

# Meeting of the City of El Segundo Diversity, Equity, and Inclusion (DEI) Committee AGENDA

MEETING DATE: Wednesday, June 14, 2023

MEETING TIME: 6:00 p.m.

MEETING PLACE: 350 Main Street (Executive Conference Room)

El Segundo, CA 90245

The Diversity, Equity, and Inclusion Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Diversity, Equity, and Inclusion Committee.

Members of the public may also provide comments electronically by sending an email to the following address, with a limit of 150 words and accepted up until 30 minutes prior to the meeting: <a href="mailto:creveles@elsegundo.org">creveles@elsegundo.org</a> in the subject line please state the meeting date and item number. Depending on the volume of communications, the emails will be read to the Committee during public communications.

NOTE: Emails and documents submitted will be considered public documents and are subject to disclosure under the Public Records Act. and possibly posted to the City's website.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <a href="https://www.elsegundo.org/government/departments/city-clerk">https://www.elsegundo.org/government/departments/city-clerk</a>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

#### A. CALL TO ORDER

#### B. ROLL CALL

Christibelle Villena – Chair

Emily Atmore – Member

Valerie Green – Member

Lewis Hill - Member

Genesis Jackson – Vice Chair

Shad McFadden - Member

Avery Smith - Member

Vacant

Vacant

#### C. PUBLIC COMMUNICATION

At this time, members of the public may speak to any item on the agenda or within the DEI Committee's jurisdiction. Before speaking, you are requested, but not required, to state your name and address for the record. If you represent an organization or a third party, please so state, and if you have received value of \$50 or more to communicate to the DEI Committee on behalf of another, or if you are an employee

speaking on behalf of your employer, you must so identify yourself prior to addressing the DEI Committee pursuant to ESMC 1-8-4. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow the DEI Committee to take action on any item not on the agenda.

# D. UNFINISHED BUSINESS

# 1. **DEI Planning Workshop**

**Recommendation:** Discuss and approve meeting agenda and scheduling of DEI planning workshop in June or July 2023.

#### 2. **DEI Member Interview Questions**

**Recommendation:** Discuss and approve sample interview questions to recommend to City Council for prospective committee members.

#### E. NEW BUSINESS

# 3. **DEI Workplan Subcommittees**

**Recommendation:** Discuss and designate members to serve on each subcommittee.

# F. COMMITTEE MEMBER COMMUNICATION - Limited to 5 minutes per member

### G. ADJOURNMENT

Posted By: Cristina Reveles

Posted Time: 5 p.m.

Posted Date: June 10, 2023