



PLANNING COMMISSION AGENDA March 24, 2022

**PUBLIC ADVISORY:
THE CITY COUNCIL CHAMBER IS NOW OPEN TO THE PUBLIC.**

How Can Members of the Public Observe the Meeting?

The meeting may be viewed via Spectrum Channel 3 and 22, AT&T U-verse Channel 99, and/or El Segundo TV at YouTube.com.

How Can Members of the Public Participate in the Meeting and/or Provide Public Comments?

Join via Zoom from a PC, Mac, iPad, iPhone, or Android device, or by phone.
Please use this URL

<https://us06web.zoom.us/j/82909051992?pwd=aXBPTFQ4dGZMRHhsWVpSNGdtNTgwUT09>

If you do not wish for your name to appear on the screen, then use the drop-down menu and click on “rename” to rename yourself to be anonymous.

OR

Join by phone: **1 669 900 9128 US**
Enter Meeting ID: **829 0905 1992**
Passcode: **773400**

Your phone number is captured by the zoom software and is subject to the Public Records Act unless you first dial “*67” before dialing the number as shown above to remain anonymous.

For Public Communications, members of the public may provide comments in the Lobby and/or Council Chamber or via Zoom. **All persons present in the Lobby or Council Chamber must wear a face mask at all times.** For in person comments, please fill out a Speaker Card located in the Chamber Lobby and for Zoom comments, notify meeting host by raising your virtual hand (see hand icon located in the “Reactions” button at bottom of screen) and you will be invited to speak. *The time limit for comments is five (5) minutes per person. Before speaking to the Commission, please state: your name and residence or the organization you represent. Please respect the time limits.*

Members of the public may also provide comments electronically by sending an email to the following address prior to the start of the meeting: planning@elsegundo.org. **Please include the meeting date and item number in the subject line.** If you would like to request that your emailed comment be read into the record, please include that request at the top of your email, limit your comments to 150 words or less, and email your comments at least 30 minutes prior to the start of the meeting. Depending on the volume of communications, the emails may be read to Commission at the appropriate time. Please note that all emailed comments are public records subject to disclosure under the Public Records Act.

Additional Information:

Unless otherwise noted in the agenda, the public can only comment on City-related business that is within the jurisdiction of the Planning Commission and/or items listed on the agenda during the public communications portions of the meeting. Additionally, the public can comment on any public hearing item on the agenda during the public hearing portion of such item. The time limit for comments is five (5) minutes per person.

Before speaking to the Planning Commission, please state your name and residence and the organization you represent, if desired. Please respect the time limits.

DATE: Thursday March 24, 2022

TIME: 5:30 p.m.

PLACE: Teleconference/Videoconference and in-person at:
City Council Chambers
350 Main Street, El Segundo, CA 90245

VIDEO: El Segundo Cable Channel 3 (Live).
Replayed Friday following Thursday's meeting
at 1:00 pm and 7:00 pm on Channel 3.
(Schedule subject to change)

All files related to this agenda are available for public review by appointment in the Planning Division office, Monday through Thursday 7:00 am to 5:00 pm and on Fridays until 4:00 pm, beginning at 7:00 am on the Monday prior to the Planning Commission meeting.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the public communications portion of the meeting. Additionally, the public can comment on any public hearing item on the agenda during the public hearing portion of such item. The time limit for comments is generally five minutes per person.

Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length. Written materials distributed to the Planning Commission within 72 hours of the Planning Commission meeting are available for public inspection immediately upon distribution in the Development Services Department and on the City's website, www.elsegundo.org.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk, (310) 524-2307. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Roll Call**
- D. **Public Communications** (Related to items on the agenda only—5 minutes per person; 30 minutes total). Individuals who received value of \$50 or more to communicate to the Planning Commission on another’s behalf, and employees speaking on their employer’s behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.
- E. **Written Communications** (other than what is included in agenda packets)
- F. **Consent Calendar**
All items are to be adopted by one motion without discussion. If a request for discussion of an item is made, the items should be considered individually under the next agenda heading.

- 1. **Administrative Use Permit for a Monument Sign taller than 8 feet high (MB)**
Project Address: 400 South Pacific Coast Highway, El Segundo
Applicant: Adrian Castaneda

Project Description: A new 9-foot 4-inch tall monument sign at the northwest corner of the Topgolf parking lot. (Environmental Assessment No. EA-1135 and Administrative Use Permit No. 22-01)

Environmental Determination: The project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15311 as a Class 11 categorical exemption (Accessory Structures).

RECOMMENDED ACTION:

Receive and file Development Services Director’s Decision

- 2. **Authorize teleconferencing meetings pursuant to Assembly Bill 361 (JV)**

Project Description: Pursuant to Assembly Bill No. 361, the City Council directed all City legislative bodies to consider continuing authorization for the use of teleconferenced meetings pursuant to Government Code § 54953(e).

Environmental Determination: N/A.

RECOMMENDED ACTION: Adopt Resolution No. 2919, making specified findings and authorizing the continued use of teleconferenced meetings pursuant to Government Code section 54953(e).

- 3. **Approval of the Planning Commission Meeting Minutes:**
 - March 10, 2022
 - January 28, 2021
 - February 25, 2021

- March 25, 2021
- April 22, 2021
- July 8, 2021

RECOMMENDED ACTION: Approve the Minutes.

G. Continued Business – Public Hearing

None.

H. New Public Hearings

None.

I. New Business:

4. Annual Housing Element Progress Report (PS)

Project Description: Pursuant to Housing Element Law, the State requires cities to file an Annual Housing Element Progress Report. Staff has prepared the report and will be presenting it to the Planning Commission prior to submittal to the State Department of Housing and Community Development (HCD).

Environmental Determination: N/A.

RECOMMENDED ACTION: Receive and File.

5. Presentation and Study Session Regarding Preparation of an Affordable Housing Strategy (Many Mansions)

Project Description: The City's Affordable Housing consultant (Many Mansions) has been working with staff to prepare an affordable housing strategy to meet the city's long-term housing needs. The study session includes a presentation and outline of a strategy and suggested programs for consideration and discussion.

Environmental Determination: N/A.

RECOMMENDED ACTION: Consider the presentation and provide feedback and direction on the overall strategy and the specific implementation programs to include in the strategy.

J. Report from Director of Development Services or designee

K. Report from the City Attorney's office

L. Planning Commissioners' Comments

M. Adjournment—next regular scheduled meeting for April 14, 2022, at 5:30 pm.

POSTED: Venus Wesson
(Signature)

March 21, 2022/ 12:08 pm
(Date and time)