE HVAC (Citywide) REQUESTING DEPARTMENT DESCRIPTION Mechanical HVAC improvements at the City Hall, Police Station, Fire Station #1, Fire Station #2, Library and City Maintenance Yard GENERAL PLAN REFERENCE LU7

#### **JUSTIFICATION**

The HVAC at all building facilities needs replacement. The refrigerant is not in compliance with current regulations, the ductwork requires cleaning, the rooftop mechanical units have reached the end of their life cycles and the performance is not what provides a comfortable controllable work environment.

The HVAC improvements needed for the Police Station involve replacing more substantial portions of the HVAC system than in the other facilities. The Police Station will need all its interior air handlers replaced as they are failing and sometimes there are no repair parts readily available due to the age of the components. Additionally, the boiler, chiller, distribution pumps, rooftop exhaust fans, and rooftop packaged HVAC units are all in need of replacement. It is vital that these items are replaced as soon as possible to continue providing clean and circulated air. Due to the extensive replacement of rooftop HVAC equipment, roof patching and repair will be factored into the budget for the Police Station. The majority of HVAC work for the Police Station is scheduled for FY 2022/23 due to high priority.

In 2018, a consultant (EMG) was hired to conduct a comprehensive building assessment to identify immediate maintenance and capital needs. In that report, it was recommended to address the above issues to meet current building and safety standards and that maintenance requirements are not deferred, thereby jeopardizing the value of these assets.



#### **CIPAC COMMENTS** CIPAC chose not to rate facility project, suggested City to handle it via reserve/equipment replacement fund. ESTIMATE **FUNDS EXPENSES** .FY .FY .FY .FY .FY 2021/22 2022/23 2023/24 2024/25 2025/26 ALLOCATED TO DATE COST TO DATE \$919,960 \$60,000 \$ 437,260 \$ 207,640 \$145,880 \$69,180 **CIPAC SCORE** HS SC RΙ JL CO CI TOT Score

| FUNDING SOURCES                    | COST - BREAKDOWN                    |                |  |  |  |  |  |
|------------------------------------|-------------------------------------|----------------|--|--|--|--|--|
|                                    | DESCRIPTION                         | ESTIMATED COST |  |  |  |  |  |
|                                    | 1. DESIGN                           |                |  |  |  |  |  |
|                                    | 2. CONSTRUCTION                     |                |  |  |  |  |  |
|                                    | 3. MANAGEMENT/INSPECTION            |                |  |  |  |  |  |
| General Fund                       | 4. CONTINGENCIES                    |                |  |  |  |  |  |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |                |  |  |  |  |  |
|                                    | Survey                              |                |  |  |  |  |  |
|                                    | TOTAL                               |                |  |  |  |  |  |
| All costs shown in current dollars |                                     | CIPAC FORM     |  |  |  |  |  |

# PROJECT TITLE Plumbing (Citywide) REQUESTING DEPARTMENT DESCRIPTION Replacement of the water heater, copper piping, fixtures, and faucet at the City Hall, Police Station, Fire Station #1, Fire Station #2, Library and City Maintenance Yard GENERAL PLAN REFERENCE LU 7

#### **JUSTIFICATION**

A majority of the City facilities plumbing infrastructure is original to the construction of the facilities. The plumbing components have reached the end of their life cycle period. The concern is that the fixtures, faucets, equipment, sump pumps, drinking fountains and piping have aged to the point where the piping will begin to fail, and that replacement should be planned rather than a reaction to a problem that will continue to surface throughout the building.

In 2018, a consultant (EMG) was hired to conduct a comprehensive building assessment to identify immediate maintenance and capital needs. In that report, it was recommended to address the above issues to meet current building and safety standards and that maintenance requirements should not be deferred.



#### **CIPAC COMMENTS**

#### Skipped, Equipment Replacement Fund.

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | FY<br>2025/26 |
|---------------|--------------------|---------------------|----------------|----------------|----------------|----------------|---------------|
| COST          | TO DATE            |                     |                |                |                |                |               |
| \$228,640     |                    |                     | \$4,500        | \$135,000      | \$47,600       | \$22,740       | \$18,800      |

#### **CIPAC SCORE**

| Score | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
| Score |    |    |    |    |    |    |     |

| FUNDING SOURCES | COST - BREAKDOWN         |                |  |  |  |  |
|-----------------|--------------------------|----------------|--|--|--|--|
|                 | DESCRIPTION              | ESTIMATED COST |  |  |  |  |
|                 | 1. DESIGN                |                |  |  |  |  |
| General Fund    | 2. CONSTRUCTION          |                |  |  |  |  |
|                 | 3. MANAGEMENT/INSPECTION |                |  |  |  |  |

|                                    | 4. CONTINGENCIES                    |            |
|------------------------------------|-------------------------------------|------------|
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |            |
|                                    | Survey                              |            |
|                                    | TOTAL                               |            |
| All costs shown in current dollars |                                     | CIPAC FORM |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PROJECT TITLE                                   | Miscellaneous Electrical (Citywide)   |  |  |  |  |  |
| REQUESTING DEPARTMENT                           |   |  |  |  |  |  |
| DESCRIPTION                                     | Selective replacements for panels, switchboards, transformers and other major electrical components at City Hall, Police Station, Fire Station #1, Fire Station #2, Library, City Maintenance Yard, and Water Division Office |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7   |  |  |  |  |  |

Electrical equipment, such as panels, switchboards, and transformers, at all building facilities need replacement. The electrical equipment at the City building facilities is outdated and are all reaching the end of their life cycles. The age of the older equipment is making it difficult for the maintenance staff since some of the replacement parts are no longer readily available. The efficiency of new equipment is significant and will result in reduced energy and maintenance costs.

In 2018, a consultant (EMG) was hired to conduct a comprehensive building assessment to identify immediate maintenance and capital needs. In that report, it was recommended to address the above issues to meet current building and safety standards and that maintenance requirements should not be deferred.



#### **CIPAC COMMENTS**

#### Skipped, Equipment Replacement Fund

| ESTIMATE<br>D<br>.COST | FUNDS<br>ALLOCATED<br>TO DATE | EXPENSES<br>TO DATE | .FY<br>2021/22 | .FY<br>2022/23 | .FY<br>2023/24 | .FY<br>2024/25 | .FY<br>2025/26 |
|------------------------|-------------------------------|---------------------|----------------|----------------|----------------|----------------|----------------|
| \$1,303,300            |                               |                     | \$19,000       | \$6,300        | \$101,000      | \$130,000      | \$1,047,000    |

| CIPAC SCORE                        |                                     |    |    |                          |      |         |     |       |                |
|------------------------------------|-------------------------------------|----|----|--------------------------|------|---------|-----|-------|----------------|
|                                    | Score                               | HS | SC | RI                       | JL   | CO      | CI  | TOT   |                |
|                                    | 00016                               |    |    |                          |      |         |     |       |                |
| FUNDING                            | SOURCES                             | ı  |    |                          |      |         | COS | Т - В | REAKDOWN       |
|                                    |                                     |    |    |                          | DESC | RIPTION |     |       | ESTIMATED COST |
|                                    |                                     |    |    | 1. DESIGN                |      |         |     |       |                |
|                                    |                                     |    |    | 2. CONSTRUCTION          |      |         |     |       |                |
| General                            | l Fund                              |    |    | 3. MANAGEMENT/INSPECTION |      |         |     |       |                |
|                                    |                                     |    |    | 4. CONTINGENCIES         |      |         |     |       |                |
|                                    | 5. OTHER (LIST) Soils Engineer Rep. |    |    |                          |      |         |     |       |                |
|                                    | Survey                              |    |    |                          |      |         |     |       |                |
|                                    |                                     |    |    | TOTAL                    |      |         |     |       |                |
| All costs shown in current dollars |                                     |    |    |                          |      |         |     |       | CIPAC FORM     |

| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PROJECT TITLE                                   | Exterior Lighting and Miscellaneous Facade Project  |  |  |  |  |  |
| REQUESTING DEPARTMENT                           |   |  |  |  |  |  |
| DESCRIPTION                                     | Façade improvements and the replacement of existing exterior lighting with LED and current technology lighting controls at the City Hall, Police Station, Fire Station #1, Fire Station #2 and the Library. |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7   |  |  |  |  |  |

The existing exterior lightings at all City facilities are nearing the end of their lifecycles and are due for replacement. Replacing the existing lighting fixtures with LED lighting fixtures will result in cost savings associated with the utility bills and in maintenance labor costs. Additionally, with the changing to LED fixtures there should be the corresponding use of more current lighting control technology. When planning this replacement work, the utility company will be contacted so that they can identify rebates and 3<sup>rd</sup> party programs that can be used to offset the costs for removal & replacement with the LED products.

The façades of these City facilities need to be retouched with new paint and resealing of windows where necessary. This will ensure the City facilities remain aesthetically pleasing and not have a "run-down" look.

In 2018, a consultant (EMG) was hired to conduct a comprehensive building assessment to identify immediate maintenance and capital needs. In that report, it was recommended to address the above issues to meet current building and safety standards and that maintenance requirements should not be deferred.





| CIPAC COM       | <u>IMENTS</u>                                 |        |                   |                          |                |        |           |              |          |                |                |
|-----------------|---|--------|-------------------|--------------------------|----------------|--------|-----------|--------------|----------|----------------|----------------|
| Skipped, Ed     | quipment                                      | Repla  | cement F          | und.                     |                |        |           |              |          |                |                |
| ESTIMATED .COST | FUN<br>ALLO<br>D TO                           | CATE   | EXPENSE<br>TO DAT |                          | .FY<br>2021/22 |        | Υ<br>2/23 | FY<br>2023/2 | 4        | .FY<br>2024/25 | .FY<br>2025/26 |
| \$62,620        |   |        |                   | \$                       | 17,000         | \$29,1 | 20        |              |          |                | \$16,500       |
| CIPAC SCO       | RE  |        |                   |                          |                |        |           |              |          |                |                |
|                 | Score   | HS     | SC                | RI                       | JL             | CO     | CI        | TOT          |          |                |                |
| L               |   |        |                   |                          |                |        |           | <u> </u>     | <u> </u> |                |                |
| FUNDING S       | OURCES  |        |                   |                          |                |        | COS       | <u> </u>     | REAK     | DOWN           |                |
|                 |   |        |                   | DESCRIPTION              |                |        |           |              |          | ESTIMATE       | D COST         |
|                 |   |        |                   | 1. DESIGN                |                |        |           |              |          |                |                |
| 0               | <b>-</b>                                      |        |                   | 2. CO                    | NSTRUCT        | ION    |           |              |          |                |                |
| General         | Funa  |        |                   | 3. MANAGEMENT/INSPECTION |                |        |           |              |          |                |                |
|                 |   |        |                   | 4. CO                    | NTINGEN        | CIES   |           |              |          |                |                |
|                 | 5. OTHER (LIST) Soils Engineer Rep.           |        |                   |                          |                |        |           |              |          |                |                |
|                 | ļ   | Survey |                   |                          |                |        |           |              |          |                |                |
| TOTAL           |   |        |                   |                          |                |        |           |              |          |                |                |
| All costs sho   | All costs shown in current dollars CIPAC FORM |        |                   |                          |                |        |           |              |          |                |                |

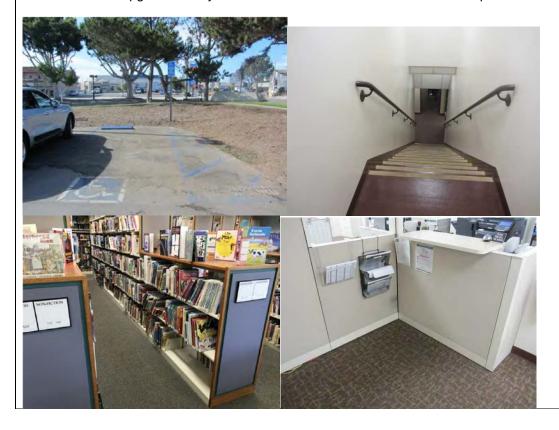
| CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021/22 |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PROJECT TITLE                                   | Main Facilities ADA Compliance Projects   |  |  |  |  |  |
| REQUESTING DEPARTMENT                           |   |  |  |  |  |  |
| DESCRIPTION                                     | ADA Improvements to City Hall, Police Department, Fire Station #1/#2, Library and the City Maintenance Yard |  |  |  |  |  |
| GENERAL PLAN REFERENCE                          | LU7   |  |  |  |  |  |

The Americans with Disabilities Act (ADA) requires state and local governments, businesses, and non-profit organizations to provide goods, services, and programs to people with disabilities on an equal basis with the rest of the public. Older facilities often require improvements to ensure accessibility to people with disabilities to provide an equal opportunity to participate.

The main facilities in the City, such as City Hall, the Police Department, Fire Station #1, Fire Station #2, the Library, and the City Maintenance Yard, are not in compliance with the current requirements of the ADA. These needed ADA improvements at the City's facilities include, but are not limited to, the following:

Providing service counters with adequate counter heights, stairs with compliant handrails, doors with adequate
wheelchair maneuvering clearances, exterior walkways with required widths and accessible slopes, signage at
adequate heights with tactile characters or braille, a complaint number of accessible parking stalls and
restrooms with compliant maneuvering clearances, toilet stall widths, dispenser reach ranges, mirror heights
and grab bars.

Being non-ADA compliant can result in fines and lawsuits. Organizations and businesses can be fined for up to \$75,000 for a single ADA violation, raising that fine to \$150,000 for multiple violations. It is prudent for the City to accumulate funds needed to upgrade all City owned facilities to follow the current ADA requirements.





## **CIPAC COMMENTS**

Phase 1 for design and construction

| ESTIMATE<br>D | FUNDS<br>ALLOCATED | EXPENSES<br>TO DATE | .FY<br>2021/22 | FY<br>2022/23 | .FY<br>2023/24 | FY<br>2024/25 | FY<br>2025/26 |
|---------------|--------------------|---------------------|----------------|---------------|----------------|---------------|---------------|
| COST          | TO DATE            |                     |                |               |                |               |               |
| \$825,000     |                    |                     | \$75,000       | \$750,000     |                |               |               |

## CIPAC SCORE

| Score | HS | SC | RI | JL | CO | CI | TOT |
|-------|----|----|----|----|----|----|-----|
|       | 1  | 5  | 1  | 3  | 3  | 6  | 19  |

| FUNDING SOURCES                    | COST - BREAKDOWN         |                |  |  |
|------------------------------------|--------------------------|----------------|--|--|
|                                    | DESCRIPTION              | ESTIMATED COST |  |  |
|                                    | 1. DESIGN                |                |  |  |
|                                    | 2. CONSTRUCTION          |                |  |  |
|                                    | 3. MANAGEMENT/INSPECTION |                |  |  |
|                                    | 4. CONTINGENCIES         |                |  |  |
|                                    | 5. OTHER (LIST)          |                |  |  |
|                                    | Survey                   |                |  |  |
|                                    | TOTAL                    |                |  |  |
| All costs shown in current dollars |                          | CIPAC FORM     |  |  |

El Segundo, now home to a population of more than 17,000 people and a number of Fortune 500 corporate offices, was mostly uninhabited land used for dry farming. The land was once part of the Sausal Redondo Rancho controlled by Daniel Freeman, the founder of Inglewood. In 1885, most of the rancho was sold in square mile sections to wealthy investors. While the beach areas of the south attracted some residents, the El Segundo and airport land in late 1910 was vacant. Standard Oil Company, recognizing the need for a refinery in Southern California, sent a large party of executives from the East as well as California to scout for a site in November 1910.

The El Segundo area was an easy choice, being mostly vacant, with ocean access providing a water source for cooling and close to oil fields. William Rheem, having constructed and managed Standard Oil's refinery at Point Richmond, was instrumental in bringing Richard Hanna, Superintendent of a Franklin, Pennsylvania refinery to build this second refinery at El Segundo. Richard Hanna's wife, Virginia, named this expanse El Segundo, Spanish for "the second", and with Rheem's approval, it was done. In late May 1911, construction had begun on the refinery after a two-mile long rail spur serving the site was completed. One of the first major tasks was dealing with the sand dunes. About 400 mules, mule-skinners, and Fresno scrapers were brought in to level sites for the refinery structures and storage tanks. In September 1911, Hanna invited Rheem down from San Francisco to "fire" the No. 1 battery of stills starting the production of end products. Raw crude had been accumulating in storage tanks having arrived by pipeline from the Whittier-Fullerton oil fields. By the end of the year, reportedly Standard Oil had spent over \$1 million of the \$3 million allotted to complete the refinery.

By the end of 1912, El Segundo had grown from a "tent city" to include 180 homes and 20 businesses, a school, a bank, churches, and five hotels. The El Segundo Land and Improvement Company offered Standard Oilers inducements to those wanting to build a home. This company managed the growth of El Segundo until the City was incorporated on January 18, 1917.

An early highlight in El Segundo occurred in 1914 when a Pacific Electric Rail line commenced operation into the heart of the town providing service without scaling the dunes to catch the service along the beach.

The city grew along with the growth of the refinery. There were other short-lived smaller ventures such as a tractor assembly plant that later became a tile manufacturing plant.

Next door to the north Mines Field, a landing strip used by early aviators was chosen for the site for the Los Angeles Municipal Airport. Expansion with the official opening of the airport in 1930 ushered in numerous aviation companies. The likes of Douglas Aircraft, Hughes Aircraft, Northrop Corporation, Interstate, and North American Aviation (Northrop) all located in El Segundo.

After a high point of activity during WWII many of these companies eventually transitioned into the aerospace/defense industry. In the 1960's, the addition of The Aerospace Corporation and Los Angeles Air Force Base gave El Segundo claim to the title of "The Aerospace Capital of the World." Today the city's population has leveled off around 17,500, which has enabled the community to preserve its small town intimacy and charm.

El Segundo has twice been named the "Most Business-Friendly City in Los Angeles County" and is proud to be the home of the Los Angeles Lakers and the L.A. Kings.

#### **CITY OF EL SEGUNDO TIMELINE**

- 1917 January 18, the City incorporates
- 1919 March 10, there is a major fire on Richmond Street. The Library moves to City Hall.
- 1920 General Chemical Company (followed by Allied, Honeywell, and now El Segundo Plaza) builds a plant on Sepulveda Blvd. in El Segundo.
- 1923 Standard Oil Company spends \$10-15 million on equipment program, making plant one of the largest of its kind in the world; Police and Water Departments established.
- 1928 January 3, Converse Drugstore opens. El Segundo High School opens with an enrollment of 124.
- 1929 August 28, Graf Zeppelin lands a Mines Field. Moreland Aircraft Plant opens. El Segundo High School graduates first class of 37 students.
- 1930 Pickwick Nitecoach opens. El Segundo Library opens with 1400 books.
- 1933 Earthquake damages plunge, City Hall, and school buildings; the Converse Building becomes second home for Library.
- 1935 General Tile Company begins operations.
- 1936 Elementary and High School Districts combine to form El Segundo Unified School District.
- 1938 City builds water treatment plant.
- 1939 Patmar's Drive-in opens Memorial Day.
- 1946 Nash-Kelvinator builds factory in El Segundo; West Basin Water District formed; Library construction resumes.
- 1947 Fire Department established November 24 with 6 members.
- 1948 West Basin Water District joins Metropolitan District; Library completed at a cost \$76,000; two-way radios installed in Fire and Police departments; City buys Maxim fire truck.
- 1949 State of California celebrates Centennial; Center Street Elementary School opens.
- 1956 City adopts Council-Manager form of government; Recreation Department formed; El Segundo becomes Aerospace Capital of the World.
- 1957 Contract awarded to Marion Varner & Associates for \$80,000 to build Fire Station No. 2 at El Segundo Boulevard & Nash Street.
- 1958 Recreation Park dedicated.
- 1963 Library is expanded for additional shelving and a children's room.
- 1966 Joslyn Center dedicated in Recreation Park.
- 1967 City joins in week-long 50<sup>th</sup> anniversary celebration; dedication of City Hall at 350 Main Street.
- 1969 Airplane crash at Holly and Eucalyptus.
- 1983 The Oakland Raiders (NFL) moves to Los Angeles and establish a training facility in town. El Segundo Education Foundation founded.

- 1986 Park Vista home for seniors opens its doors.
- 1991 Library expands again to accommodate more seating, a large meeting room, and converts the card index to online catalog.
- 1996 City mural program begins with 5 murals completed; Heritage Walk begins on Main Street.
- Hometown baseball hero George Brett, ESHS Class of 1971, inducted into the Baseball Hall of Fame after a 20-year career with the Kansas City Royals. Brett returns to El Segundo to attend April 24 dedication of George Brett Field at Recreation Park.
- 2000 Dog Park opens. Balls and pucks fly as Lakers (NBA), Kings (NHL), and Sparks (WNBA) establish HealthSouth Sports facility; 911 center opens for 24-hour emergency assistance; Center Street, Richmond Street, Middle School, and the High School are renovated, including the libraries.
- 2003 The Downtown Improvement Project completed.
- 2005 Groundbreaking for Douglas Street Gap Closure Project and for Plaza El Segundo lifestyle retail center. Library converts storage space to new meeting rooms and renames the large meeting room the "Friends of the Library Room". Office spaces are refurbished and modernized.
- 2006 Schriever Space Complex dedicated at new Los Angeles Air Force Base headquarters facility; Landmark Los Angeles International Airport Settlement Agreement ratified that scraps massive airport expansion plan and approves aggressive aircraft noise mitigation and residential sound insulation program. Plaza El Segundo opened in fall/winter of this year.
- 2007 July, Athletic Fields of Campus El Segundo (of which the soccer fields were part) opens.
- 2009 December 16, Fire Station No. 2's opening –day ceremony.
- 2010 The Edge, Plaza El Segundo is the second phase of the Plaza El Segundo development, invites outdoor strolling and shopping experience.
- 2013 El Segundo Lifeguard Tower dedication funded from the \$1.7 million set aside by the LA County Board of Supervisors for a lifeguard station and restrooms at El Segundo beach.
- 2014 Hyatt Place, one of the newest hotels catering to business clientele opens.
- The Point, the final phase of the Rosecrans Avenue and Sepulveda Boulevard development opens; Elevon at Campus El Segundo, a 210,000 square foot office development complemented by 13,500 square feet of restaurants and retail is complete, and; Chevron Products Company celebrates its 100<sup>th</sup> year in the City.
  - Cosmetics giant L'Oreal is the parent company of NYX which selects El Segundo as the location for their company headquarters.
  - DaVita Healthcare Partners, a Fortune 500 company that provides a variety of health care services throughout the world, moved its headquarters to El Segundo.
- 2016 Two new hotels opened at the former site of the Hacienda Hotel. The 246-room Aloft and the 350-room Fairfield Inn and Suites are both conveniently located just minutes from LAX with free shuttle service and new, modern guest facilities.
  - The state-of-the-art, 200,000 square foot Kite Pharma facility is complete. This bioscience company is innovating cancer treatment.
- 2017 El Segundo marks its centennial anniversary with a year-long celebration.
  - The Lakers' new practice facility and headquarters the UCLA Health Training Center opens.

This two-story 122,000 square foot facility includes two basketball courts, state-of-the-art training rooms, cryogenic chambers, whirlpools and team lounge and locker room areas.

The Chan Soon-Shiong Institute for Medicine grand opening. This highly-anticipated new institute combines personalized care and next-generation research to deliver cancer treatments unique to each patient.

A beautiful new six-story Cambria hotel opens and has 152-rooms, a restaurant, bar, pool and a meeting room.

Hampton Inn & Suites opens and features an aviation themed lounge, indoor pool and 190 guest rooms.

Continental Development constructs "Apollo Landing," comprised of three new buildings to accommodate several restaurants with 3,700 square feet of outdoor dining.

2018 Changed the name of Sepulveda Blvd to Pacific Coast Highway

The Los Angeles Times moved its headquarters to El Segundo

Completed Frank Gehry designed office building at Utah and Douglas that will be the new headquarters of Radiology Partners.

Boeing expanded its footprint in El Segundo by constructing a new 3-story, 100,000 sq. ft. building.

2019 El Segundo hosted the inaugural LA Street Festival featuring e-sports competitions and FIBA 3x3 World Tour Masters basketball tournament.

LA Kings and the Toyota Sports Performance Center partnered with Keck Medicine of USC and Meyer Institute of Sport to open a world-class sports medicine and athletic rehabilitation facility for professional athletes and the public.

New 180-room AC Hotel opened including a rooftop garden, bar and restaurant.

Phase one of the 142-acre Raytheon project continued and includes the development of 92,000 square feet of office and restaurant. Phase two began with the announcement of nearly 30 acres listed for sale for commercial office use.

Hosted Champions of Business Celebration honoring community leaders and local businesses with over 400 people in attendance from El Segundo and beyond.

2020 From the onset of the COVID-19 pandemic in March 2020, the City activated the All-Hazards Incident Management Team (AHIMT) to provide administrative, logistical and informational support to City departments to help residents, businesses and employees weather and start recovery from the impact of the pandemic.

Launched a successful street-closure and outdoor dining pilot program in advance of other cities to provide locals and visitors outdoor dining options throughout the City, including on Main Street and Richmond Street in the Downtown area.

Completed Alta Oficina, new 150,000 SF office condominium-like campus. The site houses new U.S. headquarters of EVA Airways.

Beyond Meat announced expansion into 888 N. Douglas and L'Oreal USA announces second U.S. headquarters at the new state-of-the-art facility.

2021 U.S. Space Force Space Systems Command established at LAAFB in El Segundo.

Topgolf venue breaks ground on its first Southern California golf and recreational facility with a three-level driving range in El Segundo.

Electronics giant, Belkin International moves its headquarters to El Segundo.

Haus Laboratories, cosmetics brand by pop star Lady Gaga, and Ideation Beauty, multinational cosmetics supplier, announce new headquarters at The Collection complex.

NantStudios unveils new seven-acre virtual productions campus in El Segundo.

## CITY OF EL SEGUNDO FINANCIAL POLICIES & PROCEDURES

**General Fund Reserve:** Set General Fund Reserve at 17% of the adopted expenditures with a target of 20% when funds are available.

**Economic Uncertainty Fund Reserve:** Maintain the Economic Uncertainty Fund at \$2.0 million up to a maximum of \$2 million to mitigate current and future risks due to fluctuations in the City's core tax revenues.

**Capitalization of Fixed Assets:** Capitalize fixed asset with a value of \$5,000 or more and with an estimated life of **over one year.** 

**Balanced Budget:** Is defined as a budget in which estimated revenues equal or exceed expenditures; in some instances, the City considers the budget is balanced when using available reserves to make up the gap between revenues and expenditures. Council policy is to adopt a balanced budget each year.

**Revenue Estimates:** Maintain a conservative approach in projecting revenues.

**Budgetary Control:** The budgetary level of control is held at the department level.

**Budget Transfers:** Budget transfer requests between accounts or object codes shall be limited; meaning, departments may overspend on one account without processing a budget request transfer form as long as that overage is covered by savings from another account within the department. Budget transfers within a division required the Director of Finance's approval. Budget transfers between divisions require City Manager's approval. Budget transfers between funds require Council approval. Additional appropriations requests after the budget is adopted require Council approval.

Basis of Budgeting: The City uses the modified accrual basis in budgeting government funds. This means that obligations of the City, including outstanding purchase orders, are budgeted as expenses and revenues are recognized when they are both measurable and available to fund current expenditures. Included in the budget for governmental funds are estimated payouts during the budget year for compensation absences in excess of maximum accrued leave allowable. For the enterprise funds, the City uses the full accrual method. This means expenses are recognized when incurred and revenues are recognized when due the City.

Basis of Accounting: The basis of accounting is the same as the basis of budgeting.

**Budgetary Data:** Annual budgets are legally adopted for all funds on a basis consistent with generally accepted accounting principles.

Debt Limit: The City does not have general bonded debt.

**Purchasing:** Purchase orders ranging from \$25,000 - \$50,000 require City Manager's approval; above \$50,000 require formal bids to be approved by City Council.

**Encumbrance Carryovers:** Encumbered purchase orders with remaining balances at year-end may be carried over to the next fiscal year after review by the Purchasing Agent and approval by the Director of Finance. All carryover appropriations require Council approval.

**Contracts Review:** The Risk Manager should review contracts when procured through a negotiated/ award procedure at any given time during the fiscal year.

#### CITY OF EL SEGUNDO TOP 10 PROPERTY TAXPAYERS/TOP 10 EMPLOYERS FY 2021-2022

#### **TOP 10 PROPERTY TAXPAYERS**

#### **TOP 10 EMPLOYERS**

Chevron Usa Inc.

Sof Xi Pct Two Towers Owner LLC

Raytheon Co

Aerospace Corp

**Boeing Company** 

Northrop Grumman Systems Corp

**Boeing Company** 

Pes Partners LLC

2121 Park Place Fee Owner Ca L

Gateway El Segundo Fee Owner

Boeing Satellite Systems Inc.

Raytheon Space & Airborne Syst

The Aerospace Corporation

Northrop Grumman Corporation

Mattel Inc.

Chevron Products Company/USA inc

Internet Brands Inc

Karl Storz Endoscopy America Inc.

Infineon Technologies Americas Corp.

Big 5 Sporting Goods

#### **Top 10 Sales Taxpayers**

Aerospace Corp

**Best Buy** 

**Calportland Company** 

Chevron Usa Inc.

Circle K Food Stores

**Dicks Sporting Goods** 

En Point Technologies Sales

Flemings Prime Steakhouse

**Home Goods** 

**Impex Technologies** 

#### CITY OF EL SEGUNDO GLOSSARY OF BUDGET TERMS

**APPROPRIATION:** A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is limited in amount and limited as to the time period in which it may be expended.

**ASSESSED VALUATION:** A dollar value placed upon real estate or other property, by Los Angeles County, as a basis for levying property taxes.

**BOND:** A security whereby an issuer borrows money from an investor and agrees or promises, by written contract, to pay a fixed principal sum on a specified date (maturity date) and at a specified rate of interest.

BUDGET MESSAGE: A written discussion of the budget presented by the City Manager to the City Council.

**CAPITAL IMPROVEMENT PLAN (CIP):** A financial plan of proposed capital improvement projects and the means of financing them, usually prepared for a five year period.

**CAPITAL OUTLAY:** An operating budget category which accounts for all furniture and equipment with a unit cost of more than \$1000 and an estimated useful life of more than one year.

**DEBT SERVICE FUNDS:** Account for the accumulation of resources set aside for the repayment of City issued debt.

**DEPARTMENT:** An organizational unit comprised of one or more divisions.

**DIVISION:** A program or activity, within a department, that furthers the objectives of the City Council by providing services or products.

**ENCUMBRANCES:** Financial commitments related to unperformed contracts for goods or services for which part of an appropriation is reserved. They cease to be encumbrances when the obligations are paid or otherwise terminated.

**ENTERPRISE FUND:** A type of fund established to account for the total costs of those governmental facilities and services that are operated in a manner similar to private enterprise. These programs are entirely, or predominately, self-supporting.

**FISCAL YEAR:** The twelve-month period of time to which the operating budget applies. El Segundo's fiscal year is October 1 through September 30.

**FUND:** An independent fiscal and accounting entity used to record all financial transactions related to the specific purpose for which the fund was created. There are four major types of funds: General, Proprietary, Special Revenue, and Trust and Agency.

**FUND BALANCE:** The amount of financial resources immediately available for use. This generally represents the excess of current assets over current liabilities.

**GANN APPROPRIATIONS LIMIT:** Article XIIIB of the California Constitution was amended by Proposition 4, "The Gann Initiative," in 1979. This Article limits the growth of governmental spending by multiplying the limit for the prior year tax proceeds by a growth factor. The growth factor is the percentage change in the cost of living (or per capital personal income, whichever is lower) multiplied by the percentage change in population. The 1979 base year limit amount consists of all tax proceeds appropriated in that year.

**GENERAL FUND:** The primary fund of the City which is used to account for those revenues and expenditures of the City that are not legally restricted as to use.

**GRANT:** Contributions of cash or other assets from another governmental entity to be used for a specific purpose.

INTERFUND TRANSFERS: Monies transferred from one fund to another in order to reimburse that fund for

#### CITY OF EL SEGUNDO GLOSSARY OF BUDGET TERMS

expenditures or to finance the operation of that fund.

**INTERNAL SERVICE FUNDS:** A fund type that accounts for revenues received and expenses incurred for services or commodities provided by that fund to user departments.

**MUNICIPAL CODE:** A book containing the City Council approved Ordinances currently in effect. The Code defines City policies related to building codes, planning and zoning regulations, sanitation and health standards, traffic violations, etc.

**OBJECTIVES:** Departmental statements describing significant activities to be accomplished during the fiscal year.

**OPERATING BUDGET:** A financial and organizational plan for furthering the goals of the City Council through the City departments. The operating budget does not include capital improvement projects.

**ORDINANCE:** A formal legislative enactment by the City Council. An Ordinance has the full force and effect of law within City boundaries, unless it is in conflict with a higher form of law, such as a State Statute or Constitutional provision. An Ordinance has a higher legal standing than a Resolution.

**PROPOSITION 111 LIMIT:** On June 5, 1990, California voters approved Proposition 111, to amend Article XIIIB of the California Constitution, relating to the Gann Appropriations Limit Initiative.

**REIMBURSEMENTS:** Payments remitted by another agency, department, or fund to help defray the costs of a particular service or activity for which some benefit was obtained by the reimbursing party. These amounts are recorded as expenditures, or expenses, in the reimbursing fund and as a reduction of expenditures, or expenses, in the fund that is reimbursed.

RESERVE: An account used to earmark a portion of the fund balance as legally segregated for a specific use.

**RESOLUTION:** A special order of the City Council that requires less legal formality than an Ordinance in terms of public notice and the number of public readings prior to approval. A Resolution has lower legal standing than an Ordinance. The City's budget is approved by Resolution and requires a majority vote of the Council members present at the time of adoption.

**SALARIES AND BENEFITS:** An operating budget category which generally accounts for full-time, part-time and temporary salaries, overtime costs and fringe benefits.

**SPECIAL REVENUE FUNDS:** These are funds that separately account for monies that are restricted as to use by the City Council, the State of California or the Federal Government.

**SUBVENTIONS:** Revenue collected by the State (or other level of government) which is allocated to the City on a formula basis. The major subventions received from the State of California include Motor Vehicle License Fees and Gasoline Taxes.

**SUPPLIES AND SERVICES:** An operating budget category accounting for expenditures not related to personnel or capital outlay (e.g. buildings and grounds maintenance, contractual services, equipment maintenance, office and computer supplies, small tool purchases, utility costs, postage, copier costs, etc.).

TRUST AND AGENCY FUND: A type of fund which temporarily holds monies for other agencies or legal entities

#### CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

- 4101 Salaries/Full-Time: Compensation to full-time benefited employees
- 4102 Salaries/Part-Time: Compensation for part-time non-benefited or partially-benefited employees
- 4103 Overtime: Compensation to employees for hours worked in excess of regularly- scheduled worked week
- 4104 Permanent Contract: Compensation to Golf Course employees under contract with the City of El Segundo
- 4105 Holiday Pay: Compensation to safety employees in-lieu of holiday leave taken
- 4107 FLSA Overtime: Overtime pay as defined under the Federal Labor Standards Act (FLSA)
- **4108 Vacation/Sick Leave Buyback**: Buyback of a portion of an employee's vacation and sick leave balance as allowed under each bargaining unit's memorandum of understanding (MOU)
- **4109 Vacation/Sick Leave-Termination:** Payout of an employee's vacation and sick leave balance at termination, as allowed under each bargaining unit's MOU
- **4110 Leave Replacement:** Compensation to Fire employees for hours worked to replace open positions due to leave time (vacation/sick)
- **4112 Compensated Sick Time**: Payouts for accrued sick leave which may be optional at end of the year or required if sick leave balance is over the prescribed maximum accumulation.
- **4113 Reimbursable Overtime:** Overtime compensation reimbursed by outside agencies/vendors for specific work performed on behalf of another agency or vendor.
- **4116 Standby Pay:** Compensation to employees who have been released from work but are specifically required by their supervisor to be available to return to work as needed by the City.
- 4117 Opt-Out Payments: Payments to employees who opt-out of certain benefits.
- **4118 Replacement Benefit Contributions:** Additional Payments to CalPERS to cover the retirement benefits of high earning employees.
- 4201 PERS Retirement: Employee and employer contributions to the Public Employees Retirement System (PERS)
- 4202 FICA: Employee and employer contributions to the Federal social security system including Medicare
- **4203 Workers' Compensation:** Contributions to the City of El Segundo's Internal Service Workers' Compensation Fund
- 4204 Group Insurance: Payment for insurance premiums for health, dental, and vision
- **4205 Uniform Allowance:** Quarterly payments, through payroll, to employees who are required to purchase and maintain prescribed uniform clothing and personal equipment.
- 4207 CalPERS Unfunded Liability: Payment to CalPERS for the unfunded retirement liability.
- **4209 PARS (Public Agency Retirement Services):** Supplementary retirement system to the California Public Employees Retirement System
- **4210 OPEB (Other Post-Employment Benefits):** GASB 45 liability to fund annual required contribution
- 4211 401(a) Employer's Contribution: Employers contribution to employees 401(a).

# CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

**4215 Uniform Replacement**: Annual uniform maintenance allowance for employees required to wear a specific work attire including boots

**4217 Early Retirement Incentive**: Costs associated with the employees who took the early retirement incentive.

**4221 Car Allowance:** Costs for employees who receive a car allowance.

**4251 CalPERS Payments:** Payments to CalPERS not associated with employees.

4907 Interest Expense: Interest payments on debt.

4999 Cash Over / Short: Unidentified cash variances in the bank accounts.

**5201 Office Supplies:** Supplies used in the office such as paper, pens, staples.

5203 Repairs & Maintenance Supplies: Supplies used for repairs and maintenance

**5204 Operating Supplies:** Business cards, law library books, blueprint paper, pre-printed forms, book covers, and other supplies necessary to support the ongoing operations

**5205 Cleaning & Sanitation:** Pool maintenance and custodial supplies

**5206 Computer Supplies:** Computer paper, diskettes, magnetic tapes, printer ribbons, software, and other computer related items

5207 Small Tools & Equipment: Hammers, wrenches, screwdrivers, small hand and power tools

5210 Paper Goods: Napkins, paper towels, cups, and other paper goods used at the Golf Course restaurant

**5211 Photo Supplies:** Film, flashbulbs, photo processing costs, and other miscellaneous photo supplies

5212 Prisoner Meals: Meals for in-custody prisoners and court commitment program participants

**5213 Replacement of Damaged Goods:** Replacement of damaged or broken dishes, glasses, utensils, and other items used at the Golf Course restaurant

**5214 Housing Supplies:** General supplies for Fire Station.

**5215 Vehicle Gasoline Charge:** Fuel charges for operating City vehicles

5216 Range Balls & Mats: Range balls and mats for the Golf Course

5218 Police Training Materials & Supplies: Training materials and supplies for Police Department

5501 Books & Other Printed Materials: Books, pamphlets, periodicals, etc.

5502 Audio & Video: Books on tape, cassettes, compact discs, and periodical microfiche

**5505 Young People's Books:** Children's books, pamphlets, magazines, and kits.

**5507 School Library Materials:** Books and other printed materials for the El Segundo Unified School District's libraries.

5220 Computer Refresh Charges: Annual charge to departments for core workstation hardware and software

5255 CPR Class Operating Supplies: Supplies used in CPR training courses

# CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

**6093 Junior Camp Expenses:** Junior golf camp operating expenses

6101 Gas: Cost of natural gas used at City buildings, parks, and other public facilities

6102 Electricity: Cost of electricity for City buildings, parks, and other public facilities

6103 Water: Cost of water used in City buildings, parks, and other public facilities

6116 Building Lease Charge: RSI office lease charges

6135 Credit Card Expense: Merchant's fees for accepting credit payments throughout the City, including the Golf

Course

6139 Bank Service Charges: Bank service charges exceeding earnings allowance on City's checking accounts.

6153 Personal Property Damage: Golf Course personal property damage expenses

6172 NSF Charges: The expense of non-sufficient funds checks deemed uncollectible

**6201 Advertising & Publishing:** Public notices and job announcements, newsletters, flyers, and other informational

or promotional materials distributed by the City

6203 Copy Machine Charges: Charges for copy machine usage, maintenance, and supplies

6205 Other Printing & Binding: Use of outside printers for forms, pamphlets, brochures, and other printing needs

**6206 Contractual Services:** Contracts with vendors for engineering services, traffic studies, signal maintenance, refuse collection, street sweeping, janitorial services, pump maintenance, and other miscellaneous services.

**6207 Equipment Replacement Charges:** Charges to departments to accumulate funds necessary to replace old, outdated, and unusable furniture, computers, office equipment, vehicles, and other capital items

**6208 Dues & Subscriptions:** Dues for memberships in various professional organizations and subscriptions to trade journals, magazines, newspapers, etc.

6209 Dump Fees: Costs to dump debris at local transfer stations

**6210 Hazardous Materials Disposal Fees:** Costs associated with the disposal of hazardous materials dropped on City streets.

**6211 Insurance & Bonds:** Property, liability, workers' compensation, and employee bond policies

6212 Laundry Cleaning: Cleaning of uniforms, floor mats, jail linens, beddings, and towels

**6213 Meetings & Travel:** Attendance at professional meetings and luncheons, and travel costs to attend training seminars and conferences

**6214 Professional/Technical:** Costs of professional services such as independent auditors, consultants, preemployment physicals, and recreation class instructors

**6215 Repairs & Maintenance:** Repairs of buildings and facilities, and maintenance contracts for office equipment, computers, library circulation system, and print shop equipment

6216 Rental Charges: Rental of investigative equipment and miscellaneous equipment for emergency repairs

# CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

6217 Software Maintenance: Costs of maintaining the City's financial systems

6218 Hardware Maintenance: Costs associated with maintaining the City's computer network system

**6219 Network Operating Charge:** A "per computer charge" to each department for costs associated with computer systems network operations

6221 Educational Incentive: Compensation to firefighters who complete approved academic courses

6222 Lease Payment/Parking Garage: 612 Twin Holdings payments for parking garage

**6223 Training & Education:** Registration at educational seminars and conferences, and also for purchases of training materials

6224 Vehicle Operating Charge: Costs related to the operation, repair, and maintenance of the City's fleet of vehicles

**6228 POST TRAINING EDUCATION:** Reimbursement to Police Officers for approved training and educational programs under the Police Officers' Standards and Training (POST) program

**6237 Water Conservation:** Water conservation bulletins and pamphlets, water-saving shower heads, etc.

6245 Employee Recognition: Annual employee service awards luncheon.

6246 Claims Expense: Liability and workers' compensation claims, settlements, and expenses

6247 Unemployment Compensation: Quarterly payments to EDD for unemployment claims reimbursements

6249 Fees & Licenses: Fees and licenses necessary for the operation of "The Lakes at El Segundo" golf course

6250 Volunteer Recognition: Annual picnic for recognition of City volunteers

**6251 Communications/Mobile Radios:** Maintenance and supplies for the Police and Fire Department mobile radios and pagers

**6253 Postage:** Costs of mailing City correspondence, notices, water bills, etc.

6254 Telephone: Telephone and cellular communications

6255 ESMC Reproduction: Updating and reproduction of the City's Municipal Code

**6256 Pavement Rehabilitation:** Expenditures related to pavement repairs

6257 Public Education: Community service programs

**6259 Breathing Apparatus:** Service, maintenance, and repair of the Fire Department's self-contained breathing apparatus (SCBA)

**6260 Equipment Leasing:** Leases of copiers and fax machines.

6262 Testing/Recruitment: Employment testing, oral board raters, brochures, and flyers

**6263 Commissioners' Expense:** Compensation for attendance at Planning Commission meetings and reimbursement of commissioners' expenses

6266 Training Allowance: Special training materials for the golf course pros

# CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

**6267 Zoning Text Amendments:** Costs related to amendments to the zoning codes

6268 General Plan Update: Costs of updating or amending the General Plan

**6270 Commissions:** Commissions earned by the golf course pros

6271 Animal Regulation: Contract with the SPCA and dog license tags

6272 Court Costs: Meals and auto expenses for off-duty officers attending court proceedings

6273 In-Custody Medical Charges: Medical care and treatment of prisoners

6274 Investigation Expenses: Sheriff custodial charges, fingerprinting costs, blood alcohol and drug testing, and

Municipal Code prosecutions

6275 K-9 Dog Care Services: Dog food, veterinary care, and training

**6276 Police Reserve Program:** Plaques, certificates, and training for Police Reserves

6278 Computer Charges: County upgrades of in-house JDIC system and hardware and software maintenance

**6279 Explorer Program:** Field trips and monthly meetings for Police Explorers

6280 CAL I.D.: State/County computerized fingerprint system

6281 Emergency Facilities Maintenance: Emergency repairs to city buildings

6282 Emergency Repairs: Charges for repairs to vehicles damaged in accidents

6283 Water Purchases - Potable: Potable water purchases

6284 Security Costs: Golf Course security expenses

6285 Water Purchases - Reclaimed: Cost of purchasing water from the West Basin Municipal Water District

6286 General Administrative Charges: Administrative charges to the Water Fund for services provided by City

departments

6288 S.W.A.T. Program: Training equipment, ammunition, and hostage negotiations costs

6289 Education Reimbursement: Police educational reimbursements for eligible classes

6292 Hyperion Issues: City's share of mitigation monitoring costs per contract with the City of Los Angeles

6294 Special Projects: Funds set aside for special projects initiated by the City Council or City Manager

**6296 R.S.V.P. PROGRAM:** Costs of the Retired Senior Volunteer Program

6301 Legal Counsel: Monthly retainer of City Attorney.

6302 Special Plaintiff & Defense Litigation & Experts: Costs associated with special plaintiff and defense litigation,

and expert witnesses

6303 Commercial & Space Marketing: Marketing of vacant commercial space

**6310 Labor Negotiation:** Attorney fees related to labor negotiations

## CITY OF EL SEGUNDO ACCOUNT CODE DESCRIPTION

6311 Code Enforcement Litigation: Attorney fees related to Municipal Code enforcement

6354 Lifeline Expense: Operating expense for qualified customers for a subsidized water rate

6401 Community Promotion: Miscellaneous expenditures to promote community activities

**6402 Noise Abatement:** Agenda and minute preparation for the Noise Abatement Committee and membership dues

in the national organization

**6403 Sister City:** Program support and travel to Guaymas

6405 ESUSD Funding Agreement: Costs funding agreement with the El Segundo Unified School District for crossing

guards

6406 LAX Master Plan Intervention: Attorney fees related to LAX Masterplan Intervention

**6407 Washington Lobbyist**: Federal advocacy professional services related to LAX Masterplan

6409 Audiovisual Materials audiovisual materials purchase by the Library department

**6410 E-Books** Electronic books purchased by the Library

6501 Right of Way Lease: Right of Way lease agreement with Southern California Edison

6502 Contribution Expense: Golf Course contribution expense

7550 Cost of Sales: Golf Course cost of food and beverages sales

7600 Hard goods: Golf Course cost of hard goods sales, e.g., golf equipment

7601 Purchase Discount: Golf Course discounts on inventory purchases

**7602 Soft Goods:** Golf Course cost of soft goods sales, e.g., golf apparel

7604 Freight: Golf Course freight charges on inventory purchases

7606 Teaching Supplies: Golf Course lesson supplies

8103 Capital & Other Improvements: Capital improvements to City buildings and facilities

8104 Capital/Equipment: Capital equipment and furniture

**8105 Capital/Automotive:** Vehicles and motorized equipment

8106 Capital/Communications: Communications equipment

8108 Capital/Computer Hardware: Computer hardware and related equipment

8109 Capital/Computer Software: Computer software programs

#### CITY OF ELSEGUNDO ACRONYMS USED ADOPTED BUDGET FISCAL YEAR 2021-2022

ACRONYM TITLE

AB Assembly Bill

ABC Alcoholic Beverage Control
ADA Americans with Disabilities Act
APSA Aboveground Petroleum Storage Act

**BOD** Board of Directors

**CAD** Computer-Aided Dispatch

CalARP California Accidental Release Prevention

CalPERS California Public Employees' Retirement System
CASP California Association of School Psychologists

CDBG Community Development Block Grant

CDIAC California Debt & Investment Advisory Commission

**CD's** Certificate of Deposit

CERS California Environmental Reporting System
CERS California Environmental Reporting System
CERT Community Emergency Response Team

**CES** Campus El Segundo

CIEDB Californian Infrastructure & Economic Development Bank

CIP Capital Improvement Project

**CMTA** California Municipal Treasurers' Association

**COPS** Citizens' Option for Public Safety

**CPI** Consumer Price Index

CPR Cardio Pulmonary Resucitation
CSI Crime Scene Investigation

CTIP Coordinated Technology Implementation Program

CUPA California Unified Program Agencies

**DOJ** Department of Justice **DVD** Digital Video Disc

**EDAC** Economic Development Advisory Committee

EIR Environmental Impact Statement
EIS Environmental Impact Statement

**EKG** Electrocardiogram

**EKPTO** Exceptional Kids Parent Teacher Organization

EMS Emergency Medical Services
EOC Emergency Operations Center
ERF Equipment Replacement Fund

ES El Segundo

ESMC El Segundo Municipal Code
ESMoA El Segundo Museum of Art

ESARG El Segundo Amateur Radio Group
ESUSD El Segundo Unified School District
FAA Federal Aviation Administration

#### CITY OF ELSEGUNDO ACRONYMS USED ADOPTED BUDGET FISCAL YEAR 2021-2022

ACRONYM TITLE

FEMA Federal Emergency Management Agency
FICA Federal Insurance Contributions Act

**FLSA** Federal Labor Standards Act

**FPPC** Fair Political Practices Commission

**FRO** First Responder Operations

FT Full Time

**FTE** Full Time Equivalent

GASB Governmental Accounting Standards Board
GIOA Government Investment Officers' Association

**GIS** Geographic Information System

HIPAA Health Insurance Portability & Accountability Act

**HMBP** Hazardous Materials Business Plan

**HOX** Home Owners Exemption

**HUD** Homeland Security Investigation HUD Housing Urban Developmet

HVAC Heating, Ventilation, Air Conditioning ICE Immigration & Customs Enforcement

ICRMA Independent Cities Risk Management Authority

ICS Incident Command Center
IRC Internal Revenue Code
IRS Internal Revenue Service

ISO Insurance Services Office or International Stadardization Organization

JAC Joint Apprentice Committee

JDIC Justice Data Interface Controller

LA Los Angeles

LACMTA Los Angeles County Metropolitan Transportation Commission

**LADOA** Los Angeles Department of World Airports

LAEDC Los Angeles Economic Development Corporation

LAWA Los Angeles World Airport

LAX Los Angeles Airport

MAX Municipal Area Express

MEP Mechanical, Electrical, Plumbing
MOU Memorandum of Understanding

NFPA National Fire Protection Administration
NIMS National Incident Management System

**NSF** No Sufficient Funds

OES Office of Emergency Services
OPEB Other Post Employment Benefits

P&BS Planning & Building Safety
PAC Political Action Committee

PARS Public Agency Retirement Services

**PD** Police Department

**PEG** Public Education & Government

#### CITY OF ELSEGUNDO ACRONYMS USED ADOPTED BUDGET FISCAL YEAR 2021-2022

ACRONYM TITLE

PERS Public Employees' Retirement System
POST Peace Officers' Standard Training
PSAF Public Safety Augmentation Fund

**PSO** Public Services Officer

PT Part Time
PW Public Works

RBP Retirement Benefit Plan
RFP Request for Proposal
RMP Risk Management Plan

**RMS** Records Management System

**RPOSD** Regional Park & Open Space District

**RSI** Residential Sound Insulation

**RSVP** Retired Senior Volunteer Program

SB Senate Bill

SCAQMD South Coast Air Quality Management District

SCE Southern California Edison

SEMS Standardized Emergency Management System

SIR Self-Insured Retention

**SLESF** Supplemental Law Enforcement Services Fund

**SLOT** State Local Overtime

**SMIP** Strong Motion Instrumentation Program

SPCA Society for the Prevention of Cruelty to Animals
SPEA Supervisory & Professional Employee Association

SRRE Source Reduction & Recycling

STAR State (of California & Nevada) Television Access Recognition

STC Standard Training Corrections
SWAT Special Weapons and Tactics
TDA Transportation Development Act
TEMS Tactical Emergency Medical Support

TOT Transient Occupancy Tax
TRA Tax Resolution Agreement

TRAP Taskforce for Regional Autotheft Prevention

**TV** Television

UPA Urban Areas Secuity Initiative
UPA Unified Program Agency

**US** Unitied States

**UST** Underground Storage Tank

**UUT** Utility Users' Tax

VIP Very Important Person
VLF Vehicle License Fee