# HEARING BOARD AGENDA SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

# THURSDAY, SEPTEMBER 5, 2024

## Hearings will be held in person at:

South Coast AQMD Hearing Board Room 21865 Copley Drive Diamond Bar, CA 91765 (909) 396-2500

### **Teleconference Location at:**

1401 Fulton St., Suites 908-910 Fresno, CA 93721

## INSTRUCTIONS FOR REMOTE PUBLIC PARTICIPATION

Join Zoom Meeting - from PC, Laptop or Phone <a href="https://scaqmd.zoom.us/j/91429342608">https://scaqmd.zoom.us/j/91429342608</a>
Meeting ID: 914 2934 2608

Teleconference Dial In +1 669 900 6833 One tap mobile +16699006833,,91429342608#

Audience will be able to provide public comment through telephone or Zoom connection.

Phone controls for participants:

The following commands can be used on your phone's keypad while in Zoom meeting:

- \*6 Toggle mute/unmute
- \*9 Raise hand

(A webcast of the proceedings can be viewed at: http://www.agmd.gov/home/news-events/webcast)

# 9:30 a.m.

South Coast AQMD vs. Los Angeles City Sanitation Bureau,

Hyperion Water Reclamation Plant - #1212-40 ...... Status Report/Modification Order for Abatement
The Hearing Board will receive a status report
and may consider changes to the conditions or a
modification of the abatement order.

Medline Industries, LP - #6265-1 .....\*Interim Variance: Rules 203, 2004 & 3002

The Hearing Board will set the order of the calendar at the beginning of each day. If the petitioner is not present when the calendar is called, the matter will be called again at the end of the calendar. The Board will recess each day at approximately 12:00 p.m. for lunch; and the Board will adjourn each day at the end of the calendar or no later than 4:00 p.m.

Members of the public are afforded an opportunity to testify with regard to any matter under consideration, and the Board shall consider such testimony in making its decision. (California Health and Safety Code Section 40828). If you plan to present testimony, please inform the Hearing Board Chair when requested. If written material is to be presented to the Board, submit via email to the Clerk of the Board at <a href="mailto:clerkofboard@aqmd.gov">clerkofboard@aqmd.gov</a> prior to the hearing.

<sup>\*</sup>Unless otherwise requested at the time of hearing, Minute Orders will be prepared in lieu of Findings and Decisions.

Disability and language-related accommodations can be requested to allow participation in Hearing Board hearings. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages.

Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Board Office from 7:00 a.m. to 5:30 p.m. at 909-396-2500 (for TTY, 909-396-3560), or send the request to <a href="clerkofboard@aqmd.gov">clerkofboard@aqmd.gov</a>.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Hearing Board after the agenda is posted, are available at the South Coast AQMD's web page <a href="http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents">http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents</a>.

#### **Public Comments**

This section is intended to provide members of the public with the opportunity to comment on any subject within the jurisdiction of the Hearing Board. Speakers may be limited to three (3) minutes. (Government Code Section 54954.3)

#### **Board Member Comments**

Any member of the Hearing Board may make a brief announcement or report on his or her own activities, provide a reference to the Hearing Board regarding factual information, request South Coast AQMD staff to report back at a subsequent meeting concerning any matter, or may take action to direct the Clerk of the Board to place a matter of business on a future agenda. (Government Code Section 54954.2)